

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānāwai Kanakolu Kūmālua  
THE SENATE  
OF THE  
THIRTY-SECOND LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2023  
REGULAR SESSION OF 2023

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Lā Kanahākumamāhā  
FORTY-FOURTH DAY

4 ‘Apelila 2023 - Po‘alua  
APRIL 4, 2023-TUESDAY

SUPPLEMENT NO. 2

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Papahana O Ka Lā  
ORDER OF BUSINESS

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORTS: No(s). 1617-1707

[1617](#)  
(One Day Notice)

(HHS/TCA)

[S.C.R. No. 28](#)

"DESIGNATING THE MONTH OF  
MARCH AS HAWAII KIDNEY  
AWARENESS MONTH."  
(Recommends Adoption)

[1618](#)  
(One Day Notice)

(HHS/PSM)

[S.C.R. No. 64, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF  
HEALTH'S SOLID WASTE SECTION TO  
DEVELOP A PLAN OF INITIATIVES FOR  
IMPROVED WASTE DIVERSION BY  
WORKING WITH THE COUNTIES TO  
ADDRESS EACH COUNTY'S UNIQUE  
NEEDS ACCORDING TO ITS  
GEOGRAPHY, POPULATION, AND  
INDUSTRY MAKE-UP."  
(Recommends Adoption)

[1619](#)  
(One Day Notice)

(LBT/GVO)

[S.C.R. No. 84, S.D. 1](#)

"REQUESTING THAT THE CHIEF INFORMATION OFFICER REVIEW WHETHER ALL DEPARTMENTS, AGENCIES, AND OFFICES OF THE STATE HAVE UP-TO-DATE TECHNOLOGY TO REDUCE CYBER THREATS AND HELP PROTECT THE STATE AGAINST CYBERATTACKS."  
(AMENDED TITLE)  
(Recommends Adoption)

[1620](#)  
(One Day Notice)

(LBT/GVO)

[S.R. No. 75, S.D. 1](#)

"REQUESTING THAT THE CHIEF INFORMATION OFFICER REVIEW WHETHER ALL DEPARTMENTS, AGENCIES, AND OFFICES OF THE STATE HAVE UP-TO-DATE TECHNOLOGY TO REDUCE CYBER THREATS AND HELP PROTECT THE STATE AGAINST CYBERATTACKS."  
(AMENDED TITLE)  
(Recommends Adoption)

[1621](#)  
(One Day Notice)

(JDC)

[S.C.R. No. 78, S.D. 1](#)

"REQUESTING THE JUDICIARY TO EXAMINE THE FREQUENCY OF COMPLAINTS FOR SUMMARY POSSESSION AND MOTIONS FOR SUMMARY JUDGMENT THAT ARE GRANTED IN FAVOR OF THE LANDLORD WHEN THE LANDLORD IS REPRESENTED BY COUNSEL AND THE TENANT IS ACTING PRO SE."  
(AMENDED TITLE)  
(Recommends Adoption)

[1622](#)  
(One Day Notice)

(JDC)

[S.R. No. 70, S.D. 1](#)

"REQUESTING THE JUDICIARY TO EXAMINE THE FREQUENCY OF COMPLAINTS FOR SUMMARY POSSESSION AND MOTIONS FOR SUMMARY JUDGMENT THAT ARE GRANTED IN FAVOR OF THE LANDLORD WHEN THE LANDLORD IS REPRESENTED BY COUNSEL AND THE TENANT IS ACTING PRO SE."  
(AMENDED TITLE)  
(Recommends Adoption)

[1623](#)  
(One Day Notice)

(JDC)

[S.C.R. No. 102, S.D. 1](#)

"ENCOURAGING THE FACILITATION OF A PATH TO CITIZENSHIP FOR IMMIGRANTS FROM PARTIES TO THE COMPACTS OF FREE ASSOCIATION."  
(Recommends Adoption)

[1624](#)  
(One Day Notice)

(JDC)

[S.R. No. 112, S.D. 1](#)

"ENCOURAGING THE FACILITATION OF A PATH TO CITIZENSHIP FOR IMMIGRANTS FROM PARTIES TO THE COMPACTS OF FREE ASSOCIATION."  
(Recommends Adoption)

[1625](#)  
(One Day Notice)

(JDC)

[S.C.R. No. 204](#)

"STRONGLY URGING THE SUPREME COURT OF THE UNITED STATES TO ADOPT A FORMAL ETHICS CODE FOR THE JUSTICES."  
(Recommends Adoption)

[1626](#)  
(One Day Notice)

(JDC)

[S.R. No. 103](#)

"STRONGLY URGING THE SUPREME COURT OF THE UNITED STATES TO ADOPT A FORMAL ETHICS CODE FOR THE JUSTICES."  
(Recommends Adoption)

[1627](#)  
(One Day Notice)

(GVO/EET)

[S.C.R. No. 172, S.D. 1](#)

"URGING THE PUBLIC WORKS  
DIVISION OF THE DEPARTMENT OF  
ACCOUNTING AND GENERAL  
SERVICES IN COLLABORATION WITH  
THE STADIUM AUTHORITY TO  
PROCURE A DEVELOPER TO DESIGN,  
BUILD, OPERATE, AND MAINTAIN THE  
NEW ALOHA STADIUM FACILITY."  
(AMENDED TITLE)  
(Recommends Adoption)

[1628](#)  
(One Day Notice)

(GVO/EET)

[S.R. No. 127, S.D. 1](#)

"URGING THE PUBLIC WORKS  
DIVISION OF THE DEPARTMENT OF  
ACCOUNTING AND GENERAL  
SERVICES IN COLLABORATION WITH  
THE STADIUM AUTHORITY TO  
PROCURE A DEVELOPER TO DESIGN,  
BUILD, OPERATE, AND MAINTAIN THE  
NEW ALOHA STADIUM FACILITY."  
(AMENDED TITLE)  
(Recommends Adoption)

