

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānāwai Kanakolu Kūmālua
THE SENATE
OF THE
THIRTY-SECOND LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2023
REGULAR SESSION OF 2023

Lā Kanakolukumamāhiku
THIRTY-SEVENTH DAY

23 Malaki 2023 - Po‘ahā - Hola 11:30 A.M.
MARCH 23, 2023-THURSDAY-11:30 O‘CLOCK A.M.

A live stream of the Senate floor session will be available on the [Senate YouTube channel](#).

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: No(s). 635-641, 1101-1102

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 635	Informing the Senate that on 03-23-2023, the Governor has withdrawn JEFFREY GALON, JR., Gubernatorial Nominee to the State Council on Mental Health, from consideration by the Senate (GM628).	FILE

G.M. No. 636	Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, KAREN BARR, for a term to expire 06-30-2023.	EET
G.M. No. 637	Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, KAREN BARR, for a term to expire 06-30-2027.	EET
G.M. No. 638	Submitting for consideration and confirmation to the Hawai'i Technology Development Corporation, Gubernatorial Nominee, MATTHEW SULLIVAN, for a term to expire 06-30-2027.	EET
G.M. No. 639	Submitting for consideration and confirmation to the Hawaii Community Development Authority (Kakaako District), Gubernatorial Nominee, CHASON ISHII, for a term to expire 06-30-2027.	EET
G.M. No. 640	Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, SHEUNG MAN WONG, for a term to expire 06-30-2027.	CPN
G.M. No. 641	Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, JEFF ESMOND, for a term to expire 06-30-2027.	HHS
G.M. No. 1101	Informing the Legislature that on March 22, 2023, the Governor signed the following bill into law: SB36 (ACT 001).	FILE
G.M. No. 1102	Informing the Legislature that on March 22, 2023, the Governor signed the following bill into law: SB1 SD2 (ACT 002).	FILE

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORTS: No(s). 1278-1338

1278	(HHS)	H.B. No. 546, H.D. 1 "RELATING TO THE FUEL TANK ADVISORY COMMITTEE." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
1279	(PSM/WTL)	H.B. No. 1303, H.D. 1, S.D. 1 "RELATING TO WATER CONSERVATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
1280	(HOU)	H.B. No. 217, H.D. 1, S.D. 1 "RELATING TO HOME RENOVATIONS." (Recommends passage on <u>SECOND READING</u> and referral to CPN)
1281	(HOU/HHS)	H.B. No. 224, H.D. 2, S.D. 1 "RELATING TO HUMAN SERVICES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
1282	(HOU)	H.B. No. 677, H.D. 1, S.D. 1 "RELATING TO THE DWELLING UNIT REVOLVING FUND." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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| 1283 | (HOU) | H.B. No. 923, H.D. 1, S.D. 1
"RELATING TO BONDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1284 | (HOU) | H.B. No. 951, H.D. 1, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1285 | (HOU) | H.B. No. 1054, H.D. 2, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1286 | (HHS) | H.B. No. 1255, H.D. 1, S.D. 1
"RELATING TO SPECIAL PURPOSE REVENUE BONDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1287 | (HHS) | H.B. No. 1356, H.D. 1, S.D. 1
"RELATING TO MEDICAID PATIENT CARE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1288 | (HHS) | H.B. No. 1357, H.D. 1, S.D. 1
"RELATING TO CARE HOMES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1289 | (HHS) | H.B. No. 1074, H.D. 1, S.D. 1
"RELATING TO THE EXECUTIVE OFFICE ON AGING."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |

- [1290](#) (HHS) [H.B. No. 872, H.D. 1, S.D. 1](#)
"RELATING TO THE HAWAII HEALTHY
AGING PARTNERSHIP."
(Recommends passage on SECOND
READING and referral to WAM)
- [1291](#) (HHS) [H.B. No. 470, H.D. 2, S.D. 1](#)
"RELATING TO MINORS."
(Recommends passage on SECOND
READING and referral to JDC)
- [1292](#) (HHS) [H.B. No. 581, H.D. 2, S.D. 1](#)
"RELATING TO CHILD CUSTODY."
(Recommends passage on SECOND
READING and referral to JDC)
- [1293](#) (HHS) [H.B. No. 573, S.D. 1](#)
"RELATING TO FENTANYL TEST
STRIPS."
(Recommends passage on SECOND
READING and referral to JDC)
- [1294](#) (HHS) [H.B. No. 660, H.D. 1, S.D. 1](#)
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
FOR NOT-FOR-PROFIT CORPORATIONS
THAT PROVIDE HEALTH CARE
FACILITIES TO THE GENERAL PUBLIC."
(Recommends passage on SECOND
READING and referral to WAM)
- [1295](#) (HHS) [H.B. No. 314, H.D. 1, S.D. 1](#)
"RELATING TO FOOD BANKS."
(Recommends passage on SECOND
READING and referral to WAM)

