

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānāwai Kanakolu Kūmālua
THE SENATE
OF THE
THIRTY-SECOND LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2023
REGULAR SESSION OF 2023

Lā Kanakolukumamāwalu
THIRTY-EIGHTH DAY

24 Malaki 2023 - Po‘alima - Hola 11:30 A.M.
MARCH 24, 2023-FRIDAY-11:30 O'CLOCK A.M.

A live stream of the Senate floor session will be available on the [Senate YouTube channel](#).

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

STANDING COMMITTEE REPORTS: No(s). 1339-1422
Palapala Hō'ike Na Nā Kōmike Kūmau

1339	(HHS)	H.B. No. 261, H.D. 1, S.D. 1 "RELATING TO EARLY LEARNING OPPORTUNITIES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
1340	(HRE)	H.B. No. 1301, H.D. 1, S.D. 1 "RELATING TO CANCER." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
1341	(HRE)	H.B. No. 968, H.D. 1 "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
1342	(WTL/HRE)	H.B. No. 88, H.D. 1, S.D. 1 "RELATING TO COASTAL EROSION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
1343	(WTL/PSM)	H.B. No. 892, H.D. 2, S.D. 1 "RELATING TO SMALL BOAT HARBORS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
1344	(WTL/AEN)	H.B. No. 952, H.D. 1 "RELATING TO NATURAL RESOURCES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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| 1345 | (WTL/AEN) | H.B. No. 1101, H.D. 1, S.D. 1
"RELATING TO STORMWATER FEES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 1346 | (HOU) | H.B. No. 678, H.D. 1, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1347 | (HHS) | H.B. No. 622, H.D. 2, S.D. 1
"RELATING TO SUICIDE PREVENTION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 1348 | (HHS) | H.B. No. 950, H.D. 1, S.D. 1
"RELATING TO ASSISTED COMMUNITY TREATMENT ORDERS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1349 | (HRE/HWN) | H.B. No. 1430, H.D. 1
"RELATING TO THE UNIVERSITY OF HAWAII AT HILO."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1350 | (HRE/HHS) | H.B. No. 353, H.D. 1
"RELATING TO HEALTH CARE EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 1351 | (HHS/TCA) | H.B. No. 415, H.D. 2, S.D. 1
"MAKING AN APPROPRIATION TO IMPLEMENT THE RECOMMENDATIONS OF THE TASK FORCE ON MOBILITY MANAGEMENT, ESTABLISHED PURSUANT TO ACT 214, SESSION LAWS OF HAWAII 2013."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1352 | (HHS/HRE) | H.B. No. 1148, H.D. 1, S.D. 1
"RELATING TO MENTAL HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1353 | (HHS/HRE) | H.B. No. 838, H.D. 1, S.D. 1
"RELATING TO LONG-TERM CARE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1354 | (GVO) | H.B. No. 32, H.D. 1, S.D. 1
"RELATING TO GOVERNMENT SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1355 | (GVO) | H.B. No. 1184, H.D. 1, S.D. 1
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1356 | (HHS/LBT) | H.B. No. 547, H.D. 1, S.D. 1
"RELATING TO EARLY CHILD CARE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [1357](#) (HWN/HOU) [H.B. No. 567, H.D. 2, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF
HAWAIIAN HOME LANDS."
(Recommends passage on SECOND
READING and referral to WAM)
- [1358](#) (AEN/WTL) [H.B. No. 441, H.D. 1](#)
"RELATING TO CLIMATE EQUITY."
(Recommends passage on SECOND
READING and referral to WAM)
- [1359](#) (AEN/WTL) [H.B. No. 615, H.D. 1](#)
"RELATING TO RESTRICTIONS ON
AGRICULTURAL USES AND
ACTIVITIES."
(Recommends passage on SECOND
READING and referral to JDC)
- [1360](#) (AEN/WTL) [H.B. No. 995, H.D. 2](#)
"RELATING TO IMPORTANT
AGRICULTURAL LANDS."
(Recommends passage on SECOND
READING and referral to WAM)
- [1361](#) (AEN/WTL) [H.B. No. 1182, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF
AGRICULTURE."
(Recommends passage on SECOND
READING and referral to WAM)
- [1362](#) (PSM/HRE) [H.B. No. 1129, H.D. 1, S.D. 1](#)
"RELATING TO INCARCERATED
WOMEN."
(Recommends passage on SECOND
READING and referral to WAM)