[1629](#)  
(One Day Notice)

(GVO/HHS)

[S.C.R. No. 87](#)

"REQUESTING THE DEPARTMENT OF  
ACCOUNTING AND GENERAL  
SERVICES TO PROVIDE MENSTRUAL  
PRODUCTS AT NO COST IN STATE  
BUILDINGS UNDER THE JURISDICTION  
OF THE DEPARTMENT OF  
ACCOUNTING AND GENERAL  
SERVICES THAT ARE OPEN TO THE  
PUBLIC AND CONTAIN PUBLIC  
RESTROOMS."  
(Recommends Adoption)

[1630](#)  
(One Day Notice)

(GVO/HHS)

[S.R. No. 78](#)

"REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO PROVIDE MENSTRUAL PRODUCTS AT NO COST IN STATE BUILDINGS UNDER THE JURISDICTION OF THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES THAT ARE OPEN TO THE PUBLIC AND CONTAIN PUBLIC RESTROOMS."

(Recommends Adoption)

[1631](#)  
(One Day Notice)

(GVO/TCA)

[S.C.R. No. 118, S.D. 1](#)

"REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO RESEARCH THE DESIGNATION OF NOVEMBER 20TH OF EACH YEAR AS MAKAHIKI COMMEMORATION DAY, WHICH IS REQUESTED TO BE RECOGNIZED AS AN UNPAID STATE HOLIDAY."

(AMENDED TITLE)

(Recommends Adoption)

[1632](#)  
(One Day Notice)

(TCA)

[S.C.R. No. 178, S.D. 1](#)

"ENCOURAGING LOCAL COMPANIES AND INDUSTRY PARTNERS TO PARTICIPATE IN THE 2023 ASIA-PACIFIC ECONOMIC COOPERATION EVENTS IN SEATTLE AND SAN FRANCISCO." (AMENDED TITLE)

(Recommends Adoption)

[1633](#)  
(One Day Notice)

(HOU)

[S.C.R. No. 54](#)

"URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO PROMOTE SUPPORTIVE HOUSING IN THE STATE'S LOW-INCOME HOUSING TAX CREDIT PROGRAM."

(Recommends Adoption)

[1634](#)  
(One Day Notice)

(HOU)

[S.R. No. 49](#)

"URGING THE HAWAII HOUSING  
FINANCE AND DEVELOPMENT  
CORPORATION TO PROMOTE  
SUPPORTIVE HOUSING IN THE STATE'S  
LOW-INCOME HOUSING TAX CREDIT  
PROGRAM."

(Recommends Adoption)

[1635](#)  
(One Day Notice)

(HOU)

[S.C.R. No. 55](#)

"URGING HAWAII'S CONGRESSIONAL  
DELEGATION TO INTRODUCE AND  
SUPPORT LEGISLATION TO AMEND  
TITLE IV-A OF THE SOCIAL SECURITY  
ACT TO ALLOW TEMPORARY  
ASSISTANCE FOR NEEDY FAMILIES  
FUNDS TO BE USED BY STATES TO  
BUILD TRANSITIONAL SUPPORTIVE  
HOUSING AND AFFORDABLE RENTAL  
HOUSING."

(Recommends Adoption)

[1636](#)  
(One Day Notice)

(HOU)

[S.R. No. 50](#)

"URGING HAWAII'S CONGRESSIONAL  
DELEGATION TO INTRODUCE AND  
SUPPORT LEGISLATION TO AMEND  
TITLE IV-A OF THE SOCIAL SECURITY  
ACT TO ALLOW TEMPORARY  
ASSISTANCE FOR NEEDY FAMILIES  
FUNDS TO BE USED BY STATES TO  
BUILD TRANSITIONAL SUPPORTIVE  
HOUSING AND AFFORDABLE RENTAL  
HOUSING."

(Recommends Adoption)

[1637](#) (HOU)  
(One Day Notice)

[S.C.R. No. 130](#)  
"URGING THE HAWAII HOUSING  
FINANCE AND DEVELOPMENT  
CORPORATION TO REVISE THE  
PRIORITIZATION AND EVALUATION  
AND RANKING CRITERIA FOR ITS  
ALLOCATION OF LOW-INCOME  
HOUSING TAX CREDITS AND AWARDS  
FROM THE RENTAL HOUSING  
REVOLVING FUND."  
(Recommends Adoption)

[1638](#) (HOU)  
(One Day Notice)

[S.R. No. 132](#)  
"URGING THE HAWAII HOUSING  
FINANCE AND DEVELOPMENT  
CORPORATION TO REVISE THE  
PRIORITIZATION AND EVALUATION  
AND RANKING CRITERIA FOR ITS  
ALLOCATION OF LOW-INCOME  
HOUSING TAX CREDITS AND AWARDS  
FROM THE RENTAL HOUSING  
REVOLVING FUND."  
(Recommends Adoption)

[1639](#) (HOU)  
(One Day Notice)

[S.C.R. No. 151](#)  
"REAFFIRMING THE COMMITMENT TO  
INCREASE THE STATE'S AFFORDABLE  
HOUSING STOCK BY NOT  
ALLOCATING SPECIAL PURPOSE  
REVENUE BONDS AND DISCOURAGING  
THE USE OF SPECIAL PURPOSE  
REVENUE BONDS."  
(Recommends Adoption)

[1640](#)  
(One Day Notice)

(HOU)

[S.R. No. 179](#)

"REAFFIRMING THE COMMITMENT TO INCREASE THE STATE'S AFFORDABLE HOUSING STOCK BY NOT ALLOCATING SPECIAL PURPOSE REVENUE BONDS AND DISCOURAGING THE USE OF SPECIAL PURPOSE REVENUE BONDS."

