

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānāwai Kanakolu Kūmālua  
THE SENATE  
OF THE  
THIRTY-SECOND LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2023  
REGULAR SESSION OF 2023

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Lā Kanaono  
SIXTIETH DAY

4 Mei 2023 - Po‘ahā - Hola 11:00 A.M.  
MAY 4, 2023-THURSDAY-11:00 O'CLOCK A.M.

A live stream of the Senate floor session will be available on the [Senate YouTube channel](#).

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papa Inoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: No(s). 379-433

MEASURE

TITLE

REFERRAL

[D.C. No. 379](#)

From the Department of Public Safety dated  
November 29, 2022, transmitting the Department  
of Public Safety 2022 Annual Report pursuant to  
Act 212, SLH 2018.

FILE

|                                     |   |      |
|-------------------------------------|---|------|
| <a href="#"><u>D.C. No. 380</u></a> | From the Office of Hawaiian Affairs dated January 31, 2023, transmitting the A Review of the Current Status of Data Collection, Processing, Retention, Sharing Procedures, Needs, Challenges, and Reporting on Native Hawaiian and Pacific Islander Data pursuant to S.C.R. No. 5 (2021). | FILE |
| <a href="#"><u>D.C. No. 381</u></a> | From the Office of Enterprise Technology Services dated January 18, 2023, transmitting the DOH BHA Integrated Case Management System Project Report for November 2022 pursuant to Section 27-43.6, HRS.   | FILE |
| <a href="#"><u>D.C. No. 382</u></a> | From the Office of Enterprise Technology Services dated January 18, 2023, transmitting the DOH BHA Integrated Case Management System Project Report for December 2022 pursuant to Section 27-43.6, HRS.   | FILE |
| <a href="#"><u>D.C. No. 383</u></a> | From the Office of Hawaiian Affairs dated February 15, 2023, transmitting the Report to the State Legislature on the discovery of a data security incident involving personal information pursuant to Sections 487N-4 and 487J-4, HRS.  | FILE |
| <a href="#"><u>D.C. No. 384</u></a> | From the Hawaii Health Systems Corporation received on February 16, 2023, transmitting the Hawaii Health Systems 2022 Annual Report pursuant to Chapter 323F, HRS.  | FILE |
| <a href="#"><u>D.C. No. 385</u></a> | From the Office of Enterprise Technology Services dated February 16, 2023, transmitting the DHS Med-QUEST Health Analytics Program Status Report for January 2023 pursuant to Section 27-43.6, HRS.   | FILE |
| <a href="#"><u>D.C. No. 386</u></a> | From the Office of Enterprise Technology Services dated February 16, 2023, transmitting the DHS Systems Modernization Project Monthly Status Report for January 2023 pursuant to Section 27-43.6, HRS.  | FILE |

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|------------------------------|--|------|
| <a href="#">D.C. No. 387</a> | From the Office of the Ombudsman dated February 21, 2023, transmitting the Office of the Ombudsman Report Number 53 (Fiscal Year 2021-2022) pursuant to Sections 93-16 and 96-16, HRS.   | FILE |
| <a href="#">D.C. No. 388</a> | From the Department of Business, Economic Development and Tourism dated February 22, 2023, transmitting the Hawaii Housing Finance and Development Corporation Annual Report 2022 pursuant to Section 201H-21, HRS.                        | FILE |
| <a href="#">D.C. No. 389</a> | From the Office of Enterprise Technology Services dated March 1, 2023, transmitting the DCCA Business Registration Division Modernization Project - Business Registration System Report for January 2023 pursuant to Section 27-43.6, HRS. | FILE |
| <a href="#">D.C. No. 390</a> | From the Department of Health dated March 3, 2023, transmitting the Report to the Legislature Regarding an Information Security Breach pursuant to Section 487N-4, HRS.  | FILE |
| <a href="#">D.C. No. 391</a> | From the Office of the Auditor dated March 8, 2023, transmitting the 2022 Annual Report pursuant to Section 23-9, HRS.   | FILE |
| <a href="#">D.C. No. 392</a> | From the Office of Enterprise Technology Services dated March 7, 2023, transmitting the PUC Content and Document Management System Project Report for January 2023 pursuant to Section 27-43.6, HRS.                                       | FILE |
| <a href="#">D.C. No. 393</a> | From the Office of the Auditor dated March 10, 2023, transmitting the Analyses of Proposed Special and Revolving Funds 2023 (Report No. 23-05) pursuant to Section 23-11, HRS.   | FILE |
| <a href="#">D.C. No. 394</a> | From the Office of the Auditor dated March 13, 2023, transmitting the Audit of the Office of Hawaiian Affairs (Report No. 23-04) pursuant to Section 10-14.55, HRS.  | FILE |

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|------------------------------|--|------|
| <a href="#">D.C. No. 395</a> | From the Department of Business, Economic Development and Tourism dated March 14, 2023, transmitting the Report on The Economic Impact of Domestic Out-of-State Students in Hawaii 2021 pursuant to S.C.R. No. 21, S.D. 1 (2022).  | FILE |
| <a href="#">D.C. No. 396</a> | From the Office of Enterprise Technology Services dated March 15, 2023, transmitting the DHS Systems Modernization Project Monthly Status Report for February 2023 pursuant to Section 27-43.6, HRS.                               | FILE |
| <a href="#">D.C. No. 397</a> | From the Office of Enterprise Technology Services dated March 15, 2023, transmitting the DOH BHA Integrated Case Management System Project Report for January 2023 pursuant to Section 27-43.6, HRS.                               | FILE |
| <a href="#">D.C. No. 398</a> | From the Office of Enterprise Technology Services dated March 15, 2023, transmitting the DOH BHA Integrated Case Management System Project Report for February 2023 pursuant to Section 27-43.6, HRS.                              | FILE |
| <a href="#">D.C. No. 399</a> | From the Department of Business, Economic Development and Tourism dated December 20, 2022, transmitting the Community-Based Economic Development Technical Assistance Program Annual Report 2022 pursuant to Section 201D-14, HRS. | FILE |
| <a href="#">D.C. No. 400</a> | From the Department of Business, Economic Development and Tourism dated January 13, 2023, transmitting the State of Hawaii Offices in Taipei and Beijing Annual Report pursuant to Section 201-84, HRS.                            | FILE |
| <a href="#">D.C. No. 401</a> | From the Department of Business, Economic Development and Tourism dated December 19, 2022, transmitting the Hawaii Sister-State Report 2022 pursuant to Act 150, SLH 2006.   | FILE |

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| <a href="#">D.C. No. 402</a> | From the Department of Business, Economic Development and Tourism dated December 20, 2022, transmitting the DBEDT Report on Enterprise Zones Partnership Calendar Year 2021 pursuant to Section 209E-3(5), HRS.                              | FILE |
| <a href="#">D.C. No. 403</a> | From the Office of Enterprise Technology Services dated March 21, 2023, transmitting the DHS Med-QUEST Health Analytics Program Status Report for February 2023 pursuant to Section 27-43.6, HRS.  | FILE |
| <a href="#">D.C. No. 404</a> | From the Office of Enterprise Technology Services dated March 22, 2023, transmitting the DOT Highways Financial Management System Project Report for January 2023 pursuant to Section 27-43.6, HRS.  | FILE |
| <a href="#">D.C. No. 405</a> | From the Office of Enterprise Technology Services dated March 24, 2023, transmitting the DLIR Disability Compensation Division Electronic Case Management System Project Report for November 2022 - Update pursuant to Section 27-43.6, HRS. | FILE |
| <a href="#">D.C. No. 406</a> | From the Department of Human Services dated March 24, 2023, transmitting the Report related to the Temporary Assistance for Needy Families Program pursuant to Section 346-51.5, HRS.  | FILE |
| <a href="#">D.C. No. 407</a> | From the Office of the Auditor dated March 24, 2023, transmitting the Single Audit of Federal Financial Assistance Programs of the Department of Transportation, Airports Division, pursuant to Chapter 23, HRS.                             | FILE |
| <a href="#">D.C. No. 408</a> | From the Office of the Auditor dated March 28, 2023, transmitting the Financial and Compliance Audit of the Hawaii Tourism Authority pursuant to Chapter 23, HRS.  | FILE |