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| 1296 | (HHS) | H.B. No. 485, H.D. 3, S.D. 1
"RELATING TO MARRIAGE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1297 | (HHS) | H.B. No. 907, H.D. 2, S.D. 1
"RELATING TO TELEHEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 1298 | (HHS) | H.B. No. 1245, H.D. 1, S.D. 1
"RELATING TO AMBULANCES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1299 | (HHS) | H.B. No. 948, H.D. 2, S.D. 1
"RELATING TO CHILD AND ADOLESCENT MENTAL HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1300 | (HHS) | H.B. No. 1296, H.D. 1, S.D. 1
"RELATING TO EARLY INTERVENTION SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1301 | (GVO) | H.B. No. 964, H.D. 1, S.D. 1
"RELATING TO THE CERTIFICATION OF DOCUMENTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1302 | (HOU/PSM) | H.B. No. 668, H.D. 1, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 1303 | (HOU/PSM) | H.B. No. 1363, H.D. 3, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1304 | (HOU/HHS) | H.B. No. 1397, H.D. 1, S.D. 1
"RELATING TO SUPPORTIVE HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1305 | (HWN) | H.B. No. 133, H.D. 1, S.D. 1
"RELATING TO THE BUDGET OF THE OFFICE OF HAWAIIAN AFFAIRS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1306 | (HRE/AEN) | H.B. No. 313, H.D. 1, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1307 | (WTL/GVO) | H.B. No. 676, H.D. 1, S.D. 1
"RELATING TO DISTRICT BOUNDARY AMENDMENTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1308 | (WTL/PSM) | H.B. No. 1511, H.D. 1, S.D. 1
"RELATING TO WATER RESOURCES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1309 | (HHS) | H.B. No. 883, H.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [1310](#) (HHS) [H.B. No. 1486, H.D. 1](#)
"RELATING TO THE KUPUNA CARE PROGRAM."
(Recommends passage on SECOND READING and referral to WAM)
- [1311](#) (HHS) [H.B. No. 222, H.D. 2, S.D. 1](#)
"RELATING TO HUMAN SERVICES."
(Recommends passage on SECOND READING and referral to WAM)
- [1312](#) (HHS) [H.B. No. 652, H.D. 2, S.D. 1](#)
"RELATING TO CAREGIVERS."
(Recommends passage on SECOND READING and referral to WAM)
- [1313](#) (HHS) [H.B. No. 982, H.D. 1, S.D. 1](#)
"RELATING TO FUNDING FOR THE DEPARTMENT OF THE ATTORNEY GENERAL TOBACCO ENFORCEMENT UNIT."
(Recommends passage on SECOND READING and referral to WAM/JDC)
- [1314](#) (HHS) [H.B. No. 1073, H.D. 1, S.D. 1](#)
"RELATING TO FEES FOR MARRIAGE LICENSES."
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [1315](#) (HHS) [H.B. No. 1366, H.D. 1, S.D. 1](#)
"RELATING TO HOMELESSNESS."
(Recommends passage on SECOND READING and referral to WAM)

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| 1316 | (HHS) | H.B. No. 834, H.D. 1, S.D. 1
"RELATING TO AMERICAN SIGN LANGUAGE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1317 | (EET) | H.B. No. 193, H.D. 1
"RELATING TO ENERGY-EFFICIENCY PORTFOLIO STANDARDS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN/WAM) |
| 1318 | (EET/PSM) | H.B. No. 419, H.D. 1
"RELATING TO RESIDENTIAL PHOTOVOLTAIC ENERGY GENERATING SYSTEMS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN/WAM) |
| 1319 | (EET/PSM) | H.B. No. 654, H.D. 2
"RELATING TO BUILDINGS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1320 | (EET/PSM) | H.B. No. 1375, H.D. 3, S.D. 1
"RELATING TO TOURISM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1321 | (EET/CPN) | H.B. No. 949, H.D. 2
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1322 | (LBT/HHS) | H.B. No. 1409, H.D. 2, S.D. 1
"RELATING TO EMPLOYEE BENEFITS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 1323 | (LBT/HHS) | H.B. No. 339, H.D. 2, S.D. 1
"RELATING TO EXEMPTIONS FROM CIVIL SERVICE FOR POSITIONS IN THE DEPARTMENT OF HUMAN SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1324 | (HHS) | H.B. No. 218, H.D. 2, S.D. 1
"RELATING TO PRESCRIPTION DRUGS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 1325 | (HHS) | H.B. No. 870, H.D. 2, S.D. 1
"RELATING TO THE NEIGHBOR ISLANDS BLIND AND VISUALLY IMPAIRED SERVICE PILOT PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1326 | (HHS) | H.B. No. 1263, H.D. 2, S.D. 1
"RELATING TO THE HAWAII ABLE SAVINGS PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1327 | (AEN/HRE) | H.B. No. 306, H.D. 2
"RELATING TO ORNAMENTAL GINGER."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1328 | (AEN) | H.B. No. 608, H.D. 2
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 1329 | (AEN/HRE) | H.B. No. 694, H.D. 1
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1330 | (AEN/PSM) | H.B. No. 695, H.D. 2
"RELATING TO FENCES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1331 | (AEN/HHS) | H.B. No. 1266, H.D. 2
"RELATING TO FOOD DONATIONS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1332 | (AEN) | H.B. No. 947, H.D. 1, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1333 | (AEN) | H.B. No. 607, H.D. 2, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1334 | (AEN) | H.B. No. 308, H.D. 1, S.D. 1
"RELATING TO SUSTAINABLE FOOD SYSTEMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1335 | (AEN/PSM) | H.B. No. 1396, H.D. 2, S.D. 1
"RELATING TO CESSPOOLS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