(Recommends Adoption)

[1641](#)  
(One Day Notice)

(HHS)

[S.C.R. No. 42](#)

"REQUESTING THE BLOOD BANK OF HAWAII TO EXPEDITE THE PROCESS OF REMOVING THE DEFERRAL FOR INDIVIDUALS PREVIOUSLY CONSIDERED TO BE EXPOSED TO CREUTZFELDT-JAKOB DISEASE AND VARIANT CREUTZFELDT-JAKOB DISEASE TO ASSIST WITH THE URGENT DEMAND FOR BLOOD IN THE STATE."

(Recommends Adoption)

[1642](#)  
(One Day Notice)

(AEN/PSM)

[S.C.R. No. 141](#)

"REQUESTING EACH COUNTY TO DEVELOP A COMPREHENSIVE INTEGRATED WASTEWATER MANAGEMENT PLAN AND FINANCIAL STRATEGY TO UPGRADE OR CONVERT CESSPOOLS LOCATED WITHIN ITS RESPECTIVE JURISDICTION BY 2050."

(Recommends Adoption)



[1643](#)  
(One Day Notice)

(AEN/PSM)

[S.R. No. 216](#)

"REQUESTING EACH COUNTY TO DEVELOP A COMPREHENSIVE INTEGRATED WASTEWATER MANAGEMENT PLAN AND FINANCIAL STRATEGY TO UPGRADE OR CONVERT CESSPOOLS LOCATED WITHIN ITS RESPECTIVE JURISDICTION BY 2050."  
(Recommends Adoption)

[1644](#)  
(One Day Notice)

(AEN)

[S.C.R. No. 109](#)

"URGING THE DEPARTMENT OF AGRICULTURE TO DESIGNATE KUNIA, LEILEHUA PLATEAU, AND POAMOHO AS THE CENTRAL OAHU AGRICULTURAL CORRIDOR AND TO ESTABLISH A LIST PRIORITIZING POTENTIAL AGRICULTURAL INFRASTRUCTURE IMPROVEMENT PROJECTS THAT WOULD PROVIDE THE MOST VALUE TO THE STATE."  
(Recommends Adoption)

[1645](#)  
(One Day Notice)

(AEN)

[S.R. No. 115](#)

"URGING THE DEPARTMENT OF AGRICULTURE TO DESIGNATE KUNIA, LEILEHUA PLATEAU, AND POAMOHO AS THE CENTRAL OAHU AGRICULTURAL CORRIDOR AND TO ESTABLISH A LIST PRIORITIZING POTENTIAL AGRICULTURAL INFRASTRUCTURE IMPROVEMENT PROJECTS THAT WOULD PROVIDE THE MOST VALUE TO THE STATE."  
(Recommends Adoption)

[1646](#) (AEN)  
(One Day Notice)

[S.C.R. No. 189](#)  
"URGING THE DEPARTMENT OF AGRICULTURE TO UPDATE ITS MISSION STATEMENT TO INCLUDE LOCAL FOOD PRODUCTION TO SUPPLY LOCAL COMMUNITY CONSUMPTION, AND TO FEATURE THE MISSION STATEMENT MORE PROMINENTLY ON ITS WEBSITE AND APPROPRIATE PUBLICATIONS."  
(Recommends Adoption)

[1647](#) (AEN)  
(One Day Notice)

[S.R. No. 173](#)  
"URGING THE DEPARTMENT OF AGRICULTURE TO UPDATE ITS MISSION STATEMENT TO INCLUDE LOCAL FOOD PRODUCTION TO SUPPLY LOCAL COMMUNITY CONSUMPTION, AND TO FEATURE THE MISSION STATEMENT MORE PROMINENTLY ON ITS WEBSITE AND APPROPRIATE PUBLICATIONS."  
(Recommends Adoption)

[1648](#) (AEN)  
(One Day Notice)

[S.C.R. No. 211](#)  
"REQUESTING THE HAWAIIAN HUMANE SOCIETY TO DEVELOP A PROGRAM TO ASSIST LOW-INCOME PET OWNERS AFFORD EMERGENCY CARE FOR THEIR PETS."  
(Recommends Adoption)

[1649](#) (AEN)  
(One Day Notice)

[S.R. No. 151](#)  
"REQUESTING THE HAWAIIAN HUMANE SOCIETY TO DEVELOP A PROGRAM TO ASSIST LOW-INCOME PET OWNERS AFFORD EMERGENCY CARE FOR THEIR PETS."  
(Recommends Adoption)

[1650](#) (AEN)  
(One Day Notice)

[S.C.R. No. 138](#)  
"REQUESTING THE DEPARTMENT OF  
AGRICULTURE TO EXAMINE ORGANIC  
PESTICIDES FOR AUTHORIZED USE IN  
THE STATE."  
(Recommends Adoption)

[1651](#) (AEN)  
(One Day Notice)

[S.R. No. 220](#)  
"REQUESTING THE DEPARTMENT OF  
AGRICULTURE TO EXAMINE ORGANIC  
PESTICIDES FOR AUTHORIZED USE IN  
THE STATE."  
(Recommends Adoption)

[1652](#) (AEN)  
(One Day Notice)

[S.C.R. No. 135](#)  
"REQUESTING THE LEGISLATURE TO  
CONVENE A WORKING GROUP WITH  
REPRESENTATION FROM ALL LEVELS  
OF GOVERNMENT TO DEVELOP A  
PROGRAM TO PHASE OUT THE USE OF  
PERFLUOROALKYL AND  
POLYFLUOROALKYL SUBSTANCES  
(PFAS) IN THE STATE."  
(Recommends Adoption)