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| <a href="#">D.C. No. 409</a> | From the Office of Enterprise Technology Services dated March 28, 2023, transmitting the PUC Content and Document Management System Project Report for February 2023 pursuant to Section 27-43.6, HRS.               | FILE |
| <a href="#">D.C. No. 410</a> | From the Office of Enterprise Technology Services dated March 29, 2023, transmitting the DCCA Business Registration Modernization Project Monthly Status Report for February 2023 pursuant to Section 27-43.6, HRS.  | FILE |
| <a href="#">D.C. No. 411</a> | From the Office of the Auditor dated March 30, 2023, transmitting the Financial and Compliance Audit of the Department of Education pursuant to Chapter 23, HRS.   | FILE |
| <a href="#">D.C. No. 412</a> | From the Office of the Auditor dated March 31, 2023, transmitting the Financial and Compliance Audit of the Department of Transportation, Highways Division, pursuant to Chapter 23, HRS.                            | FILE |
| <a href="#">D.C. No. 413</a> | From the Department of Business, Economic Development and Tourism dated January 23, 2023, transmitting the Hawaii Community Development Authority Annual Report 2022 pursuant to Sections 206E-19 and 206E-267, HRS. | FILE |
| <a href="#">D.C. No. 414</a> | From the Department of Transportation dated April 4, 2023, transmitting the Government Operations Report pursuant to Act 100, SLH 1999.  | FILE |
| <a href="#">D.C. No. 415</a> | From the University of Hawaii dated April 6, 2023, transmitting the Report on Data Exposure at the UH Maui College pursuant to Section 487N-4, HRS.  | FILE |
| <a href="#">D.C. No. 416</a> | From the Department of Business, Economic Development and Tourism dated April 4, 2023, transmitting the Aloha Stadium 2022 Annual Report pursuant to Section 206E-226, HRS.  | FILE |

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| <a href="#"><u>D.C. No. 417</u></a> | From the Office of the Auditor dated April 10, 2023, transmitting the Review of Special Funds, Revolving Funds, Trust Funds, and Trust Accounts of the Department of Labor and Industrial Relations (Report No. 23-06) pursuant to Section 23-12, HRS.       | FILE |
| <a href="#"><u>D.C. No. 418</u></a> | From the Office of Enterprise Technology Services dated April 10, 2023, transmitting the DOT-Highways Financial Management Systems Project Report for February 2023 pursuant to Section 27-43.6, HRS.  | FILE |
| <a href="#"><u>D.C. No. 419</u></a> | From the Office of the Auditor dated April 12, 2023, transmitting the Financial and Compliance Audit of the Department of Health pursuant to Chapter 23, HRS.  | FILE |
| <a href="#"><u>D.C. No. 420</u></a> | From the Office of the Auditor dated April 13, 2023, transmitting the Single Audit of the State of Hawaii pursuant to Chapter 23, HRS.   | FILE |
| <a href="#"><u>D.C. No. 421</u></a> | From the Office of Enterprise Technology Services dated April 18, 2023, transmitting the DLIR Disability Compensation Division Electronic Case Management System Project Report - Final for December 2022 and January 2023 pursuant to Section 27-43.6, HRS. | FILE |
| <a href="#"><u>D.C. No. 422</u></a> | From the Office of Enterprise Technology Services dated April 18, 2023, transmitting the DLIR Disability Compensation Division Electronic Case Management System Project Report - Final for February 2023 pursuant to Section 27-43.6, HRS.                  | FILE |
| <a href="#"><u>D.C. No. 423</u></a> | From the Legislative Reference Bureau dated April 19, 2023, transmitting the 2022 Listing of Opinions Issued by the Attorney General pursuant to Section 28-3, HRS.  | FILE |

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|------------------------------|---|------|
| <a href="#">D.C. No. 424</a> | From the Office of Enterprise Technology Services dated April 19, 2023, transmitting the DOH BHA Integrated Case Management System Project Report for March 2023 pursuant to Section 27-43.6, HRS.                | FILE |
| <a href="#">D.C. No. 425</a> | From the Office of the Auditor dated April 21, 2023, transmitting the Single Audit of Federal Financial Assistance Programs of the Hawaii Public Housing Authority pursuant to Chapter 23, HRS.                   | FILE |
| <a href="#">D.C. No. 426</a> | From the Office of the Auditor dated April 21, 2023, transmitting the Financial and Compliance Audit of the Department of Human Services pursuant to Chapter 23, HRS.   | FILE |
| <a href="#">D.C. No. 427</a> | From the Office of Enterprise Technology Services dated April 21, 2023, transmitting the Hawaii DHS Health Analytics Program System Modernization Project Report for March 2023 pursuant to Section 27-43.6, HRS. | FILE |
| <a href="#">D.C. No. 428</a> | From the Office of the Auditor dated April 24, 2023, transmitting the Financial and Compliance Audit of the Department of the Attorney General pursuant to Chapter 23, HRS.                                       | FILE |
| <a href="#">D.C. No. 429</a> | From the Office of Enterprise Technology Services dated April 24, 2023, transmitting the DCCA Business Registration Modernization Project Monthly Status Report for March 2023 pursuant to Section 27-43.6, HRS.  | FILE |
| <a href="#">D.C. No. 430</a> | From the Office of the Auditor dated April 25, 2023, transmitting the Financial and Compliance Audit of the Department of Hawaiian Home Lands pursuant to Chapter 23, HRS.  | FILE |
| <a href="#">D.C. No. 431</a> | From the State Procurement Office, transmitting the Procurement Consolidation Working Group Interim Report pursuant to Act 282, SLH 2022.   | FILE |



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| <a href="#"><u>D.C. No. 432</u></a> | From the Office of Enterprise Technology Services dated April 28, 2023, transmitting the PUC Content and Document Management System Project Report for March 2023 pursuant to Section 27-43.6, HRS. | FILE |
| <a href="#"><u>D.C. No. 433</u></a> | From the Hawaii Police Department, transmitting the Report Concerning Electric Guns and Their Use pursuant to Section 134-16(d), HRS.   | FILE |

Ho'oka'a'ike No Ka Hale  
HOUSE COMMUNICATIONS: No(s). 898-900

Informing the Senate that on May 2, 2023, the House agreed to the amendments proposed by the Senate and that said resolutions have been adopted in final form in the House:

REFERRAL

- |     |  |      |
|-----|--|------|
| 898 | <a href="#"><u>H.C.R. No. 16, H.D. 1, S.D. 1</u></a><br>"AFFIRMING SUPPORT AND SOLIDARITY WITH THE FREE AND INDEPENDENT PEOPLE OF UKRAINE."(Ukraine; Solidarity)   | FILE |
|     | <a href="#"><u>H.C.R. No. 40, S.D. 1</u></a><br>"REQUESTING THAT THE HAWAII EMERGENCY MANAGEMENT AGENCY ESTABLISH A TWO-YEAR TASK FORCE TO ADDRESS KEY FINDINGS VALIDATED BY THE 2022 RESILIENCY ASSESSMENT REPORT OF THE HAWAII MARITIME TRANSPORTATION REGIONAL RESILIENCY ASSESSMENT PROGRAM PROJECT AND PLAN RESILIENCY ENHANCEMENTS."(Regional Resiliency Assessment Program; Hawaii Emergency Management Agency; Department of Transportation; Harbors Division; Maritime Transportation System; Report) |      |

[H.C.R. No. 41, S.D. 1](#)

"URGING THE PUBLIC UTILITIES COMMISSION TO OPEN A NEW PROCEEDING RELATING TO THE REMOVAL OF ABANDONED OR DOUBLE UTILITY POLES, LINES, AND EQUIPMENT."(PUC; Hawaiian Electric; Abandoned Poles; Utility Poles)

[H.C.R. No. 58, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO COMPLETE A COMPARATIVE STUDY OF ITS POLICIES ON YOUTH EMPLOYMENT AND FEDERAL REQUIREMENTS FOR YOUTH EMPLOYMENT UNDER THE FAIR LABOR STANDARDS ACT AND EXAMINE POLICIES THAT WILL BROADEN WORK-BASED LEARNING OPPORTUNITIES FOR STUDENTS."(Youth Employment; DLIR; FLSA; Comparative Study)

