

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānāwai Kanakolu Kūmālua  
THE SENATE  
OF THE  
THIRTY-SECOND LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2023  
REGULAR SESSION OF 2023

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Lā Kanalimakumamāhiku  
FIFTY-SEVENTH DAY

27 ‘Apelila 2023 - Po‘ahā - Hola 6:30 P.M.  
APRIL 27, 2023-THURSDAY-6:30 O‘CLOCK P.M.

A live stream of the Senate floor session will be available on the [Senate YouTube channel](#).

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papa Inoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: No(s). 13-14, 1129

MEASURE

TITLE

REFERRAL

[G.M. No. 13](#)

Letter dated April 27, 2023, notifying the Legislature that the agreements for Hawaii Government Employees Association Collective Bargaining Units 2, 3, 4, 6, 8, 9, 13, and 14 have been ratified.

FILE

- [G.M. No. 14](#) Letter dated April 27, 2023, notifying the Legislature that the agreement for the Hawaii State Teachers Association Collective Bargaining Unit 5 has been ratified. FILE
- [G.M. No. 1129](#) Informing the Legislature that on April 26, 2023, the Governor signed the following bill into law: HB426 HD1 (ACT 028). FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS: No(s). 870-888

Informing the Senate that on April 25, 2023, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:

- REFERRAL
- 870 [H.B. No. 141, H.D. 1, S.D. 1](#) FILE  
"RELATING TO FINANCIAL DISCLOSURES."(State Ethics Commission Package; Financial Disclosures; Legislators; Lobbyists; Relationships)
- [H.B. No. 264, S.D. 1](#)  
"RELATING TO CRIMES AGAINST SPORTS OFFICIALS."(Sports Official; Intentionally or Knowingly Causing Bodily Injury; Felony Assault in the Second Degree)
- 871 [H.B. No. 794, H.D. 1, S.D. 1](#) FILE  
"RELATING TO DISABILITY AWARENESS."(Disability Awareness Month; October)
- [H.B. No. 980, S.D. 1](#)  
"RELATING TO FORFEITURE PURSUANT TO SECTION 804-51, HAWAII REVISED STATUTES."(Forfeiture; Bond or Recognizance)

[H.B. No. 1097, H.D. 2, S.D. 1](#)

"RELATING TO THE UNIFORM  
CONTROLLED SUBSTANCES ACT."(Uniform  
Controlled Substances Act)

872

[H.B. No. 350, H.D. 2, S.D. 1](#)

"RELATING TO CHILD ABUSE  
REPORTING."(Department of Human Services;  
Child Abuse and Neglect; Mandatory Reporting;  
Penitential Communications; Exception)

FILE

[H.B. No. 364, S.D. 1](#)

"RELATING TO TRESPASS."(Trespass; Public  
Land; Ownership; Enforcement)

[H.B. No. 834, H.D. 1, S.D. 1](#)

"RELATING TO AMERICAN SIGN  
LANGUAGE."(Deaf and Blind Task Force;  
American Sign Language; Recognition)

[H.B. No. 1100, H.D. 1, S.D. 2](#)

"RELATING TO CONFORMITY TO THE  
INTERNAL REVENUE CODE."(Conformity to  
the Internal Revenue Code for 2022; Income Tax;  
Estate and Generation-skipping Transfer Tax)

873

[H.B. No. 365, H.D. 1, S.D. 2](#)

"RELATING TO SPECIAL MANAGEMENT  
AREAS."(Special Management Areas;  
Development; Definition; Exclusions)

FILE

[H.B. No. 485, H.D. 3, S.D. 2](#)

"RELATING TO MARRIAGE."(Department of  
Health; Certificates of Marriage; Changes;  
Gender and Sex Identifiers)

[H.B. No. 580, H.D. 1, S.D. 1](#)

"RELATING TO VICTIM-COUNSELOR  
PRIVILEGE."(Rules of Evidence; Victim-  
Counselor Privilege; University of Hawaii;  
Confidential Advocates)