[1653](#) (AEN)  
(One Day Notice)

[S.R. No. 217](#)  
"REQUESTING THE LEGISLATURE TO  
CONVENE A WORKING GROUP WITH  
REPRESENTATION FROM ALL LEVELS  
OF GOVERNMENT TO DEVELOP A  
PROGRAM TO PHASE OUT THE USE OF  
PERFLUOROALKYL AND  
POLYFLUOROALKYL SUBSTANCES  
(PFAS) IN THE STATE."  
(Recommends Adoption)

[1654](#) (AEN)  
(One Day Notice)

[S.C.R. No. 46](#)  
"REQUESTING THE DEPARTMENT OF AGRICULTURE TO CONVENE A FERAL GAME MAMMAL WORKING GROUP TO FIND, SOLICIT, AND DISTRIBUTE GRANTS FOR THE CONTROL OF FERAL GAME MAMMALS."  
(Recommends Adoption)

[1655](#) (AEN)  
(One Day Notice)

[S.R. No. 41](#)  
"REQUESTING THE DEPARTMENT OF AGRICULTURE TO CONVENE A FERAL GAME MAMMAL WORKING GROUP TO FIND, SOLICIT, AND DISTRIBUTE GRANTS FOR THE CONTROL OF FERAL GAME MAMMALS."  
(Recommends Adoption)

[1656](#) (AEN)  
(One Day Notice)

[S.C.R. No. 92](#)  
"REQUESTING THE DEPARTMENT OF AGRICULTURE, DEPARTMENT OF LAND AND NATURAL RESOURCES, DEPARTMENT OF HEALTH, THE CITY AND COUNTY OF HONOLULU, AND THE COUNTY OF HAWAII, TO COLLABORATE TO ESTABLISH AND IMPLEMENT A FIVE-YEAR PILOT PROGRAM TO MITIGATE AND CONTROL THE SIGNIFICANT INCREASE IN THE POPULATION OF FERAL CHICKENS, ROOSTERS, AND PIGS."  
(Recommends Adoption)

[1657](#) (AEN)  
(One Day Notice)

[S.R. No. 85](#)  
"REQUESTING THE DEPARTMENT OF AGRICULTURE, DEPARTMENT OF LAND AND NATURAL RESOURCES, DEPARTMENT OF HEALTH, THE CITY AND COUNTY OF HONOLULU, AND THE COUNTY OF HAWAII, TO COLLABORATE TO ESTABLISH AND IMPLEMENT A FIVE-YEAR PILOT PROGRAM TO MITIGATE AND CONTROL THE SIGNIFICANT INCREASE IN THE POPULATION OF FERAL CHICKENS, ROOSTERS, AND PIGS."  
(Recommends Adoption)

[1658](#) (AEN)  
(One Day Notice)

[S.C.R. No. 186](#)  
"URGING THE DEPARTMENT OF EDUCATION AND HAWAI'I ASSOCIATION OF INDEPENDENT SCHOOLS TO EXPAND THE REVITALIZATION OF THE FUTURE FARMERS OF AMERICA AND 4-H YOUTH PROGRAMS TO SUPPORT PATHWAYS TO AGRICULTURE CAREERS IN HAWAII."  
(Recommends Adoption)

[1659](#) (AEN)  
(One Day Notice)

[S.R. No. 170](#)  
"URGING THE DEPARTMENT OF EDUCATION AND HAWAI'I ASSOCIATION OF INDEPENDENT SCHOOLS TO EXPAND THE REVITALIZATION OF THE FUTURE FARMERS OF AMERICA AND 4-H YOUTH PROGRAMS TO SUPPORT PATHWAYS TO AGRICULTURE CAREERS IN HAWAII."  
(Recommends Adoption)

[1660](#)  
(One Day Notice)

(AEN/WTL)

[S.C.R. No. 41](#)

"DESIGNATING HAWAII'S CORAL REEFS AS CRITICAL NATURAL INFRASTRUCTURE AND STRONGLY SUPPORTING NATURE-BASED SOLUTIONS SUCH AS CORAL REEF RESTORATION FOR RISK REDUCTION."  
(Recommends Adoption)

[1661](#)  
(One Day Notice)

(AEN/WTL)

[S.R. No. 35](#)

"DESIGNATING HAWAII'S CORAL REEFS AS CRITICAL NATURAL INFRASTRUCTURE AND STRONGLY SUPPORTING NATURE-BASED SOLUTIONS SUCH AS CORAL REEF RESTORATION FOR RISK REDUCTION."  
(Recommends Adoption)

[1662](#)  
(One Day Notice)

(AEN/HHS)

[S.C.R. No. 187](#)

"URGING THE NATIONAL INSTITUTE OF FOOD AND AGRICULTURE OF THE UNITED STATES DEPARTMENT OF AGRICULTURE TO ISSUE ADDITIONAL FUNDING FOR THE GUS SCHUMACHER NUTRITION INCENTIVE PROGRAM TO PROVIDE MATCHING FUNDS FOR THE EXPANSION OF THE STATE DOUBLE UP FOOD BUCKS PROGRAM TO ALL APPROVED SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM RETAIL OUTLETS THROUGHOUT THE STATE."  
(Recommends Adoption)

[1663](#)  
(One Day Notice)

(AEN/HHS)

[S.R. No. 171](#)

"URGING THE NATIONAL INSTITUTE OF FOOD AND AGRICULTURE OF THE UNITED STATES DEPARTMENT OF AGRICULTURE TO ISSUE ADDITIONAL FUNDING FOR THE GUS SCHUMACHER NUTRITION INCENTIVE PROGRAM TO PROVIDE MATCHING FUNDS FOR THE EXPANSION OF THE STATE DOUBLE UP FOOD BUCKS PROGRAM TO ALL APPROVED SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM RETAIL OUTLETS THROUGHOUT THE STATE."