[H.C.R. No. 116, S.D. 1](#)

"URGING THE COMMITTEE ON WEIGHTS TO RECOMMEND, AND THE BOARD OF EDUCATION TO ADOPT, A WEIGHTED STUDENT FORMULA THAT GIVES EQUAL CONSIDERATION TO SMALL AND REMOTE SCHOOLS."(Board of Education; Committee on Weights; Weighted Student Formula; Small and Remote Schools)

[H.C.R. No. 133, S.D. 1](#)

"URGING THE DEPARTMENT OF TRANSPORTATION TO ESTABLISH SAFE ROUTES TO SCHOOL IN WAIPAHU."(Department of Transportation; Safe Routes to School; Waipahu)

Informing the Senate that on May 2, 2023, the House agreed to the amendments proposed by the Senate to the following House Bills and that said bills passed Final Reading in the House:

899

[H.B. No. 91, H.D. 1, S.D. 1](#)

FILE

"RELATING TO ORDERS OF THE CAMPAIGN SPENDING COMMISSION."(Hawaii Campaign Spending Commission Package; Orders; Judgments; Enforcement of Judgments; Fines)

[H.B. No. 92, S.D. 1](#)

"RELATING TO VIOLATIONS OF CAMPAIGN FINANCE LAW."(Hawaii Campaign Spending Commission Package; Fines; Noncandidate Committees; Independent Expenditures)

[H.B. No. 97, H.D. 1, S.D. 1](#)

"RELATING TO PRELIMINARY DETERMINATION OF PROBABLE CAUSE."(Hawaii Campaign Spending Commission Package; Preliminary Determination; Method of Service)

[H.B. No. 907, H.D. 2, S.D. 2](#)

"RELATING TO TELEHEALTH."(Telehealth; Accident and Health or Sickness Insurance; Mutual Benefit Societies; Health Maintenance Organizations; Interactive Telecommunications System; Mental Health Disorders)

[H.B. No. 977, H.D. 1, S.D. 1](#)

"RELATING TO PURCHASES OF HEALTH AND HUMAN SERVICES."(Purchases of Health and Human Services; Community Council)

[H.B. No. 1081, H.D. 1, S.D. 1](#)

"RELATING TO PENALTIES FOR UNLICENSED CARE HOMES."(Care Homes; Penalties; Unlicensed Operators; Department of Health)

[H.B. No. 1104, H.D. 1, S.D. 1](#)

"RELATING TO MOTOR VEHICLES ENFORCEMENT."(Motor Vehicles; Vehicle Weight Enforcement; Violations)

[H.B. No. 1108, H.D. 1, S.D. 1](#)

"RELATING TO COMMERCIAL MOTOR VEHICLE FINES."(Commercial Motor Vehicle; Penalties and Fines)

[H.B. No. 1205, H.D. 1, S.D. 1](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining; Recognition and Representation)

Informing the Senate that on May 2, 2023, the following bills passed Final Reading in the House:

900

[H.B. No. 11, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO TIME SHARING PLANS."(Time Share Plans; Primary Plan Documents; Liens; Disclosure)

FILE

[H.B. No. 24, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO WATER COMMON CARRIERS."(Common Carriers; Water Carriers; Public Utilities Commission; Long Term Leases)

[H.B. No. 153, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO STATE WATER CODE PENALTIES."(State Water Code; Commission on Water Resource Management; Penalties)

[H.B. No. 161, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining; HLRB; Labor)

[H.B. No. 192, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO ENERGY EFFICIENCY."(Fluorescent Lamps; Mercury-containing Lighting; Sales; Compact Fluorescent Lamps; Linear Fluorescent Lamps; Prohibition)

[H.B. No. 217, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HOME RENOVATIONS."(Home Renovations; Cost Valuations for Work; Construction Projects; Professional Engineers; Architects; Exemption)

[H.B. No. 218, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PRESCRIPTION DRUGS."(Deaf and Blind Task Force; Prescription Drug Label Information; Accessibility; Pharmacies; Board of Pharmacy; Administrative Rules)

[H.B. No. 307, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURAL PARK LEASES."(HDOA; Agricultural Park Leases; Extension)

[H.B. No. 339, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO EXEMPTIONS FROM CIVIL SERVICE FOR POSITIONS IN THE DEPARTMENT OF HUMAN SERVICES."(Department of Human Services; Civil Service; Exemptions)

[H.B. No. 349, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO CHILDREN."(Emancipation of Minors; Family Court; Jurisdiction)

[H.B. No. 369, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE PUBLIC UTILITIES COMMISSION."(PUC; Water Carrier; Exception; Authorization; Fully Depreciated Assets or Property; Zero Net Book Value)

[H.B. No. 388, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."(Education; DOE; National Instructional Materials Accessibility Standard)

[H.B. No. 463, S.D. 1, C.D. 1](#)

"RELATING TO ELECTIONS."(Campaign Expenditures; Reporting Requirement; Noncandidate Committees)

[H.B. No. 475, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."(SFCA; Art in Private Places Pilot Program; Special Account)

[H.B. No. 478, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."(State Foundation on Culture and the Arts Commission; Membership; Qualifications)

[H.B. No. 494, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO MOTOR VEHICLES."(Motor Vehicles; Transfer; Charitable Donations)

[H.B. No. 503, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO COMPUTER SCIENCE EDUCATION."(Computer Science; Board of Education; Department of Education; Graduation Requirements; Analysis; Report; Teacher Development)

[H.B. No. 541, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO VEHICLE SAFETY."(DOT; Rules; Motor Vehicles; Evidence of Registration; Certificate of Inspection; Head Lamps)

[H.B. No. 579, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO HUMAN TRAFFICKING."(Department of the Attorney General; Human Trafficking; Commercial Sexual Exploitation of Children; Human Trafficking Prevention Program; Reports)

[H.B. No. 674, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."(Hawaii Public Housing Authority; General Powers; Low-income Public Housing; Preferences)

[H.B. No. 675, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."(HHFDC; Applications for Financing; Application Periods; Affordable Housing)

[H.B. No. 692, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PESTICIDES."(Pesticides; Violations; Penalty; Fines)

[H.B. No. 695, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO FENCES."(Battery-charged Security Fences; Non-agricultural Purposes)

[H.B. No. 704, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO MOTOR VEHICLE REGISTRATION."(Motor Vehicle Registration; Flatbed Trucks; Exemption)

[H.B. No. 710, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO GOVERNMENT."(Commission to Improve Standards of Conduct; Penal Code; Government; Obstruction of Justice)

[H.B. No. 717, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO NEPOTISM."(Commission to Improve Standards of Conduct; Nepotism; State Employees; Administrative Fine)

[H.B. No. 777, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO BACKGROUND CHECKS."(DHS; Employees; Volunteers; Contractors; Subcontractors; Criminal History Background Checks; Minors; Young Adults; Vulnerable Adults; Employment Practices; Conviction Records)

[H.B. No. 781, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO CHILDREN."(Children; Custody; Custodial Interrogation; Constitutional Rights)

[H.B. No. 884, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO TRAVELING TEAM PHYSICIANS."(Traveling Team Physicians; Sports Teams; Licensure; Exemption)

[H.B. No. 923, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO BONDS."(State Bonds; Annual Ceiling; Private Activity Bonds; HHFDC; Counties)

[H.B. No. 950, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ASSISTED COMMUNITY TREATMENT ORDERS."(DOH; Assisted Community Treatment; Attorney General; Petitions; Extensions of Treatment; Family Court; Online Hearings)

[H.B. No. 954, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO TAXATION."(Household and Dependent Care Services Tax Credit; Earned Income Tax Credit; Refundable Food/excise Tax Credit)

[H.B. No. 961, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO EARLY LEARNING."(Preschool Open Doors; Executive Office on Early Learning)

[H.B. No. 972, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE ANIMAL INDUSTRY SPECIAL FUND."(Revenue; Animal Industry Special Fund; State Veterinary Laboratory)