874

[H.B. No. 16, H.D. 2, S.D. 1](#)

"RELATING TO LIQUOR."(Liquor Licenses; Sales; Off-Premises Consumption; Curbside Delivery)

FILE

[H.B. No. 118, S.D. 2](#)

"RELATING TO TRAFFIC FINES."(Hawaii State Association of Counties Package; Statewide Traffic Code; Exception; Ordinances; County Highways)

[H.B. No. 525, H.D. 2, S.D. 2](#)

"RELATING TO THE UNIFORM COMMERCIAL CODE."(Uniform Commercial Code)

[H.B. No. 581, H.D. 2, S.D. 2](#)

"RELATING TO CHILD CUSTODY."(Judiciary; Family Court; Child Custody Evaluators; Training)

[H.B. No. 615, H.D. 1, S.D. 1](#)

"RELATING TO RESTRICTIONS ON AGRICULTURAL USES AND ACTIVITIES."(Agricultural Lands; Expired Private Agreements; Restrictions)

[H.B. No. 650, H.D. 2, S.D. 1](#)

"RELATING TO HEALTH."(Kupuna Caucus; Our Care, Our Choice Act; Medical-Aid-In-Dying; Advanced Practice Registered Nurses; Clinical Nurse Specialists; Marriage and Family Therapists; Mandatory Waiting Period; Waiver)

[H.B. No. 712, H.D. 1, S.D. 1](#)

"RELATING TO RECORDINGS OF PUBLIC MEETINGS."(Recordings of Public Meetings; Meeting Minutes; Public Record; Boards)

[H.B. No. 819, H.D. 2, S.D. 1](#)

"RELATING TO LIMU KALA."(State Designation; Limu; Limu Kala; Sargassum Echinocarpum; Official Limu of Hawaii)

[H.B. No. 983, S.D. 2](#)

"RELATING TO TIME  
LIMITATIONS."(Criminal Proceedings; Public  
Servant; Government; Time Limitations)

[H.B. No. 1036, H.D. 1, S.D. 1](#)

"RELATING TO HOMELAND  
SECURITY."(Office of Homeland Security;  
Hawaii State Fusion Center; Department of Law  
Enforcement)

[H.B. No. 1058, H.D. 1, S.D. 1](#)

"RELATING TO ADOPTION."(Department of  
Hawaiian Home Lands; Adoption)

Informing the Senate that on April 25, 2023, the House discharged all conferees  
on the following bills:

875

[H.B. No. 141, H.D. 1, S.D. 1](#)

FILE

"RELATING TO FINANCIAL  
DISCLOSURES."(State Ethics Commission  
Package; Financial Disclosures; Legislators;  
Lobbyists; Relationships)

[H.B. No. 615, H.D. 1, S.D. 1](#)

"RELATING TO RESTRICTIONS ON  
AGRICULTURAL USES AND  
ACTIVITIES."(Agricultural Lands; Expired  
Private Agreements; Restrictions)

[H.B. No. 794, H.D. 1, S.D. 1](#)

"RELATING TO DISABILITY  
AWARENESS."(Disability Awareness Month;  
October)

[H.B. No. 819, H.D. 2, S.D. 1](#)

"RELATING TO LIMU KALA."(State  
Designation; Limu; Limu Kala; Sargassum  
Echinocarpum; Official Limu of Hawaii)

[H.B. No. 834, H.D. 1, S.D. 1](#)

"RELATING TO AMERICAN SIGN  
LANGUAGE."(Deaf and Blind Task Force;  
American Sign Language; Recognition)

[H.B. No. 1097, H.D. 2, S.D. 1](#)

"RELATING TO THE UNIFORM  
CONTROLLED SUBSTANCES ACT."(Uniform  
Controlled Substances Act)

Informing the Senate that on April 25, 2023, the House appointed Conferees to  
the following bills:

- |     |  |      |
|-----|--|------|
| 876 | <a href="#"><u>S.B. No. 211, S.D. 2, H.D. 2</u></a><br>"RELATING TO THE EMPLOYEES'<br>RETIREMENT SYSTEM."(City and County of<br>Honolulu Package; Retirement Benefits;<br>Employees' Retirement System)  | FILE |
| 877 | <a href="#"><u>H.B. No. 313, H.D. 1, S.D. 2</u></a><br>"RELATING TO AGRICULTURE."(HDOA;<br>UH; Foreign Agriculture Small Equipment Pilot<br>Program; Report; Appropriation)  | FILE |
| 878 | <a href="#"><u>S.B. No. 295, S.D. 2, H.D. 2</u></a><br>"RELATING TO THE CHILD WELFARE<br>SERVICES."(Child Welfare System; Child<br>Welfare Services; Office of Wellness and<br>Resilience; Malama Ohana Working Group;<br>Report; Appropriation)   | FILE |
| 879 | <a href="#"><u>H.B. No. 1082, H.D. 3, S.D. 2</u></a><br>"RELATING TO MEDICAL<br>CANNABIS."(Medical Cannabis Dispensary<br>System; Physician-Patient Relationship;<br>Advanced Practice Registered Nurse-Patient<br>Relationship; Written Certification; Waiting<br>room; Violations; Continuing Education;<br>Working Group) | FILE |
|     | <a href="#"><u>H.B. No. 1412, H.D. 1, S.D. 2</u></a><br>"RELATING TO LIBRARIES."(Libraries;<br>Publishers; Electronic Books; Contracts;<br>Licensing Agreements; Unfair or Deceptive Acts<br>or Practices; Printed Copies; Prohibition; Existing<br>Contracts)   |      |

Informing the Senate that on April 25, 2023, the House made changes to conferee assignments to the following bill:

- 880            [H.B. No. 954, H.D. 2, S.D. 2](#)    FILE  
                  "RELATING TO TAXATION."(Income Tax;  
                  Income Tax Brackets; Personal Exemption;  
                  Standard Deduction; Cost-of-living Adjustment;  
                  Earned Income Tax Credit; Amount)

Informing the Senate that on April 25, 2023, the House appointed Conferees to the following bill:

- 881            [H.B. No. 161, H.D. 1, S.D. 1](#)    FILE  
                  "RELATING TO COLLECTIVE  
                  BARGAINING."(Collective Bargaining; HLRB;  
                  Labor)

Informing the Senate that on April 25, 2023, the House made changes to conferee assignments to the following bill:

- 882            [S.B. No. 933, S.D. 1, H.D. 1](#)    FILE  
                  "RELATING TO TEMPORARY  
                  RESTRAINING ORDERS."(Temporary  
                  Restraining Orders; Remote Attendance;  
                  Domestic Abuse)

Informing the Senate that on April 26, 2023, the House appointed Conferees to the following bills:

- 883            [H.B. No. 222, H.D. 2, S.D. 2](#)    FILE  
                  "RELATING TO HUMAN SERVICES."(DHS;  
                  Medical Care Payments; Long-Term Supports  
                  and Services; Provider Reimbursements;  
                  Calculations; Adjustment of Method;  
                  Appropriation)
- [H.B. No. 406, H.D. 2, S.D. 2](#)  
                  "RELATING TO HEALTH."(Oahu Regional  
                  Health Care System; DOH; DOD; Strategic Plan;  
                  Daniel K. Akaka State Veterans Home; Transfer;  
                  Progress Report; Leahi Hospital; CIP; City and  
                  County of Honolulu; Appropriation)

[H.B. No. 1194, H.D. 2, S.D. 1](#)

"RELATING TO AN ECONOMIC DEVELOPMENT DISTRICT PLANNING ORGANIZATION."(Office of Planning and Sustainable Development; Hawaii Economic Development District Planning Organization; Appropriation)