(Recommends Adoption)

[1664](#)  
(One Day Notice)

(PSM)

[S.C.R. No. 43](#)

"REQUESTING THE CITY AND COUNTY OF HONOLULU TO MOVE FORWARD WITH A PEARL HARBOR HISTORIC TRAIL PILOT DEMONSTRATION PROJECT AND ENTER INTO A LONG-TERM AGREEMENT WITH THE UNITED STATES NAVY, IN PARTNERSHIP WITH THE CITY AND COUNTY OF HONOLULU AND STATE AGENCIES, TO ENSURE THE REVITALIZATION OF THE MULTI-USE TRAIL."

(Recommends Adoption)

[1665](#) (PSM)  
(One Day Notice)

[S.R. No. 37](#)  
"REQUESTING THE CITY AND COUNTY OF HONOLULU TO MOVE FORWARD WITH A PEARL HARBOR HISTORIC TRAIL PILOT DEMONSTRATION PROJECT AND ENTER INTO A LONG-TERM AGREEMENT WITH THE UNITED STATES NAVY, IN PARTNERSHIP WITH THE CITY AND COUNTY OF HONOLULU AND STATE AGENCIES, TO ENSURE THE REVITALIZATION OF THE MULTI-USE TRAIL."  
(Recommends Adoption)

[1666](#) (PSM)  
(One Day Notice)

[S.C.R. No. 90, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO SUBMIT A REPORT TO THE LEGISLATURE DETAILING THE DEPARTMENT'S PROCESS IN ASSISTING INMATES IN OBTAINING IDENTIFICATION CARDS."  
(Recommends Adoption)

[1667](#) (PSM)  
(One Day Notice)

[S.R. No. 82, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO SUBMIT A REPORT TO THE LEGISLATURE DETAILING THE DEPARTMENT'S PROCESS IN ASSISTING INMATES IN OBTAINING IDENTIFICATION CARDS."  
(Recommends Adoption)

[1668](#) (PSM)  
(One Day Notice)

[S.C.R. No. 91, S.D. 1](#)  
"REQUESTING THE GOVERNOR TO CONVENE A TASK FORCE TO EXAMINE AND MAKE RECOMMENDATIONS ON THE EXISTING PROCEDURES FOR THE ADOPTION OF THE STATE BUILDING CODE."  
(Recommends Adoption)



[1669](#) (PSM)  
(One Day Notice)

[S.R. No. 84, S.D. 1](#)  
"REQUESTING THE GOVERNOR TO  
CONVENE A TASK FORCE TO EXAMINE  
AND MAKE RECOMMENDATIONS ON  
THE EXISTING PROCEDURES FOR THE  
ADOPTION OF THE STATE BUILDING  
CODE."  
(Recommends Adoption)

[1670](#) (PSM)  
(One Day Notice)

[S.C.R. No. 101, S.D. 1](#)  
"REQUESTING THAT THE HAWAII  
EMERGENCY MANAGEMENT AGENCY  
ESTABLISH A TWO-YEAR TASK FORCE  
TO ADDRESS KEY FINDINGS  
VALIDATED BY THE 2022 RESILIENCY  
ASSESSMENT REPORT OF THE HAWAII  
MARITIME TRANSPORTATION  
REGIONAL RESILIENCY ASSESSMENT  
PROGRAM PROJECT AND PLAN  
RESILIENCY ENHANCEMENTS."  
(Recommends Adoption)

[1671](#) (PSM)  
(One Day Notice)

[S.R. No. 111, S.D. 1](#)  
"REQUESTING THAT THE HAWAII  
EMERGENCY MANAGEMENT AGENCY  
ESTABLISH A TWO-YEAR TASK FORCE  
TO ADDRESS KEY FINDINGS  
VALIDATED BY THE 2022 RESILIENCY  
ASSESSMENT REPORT OF THE HAWAII  
MARITIME TRANSPORTATION  
REGIONAL RESILIENCY ASSESSMENT  
PROGRAM PROJECT AND PLAN  
RESILIENCY ENHANCEMENTS."  
(Recommends Adoption)

[1672](#) (EDU)  
(One Day Notice)

[S.C.R. No. 56](#)  
"REQUESTING THE BOARD OF  
EDUCATION TO REVIEW VARIOUS  
PROGRAMS AND SUBJECT MATTER  
AREAS FOR IMPLEMENTATION IN  
PUBLIC SCHOOLS."  
(Recommends Adoption)

[1673](#) (EDU)  
(One Day Notice)

[S.C.R. No. 34, S.D. 1](#)  
"URGING THE DEPARTMENT OF  
EDUCATION TO CREATE A PRIORITY  
LIST FOR REPAIRING PUBLIC SCHOOL  
FIRE ALARM SYSTEMS AND STUDY  
ACCEPTABLE ALTERNATIVES."  
(AMENDED TITLE)  
(Recommends Adoption)

[1674](#) (EDU)  
(One Day Notice)

[S.R. No. 28, S.D. 1](#)  
"URGING THE DEPARTMENT OF  
EDUCATION TO CREATE A PRIORITY  
LIST FOR REPAIRING PUBLIC SCHOOL  
FIRE ALARM SYSTEMS AND STUDY  
ACCEPTABLE ALTERNATIVES."  
(AMENDED TITLE)  
(Recommends Adoption)

[1675](#) (EDU)  
(One Day Notice)