[H.B. No. 978, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PURCHASES OF HEALTH AND HUMAN SERVICES."(Procurement; Treatment Purchase of Services; Small Purchase Threshold)



[H.B. No. 986, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO OFFICIAL MISCONDUCT."(Penal Code; Official Misconduct; Offenses Against Public Administration)

[H.B. No. 1027, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO MONEY TRANSMITTERS MODERNIZATION ACT."(Money Transmitter; Money Transmission; Permissible Investments; Tangible Net Worth; Division of Financial Institutions)

[H.B. No. 1033, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE STATE BUILDING CODE COUNCIL."(State Building Code Council; HI-EMA; Members)

[H.B. No. 1037, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO STATEWIDE INTEROPERABLE PUBLIC SAFETY COMMUNICATIONS."(Statewide Interoperable Communications Executive Committee; Department of Law Enforcement)

[H.B. No. 1045, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."(Department of Education; Enrollment; Certificate of Release)

[H.B. No. 1079, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO WATER POLLUTION CONTROL."(Water Pollution Control; State Waters; Water Quality Certifications)

[H.B. No. 1082, H.D. 3, S.D. 2, C.D. 1](#)

"RELATING TO MEDICAL CANNABIS."(Medical Cannabis; Medical Cannabis Dispensaries; Written Certification; Waiting Rooms; Rulemaking Authority; Fee Structure; Signage; Security; Retail Dispensing Locations; Production Centers; Education and Training; Violations)

[H.B. No. 1088, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO DECLARATION OF WATER SHORTAGE AND EMERGENCY."(Commission on Water Resource Management; Water Shortage and Emergency; Declaration; Notice)

[H.B. No. 1090, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO OCEAN RECREATION COMMERCIAL PERMITS."(Ocean Recreation Commercial Permits; Department of Land and Natural Resources)

[H.B. No. 1091, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO REAL PROPERTY DISCLOSURES WITHIN SHORELINE AREAS."(Residential Real Property Transactions; Mandatory Seller Disclosures; Shoreline Erosion Control Structures)

[H.B. No. 1101, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO STORMWATER FEES."(Stormwater Fees; Department of Transportation; Aggregate Fee Cap Amount)

[H.B. No. 1134, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO KANEOHE BAY."(Kaneohe Bay; Restrictions; Commercial Ocean Use Activities; Commercial Ocean Recreational Equipment; Permits)

[H.B. No. 1183, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO STATE PARKS."(State Parks; Parking Lot Operations; Concessions; Bidding Requirements Exemptions)

[H.B. No. 1184, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PROCUREMENT."(Procurement; Professional Services; Ranking; Qualified Persons)

[H.B. No. 1294, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ELECTIONS."(Elections; Candidates; Legal Name)

[H.B. No. 1329, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."(DOE; Active Shooter Training)

[H.B. No. 1363, H.D. 3, S.D. 2, C.D. 1](#)

"RELATING TO TAXATION."(Surcharge on State Tax; Extension; Amendment; Housing Infrastructure)

[H.B. No. 1502, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO EVIDENCE."(Journalists and Newscasters; Disclosure)

[H.B. No. 1509, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO COMMON-INTEREST DEVELOPMENTS."(Planned Community Association Oversight Task Force; Condominium Property Regime Task Force; DCCA; Condominium Associations; Planned Community Associations; Alternative Dispute Resolution)

[S.B. No. 7, H.D. 1, C.D. 1](#)

"RELATING TO THE SCHOOL FACILITIES AUTHORITY."(School Facilities Authority; References; Clarification)

[S.B. No. 19, H.D. 1, C.D. 1](#)

"RELATING TO CAST BALLOTS."(Cast Ballots; Elections; Ineligible Voters)

[S.B. No. 51, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CAMPAIGN FINANCE."(Campaign Finance; Advertisements; Noncandidate Committees; Violations; Fines)

[S.B. No. 105, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."(Department of Education; Report; Autism Spectrum Disorder)

[S.B. No. 109, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO GENDER-NEUTRAL TERMINOLOGY."(Gender-Neutral Terminology; Statutory Interpretation; Parents; Spouses)

[S.B. No. 110, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO GENDER-NEUTRAL TERMINOLOGY."(Gender-Neutral Terminology; Statutory Interpretation; Adoption; Annulment, Divorce, and Separation)

[S.B. No. 141, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO ELECTIONS."(Uniform Faithful Presidential Electors Act; Pledge; Certification; Voting; Replacement; Faithless Electors)

[S.B. No. 151, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO LAW ENFORCEMENT REFORM."(Law Enforcement Officers; Use of Force; Policies; Reports; Training)

[S.B. No. 162, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO DENTISTRY LICENSES."(Dentistry; Dental Hygiene; Community Health Centers; Rural Health Clinics; Mobile Dental Outreach Programs; Community Service License; Temporary License; Licensure Requirements)

[S.B. No. 182, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO DISCLOSURES OF FINANCIAL INTERESTS."(Ethics Commission Package; Disclosures; Financial Interests)

[S.B. No. 193, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE STATE FIRE COUNCIL."(State Fire Council Package; Composition; Members)

[S.B. No. 203, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO COMPLAINTS ALLEGING VIOLATIONS OF CAMPAIGN SPENDING LAWS."(Hawaii Campaign Spending Commission Package; Complaints; Violations; Rebuttable Presumption)

[S.B. No. 210, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO CRIMINAL JUSTICE DATA SHARING."(City and County of Honolulu Package; Criminal Justice Data Sharing; Working Group)

[S.B. No. 211, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."(City and County of Honolulu Package; Retirement Benefits; Employees' Retirement System)

[S.B. No. 214, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC TRANSIT."(City and County of Honolulu Package; Penal Code; Public Transit; Interference; Offense)

[S.B. No. 390, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO EMERGENCY MEDICAL SERVICES."(Emergency Medical Responders; Emergency Ambulance Service Personnel; Licensure; Hawaii Medical Board)

[S.B. No. 410, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO EXPUNGEMENT."(Driver's Record; Public Record; Expungement; Judiciary)

[S.B. No. 473, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE PRACTICE OF PHARMACY."(Practice of Pharmacy; Dialysate Drugs or Devices; Manufacturers; Wholesalers; Third-Party Logistics Providers; Exemption)

[S.B. No. 478, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TELECOMMUNICATIONS AND CABLE INDUSTRY INFORMATION REPORTING."(Telecommunications and Cable Industry Information Reporting Requirements; Repeat; Broadband; Broadband Service Providers)

[S.B. No. 483, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE UNIFORM PROBATE CODE."(Judiciary Package; Probate Code)

[S.B. No. 497, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO COMMERCIAL VEHICLES."(Oversized Commercial Vehicles; Left Lane; Prohibition)

[S.B. No. 531, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."(School Facilities Authority; Executive Director; Appointment)

[S.B. No. 599, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO HEALTH."(Respiratory Therapists; Supervision; Physician Assistants; Advanced Practice Registered Nurses)

[S.B. No. 602, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HEALTH."(Pharmacy Scope of Practice; CLIA-Waived Tests; Pharmacists; Permit; Education Requirements; Reporting Requirements)

[S.B. No. 691, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EFFICIENCY STANDARDS."(Minimum Efficiency Standards; Appliances; Chief Energy Officer; Hawaii State Energy Office)

[S.B. No. 696, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO WORKERS' COMPENSATION."(Workers' Compensation; Average Weekly Wages; Volunteers)

[S.B. No. 712, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO CORRECTIONS."(Adult Corrections Officers; UH; Windward Community College; Trauma-Informed Certification Program)

[S.B. No. 726, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT."(Department of Human Resources Development; Director; Administrative Assistant Position; Repeal)

[S.B. No. 729, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO BOARD MEMBERS."(Real Estate Commission; Condominium Associations; Boards of Directors; Members; Leadership Training; Report)

[S.B. No. 732, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO STATE HOLIDAYS."(Indigenous Peoples' Day; Observed Day)

[S.B. No. 746, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO COFFEE LABELING."(Coffee Labeling; Advertising; Requirements; Coffee Blends; Hawaii-grown Coffee; Hawaii-processed Coffee; Ready-to-Drink Coffee Beverages)