[H.B. No. 1357, H.D. 1, S.D. 2](#)

"RELATING TO CARE HOMES."(CCFFH; ARCH; DDDOM; Adult Foster Homes; Department of Human Services; State Supplemental Payments)

884

[S.B. No. 304, S.D. 2, H.D. 3](#)

"RELATING TO VISITOR IMPACT FEES."(DLNR; Visitor Impact Fee; Report; Appropriations)

FILE

[S.B. No. 941, S.D. 2, H.D. 1](#)

"RELATING TO THE SCHOOL FACILITIES AUTHORITY."(Department of Education; School Facilities Authority; Teacher Housing; Workforce Housing; Classrooms; Appropriation)

[S.B. No. 1057, S.D. 2, H.D. 2](#)

"RELATING TO EMPLOYMENT EARNINGS."(Employment; Job Listing; Disclosure; Equal Pay; Discrimination)

885

[S.B. No. 1254, S.D. 2, H.D. 2](#)

"RELATING TO THE KAIWI COAST."(Kaiwi Coast State Park; DLNR; Appropriation)

FILE

[S.B. No. 1437, S.D. 1, H.D. 2](#)

"RELATING TO PASS-THROUGH ENTITY TAXATION."(Taxation; Pass-through Entity; S Corporations; Partnerships)

886

[H.B. No. 547, H.D. 1, S.D. 2](#)

"RELATING TO EARLY CHILD CARE."(DHS; Infant and Toddler Child Care Worker Subsidy Pilot Program; Infant and Toddlers; Appropriation)

FILE



[H.B. No. 1375, H.D. 3, S.D. 3](#)

"RELATING TO TOURISM."(HTA; Board of Directors; Repeal; DBEDT; Office of Tourism and Destination Management; Establishment; Regenerative Tourism; Destination Management Action Plans; Positions; Convention Center Enterprise Special Fund; Appropriation)

Informing the Senate that on April 27, 2023, the House appointed Conferees to the following bill:

887                    [H.B. No. 690, H.D. 1, S.D. 2](#)                    FILE  
"RELATING TO AGRICULTURE."(Hawaii Agricultural Investment Program; ADC; Reports; Appropriations)

Informing the Senate that on April 27, 2023, the House discharged all conferees on the following bill:

888                    [S.B. No. 717, S.D. 1, H.D. 1](#)                    FILE  
"RELATING TO ALCOHOL."(Alcohol; Beer; Liquor Tax Law; Liquor Law; Brewpubs)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūkā  
CONFERENCE COMMITTEE REPORTS: No(s). 2-18

[2](#)  
(48 Hrs. Notice)

[S.B. No. 1381, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO THE REPEAL OF SECTION 328-106, HAWAII REVISED STATUTES."  
(Recommends passage on FINAL READING as amended C.D. 1)

[3](#)  
(48 Hrs. Notice)

[S.B. No. 109, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO GENDER-NEUTRAL  
TERMINOLOGY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[4](#)  
(48 Hrs. Notice)

[S.B. No. 110, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO GENDER-NEUTRAL  
TERMINOLOGY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[5](#)  
(48 Hrs. Notice)

[S.B. No. 203, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO COMPLAINTS  
ALLEGING VIOLATIONS OF CAMPAIGN  
SPENDING LAWS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[6](#)  
(48 Hrs. Notice)

[S.B. No. 1189, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO CAMPAIGN FINANCE."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[7](#)  
(48 Hrs. Notice)

[S.B. No. 1086, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO TRANSPORTATION."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[8](#)  
(48 Hrs. Notice)

[H.B. No. 986, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO OFFICIAL  
MISCONDUCT."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[9](#)  
(48 Hrs. Notice)

[H.B. No. 494, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO MOTOR VEHICLES."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[10](#)  
(48 Hrs. Notice)

[H.B. No. 710, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO GOVERNMENT."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[11](#)  
(48 Hrs. Notice)