[S.C.R. No. 210](#)  
"REQUESTING THE BOARD OF  
EDUCATION TO REPORT ON WAYS TO  
INCREASE ACCESS TO EXTENDED  
LEARNING OPPORTUNITIES OR  
COURSE CREDITS FOR NON-  
TRADITIONAL AND EXTERNAL  
LEARNING EXPERIENCES."  
(Recommends Adoption)

[1676](#) (EDU)  
(One Day Notice)

[S.R. No. 150](#)  
"REQUESTING THE BOARD OF  
EDUCATION TO REPORT ON WAYS TO  
INCREASE ACCESS TO EXTENDED  
LEARNING OPPORTUNITIES OR  
COURSE CREDITS FOR NON-  
TRADITIONAL AND EXTERNAL  
LEARNING EXPERIENCES."  
(Recommends Adoption)

[1677](#) (EDU/PSM)  
(One Day Notice)

[S.C.R. No. 40, S.D. 1](#)  
"REQUESTING THE HONOLULU POLICE  
DEPARTMENT, IN CONJUNCTION WITH  
THE DEPARTMENT OF EDUCATION, TO  
ESTABLISH AND OPERATE A JUNIOR  
POLICE PROGRAM AT DEPARTMENT  
OF EDUCATION HIGH SCHOOLS."  
(AMENDED TITLE)  
(Recommends Adoption)

[1678](#) (EDU/PSM)  
(One Day Notice)

[S.R. No. 34, S.D. 1](#)  
"REQUESTING THE HONOLULU POLICE  
DEPARTMENT, IN CONJUNCTION WITH  
THE DEPARTMENT OF EDUCATION, TO  
ESTABLISH AND OPERATE A JUNIOR  
POLICE PROGRAM AT DEPARTMENT  
OF EDUCATION HIGH SCHOOLS."  
(AMENDED TITLE)  
(Recommends Adoption)

[1679](#) (AEN)  
(One Day Notice)

[S.C.R. No. 57, S.D. 1](#)

"URGING THE CITY AND COUNTY OF HONOLULU TO EXEMPT FROM REAL PROPERTY TAX THOSE PROPERTY OWNERS OF RESIDENTIAL UNITS WITHIN ONE-HALF MILE OF AN ACTIVE MUNICIPAL SOLID WASTE LANDFILL OR CONSTRUCTION AND DEMOLITION LANDFILL OR DEEMED TO HAVE BEEN IMPACTED BY AN ACTIVE LANDFILL TO A DEGREE THAT WARRANTS SUCH AN EXEMPTION."  
(AMENDED TITLE)  
(Recommends Adoption)

[1680](#) (AEN)  
(One Day Notice)

[S.R. No. 51, S.D. 1](#)

"URGING THE CITY AND COUNTY OF HONOLULU TO EXEMPT FROM REAL PROPERTY TAX THOSE PROPERTY OWNERS OF RESIDENTIAL UNITS WITHIN ONE-HALF MILE OF AN ACTIVE MUNICIPAL SOLID WASTE LANDFILL OR CONSTRUCTION AND DEMOLITION LANDFILL OR DEEMED TO HAVE BEEN IMPACTED BY AN ACTIVE LANDFILL TO A DEGREE THAT WARRANTS SUCH AN EXEMPTION."  
(Recommends Adoption)

[1681](#) (PSM)  
(One Day Notice)

[S.C.R. No. 35](#)

"REQUESTING THE HAWAI'I COUNTY DEPARTMENT OF WATER SUPPLY TO CONVENE A WORKING GROUP TO EXAMINE OPPORTUNITIES FOR INCREASING WATER ACCESS AND STRENGTHENING WATER INFRASTRUCTURE FOR UNDERSERVED COMMUNITIES ON HAWAI'I ISLAND."  
(Recommends Adoption)

[1682](#) (PSM)  
(One Day Notice)

[S.C.R. No. 30, S.D. 1](#)

"REQUESTING EACH COUNTY TO ADOPT AN ORDINANCE REQUIRING, AS A CONDITION OF ITS APPROVAL OF A SUBDIVISION OR ISSUANCE OF A BUILDING PERMIT FOR ANY NEW STRUCTURE OR UNIT WITHIN A STRUCTURE, THE SUBDIVIDER OR DEVELOPER TO OBTAIN ASSURANCE OF MAIL DELIVERY TO EACH PARCEL."

(Recommends Adoption)

[1683](#) (PSM)  
(One Day Notice)

[S.R. No. 24, S.D. 1](#)

"REQUESTING EACH COUNTY TO ADOPT AN ORDINANCE REQUIRING, AS A CONDITION OF ITS APPROVAL OF A SUBDIVISION OR ISSUANCE OF A BUILDING PERMIT FOR ANY NEW STRUCTURE OR UNIT WITHIN A STRUCTURE, THE SUBDIVIDER OR DEVELOPER TO OBTAIN ASSURANCE OF MAIL DELIVERY TO EACH PARCEL."

(Recommends Adoption)

[1684](#) (PSM)  
(One Day Notice)

[S.C.R. No. 44, S.D. 1](#)

"URGING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO INCLUDE IN ALL LIVE AND RECORDED EMERGENCY ALERT SYSTEM VIDEO BROADCASTS, AN ON-SCREEN INTERPRETER DISSEMINATING THE EMERGENCY INFORMATION IN AMERICAN SIGN LANGUAGE AT ALL TIMES, INCLUDING DURING GRAPHIC PRESENTATIONS."