[S.B. No. 759, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO HEALTH."(Office of Primary Care and Rural Health; Rural Residents; Family Health Services Division; Department of Health; Report)

[S.B. No. 764, S.D. 1, H.D. 3, C.D. 1](#)

"RELATING TO AFFORDABLE HOUSING."(Affordable Housing; Banks; Assets; Capital and Surplus; Commissioner of Financial Institutions; Aggregate Investments; Notice; Approval)

[S.B. No. 798, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TIME SHARING."(Time Sharing; Time Share; Out-of-State Time Share Units; Zoning Requirements)

[S.B. No. 799, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO TIME SHARING PLANS."(Time Share Plans; Title Reports; Blanket Liens)

[S.B. No. 811, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO DEMOGRAPHIC DATA."(Department of Health; Department of Labor and Industrial Relations; Department of Human Services; County Police Departments; Demographic Data; State Agencies; Publication; Ethnicities; Task Force)

[S.B. No. 855, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO CONDOMINIUM RESERVE REQUIREMENTS."(Condominiums; Budgets; Fire Safety Equipment; Fire Safety Installation; Replacement Reserves Assessments Study)

[S.B. No. 930, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE."(Residential Landlord-Tenant Code; Application Screening Fee; Tenant Report; Credit Report; Informational Materials; Office of Consumer Protection)

[S.B. No. 933, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TEMPORARY RESTRAINING ORDERS."(Temporary Restraining Orders; Remote Attendance; Domestic Abuse)

[S.B. No. 944, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE UNIFORM PARENTAGE ACT."(Uniform Parentage Act; Attorney General; Task Force; Report)



[S.B. No. 966, H.D. 1, C.D. 1](#)

"RELATING TO DISPOSAL OF SOLID WASTE."(Solid Waste; Felony Disposal; Petty Misdemeanor Disposal; Penalties; Imprisonment; Forfeiture of Vehicle)

[S.B. No. 968, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TRANSPORTATION."(DAGS; DOT; Parking Stall Sharing; Bicycle Storage Locker; Public Employee Parking)

[S.B. No. 1022, H.D. 1, C.D. 1](#)

"RELATING TO THE EARLY LEARNING BOARD."(Early Learning Board; Appointment; Governor)

[S.B. No. 1024, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TRANSPORTATION."(Department of Transportation; Zero-Emissions Transportation Goals; Ground Transportation; Interisland Transportation; Transpacific Transportation; Working Groups; Reports)

[S.B. No. 1057, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EMPLOYMENT EARNINGS."(Employment; Job Listing; Disclosure; Equal Pay; Discrimination)

[S.B. No. 1079, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO EXPUNGEMENT."(Expungement; Operating a Vehicle After Consuming a Measurable Amount of Alcohol; Property Offenses; Judiciary)

[S.B. No. 1086, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO TRANSPORTATION."(State Highway Safety and Modernization Council; Composition; Duties)

[S.B. No. 1151, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII COMMUNITY COLLEGE PROMISE PROGRAM."(Hawaii Community College Promise Program; Certificate Programs; FAFSA; Exemption)

[S.B. No. 1166, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE RENEWAL OF DRIVER'S LICENSES."(Driver's Licenses; Online Renewal)

[S.B. No. 1189, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CAMPAIGN FINANCE."(Campaign Finance; Reports; Candidates)

[S.B. No. 1230, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO FIREARMS."(Firearms; Permits; Licenses; Enforcement)

[S.B. No. 1232, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE STATE LIBRARY SYSTEM."(Board of Education; State Library System; State Librarian; Fees; Assessment)

[S.B. No. 1254, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE KAIWI COAST."(Kaiwi Coast State Park; DLNR; Appropriation)

[S.B. No. 1313, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND."(Hawaii Employer-Union Health Benefits Trust Fund; Salary Determination)

[S.B. No. 1327, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE USE OF ELECTRONIC FILING BY THE PUBLIC UTILITIES COMMISSION."(Public Utilities Commission; Public Utilities; Motor Carriers; Hawaii Water Carrier Act; Documents; Electronic Filing)

[S.B. No. 1340, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE PRACTICE OF BEHAVIOR ANALYSIS."(Practice of Behavior Analysis; Licensing; Behavior Analysts; Psychologists; Medicaid; Exemptions; Department of Education; Report)

[S.B. No. 1344, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EDUCATIONAL HEALTH SERVICES."(DOE; DOH; Educational Health Services; Medication Administration; School Health Assistants; Exceptions)

[S.B. No. 1357, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS."(Hawaiian Home Lands; Affordable Housing Credits)

[S.B. No. 1373, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE EXECUTIVE OFFICE ON AGING ADMINISTRATIVE CLAIMING SPECIAL FUND."(Executive Office on Aging Administrative Claiming Special Fund)

[S.B. No. 1378, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO UNLICENSED CARE HOMES."(Care Homes; Uncertified Care Facilities; Unlicensed Care Facilities; Landlord Exclusion; Repeal)

[S.B. No. 1381, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE REPEAL OF SECTION 328-106, HAWAII REVISED STATUTES."(DOH; Pharmacy Benefit Managers; Maximum Allowable Cost; Repeal)

[S.B. No. 1383, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII EMPLOYMENT SECURITY LAW."(Hawaii Employment Security Law; Unemployment Insurance Technology Special Fund; Unemployment Insurance Technology Assessment; Department of Labor and Industrial Relations)

[S.B. No. 1391, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO ADMINISTRATIVE  
PENALTIES ON PUBLIC  
LANDS."(Administrative Penalties; Lien on  
Private Lands)

[S.B. No. 1437, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO PASS-THROUGH ENTITY  
TAXATION."(Taxation; Pass-through Entity; S  
Corporations; Partnerships)

[S.B. No. 1468, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO RIGHT OF ENTRY FOR  
PROFESSIONAL SURVEYORS."(Professional  
Land Surveyors; Right of Entry; Private Property;  
Trespass)

[S.B. No. 1493, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO LOBBYISTS."(Lobbyist  
Contributions; Legislative Session; Elected  
Officials; Candidates; Prohibited)

[S.B. No. 1502, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO TRANSPORTATION."(Peer-  
to-Peer Car Sharing; DOT; Airports; Counties;  
Highways; Parking; Regulation; Insurance;  
Shared Cars)

[S.B. No. 1518, S.D. 2, H.D. 3, C.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
EDUCATION."(DOE; Procurement;  
Exemptions)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: No(s). 25-27

| <u>MEASURE</u>              | <u>TITLE</u>   | <u>REFERRAL</u> |
|-----------------------------|--|-----------------|
| <a href="#">J.C. No. 25</a> | Dated February 21, 2023, transmitting the Report of Administratively Established New Accounts for Appropriation No. S-23-253-J State Court Improvement Program FY23 pursuant to Section 37-52.5(a), HRS. | FILE            |
| <a href="#">J.C. No. 26</a> | Dated March 1, 2023, transmitting the Annual Wiretap Report pursuant to Section 803-47(b), HRS.  | FILE            |
| <a href="#">J.C. No. 27</a> | Dated April 13, 2023, transmitting the 2022 Hawaii State Judiciary Annual Report pursuant to Section 601-2(a), HRS.  | FILE            |

Papahana O Ka Lā  
ORDER OF THE DAY

Heluhelu Hope Loa  
FINAL READING

STATE BUDGET

[Conf. Com. Rep. No. 190](#)

[H.B. No. 300, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO THE STATE BUDGET."