[H.B. No. 884, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO TRAVELING TEAM  
PHYSICIANS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[12](#)  
(48 Hrs. Notice)

[H.B. No. 192, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO ENERGY EFFICIENCY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[13](#)  
(48 Hrs. Notice)

[H.B. No. 777, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO BACKGROUND  
CHECKS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[14](#)  
(48 Hrs. Notice)

[H.B. No. 541, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO VEHICLE SAFETY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[15](#)  
(48 Hrs. Notice)

[H.B. No. 704, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO MOTOR VEHICLE  
REGISTRATION."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[16](#)  
(48 Hrs. Notice)

[H.B. No. 973, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO HEMP."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[17](#)  
(48 Hrs. Notice)

[H.B. No. 692, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO PESTICIDES."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[18](#)  
(48 Hrs. Notice)

[H.B. No. 695, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO FENCES."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

Palapala Hō'ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORTS: No(s). 2005-2012

[2005](#) (HRE)  
(One Day Notice)

[G.M. No. 600](#)  
"Submitting for consideration and  
confirmation to the Board of Regents of the  
University of Hawai'i, Gubernatorial  
Nominee, LAUREL LOO, for a term to  
expire 06-30-2027."

(Recommends Senate Consent to  
Nomination)

[2005](#) (HRE)  
(One Day Notice)

[G.M. No. 601](#)  
"Submitting for consideration and  
confirmation to the Board of Regents of the  
University of Hawai'i, Gubernatorial  
Nominee, ABIGAIL MAWAE, for a term to  
expire 06-30-2024."

(Recommends Senate Consent to  
Nomination)

[2006](#)  
(One Day Notice)

(JDC)

[G.M. No. 663](#)

"Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, STACEY MONIZ, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[2006](#)  
(One Day Notice)

(JDC)

[G.M. No. 670](#)

"Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, EDITH NEUMILLER, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[2007](#)  
(One Day Notice)

(WAM)

[G.M. No. 507](#)

"Submitting for consideration and confirmation as the Director, Department of Budget and Finance, Gubernatorial Nominee, LUIS SALAVERIA, for a term to expire at noon on 12-07-2026."

(Recommends Senate Consent to Nomination)

[2008](#)  
(One Day Notice)

(WAM)

[G.M. No. 531](#)

"Submitting for consideration and confirmation as the Deputy Director, Department of Budget and Finance, Gubernatorial Nominee, SABRINA NASIR, for a term to expire 12-07-2026."

(Recommends Senate Consent to Nomination)

[2009](#) (WAM)  
(One Day Notice)

[G.M. No. 518](#)  
"Submitting for consideration and confirmation as the Director, Department of Taxation, Gubernatorial Nominee, GARY SUGANUMA, for a term to expire at noon on 12-07-2026."

(Recommends Senate Consent to Nomination)

[2010](#) (WAM)  
(One Day Notice)

[G.M. No. 532](#)  
"Submitting for consideration and confirmation as the Deputy Director, Department of Taxation, Gubernatorial Nominee, KRISTEN SAKAMOTO, for a term to expire 12-07-2026."

(Recommends Senate Consent to Nomination)

[2011](#) (TCA)  
(One Day Notice)

[G.M. No. 519](#)  
"Submitting for consideration and confirmation as the Director, Department of Transportation, Gubernatorial Nominee, EDWIN SNIFFEN, for a term to expire at noon on 12-07-2026."