(Recommends Adoption)

[1685](#) (PSM)  
(One Day Notice)

[S.R. No. 39, S.D. 1](#)  
"URGING THE HAWAII EMERGENCY  
MANAGEMENT AGENCY TO INCLUDE  
IN ALL LIVE AND RECORDED  
EMERGENCY ALERT SYSTEM VIDEO  
BROADCASTS, AN ON-SCREEN  
INTERPRETER DISSEMINATING THE  
EMERGENCY INFORMATION IN  
AMERICAN SIGN LANGUAGE AT ALL  
TIMES, INCLUDING DURING GRAPHIC  
PRESENTATIONS."  
(Recommends Adoption)

[1686](#) (PSM)  
(One Day Notice)

[S.C.R. No. 220](#)  
"URGING THE COUNTY OF MAUI TO  
IMMEDIATELY AND SUBSTANTIALLY  
INCREASE THE FINES ASSESSED  
AGAINST PREDATORY COSMETICS  
ESTABLISHMENTS FOR VIOLATING  
THE MAUI COUNTY HISTORIC  
DISTRICTS ORDINANCE."  
(Recommends Adoption)

[1687](#) (PSM)  
(One Day Notice)

[S.R. No. 158](#)  
"URGING THE COUNTY OF MAUI TO  
IMMEDIATELY AND SUBSTANTIALLY  
INCREASE THE FINES ASSESSED  
AGAINST PREDATORY COSMETICS  
ESTABLISHMENTS FOR VIOLATING  
THE MAUI COUNTY HISTORIC  
DISTRICTS ORDINANCE."  
(Recommends Adoption)

[1688](#) (PSM/LBT)  
(One Day Notice)

[S.C.R. No. 179](#)  
"URGING CONGRESS TO BEGIN A  
DISCUSSION CONSIDERING THE  
BENEFITS AND RISKS OF ARTIFICIAL  
INTELLIGENCE TECHNOLOGIES."  
(Recommends Adoption)

[1689](#) (PSM/LBT)  
(One Day Notice)

[S.R. No. 123](#)  
"URGING CONGRESS TO BEGIN A  
DISCUSSION CONSIDERING THE  
BENEFITS AND RISKS OF ARTIFICIAL  
INTELLIGENCE TECHNOLOGIES."  
(Recommends Adoption)

[1690](#) (CPN)  
(One Day Notice)

[S.C.R. No. 48, S.D. 1](#)  
"REQUESTING THAT THE  
DEPARTMENT OF COMMERCE AND  
CONSUMER AFFAIRS COMPILE  
PERTINENT DATA TO DETERMINE THE  
APPROPRIATE SCOPE OF A STUDY  
ANALYZING WHETHER  
IMPLEMENTATION IN THIS STATE OF  
LAWS SIMILAR TO CAPTIVE  
INSURANCE LAWS OF  
MASSACHUSETTS WOULD ADDRESS  
THIS STATE'S RESIDENTIAL  
CONDOMINIUM PROPERTY  
INSURANCE NEEDS." (AMENDED  
TITLE)  
(Recommends Adoption)

[1691](#) (CPN)  
(One Day Notice)

[S.C.R. No. 85, S.D. 1](#)  
"REQUESTING THE OFFICE OF  
MEDICAL CANNABIS CONTROL AND  
REGULATION, IN COLLABORATION  
WITH THE CHAIRPERSONS OF THE  
SENATE STANDING COMMITTEE ON  
HEALTH AND HUMAN SERVICES AND  
HOUSE OF REPRESENTATIVES  
STANDING COMMITTEE ON HEALTH  
AND HOMELESSNESS, TO CONVENE  
THE MEDICAL AND ADULT USE  
CANNABIS WORKING GROUP TO  
RESEARCH, DEVELOP, AND FINALIZE  
RECOMMENDATIONS FOR THE  
CREATION OF A DUAL USE  
REGULATORY SYSTEM ALLOWING  
ACCESS TO MEDICAL CANNABIS AND  
CANNABIS FOR ADULT USE."  
(AMENDED TITLE)  
(Recommends Adoption)

[1692](#) (CPN)  
(One Day Notice)

[S.R. No. 76, S.D. 1](#)  
"REQUESTING THE OFFICE OF  
MEDICAL CANNABIS CONTROL AND  
REGULATION, IN COLLABORATION  
WITH THE CHAIRPERSONS OF THE  
SENATE STANDING COMMITTEE ON  
HEALTH AND HUMAN SERVICES AND  
HOUSE OF REPRESENTATIVES  
STANDING COMMITTEE ON HEALTH  
AND HOMELESSNESS, TO CONVENE  
THE MEDICAL AND ADULT USE  
CANNABIS WORKING GROUP TO  
RESEARCH, DEVELOP, AND FINALIZE  
RECOMMENDATIONS FOR THE  
CREATION OF A DUAL USE  
REGULATORY SYSTEM ALLOWING  
ACCESS TO MEDICAL CANNABIS AND  
CANNABIS FOR ADULT USE."  
(AMENDED TITLE)  
(Recommends Adoption)



[1693](#)  
(One Day Notice)

(CPN/HHS)

[S.C.R. No. 94, S.D. 1](#)

"URGING RETAIL STORES AND PHARMACIES DOING BUSINESS IN THE STATE TO ADOPT A POLICY ON A NATIONAL AND LOCAL LEVEL GUARANTEEING AN INDIVIDUAL'S UNHINDERED ACCESS TO ALL UNITED STATES FOOD AND DRUG ADMINISTRATION-APPROVED CONTRACEPTIVES."  
(Recommends Adoption)

[1694](#)  
(One Day Notice)

(CPN)

[S.C.R. No. 124](#)

"URGING THE REAL ESTATE COMMISSION TO DEVELOP POLICIES AND PROGRAMS TO INFORM AND EDUCATE CONDOMINIUM ASSOCIATION OWNERS AND BOARD MEMBERS OF CERTAIN MATTERS TO PROMOTE THE EFFICIENT ADMINISTRATION OF CONDOMINIUM ASSOCIATIONS."  
(Recommends Adoption)

[1695](#)  
(One Day Notice)