[Prior Versions/Status & Testimony](#)

(State Budget)

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[2018](#)

CPN

[G.M. No. 622](#)

[Status & Testimony](#)

"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, PAUL ALEJADO, for a term to expire 06-30-2027."

|  |     |   |
|--|-----|---|
| <a href="#">2018</a><br><a href="#">Status &amp; Testimony</a> | CPN | <a href="#">G.M. No. 623</a><br>"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, ERIC HIGASHIHARA, for a term to expire 06-30-2027." |
| <a href="#">2018</a><br><a href="#">Status &amp; Testimony</a> | CPN | <a href="#">G.M. No. 642</a><br>"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, RANDALL LAU, for a term to expire 06-30-2027."      |
| <a href="#">2018</a><br><a href="#">Status &amp; Testimony</a> | CPN | <a href="#">G.M. No. 645</a><br>"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, DARYL SUEHIRO, for a term to expire 06-30-2024."    |
| <a href="#">2019</a><br><a href="#">Status &amp; Testimony</a> | CPN | <a href="#">G.M. No. 592</a><br>"Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, JEFFREY STERN, for a term to expire 06-30-2026."          |
| <a href="#">2019</a><br><a href="#">Status &amp; Testimony</a> | CPN | <a href="#">G.M. No. 625</a><br>"Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, JILL OLIVEIRA CABBAB, for a term to expire 06-30-2027."   |
| <a href="#">2020</a><br><a href="#">Status &amp; Testimony</a> | CPN | <a href="#">G.M. No. 548</a><br>"Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, JONATHAN LAU, for a term to expire 06-30-2026."            |

|  |     |   |
|--|-----|---|
| <a href="#">2020</a><br><a href="#">Status &amp; Testimony</a> | CPN | <a href="#">G.M. No. 549</a><br>"Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, CRAIG YAMAMOTO, for a term to expire 06-30-2023."        |
| <a href="#">2020</a><br><a href="#">Status &amp; Testimony</a> | CPN | <a href="#">G.M. No. 613</a><br>"Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, ANDREW TSEU, for a term to expire 06-30-2027."           |
| <a href="#">2020</a><br><a href="#">Status &amp; Testimony</a> | CPN | <a href="#">G.M. No. 615</a><br>"Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, JOYCE YAMADA, for a term to expire 06-30-2027."          |
| <a href="#">2021</a><br><a href="#">Status &amp; Testimony</a> | GVO | <a href="#">G.M. No. 589</a><br>"Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, LANCE INOUYE, for a term to expire 06-30-2023."    |
| <a href="#">2021</a><br><a href="#">Status &amp; Testimony</a> | GVO | <a href="#">G.M. No. 590</a><br>"Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, RICHARD HELTZEL, for a term to expire 06-30-2025." |
| <a href="#">2021</a><br><a href="#">Status &amp; Testimony</a> | GVO | <a href="#">G.M. No. 610</a><br>"Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, DIANE NAKAGAWA, for a term to expire 06-30-2026."  |

|  |     |   |
|--|-----|---|
| <a href="#">2021</a>                   | GVO | <a href="#">G.M. No. 611</a><br>"Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, LISA MARUYAMA, for a term to expire 06-30-2024." |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">2021</a>                   | GVO | <a href="#">G.M. No. 661</a><br>"Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, LANCE INOUYE, for a term to expire 06-30-2027."  |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">2022</a>                   | CPN | <a href="#">G.M. No. 588</a><br>"Submitting for consideration and confirmation to the Board of Optometry, Gubernatorial Nominee, WALLACE KOJIMA, for a term to expire 06-30-2027."      |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">2023</a>                   | CPN | <a href="#">G.M. No. 626</a><br>"Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, JONATHAN MONTALBO, for a term to expire 06-30-2027."   |
| <a href="#">Status &amp; Testimony</a> |     |   |
| <a href="#">2024</a>                   | CPN | <a href="#">G.M. No. 616</a><br>"Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, DERRICK YAMANE, for a term to expire 06-30-2027."  |
| <a href="#">Status &amp; Testimony</a> |     |   |



[2025](#)

CPN

[Status & Testimony](#)

[G.M. No. 627](#)

"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors and Landscape Architects, Gubernatorial Nominee, HOWARD LAU, for a term to expire 06-30-2026."

[2026](#)

LBT

[Status & Testimony](#)

[G.M. No. 513](#)

"Submitting for consideration and confirmation as the Director, Department of Human Resources Development, Gubernatorial Nominee, BRENNA HASHIMOTO, for a term to expire at noon on 12-07-2026."

[2027](#)

JDC

[Status & Testimony](#)

[G.M. No. 675](#)

"Submitting for consideration and confirmation to the Intermediate Court of Appeals as Associate Judge, Gubernatorial Nominee, KIMBERLY TSUMOTO GUIDRY, for a term to expire in 10 years."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia  
ADOPTION OF RESOLUTIONS

[2028](#)

PSM

[Prior Versions/Status &  
Testimony](#)

[S.R. No. 138, S.D. 1](#)

"URGING THE UNITED STATES MARINE CORPS TO RELOCATE ALL LIVE FIRE TRAINING AND AVIATION ACTIVITY AWAY FROM PUULOA RANGE TRAINING FACILITY."

‘Ōlelo Ho‘oholo E ‘Āpono ‘Ia  
FINAL ADOPTION

[S.C.R. No. 17, S.D. 1, H.D. 1](#)

[Prior Versions/Status &  
Testimony](#)

"REQUESTING THE AUDITOR TO CONDUCT A SOCIAL AND FINANCIAL ASSESSMENT OF PROPOSED MANDATORY HEALTH INSURANCE COVERAGE FOR SERVICES PROVIDED BY PHARMACISTS."

[S.C.R. No. 18, S.D. 1, H.D. 1](#)

[Prior Versions/Status &  
Testimony](#)

"REQUESTING THE AUDITOR TO CONDUCT A SOCIAL AND FINANCIAL ASSESSMENT OF PROPOSED MANDATORY HEALTH INSURANCE COVERAGE FOR VARIOUS SEXUAL AND REPRODUCTIVE HEALTH CARE SERVICES."

[S.C.R. No. 55, H.D. 1](#)

[Prior Versions/Status &  
Testimony](#)

"URGING HAWAII'S CONGRESSIONAL DELEGATION TO INTRODUCE AND SUPPORT LEGISLATION TO AMEND TITLE IV-A OF THE SOCIAL SECURITY ACT TO ALLOW UNSPENT TEMPORARY ASSISTANCE FOR NEEDY FAMILIES FUNDS TO BE USED BY STATES TO BUILD TRANSITIONAL SUPPORTIVE HOUSING AND AFFORDABLE RENTAL HOUSING."

[S.C.R. No. 92, H.D. 1](#)

[Prior Versions/Status &  
Testimony](#)

"REQUESTING THE DEPARTMENT OF AGRICULTURE, DEPARTMENT OF LAND AND NATURAL RESOURCES, DEPARTMENT OF HEALTH, AND THE CITY AND COUNTY OF HONOLULU, TO CREATE A WORKING GROUP TO IDENTIFY SOLUTIONS TO MITIGATE AND CONTROL THE SIGNIFICANT INCREASE IN THE POPULATION OF FERAL CHICKENS AND ROOSTERS ACROSS THE ISLAND OF O‘AHU."

Nā mea i ho‘opane‘e ‘ia  
DEFERRED MATTERS

Heluhelu Hope Loa  
FINAL READING

[Conf. Com. Rep. No. 74](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 660, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR NOT-FOR-PROFIT CORPORATIONS THAT PROVIDE HEALTH CARE FACILITIES TO THE GENERAL PUBLIC."

(SPRB; Hawaii Pacific Health; Straub Medical Center)

[Conf. Com. Rep. No. 77](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 992, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE AFFORDABLE HOMEOWNERSHIP REVOLVING FUND."

(Affordable Homeownership Revolving Fund; Hawaii Housing Finance and Development Corporation)

[Conf. Com. Rep. No. 80](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1000, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."

(Public Employment Cost Items; BU-1 and BU-10; Expenditure Ceiling)

[Conf. Com. Rep. No. 81](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1001, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."

(Public Employment Cost Items; BU-2, BU-3, BU-4, BU-6, BU-8, BU-9, BU-13, and BU-14; Expenditure Ceiling)

[Conf. Com. Rep. No. 82](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1004, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT  
COST ITEMS."

(Public Employment Cost Items; BU-5;  
Expenditure Ceiling)

[Conf. Com. Rep. No. 83](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1006, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT  
COST ITEMS."

(Public Employment Cost Items; BU-7;  
Expenditure Ceiling)

[Conf. Com. Rep. No. 84](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1010, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT  
COST ITEMS."