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| 1363 | (PSM/HRE) | H.B. No. 1131, H.D. 1, S.D. 1
"RELATING TO GENDER PARITY IN PROGRAMS FOR INCARCERATED WOMEN."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1364 | (JDC/HHS) | H.B. No. 1442, H.D. 2, S.D. 1
"RELATING TO REHABILITATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1365 | (CPN) | H.B. No. 525, H.D. 2, S.D. 1
"RELATING TO THE UNIFORM COMMERCIAL CODE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1366 | (CPN) | H.B. No. 159, H.D. 1, S.D. 1
"RELATING TO LIQUOR LICENSES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1367 | (CPN) | H.B. No. 647, H.D. 1, S.D. 1
"RELATING TO ALCOHOL."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 1368 | (CPN) | H.B. No. 933, H.D. 2, S.D. 1
"RELATING TO TELECOMMUNICATIONS ACCESS FOR INDIVIDUALS WITH PRINT DISABILITIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 1369 | (HRE) | H.B. No. 554, H.D. 2, S.D. 1
"RELATING TO CAMPUS SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |
| 1370 | (CPN/TCA) | H.B. No. 1415, H.D. 1, S.D. 1
"RELATING TO ENERGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1371 | (HRE/PSM) | H.B. No. 67, H.D. 1, S.D. 1
"MAKING AN APPROPRIATION FOR THE PU'UHONUA PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1372 | (HHS/PSM) | H.B. No. 406, H.D. 2, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1373 | (HHS/TCA) | H.B. No. 1201, H.D. 1, S.D. 1
"RELATING TO NOISE POLLUTION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1374 | (EDU) | H.B. No. 388, H.D. 1, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1375 | (EDU) | H.B. No. 503, H.D. 2, S.D. 1
"RELATING TO COMPUTER SCIENCE EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 1376 | (EDU) | H.B. No. 960, H.D. 1, S.D. 1
"RELATING TO THE SCHOOL FACILITIES AUTHORITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1377 | (EDU) | H.B. No. 961, H.D. 1, S.D. 1
"RELATING TO EARLY LEARNING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1378 | (EDU) | H.B. No. 1046, H.D. 2, S.D. 1
"RELATING TO EDUCATIONAL HEALTH SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 1379 | (EDU) | H.B. No. 1329, H.D. 1, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1380 | (EDU) | H.B. No. 1412, H.D. 1, S.D. 1
"RELATING TO LIBRARIES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1381 | (HRE/EDU) | H.B. No. 1204, H.D. 1, S.D. 1
"RELATING TO PUBLIC EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1382 | (JDC) | H.B. No. 382, H.D. 1, S.D. 1
"RELATING TO THE JUDICIARY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 1383 | (CPN) | H.B. No. 351, H.D. 2, S.D. 1
"RELATING TO TAX CREDITS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1384 | (CPN/AEN) | H.B. No. 1250, H.D. 1
"RELATING TO MĀMAKI TEA."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1385 | (TCA) | H.B. No. 478, H.D. 1, S.D. 1
"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1386 | (TCA/AEN) | H.B. No. 1406, H.D. 1, S.D. 1
"RELATING TO ENVIRONMENTAL PROTECTION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1387 | (TCA) | H.B. No. 105, H.D. 2, S.D. 1
"RELATING TO LICENSE PLATES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1388 | (TCA) | H.B. No. 473, H.D. 1
"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 1389 | (TCA) | H.B. No. 480, H.D. 1, S.D. 1
"RELATING TO HIGHWAY SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1390 | (AEN/WTL) | H.B. No. 837, H.D. 1, S.D. 1
"RELATING TO THE STATE PLAN."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1391 | (AEN/HHS) | H.B. No. 1326, H.D. 1, S.D. 1
"RELATING TO THE ENVIRONMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1392 | (AEN/CPN) | H.B. No. 1359, H.D. 2, S.D. 1
"RELATING TO HEMP."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |
| 1393 | (CPN) | H.B. No. 884, H.D. 1, S.D. 1
"RELATING TO TRAVELING TEAM PHYSICIANS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1394 | (CPN/JDC) | H.B. No. 1439, H.D. 2, S.D. 1
"RELATING TO EVICTION MEDIATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1395 | (HHS) | H.B. No. 350, H.D. 2, S.D. 1
"RELATING TO CHILD ABUSE REPORTING."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