(CPN)

[S.C.R. No. 15, S.D. 1](#)

"REQUESTING THE AUDITOR TO ASSESS BOTH THE SOCIAL AND FINANCIAL EFFECTS OF PROPOSED MANDATED HEALTH INSURANCE COVERAGE FOR A PERCENTAGE OF THE COSTS OF KETAMINE THERAPY TO TREAT DEPRESSION."  
(Recommends Adoption)

[1696](#)  
(One Day Notice)

(CPN)

[S.C.R. No. 131, S.D. 1](#)

"REQUESTING THE REGULATED INDUSTRIES COMPLAINTS OFFICE TO REPORT THE ITEMIZED TOTAL AMOUNT OF FINES OR JUDGMENTS COLLECTED AND UNCOLLECTED EACH YEAR, FROM 1983 TO PRESENT, AND TO INCLUDE THAT INFORMATION IN THE DIRECTOR OF COMMERCE AND CONSUMER AFFAIRS' ANNUAL COMPLIANCE RESOLUTION FUND REPORT." (AMENDED TITLE)  
(Recommends Adoption)

[1697](#)  
(One Day Notice)

(CPN/HHS)

[S.C.R. No. 202, S.D. 1](#)

"REQUESTING THE AUDITOR TO CONDUCT A SOCIAL AND FINANCIAL ASSESSMENT OF MANDATING PARITY IN VITRO FERTILIZATION HEALTH INSURANCE COVERAGE." (AMENDED TITLE)  
(Recommends Adoption)

[1698](#)  
(One Day Notice)

(HHS/CPN)

[S.C.R. No. 188](#)

"URGING THE DEPARTMENT OF HUMAN SERVICES' MED-QUEST DIVISION TO ADVOCATE THAT THE STATE INCREASE MEDICAID REIMBURSEMENTS TO DENTISTS AND, UPON AN INCREASE APPROVAL, TO PROACTIVELY INFORM BOTH DENTAL SERVICE PROVIDERS AND MEDICAID BENEFICIARIES OF NEW RATE PLANS."  
(Recommends Adoption)

[1699](#)  
(One Day Notice)

(WTL/PSM)

[S.C.R. No. 222](#)

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO TRANSFER TO THE COUNTY OF MAUI THE LAHAINA PUBLIC LIBRARY MAKAI LAWN."  
(Recommends Adoption)

[1700](#)  
(One Day Notice)

(WTL/PSM)

[S.R. No. 160](#)

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO TRANSFER TO THE COUNTY OF MAUI THE LAHAINA PUBLIC LIBRARY MAKAI LAWN."  
(Recommends Adoption)

[1701](#)  
(One Day Notice)

(WTL/PSM)

[S.C.R. No. 221](#)

"URGING THE DIVISION OF BOATING AND OCEAN RECREATION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE COUNTY OF MAUI TO FACILITATE A STATE AND COUNTY PARTNERSHIP FOR THE MANAGEMENT OF ALL SMALL BOAT HARBORS LOCATED ON THE ISLAND OF MAUI."  
(Recommends Adoption)

[1702](#)  
(One Day Notice)

(WTL/PSM)

[S.R. No. 159](#)

"URGING THE DIVISION OF BOATING AND OCEAN RECREATION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE COUNTY OF MAUI TO FACILITATE A STATE AND COUNTY PARTNERSHIP FOR THE MANAGEMENT OF ALL SMALL BOAT HARBORS LOCATED ON THE ISLAND OF MAUI."  
(Recommends Adoption)

[1703](#)  
(One Day Notice)

(WTL/HOU)

[S.C.R. No. 162, S.D. 1](#)

"REQUESTING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO CONVENE A MULTIAGENCY WORKING GROUP TO IDENTIFY SITES THAT HAVE THE COLLECTIVE CAPACITY TO ACCOMMODATE TEN THOUSAND NEW HOMES PER YEAR, FOR THE NEXT FIFTY YEARS."

(Recommends Adoption)

[1704](#)  
(One Day Notice)

(WTL/HOU)

[S.R. No. 188, S.D. 1](#)

"REQUESTING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO CONVENE A MULTIAGENCY WORKING GROUP TO IDENTIFY SITES THAT HAVE THE COLLECTIVE CAPACITY TO ACCOMMODATE TEN THOUSAND NEW HOMES PER YEAR, FOR THE NEXT FIFTY YEARS."

(Recommends Adoption)

[1705](#)  
(One Day Notice)

(PSM/EDU)

[S.C.R. No. 70](#)

"URGING THE UNITED STATES CONGRESS TO AMEND FEDERAL COPYRIGHT LAW TO EXPLICITLY PROTECT CURRENT LENDING PRACTICES OF NONPROFIT ONLINE LIBRARIES."

(Recommends Adoption)

[1706](#) (CPN)  
(One Day Notice)

[S.C.R. No. 147, S.D. 1](#)  
"REQUESTING THE PUBLIC UTILITIES  
COMMISSION TO REVISE CURRENT  
RATE STRUCTURES AND PROVIDE  
ADDITIONAL BENEFITS FOR THOSE  
COMMUNITIES THAT HOST  
RENEWABLE ENERGY PROJECTS."  
(AMENDED TITLE)  
(Recommends Adoption)

[1707](#) (CPN)  
(One Day Notice)

[S.R. No. 143, S.D. 1](#)  
"REQUESTING THE PUBLIC UTILITIES  
COMMISSION TO REVISE CURRENT  
RATE STRUCTURES AND PROVIDE  
ADDITIONAL BENEFITS FOR THOSE  
COMMUNITIES THAT HOST  
RENEWABLE ENERGY PROJECTS."  
(AMENDED TITLE)  
(Recommends Adoption)