(Public Employment Cost Items; BU-11;  
Expenditure Ceiling)

[Conf. Com. Rep. No. 93](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 278, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HEALTH."

(Executive Office on Aging; Department of  
Health; Alzheimer's Disease; Related  
Dementias; Public Health Campaign;  
Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 94](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1255, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO SPECIAL PURPOSE  
REVENUE BONDS."

(SPRBs; West Maui Hospital Foundation;  
West Maui Hospital and Medical Center;  
County of Maui)

[Conf. Com. Rep. No. 95](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 451, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO INCARCERATED  
INDIVIDUALS."

(Incarcerated Individuals; Pilot Visitation and  
Family Resource Center; Waiawa  
Correctional Facility)

[Conf. Com. Rep. No. 107](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 848, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO THE HAWAII INSTITUTE  
FOR MARINE BIOLOGY."

(Hawaii Institute of Marine Biology;  
University of Hawaii; Support Staff;  
Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 109](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1200, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO THE CONSERVATION  
AND RESOURCES ENFORCEMENT  
PROGRAM."

(DLNR; Conservation and Resources  
Enforcement; Unmanned Aircraft Systems;  
Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 116](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 306, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO ORNAMENTAL  
GINGER."

(Ornamental Ginger; Pathogens; Research  
and Prevention; UH; Appropriation;  
Expenditure Ceiling)

[Conf. Com. Rep. No. 118](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 133, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO THE BUDGET OF THE  
OFFICE OF HAWAIIAN AFFAIRS."

(Office of Hawaiian Affairs Package; Budget;  
Expenditure Ceiling)

[Conf. Com. Rep. No. 119](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1113, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE DRUG AND ALCOHOL TOXICOLOGY TESTING LABORATORY."

(Drug and Alcohol Toxicology Testing Laboratory; Special Fund; Appropriations)

[Conf. Com. Rep. No. 120](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 960, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE SCHOOL FACILITIES AUTHORITY."

(School Facilities Authority; DOE; Prekindergarten Facilities; Fund Transfers; Expenditure Ceiling)

[Conf. Com. Rep. No. 126](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 894, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE OFFICE OF WELLNESS AND RESILIENCE."

(Office of Wellness and Resilience; Advisory Board; Trauma-informed Care Task Force; Office of the Governor; DHS)

[Conf. Com. Rep. No. 131](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 948, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO CHILD AND ADOLESCENT MENTAL HEALTH."

(Crisis Mobile Outreach Team Pilot Program; Children and Adolescents; At-Risk Youth; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 133](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 968, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."

(UH; Pamantasan Council; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 134](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 68, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO CRIMINAL JUSTICE."

(Criminal Justice Research Institute;  
Centralized Data System; Appropriation;  
Expenditure Ceiling)

[Conf. Com. Rep. No. 136](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 999, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII  
TECHNOLOGY DEVELOPMENT  
CORPORATION."

(HTDC; Board of Directors; Economic  
Diversification; Appropriation; Expenditure  
Ceiling)

[Conf. Com. Rep. No. 139](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1369, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO NURSING FACILITIES."

(Nursing Facility Sustainability Program;  
Nursing Facility Sustainability Fee; Special  
Fund; Nursing Facility Tax; Long-Term Care;  
Department of Human Services; Repeal;  
Appropriation)

[Conf. Com. Rep. No. 140](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 953, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF  
LAND AND NATURAL RESOURCES."

(Department of Land and Natural Resources;  
Recreational Activities; Commercial  
Activities; Permits; Licenses; Reservations;  
Fees; Website; Mobile Application;  
Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 142](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 677, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE DWELLING UNIT REVOLVING FUND."

(HHFDC; Computation of Interest; Real Property; Dwelling Unit Revolving Fund Equity Pilot Program; Reports)

[Conf. Com. Rep. No. 144](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1397, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO SUPPORTIVE HOUSING."

(Statewide Office on Homelessness and Housing Solutions; HHFDC; HPHA; Supportive Housing Pilot Program; Rental Housing Revolving Fund; Appropriations; Appropriations Exceed General Fund Expenditure Ceiling)

[Conf. Com. Rep. No. 146](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 964, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE CERTIFICATION OF DOCUMENTS."

(Apostilles; Certifications; Fees; Special Fund; Appropriations; Expenditure Ceiling)

[Conf. Com. Rep. No. 149](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 353, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO HEALTH CARE EDUCATION."

(UH; Maui College; Certified Nurse Aides; Licensed Practical Nurses; Certified Nurse Aide to Practical Nurse Bridge Program; Appropriations; Expenditure Ceiling)

[Conf. Com. Rep. No. 151](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 588, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO EXCESSIVE NOISE."

(DOT; Noise Detection Cameras; Excessive Noise; Pilot Program; Appropriation)



[Conf. Com. Rep. No. 152](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 814, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ELECTRONIC INFORMATION TECHNOLOGY ACCESSIBILITY FOR PERSONS WITH LIMITED ENGLISH PROFICIENCY."

(Electronic Information Technology; Accessibility; Multilingual; Limited English Proficiency; Standards; Office of Enterprise Technology Services; Office of Language Access; Working Group; Procurement; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 155](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1382, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO MEAT DONATION."

(Department of Agriculture; Meat Processing Capacity; Expansion; Food Distribution Services; Task Force; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 156](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1359, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HEMP."

(Hemp Producers; Cannabis; Licensing; Labeling; Appropriations; Expenditure Ceiling)

[Conf. Com. Rep. No. 159](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1076, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ELECTIONS."

(Digital Voter Information Guide; Ballot; Office of Elections; AG; Counties; Corporation Counsel; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 161](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1163, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO CIVIL AIR PATROL."

(Hawaii Emergency Management Agency;  
Department of Defense; Civil Air Patrol;  
Civilian Auxiliary Aviation Services;  
Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 162](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1527, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO ADDRESS  
CONFIDENTIALITY."

(Address Confidentiality; DLE; Office of the  
Lieutenant Governor; Appropriation;  
Expenditure Ceiling)

[Conf. Com. Rep. No. 163](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 821, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO FIREWORKS."

(Illegal Fireworks Task Force; DLE;  
Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 164](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 941, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE SCHOOL  
FACILITIES AUTHORITY."

(Department of Education; School Facilities  
Authority; Teacher Housing; Workforce  
Housing; Classrooms; School Facilities  
Special Fund; Rules; Appropriation)

[Conf. Com. Rep. No. 166](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1586, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO THE UNIVERSITY OF  
HAWAII COLLEGE OF TROPICAL  
AGRICULTURE AND HUMAN  
RESOURCES."

(UH; CTAHR; University of Hawaii Tuition  
and Fees Special Fund; Positions;  
Appropriation)

Heluhelu Hope Loa  
FINAL READING

[\(See Floor Amendment No. 8\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1366, H.D. 1, S.D. 2, C.D. 2](#)  
“RELATING TO HOMELESSNESS.”-  
(WAM)

(DHS; Homelessness; Return-to-Home Pilot Program; Appropriation; Expenditure Ceiling)

[\(See Floor Amendment No. 9\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. 870, H.D. 2, S.D. 1, C.D. 2](#)  
“RELATING TO THE NEIGHBOR ISLANDS BLIND AND VISUALLY IMPAIRED SERVICE PILOT PROGRAM.”  
(WAM)

(Deaf and Blind Task Force; Department of Human Services; Neighbor Islands Blind and Visually Impaired Service Pilot Program; Working Group; Implementation Plan; Appropriation; Expenditure Ceiling)

[\(See Floor Amendment No. 10\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. 676, H.D. 1, S.D. 2, C.D. 2](#)  
“RELATING TO DISTRICT BOUNDARY AMENDMENTS.” (JDC)

(Counties; District Boundary Amendments; County Ordinances; Affordable Housing; Report)

[\(See Floor Amendment No. 11\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. 600, H.D. 1, S.D. 2, C.D. 2](#)  
“RELATING TO SAFE ROUTES TO SCHOOL.” (WAM)

(DOT; Safe Routes to School; Advisory Committee; Safe Routes to School Program Coordinator; Appropriation)

[\(See Floor Amendment No. 12\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. 554, H.D. 2, S.D. 2, C.D. 2](#)  
"RELATING TO CAMPUS SAFETY."  
(WAM/JDC)

(Campus Safety; UH; Training; Sexual Misconduct; Trauma-Informed; Disciplinary Process; Appropriation)

[\(See Floor Amendment No. 13\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. 945, S.D. 2, H.D. 2, C.D. 2](#)  
"RELATING TO SPECIAL PURPOSE DIGITAL CURRENCY LICENSURE."  
(WAM)

(DCCA; Division of Financial Institutions; Special Purpose Digital Currency Companies; Licensure; Digital Currency Innovation Lab; Appropriation)

[\(See Floor Amendment No. 14\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. 933, H.D. 2, S.D. 1, C.D. 2](#)  
"RELATING TO TELECOMMUNICATIONS ACCESS FOR INDIVIDUALS WITH PRINT DISABILITIES." (WAM)

(Deaf and Blind Task Force; Public Utilities Commission; Print Disabilities; Telecommunications Access; Appropriation)

[S.B. No. 1268, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO AGRICULTURAL LANDS."