(Recommends Senate Consent to Nomination)

[2012](#) (LBT)  
(One Day Notice)

[G.M. No. 515](#)  
"Submitting for consideration and confirmation as the Director, Department of Labor and Industrial Relations, Gubernatorial Nominee, JADE BUTAY, for a term to expire at noon on 12-07-2026."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā  
ORDER OF THE DAY

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

<a href="#">1989</a>	WTL	<a href="#">G.M. No. 541</a> "Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, JOHN KOMEIJI, for a term to expire 06-30-2025. (Role amended to Chairperson by GM609)"
<a href="#">Status &amp; Testimony</a>		
<a href="#">1990</a>	WTL	<a href="#">G.M. No. 538</a> "Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, PAUL HORNER, for a term to expire 06-30-2025."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1990</a>	WTL	<a href="#">G.M. No. 542</a> "Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, RICHARD MATSUDA, for a term to expire 06-30-2025."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1990</a>	WTL	<a href="#">G.M. No. 543</a> "Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, GARY KRUG, for a term to expire 06-30-2024."
<a href="#">Status &amp; Testimony</a>		

<a href="#">1990</a> <a href="#">Status &amp; Testimony</a>	WTL	<a href="#">G.M. No. 544</a> "Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, KAMANAMA KALANI BEAMER, for a term to expire 06-30-2024."
<a href="#">1991</a> <a href="#">Status &amp; Testimony</a>	WTL	<a href="#">G.M. No. 537</a> "Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, MICHELLE WONG-WILSON, for a term to expire 06-30-2025."
<a href="#">1991</a> <a href="#">Status &amp; Testimony</a>	WTL	<a href="#">G.M. No. 539</a> "Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, JOSHUA MANGAUIL, for a term to expire 06-30-2024."
<a href="#">1991</a> <a href="#">Status &amp; Testimony</a>	WTL	<a href="#">G.M. No. 540</a> "Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, POMAIKALANI BERTELMANN, for a term to expire 06-30-2024."
<a href="#">1992</a> <a href="#">Status &amp; Testimony</a>	TCA	<a href="#">G.M. No. 568</a> "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, TIFFANY YAJIMA, for a term to expire 06-30-2023."



<a href="#">1992</a> <a href="#">Status &amp; Testimony</a>	TCA	<a href="#">G.M. No. 569</a> "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, TIFFANY LIGHTFOOT, for a term to expire 06-30-2024."
<a href="#">1993</a> <a href="#">Status &amp; Testimony</a>	TCA	<a href="#">G.M. No. 591</a> "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, LEINAALA LOPEZ, for a term to expire 06-30-2024."
<a href="#">1994</a> <a href="#">Status &amp; Testimony</a>	TCA	<a href="#">G.M. No. 632</a> "Submitting for consideration and confirmation to the State Foundation on Culture and the Arts, Gubernatorial Nominee, RANDALL FUJIKI, for a term to expire 06-30-2026."
<a href="#">1995</a> <a href="#">Status &amp; Testimony</a>	EET	<a href="#">G.M. No. 579</a> "Submitting for consideration and confirmation to the Hawai'i Community Development Authority (Heeia District), Gubernatorial Nominee, JO-ANN LEONG, for a term to expire 06-30-2026."
<a href="#">1995</a> <a href="#">Status &amp; Testimony</a>	EET	<a href="#">G.M. No. 669</a> "Submitting for consideration and confirmation to the Hawai'i Community Development Authority (Heeia District), Gubernatorial Nominee, KAIWIPUNI LIPE, for a term to expire 06-30-2027."

<a href="#">1996</a>	EET	<a href="#">G.M. No. 668</a> "Submitting for consideration and confirmation to the Hawai'i Community Development Authority (Kakaako District), Gubernatorial Nominee, KEVIN SAKODA, for a term to expire 06-30-2027."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1997</a>	EET	<a href="#">G.M. No. 662</a> "Submitting for consideration and confirmation to the Hawai'i Community Development Authority, Gubernatorial Nominee, PETER APO, for a term to expire 06-30-2027."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1998</a>	EET	<a href="#">G.M. No. 639</a> "Submitting for consideration and confirmation to the Hawaii Community Development Authority (Kakaako District), Gubernatorial Nominee, CHASON ISHII, for a term to expire 06-30-2027. (Reference to Kakaako District removed and nominees' position corrected to an At-Large member by GM653)"
<a href="#">Status &amp; Testimony</a>		
<a href="#">1999</a>	EET	<a href="#">G.M. No. 638</a> "Submitting for consideration and confirmation to the Hawai'i Technology Development Corporation, Gubernatorial Nominee, MATTHEW SULLIVAN, for a term to expire 06-30-2027."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2000</a>	JDC	<a href="#">G.M. No. 562</a> "Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, ARSIMA MULLER, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		