1396	(CPN)	H.B. No. 1081, H.D. 1 "RELATING TO PENALTIES FOR UNLICENSED CARE HOMES." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
1397 (48 Hrs. Notice)	(JDC)	H.B. No. 91, H.D. 1, S.D. 1 "RELATING TO ORDERS OF THE CAMPAIGN SPENDING COMMISSION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
1398	(TCA/PSM)	H.B. No. 118, S.D. 1 "RELATING TO TRAFFIC FINES." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
1399	(TCA/PSM)	H.B. No. 1109, H.D. 2 "RELATING TO COMMERCIAL DRIVER LICENSING." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
1400	(TCA)	H.B. No. 24, H.D. 1, S.D. 1 "RELATING TO WATER COMMON CARRIERS." (Recommends passage on <u>SECOND READING</u> and referral to CPN)
1401	(TCA)	H.B. No. 714, H.D. 1 "RELATING TO MOORING LINES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

1402	(HHS/LBT)	H.B. No. 777, H.D. 2, S.D. 1 "RELATING TO BACKGROUND CHECKS." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
1403	(TCA)	H.B. No. 541, H.D. 1, S.D. 1 "RELATING TO VEHICLE SAFETY." (Recommends passage on <u>SECOND READING</u> and referral to CPN)
1404	(HHS)	H.B. No. 1340, H.D. 2, S.D. 1 "RELATING TO MENTAL HEALTH." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
1405	(GVO)	H.B. No. 719, H.D. 1, S.D. 1 "RELATING TO PUBLIC RECORDS." (Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC)
1406	(HHS)	H.B. No. 1156, H.D. 2, S.D. 1 "RELATING TO HEALTH." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
1407	(HHS)	H.B. No. 233, H.D. 2, S.D. 1 "RELATING TO A CHILD TAX CREDIT." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
1408	(HHS/GVO)	H.B. No. 977, H.D. 1, S.D. 1 "RELATING TO PURCHASES OF HEALTH AND HUMAN SERVICES." (Recommends passage on <u>SECOND READING</u> and referral to JDC)

1409	(GVO/HHS)	H.B. No. 978, H.D. 2, S.D. 1 "RELATING TO PURCHASES OF HEALTH AND HUMAN SERVICES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
1410	(GVO)	H.B. No. 1145, H.D. 1, S.D. 1 "RELATING TO EQUITY." (Recommends passage on <u>SECOND READING</u> and referral to CPN/WAM)
1411	(GVO)	H.B. No. 167, H.D. 2, S.D. 1 "RELATING TO WAGES." (Recommends passage on <u>SECOND READING</u> and referral to CPN)
1412	(GVO)	H.B. No. 565, H.D. 1, S.D. 1 "RELATING TO STATE SELF-INSURANCE AGAINST PROPERTY AND CASUALTY RISKS." (Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC)
1413	(HHS)	H.B. No. 1217, H.D. 2, S.D. 1 "RELATING TO MEDICAL CANNABIS." (Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)
1414	(HHS/CPN)	H.B. No. 650, H.D. 2, S.D. 1 "RELATING TO HEALTH." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
1415	(TCA/EET)	H.B. No. 346, H.D. 2, S.D. 1 "RELATING TO ELECTRIC VEHICLE CHARGING INFRASTRUCTURE." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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| 1416 | (TCA) | H.B. No. 640, H.D. 1, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 1417 | (TCA) | H.B. No. 110, H.D. 1, S.D. 1
"RELATING TO LICENSE PLATES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1418 | (GVO) | H.B. No. 710, H.D. 1, S.D. 1
"RELATING TO GOVERNMENT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1419 | (GVO) | H.B. No. 712, H.D. 1, S.D. 1
"RELATING TO RECORDINGS OF PUBLIC MEETINGS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN/JDC) |
| 1420 | (GVO) | H.B. No. 723, H.D. 1, S.D. 1
"RELATING TO THE SUNSHINE LAW."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1421 | (HHS/CPN) | H.B. No. 1082, H.D. 3, S.D. 1
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 1422 | (HHS/CPN) | H.B. No. 1300, H.D. 2, S.D. 1
"RELATING TO MENTAL HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

Papahana O Ka Lā
ORDER OF THE DAY

DEFERRED MATTERS – ADVISE AND CONSENT

1225	WTL	G.M. No. 506
Status & Testimony		"Submitting for consideration and confirmation as the Director, Office of Planning and Sustainable Development, Gubernatorial Nominee, SCOTT GLENN, for a term to expire at noon on 12-07-2026."

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

1336	EET	G.M. No. 505
Status & Testimony		"Submitting for consideration and confirmation as the Director, Department of Business, Economic Development & Tourism, Gubernatorial Nominee, CHRIS SADAYASU, for a term to expire at noon on 12-07-2026."

