

Ka 'Aha Kenekoa, Ka 'Aha'ōlelo Kau Kānāwai Kanakolu Kūmālua
THE SENATE
OF THE
THIRTY-SECOND LEGISLATURE
Moku'āina 'O Hawai'i
STATE OF HAWAII
'Ākoakoa Kūmau MH 2023
REGULAR SESSION OF 2023

Lā Kanalimakumamāwalu
FIFTY-EIGHTH DAY

28 'Apelila 2023 - Po'alima
APRIL 28, 2023-FRIDAY

SUPPLEMENT NO. 1

Papahana O Ka Lā
ORDER OF BUSINESS

Palapala Hō'ike Na Nā Kōmike Kūkā
CONFERENCE COMMITTEE REPORTS: No(s). 71-171

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[S.B. No. 1151, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE HAWAII
COMMUNITY COLLEGE PROMISE
PROGRAM."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 151, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO LAW ENFORCEMENT
REFORM."
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as amended C.D. 1)

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"RELATING TO THE STATE BUILDING
CODE COUNCIL."
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as amended C.D. 1)

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[H.B. No. 660, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
FOR NOT-FOR-PROFIT CORPORATIONS
THAT PROVIDE HEALTH CARE
FACILITIES TO THE GENERAL PUBLIC."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 339, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO EXEMPTIONS FROM
CIVIL SERVICE FOR POSITIONS IN THE
DEPARTMENT OF HUMAN SERVICES."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 961, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO EARLY LEARNING."
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as amended C.D. 1)

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[H.B. No. 992, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE AFFORDABLE
HOMEOWNERSHIP REVOLVING FUND."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[H.B. No. 674, H.D. 1, S.D. 1, C.D. 1](#)
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HOUSING AUTHORITY."
(Recommends passage on FINAL READING
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[H.B. No. 675, H.D. 1, S.D. 2, C.D. 1](#)
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FINANCE AND DEVELOPMENT
CORPORATION."
(Recommends passage on FINAL READING
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[H.B. No. 1000, H.D. 1, S.D. 1, C.D. 1](#)
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COST ITEMS."
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[H.B. No. 1001, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT
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[H.B. No. 503, H.D. 2, S.D. 1, C.D. 1](#)
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EDUCATION."
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ENTITY TAXATION."
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DATA SHARING."
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[S.B. No. 1357, S.D. 1, H.D. 1, C.D. 1](#)
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ON HAWAIIAN HOME LANDS."
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[H.B. No. 451, H.D. 1, S.D. 1, C.D. 1](#)
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INDIVIDUALS."
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[H.B. No. 1037, H.D. 2, S.D. 1, C.D. 1](#)
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COMMUNICATIONS."
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[H.B. No. 153, H.D. 1, S.D. 1, C.D. 1](#)
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PENALTIES."
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as amended C.D. 1)

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[S.B. No. 1391, S.D. 1, H.D. 2, C.D. 1](#)
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PENALTIES ON PUBLIC LANDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

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[S.B. No. 764, S.D. 1, H.D. 3, C.D. 1](#)
"RELATING TO AFFORDABLE
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(Recommends passage on FINAL READING
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[H.B. No. 475, H.D. 1, S.D. 2, C.D. 1](#)
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(Recommends passage on FINAL READING
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(Recommends passage on FINAL READING
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[H.B. No. 933, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO
TELECOMMUNICATIONS ACCESS FOR
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DISABILITIES."
(Recommends passage on FINAL READING
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[H.B. No. 1200, H.D. 1, S.D. 2, C.D. 1](#)
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[S.B. No. 1254, S.D. 2, H.D. 2, C.D. 1](#)
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"RELATING TO OCEAN RECREATION
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[H.B. No. 1134, H.D. 2, S.D. 1, C.D. 1](#)
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[H.B. No. 1079, H.D. 2, S.D. 2, C.D. 1](#)
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[S.B. No. 968, S.D. 2, H.D. 1, C.D. 1](#)
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[S.B. No. 894, S.D. 2, H.D. 2, C.D. 1](#)
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WELLNESS AND RESILIENCE."
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[S.B. No. 811, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO DEMOGRAPHIC DATA."
(Recommends passage on FINAL READING
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[H.B. No. 1369, H.D. 1, S.D. 2, C.D. 1](#)
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[H.B. No. 676, H.D. 1, S.D. 2, C.D. 1](#)
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"RELATING TO THE EARLY LEARNING
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ACCESSIBILITY FOR PERSONS WITH
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"RELATING TO CONDOMINIUM
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"RELATING TO MEAT DONATION."
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"RELATING TO HEMP."
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as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 821, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO FIREWORKS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[164](#)
(48 Hrs. Notice)

[S.B. No. 941, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE SCHOOL
FACILITIES AUTHORITY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[165](#)
(48 Hrs. Notice)

[S.B. No. 1327, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO THE USE OF
ELECTRONIC FILING BY THE PUBLIC
UTILITIES COMMISSION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[166](#)
(48 Hrs. Notice)

[S.B. No. 1586, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII COLLEGE OF TROPICAL
AGRICULTURE AND HUMAN
RESOURCES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[167](#)
(48 Hrs. Notice)

[S.B. No. 1024, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[168](#)
(48 Hrs. Notice)

[S.B. No. 945, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO SPECIAL PURPOSE
DIGITAL CURRENCY LICENSURE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[169](#)
(48 Hrs. Notice)

[S.B. No. 531, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[170](#)
(48 Hrs. Notice)

[S.B. No. 599, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on FINAL READING
as amended C.D. 1)

[171](#)
(48 Hrs. Notice)

[S.B. No. 729, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO BOARD MEMBERS."
(Recommends passage on FINAL READING
as amended C.D. 1)