[2001](#)

CPN

[Status & Testimony](#)

[G.M. No. 618](#)

"Submitting for consideration and confirmation to the State Boxing Commission of Hawaii, Gubernatorial Nominee, ROBYN JUMAWAN, for a term to expire 06-30-2026."

[2002](#)

CPN

[Status & Testimony](#)

[G.M. No. 624](#)

"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, JOHN CAUDELL, JR., for a term to expire 06-30-2027."

[2003](#)

CPN

[Status & Testimony](#)

[G.M. No. 550](#)

"Submitting for consideration and confirmation to the Board of Naturopathic Medicine, Gubernatorial Nominee, CORINNE MAUL DE SOTO, for a term to expire 06-30-2026."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia  
ADOPT RESOLUTIONS

[2004](#)

HHS

[Prior Versions/Status &  
Testimony](#)

[H.C.R. No. 96](#)

"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF MANDATORY HEALTH INSURANCE COVERAGE FOR FERTILITY PRESERVATION PROCEDURES FOR CERTAIN PERSONS WHO HAVE BEEN DIAGNOSED WITH CANCER AND WHOSE CANCER OR CANCER TREATMENT MAY ADVERSELY AFFECT THEIR FERTILITY."

Heluhelu Hope Loa  
FINAL READING

[Conf. Com. Rep. No. 1](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 228, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO FRAUD."

(Honolulu Prosecuting Attorney Package;  
Public Corruption; Fraud; Criminal Offenses;  
Penalties)

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Adoption

[S.C.R. No. 35, H.D. 1](#) PSM

"REQUESTING THE HAWAI'I COUNTY DEPARTMENT OF WATER SUPPLY TO CONVENE A WORKING GROUP TO EXAMINE OPPORTUNITIES FOR INCREASING WATER ACCESS AND STRENGTHENING WATER INFRASTRUCTURE FOR UNDERSERVED COMMUNITIES ON HAWAI'I ISLAND. " (Hawai'i County Department of Water Supply; Working Group; Water Access)

[S.C.R. No. 91, S.D. 1, H.D. 1](#) PSM

"REQUESTING THE GOVERNOR TO CONVENE A TASK FORCE TO EXAMINE AND MAKE RECOMMENDATIONS ON THE EXISTING PROCEDURES FOR THE ADOPTION OF THE STATE BUILDING CODE." (State Building Code; Task Force)

<a href="#"><u>S.C.R. No. 104, S.D. 1, H.D. 1</u></a>	PSM/HWN	"URGING HAWAII'S CONGRESSIONAL DELEGATION TO RE-INTRODUCE AND SUPPORT THE PASSAGE OF THE HAWAIIAN HOME LANDS PRESERVATION ACT, H.R. RES. 9614, 117TH CONG. (2ND SESS. 2022), TO LOWER THE REQUIRED MINIMUM BLOOD QUANTUM FOR CERTAIN DEPARTMENT OF HAWAIIAN HOME LANDS SUCCESSOR LESSEE BENEFICIARIES FROM ONE-QUARTER NATIVE HAWAIIAN BLOOD TO ONE THIRTY-SECOND." (Hawaiian Home Lands Preservation Act; Minimum Blood Quantum Requirement; Department of Hawaiian Home Lands; Successor Lessees; Homestead Leases)
<a href="#"><u>S.C.R. No. 179, H.D. 1</u></a>	PSM/LBT	"URGING CONGRESS TO BEGIN A DISCUSSION CONSIDERING THE BENEFITS AND RISKS OF ARTIFICIAL INTELLIGENCE TECHNOLOGIES." (Artificial Intelligence; Technology)
<a href="#"><u>S.C.R. No. 100, H.D. 1</u></a>	TCA/PSM	"REQUESTING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO COLLABORATE WITH THE OFFICE OF VETERANS' SERVICES TO PLAN AND CONSTRUCT MEMORIALS TO HONOR THE SACRIFICES AND CONTRIBUTIONS OF VETERANS FROM HAWAII." (Hawai'i State Foundation on Culture and the Arts; Office of Veterans' Services; Public Memorials; Hawai'i Veterans)