(Agricultural Enterprise Lands Program; Non-Agricultural Park Lands Program)

[Conf. Com. Rep. No. 172](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 295, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE CHILD WELFARE SERVICES."

(Child Welfare System; Child Welfare Services; Office of Wellness and Resilience; Office of the Governor; Malama Ohana Working Group; Report)

[Conf. Com. Rep. No. 173](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1592, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE SENIOR MEDICARE PATROL PROGRAM."

(Senior Medicare Patrol Hawaii Program; Program Specialists; Positions; Executive Office on Aging; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 174](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 67, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO COMMERCIAL ACTIVITIES ON BEACHES."

(DLNR; Beaches; Commercial Beach Equipment; Presetting; Removal; Commercial Vendors)

[Conf. Com. Rep. No. 175](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1370, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO LICENSES TO SOLEMNIZE MARRIAGES."

(Licenses to Solemnize Marriages; Fees)

[Conf. Com. Rep. No. 176](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 404, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM."

(Hospital Sustainability Program; Hospital Sustainability Fee; Hospital Trade Association; DHS; Hospital Sustainability Program Special Fund; Appropriation)

[Conf. Com. Rep. No. 177](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1534, S.D. 2, H.D. 3, C.D. 1](#)  
"RELATING TO TRANSPORTATION."

(DOT; Electric Vehicles; Road Usage Charge System; Mileage-Based Road Usage Fees; Reports; Appropriation)

[Conf. Com. Rep. No. 178](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 900, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO THE HAWAII STATE HEALTH INSURANCE ASSISTANCE PROGRAM."

(Kupuna Caucus; Hawaii State Health Insurance Assistance Program; Executive Office on Aging; Annual Reports; Program Specialists; Positions; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 179](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 674, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO THE INTERSTATE MEDICAL LICENSURE COMPACT."

(Interstate Medical Licensure Compact; Adoption; Department of Commerce and Consumer Affairs; Rules; Hawaii Medical Board)

[Conf. Com. Rep. No. 180](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 865, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO HOUSING."

(HCDA; Affordable Housing; Ninety-Nine Year Leasehold Program; Positions; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 181](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1064, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO DAM AND APPURTENANCE SAFETY."

(DLNR; BLNR; Dam and Reservoirs; Grant Program; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 182](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 813, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO COURT INTERPRETERS."

(Court Interpreters; Study; Hourly Fees; Judiciary; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 183](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 898, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO KUPUNA HOUSING."

(HPHA; State Rent Supplement Program for Kupuna; Reports; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 184](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1141, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO WORKERS' COMPENSATION."

(DOE; DHRD; Workers' Compensation; Hawaii State Public Library System; Position; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 185](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 830, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO EMERGENCY MEDICAL RESPONSE."

(Critical Emergency Response; Pilot Program; DOE; State Public Charter School Commission; Safety; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 186](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1417, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO CLIMATE CHANGE."

(Climate Change; Sea Level Rise; Climate-resilient Development; Hawaii Community Development Authority; Kakaako; Kalaeloa; Guidance)

[Conf. Com. Rep. No. 187](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1588, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO FOOD SAFETY."

(GroupGAP; DOA; Certification; Training; U.S. Food and Drug Administration; Food Safety Modernization Act; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 188](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1552, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO INVASIVE SPECIES."

(DLNR; Hawaii Ant Lab; Little Fire Ant; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 189](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 743, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO COFFEE PEST CONTROL."

(HDOA; Coffee Berry Borer; Coffee Leaf Rust; Pesticide Subsidy Program; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 191](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 33, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO STATE BONDS."

(State Bonds; State Budget)



[Conf. Com. Rep. No. 192](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 28, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO STATE PROGRAMS."

(DOTAX; DBEDT; UH; Hydrogen Hub;  
Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 193](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1018, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO STATE FUNDS."

(State Funds; Governor; Appropriations)

[Conf. Com. Rep. No. 194](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1020, S.D. 1, C.D. 1](#)  
"RELATING TO PAYMENT OF CLAIMS  
OF THE UNCLAIMED PROPERTY  
PROGRAM."

(Department of Budget and Finance;  
Unclaimed Property Program)

[Conf. Com. Rep. No. 195](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1022, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO FUNDING  
ADJUSTMENTS FOR STATE  
PROGRAMS."

(Funds; Appropriations)

[Conf. Com. Rep. No. 196](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 975, S.D. 2, H.D. 3, C.D. 1](#)  
"RELATING TO HEALTH."

(Electronic Smoking Devices; Unlawful  
Shipment of Tobacco Products; Penalties; E-  
Liquids; Tobacco Products; License Fees;  
Permit Fees; Tax)

[Conf. Com. Rep. No. 197](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 239, S.D. 2, H.D. 3, C.D. 1](#)  
"RELATING TO EARLY LEARNING  
ACCREDITATION."

(Early Learning; Preschool Open Doors;  
Child Care Accreditation Program; Child  
Care Grant Program Special Fund;  
Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 198](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 833, S.D. 2, H.D. 3, C.D. 1](#)  
"RELATING TO THE WAHIAWA  
IRRIGATION SYSTEM."

(Wahiawa Irrigation System; Land Purchase;  
Office of the Governor; HDOA; ADC;  
DLNR; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 199](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 318, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO FETAL ALCOHOL  
SPECTRUM DISORDERS."

(DOH; Fetal Alcohol Spectrum Disorder;  
Pilot Program; Public Awareness Campaign;  
Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 200](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 435, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO PUBLIC WORKS."

(Wages and Hours of Employees on Public  
Works; Violations; Penalties; Suspension;  
DLIR)

[Conf. Com. Rep. No. 201](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1277, S.D. 2, H.D. 2, C.D. 1](#)  
"MAKING APPROPRIATIONS FOR  
CLAIMS AGAINST THE STATE, ITS  
OFFICERS, OR ITS EMPLOYEES."

(Claims Against the State; Appropriations;  
Expenditure Ceiling)

[Conf. Com. Rep. No. 202](#)

[H.B. No. 382, H.D. 1, S.D. 3, C.D. 1](#)  
"RELATING TO THE JUDICIARY."

[Prior Versions/Status & Testimony](#)

(Judiciary Package; Budget; Appropriations;  
Expenditure Ceiling)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

- Usual and Customary Resolutions: Senate Resolution No(s). 222 – 223

| <u>MEASURE</u>               | <u>TITLE</u>   | <u>REFERRAL</u> |
|------------------------------|--|-----------------|
| <a href="#">S.R. No. 222</a> | “REGARDING COMPLETION OF THE WORK OF THE THIRTY-SECOND LEGISLATURE, REGULAR SESSION OF 2023, SUBSEQUENT TO THE ADJOURNMENT THEREOF.” | ADOPT           |
| <a href="#">S.R. No. 223</a> | “INFORMING THE HOUSE AND GOVERNOR THAT THE SENATE IS READY TO ADJOURN SINE DIE.”   | ADOPT           |

Ho‘olaha  
ANNOUNCEMENTS

ADJOURNMENT SINE DIE