1337	GVO	G.M. No. 520
Status & Testimony		"Submitting for consideration and confirmation as the Comptroller, Department of Accounting and General Services, Gubernatorial Nominee, KEITH REGAN, for a term to expire at noon on 12-07-2026."

1338	HWN	G.M. No. 524
Status & Testimony		"Submitting for consideration and confirmation as the Chairperson, Department of Hawaiian Homelands, Gubernatorial Nominee, KALI WATSON, for a term to expire 12-31-2026."

Heluhelu 'Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 1233\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 141, H.D. 1, S.D. 1](#)

"RELATING TO FINANCIAL
DISCLOSURES." - (JDC)

(State Ethics Commission Package; Financial
Disclosures; Legislators; Lobbyists;
Relationships)

[\(See Stand. Com. Rep. No. 1234\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 349, H.D. 2, S.D. 1](#)

"RELATING TO CHILDREN." - (JDC)

(Emancipation of Minors; Family Court)

[\(See Stand. Com. Rep. No. 1236\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 463, S.D. 1](#)

"RELATING TO ELECTIONS." - (JDC)

(Campaign Expenditures; Reporting
Requirement; Monetary Threshold)

[\(See Stand. Com. Rep. No. 1259\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 264, S.D. 1](#)

"RELATING TO CRIMES AGAINST
SPORTS OFFICIALS." - (JDC)

(Sports Official; Intentionally or Knowingly
Causing Bodily Injury; Felony Assault in the
Second Degree)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

RE-REFERRALS FOR FRIDAY, MARCH 24, 2023

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
S.R. 75	REQUESTING THAT THE CHIEF INFORMATION OFFICER ENSURE THAT ALL STATE DEPARTMENTS, AGENCIES, AND OFFICES OF THE STATE HAVE UP-TO-DATE TECHNOLOGY TO REDUCE CYBER THREATS AND HELP PROTECT THE STATE AGAINST CYBERATTACKS. (Cybersecurity; Data Breaches; Chief Information Officer; Report) (LBT)	LBT/GVO
S.R. 78	REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO PROVIDE MENSTRUAL PRODUCTS AT NO COST IN STATE BUILDINGS UNDER THE JURISDICTION OF THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES THAT ARE OPEN TO THE PUBLIC AND CONTAIN PUBLIC RESTROOMS. (Menstrual Equity; Menstrual Products; Department of Accounting and General Services; State Buildings; Restrooms) (GVO)	GVO/HHS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
INFO-WAM-FIN	3/24/2023 9:30 AM	Auditorium & Videoconference
JDC	3/24/2023 9:30 AM	CR 016 & Videoconference
JDC	3/24/2023 9:35 AM	CR 016 & Videoconference
JDC	3/24/2023 9:40 AM	CR 016 & Videoconference
HHS/TCA	3/24/2023 1:00 PM	CR 225 & Videoconference
WTL	3/24/2023 1:00 PM	CR 229 & Videoconference
HHS	3/24/2023 1:02 PM	CR 225 & Videoconference
HHS/PSM	3/24/2023 2:00 PM	CR 225 & Videoconference
PSM/HHS	3/24/2023 2:00 PM	CR 225 & Videoconference
EET/LBT	3/28/2023 1:00 PM	CR 229 & Videoconference
EET	3/28/2023 1:05 PM	CR 229 & Videoconference
TCA	3/28/2023 3:00 PM	CR 224 & Videoconference
CPN	3/29/2023 10:00 AM	CR 229
AEN/PSM	3/29/2023 1:00 PM	CR 224 & Videoconference
WTL	3/29/2023 1:00 PM	CR 229 & Videoconference
AEN	3/29/2023 1:01 PM	CR 224 & Videoconference
AEN/HHS	3/29/2023 1:10 PM	CR 224 & Videoconference
LBT	3/29/2023 3:00 PM	CR 224
PSM/HWN	3/29/2023 3:00 PM	CR 225 & Videoconference
LBT	3/29/2023 3:05 PM	CR 224 & Videoconference
JDC	3/30/2023 9:30 AM	CR 016
WAM	3/30/2023 10:00 AM	CR 211
HWN	3/30/2023 1:00 PM	CR 224 & Videoconference
WTL	3/31/2023 1:00 PM	CR 016 & Videoconference

- Senate Session will convene at 11:30 a.m. on Tuesday, March 28, 2023.

Ke Pani ‘Ana
ADJOURNMENT