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CONF	4/28/2023 8:45 AM	016
CONF	4/28/2023 9:00 AM	CR 016
CONF	4/28/2023 9:06 AM	CR 325
CONF	4/28/2023 9:15 AM	329
CONF	4/28/2023 9:16 AM	CR 329
CONF	4/28/2023 9:20 AM	CR 229
CONF	4/28/2023 9:20 AM	229
CONF	4/28/2023 9:29 AM	CR 229
CONF	4/28/2023 9:30 AM	016
CONF	4/28/2023 9:30 AM	229
CONF	4/28/2023 9:40 AM	325
CONF	4/28/2023 9:45 AM	229
CONF	4/28/2023 9:50 AM	CR 016
CONF	4/28/2023 10:00 AM	016
CONF	4/28/2023 10:00 AM	325
CONF	4/28/2023 10:00 AM	329
CONF	4/28/2023 10:10 AM	CR 325
CONF	4/28/2023 10:25 AM	CR 325
CONF	4/28/2023 10:25 AM	325
CONF	4/28/2023 10:30 AM	CR 329
CONF	4/28/2023 10:30 AM	CR 229
CONF	4/28/2023 10:31 AM	329
CONF	4/28/2023 10:35 AM	CR 224
CONF	4/28/2023 10:35 AM	325
CONF	4/28/2023 10:40 AM	CR 016
CONF	4/28/2023 10:45 AM	229
CONF	4/28/2023 10:55 AM	325
CONF	4/28/2023 11:00 AM	CR 329
CONF	4/28/2023 11:00 AM	CR 325
CONF	4/28/2023 11:00 AM	224
CONF	4/28/2023 11:05 AM	224
CONF	4/28/2023 11:10 AM	CR 329
CONF	4/28/2023 11:15 AM	016
CONF	4/28/2023 11:15 AM	224
CONF	4/28/2023 11:25 AM	CR 229
CONF	4/28/2023 11:25 AM	329
CONF	4/28/2023 1:00 PM	224
CONF	4/28/2023 1:30 PM	329
CONF	4/28/2023 1:40 PM	329
CONF	4/28/2023 2:00 PM	325

CONF	4/28/2023 2:00 PM	CR 016
CONF	4/28/2023 2:00 PM	309
CONF	4/28/2023 2:30 PM	016
CONF	4/28/2023 2:30 PM	CR 016
CONF	4/28/2023 2:30 PM	016
CONF	4/28/2023 2:35 PM	CR 016
CONF	4/28/2023 2:35 PM	325
CONF	4/28/2023 2:40 PM	CR 016
CONF	4/28/2023 2:41 PM	016
CONF	4/28/2023 2:45 PM	016
CONF	4/28/2023 3:00 PM	329
CONF	4/28/2023 3:02 PM	325
CONF	4/28/2023 3:15 PM	CR 229
CONF	4/28/2023 3:15 PM	229
CONF	4/28/2023 3:20 PM	CR 229
CONF	4/28/2023 3:21 PM	CR 229
CONF	4/28/2023 3:30 PM	CR 329
CONF	4/28/2023 4:00 PM	CR 309
PSM	5/1/2023 1:30 PM	CR 225 & Videoconference

- Senate Session will convene at 6:30 p.m. on Friday, April 28, 2023.

Ke Pani 'Ana  
ADJOURNMENT