[1336](#) (EET)
(One Day Notice)

[G.M. No. 505](#)
"Submitting for consideration and confirmation as the Director, Department of Business, Economic Development & Tourism, Gubernatorial Nominee, CHRIS SADAYASU, for a term to expire at noon on 12-07-2026."

(Recommends Senate Not Consent to Nomination)

[1337](#) (GVO)
(One Day Notice)

[G.M. No. 520](#)
"Submitting for consideration and confirmation as the Comptroller, Department of Accounting and General Services, Gubernatorial Nominee, KEITH REGAN, for a term to expire at noon on 12-07-2026."

(Recommends Senate Consent to Nomination)

[1338](#) (HWN)
(One Day Notice)

[G.M. No. 524](#)
"Submitting for consideration and confirmation as the Chairperson, Department of Hawaiian Homelands, Gubernatorial Nominee, KALI WATSON, for a term to expire 12-31-2026."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[1226](#)

WTL

[Status & Testimony](#)

[G.M. No. 528](#)

"Submitting for consideration and confirmation as the Deputy to the Chairperson, Department of Land and Natural Resources, Gubernatorial Nominee, LAURA KAAKUA, for a term to expire 12-07-2026."

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
JDC	3/23/2023 9:30 AM	CR 016 & Videoconference
HHS/CPN	3/23/2023 10:00 AM	CR 229 & Videoconference
WAM	3/23/2023 10:00 AM	CR 211 & Videoconference
CPN	3/23/2023 10:01 AM	CR 229 & Videoconference
CPN	3/23/2023 10:05 AM	CR 229
GVO	3/23/2023 3:00 PM	CR 225
GVO/HHS	3/23/2023 3:00 PM	CR 225 & Videoconference
HHS/GVO	3/23/2023 3:00 PM	CR 225 & Videoconference
TCA	3/23/2023 3:00 PM	CR 224 & Videoconference
TCA	3/23/2023 3:01 PM	CR 224 & Videoconference
INFO-WAM-FIN	3/24/2023 9:30 AM	Auditorium & Videoconference
JDC	3/24/2023 9:30 AM	CR 016 & Videoconference

JDC	3/24/2023 9:35 AM	CR 016 & Videoconference
JDC	3/24/2023 9:40 AM	CR 016 & Videoconference
HHS/TCA	3/24/2023 1:00 PM	CR 225 & Videoconference
WTL	3/24/2023 1:00 PM	CR 229 & Videoconference
HHS	3/24/2023 1:02 PM	CR 225 & Videoconference
HHS/PSM	3/24/2023 2:00 PM	CR 225 & Videoconference
PSM/HHS	3/24/2023 2:00 PM	CR 225 & Videoconference
EET/LBT	3/28/2023 1:00 PM	CR 229 & Videoconference
EET	3/28/2023 1:05 PM	CR 229 & Videoconference
TCA	3/28/2023 3:00 PM	CR 224 & Videoconference
CPN	3/29/2023 10:00 AM	CR 229
AEN/PSM	3/29/2023 1:00 PM	CR 224 & Videoconference
WTL	3/29/2023 1:00 PM	CR 229 & Videoconference
AEN	3/29/2023 1:01 PM	CR 224 & Videoconference
LBT	3/29/2023 3:00 PM	CR 224
PSM/HWN	3/29/2023 3:00 PM	CR 225 & Videoconference
LBT	3/29/2023 3:05 PM	CR 224 & Videoconference
HWN	3/30/2023 1:00 PM	CR 224 & Videoconference
WTL	3/31/2023 1:00 PM	CR 016 & Videoconference

- Senate Session will convene at 11:30 a.m. on Friday, March 24, 2023.

Ke Pani 'Ana
ADJOURNMENT