

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānāwai Kanakolu Kūmālua
THE SENATE
OF THE
THIRTY-SECOND LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2023
REGULAR SESSION OF 2023

Lā ‘Iwakāluakumamākahi
TWENTY-FIRST DAY

17 Pepeluali 2023 - Po‘alima - Hola 11:30 A.M.
FEBRUARY 17, 2023-FRIDAY-11:30 O’CLOCK A.M.

A live stream of the Senate floor session will be available on the [Senate YouTube channel](#).

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: No(s). 521

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 521	Informing the Senate that on 02-16-2023, the Governor has withdrawn IKAIKA ANDERSON, Gubernatorial Nominee as the Chairperson, Department of Hawaiian Homelands, from consideration by the Senate (GM511).	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala
INTRODUCTION OF MEASURES: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORTS: No(s). 405-656

405	(HHS)	S.B. No. 610 "RELATING TO AMERICAN SIGN LANGUAGE." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
406	(HHS/PSM)	S.B. No. 310 "RELATING TO CHILDREN AND FAMILY OF INCARCERATED INDIVIDUALS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
407	(HHS)	S.B. No. 608, S.D. 1 "RELATING TO PRESCRIPTION DRUGS." (Recommends passage on <u>SECOND READING</u> and referral to CPN)
408	(HHS)	S.B. No. 606, S.D. 1 "RELATING TO HEARING AIDS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

- [409](#) (HHS) [S.B. No. 853, S.D. 1](#)
"RELATING TO THE HAWAII HEALTHY
AGING PARTNERSHIP."
(Recommends passage on SECOND
READING and referral to WAM)
- [410](#) (HHS) [S.B. No. 902, S.D. 1](#)
"RELATING TO CAREGIVERS."
(Recommends passage on SECOND
READING and referral to WAM)
- [411](#) (HHS) [S.B. No. 900, S.D. 1](#)
"RELATING TO THE HAWAII STATE
HEALTH INSURANCE ASSISTANCE
PROGRAM."
(Recommends passage on SECOND
READING and referral to WAM)
- [412](#) (AEN/HRE) [S.B. No. 285, S.D. 1](#)
"RELATING TO WASTEWATER
SYSTEMS."
(Recommends passage on SECOND
READING and referral to WAM)
- [413](#) (AEN/HRE) [S.B. No. 518, S.D. 1](#)
"RELATING TO AQUACULTURE."
(Recommends passage on SECOND
READING and referral to WAM)
- [414](#) (AEN/HRE) [S.B. No. 648, S.D. 1](#)
"RELATING TO AQUACULTURE."
(Recommends passage on SECOND
READING and referral to WAM)

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| 415 | (AEN/HRE) | S.B. No. 1488, S.D. 1
"RELATING TO LIVESTOCK."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 416 | (AEN/HRE) | S.B. No. 646
"RELATING TO ORNAMENTAL GINGER."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 417 | (AEN/HRE) | S.B. No. 663
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 418 | (AEN/EET) | S.B. No. 818
"RELATING TO AQUACULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 419 | (AEN/EET) | S.B. No. 1583
"RELATING TO AGRICULTURAL DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 420 | (LBT) | S.B. No. 342, S.D. 1
"RELATING TO PAID SICK LEAVE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 421 | (LBT) | S.B. No. 722, S.D. 1
"RELATING TO OCCUPATIONAL SAFETY AND HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [422](#) (LBT) [S.B. No. 752, S.D. 1](#)
"RELATING TO
TELECOMMUNICATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [423](#) (LBT/EET) [S.B. No. 1567, S.D. 1](#)
"RELATING TO CAREER AND
TECHNICAL EDUCATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [424](#) (LBT) [S.B. No. 1569, S.D. 1](#)
"RELATING TO TELEWORK."
(Recommends passage on SECOND
READING and referral to WAM)
- [425](#) (LBT/PSM) [S.B. No. 1614, S.D. 1](#)
"RELATING TO COLLECTIVE
BARGAINING."
(Recommends passage on SECOND
READING and referral to WAM)
- [426](#) (LBT/HHS) [S.B. No. 360, S.D. 1](#)
"RELATING TO FAMILY LEAVE."
(Recommends passage on SECOND
READING and referral to WAM)
- [427](#) (LBT/HHS) [S.B. No. 800, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND
READING and referral to WAM)

- [428](#) (PSM/JDC) [S.B. No. 1527, S.D. 1](#)
"RELATING TO ADDRESS
CONFIDENTIALITY."
(Recommends passage on SECOND
READING and referral to WAM)
- [429](#) (TCA) [S.B. No. 224, S.D. 1](#)
"RELATING TO NOISE CONTROL."
(Recommends passage on SECOND
READING and referral to JDC)
- [430](#) (TCA) [S.B. No. 822, S.D. 1](#)
"RELATING TO CREATIVE DISTRICTS."
(Recommends passage on SECOND
READING and referral to WAM)
- [431](#) (TCA) [S.B. No. 315, S.D. 1](#)
"RELATING TO MOTOR VEHICLE
REGISTRATION."
(Recommends passage on SECOND
READING and referral to JDC)
- [432](#) (TCA) [S.B. No. 15, S.D. 1](#)
"RELATING TO VESSELS."
(Recommends passage on SECOND
READING and referral to CPN/WAM)
- [433](#) (TCA) [S.B. No. 969, S.D. 1](#)
"RELATING TO NOISE POLLUTION."
(Recommends passage on SECOND
READING and referral to JDC)
- [434](#) (TCA) [S.B. No. 844, S.D. 1](#)
"RELATING TO SPECIAL NUMBER
PLATES."
(Recommends passage on SECOND
READING and referral to WAM)

- [435](#) (TCA/PSM) [S.B. No. 498, S.D. 1](#)
"RELATING TO FIREWORKS."
(Recommends passage on SECOND
READING and referral to WAM/JDC)
- [436](#) (TCA) [S.B. No. 824, S.D. 1](#)
"RELATING TO MOORING LINES."
(Recommends passage on SECOND
READING and referral to WAM)
- [437](#) (TCA) [S.B. No. 479, S.D. 1](#)
"RELATING TO THE PUBLIC UTILITIES
COMMISSION."
(Recommends passage on SECOND
READING and referral to CPN)
- [438](#) (TCA) [S.B. No. 1504, S.D. 1](#)
"RELATING TO A MODERN HAWAII
HISTORY MUSEUM."
(Recommends passage on SECOND
READING and referral to WAM)
- [439](#) (TCA) [S.B. No. 1120, S.D. 1](#)
"RELATING TO THE WORKS OF ART
SPECIAL FUND."
(Recommends passage on SECOND
READING and referral to WAM)
- [440](#) (TCA) [S.B. No. 1532, S.D. 1](#)
"RELATING TO CULTURE AND ARTS."
(Recommends passage on SECOND
READING and referral to WAM)
- [441](#) (TCA) [S.B. No. 1037, S.D. 1](#)
"RELATING TO LIMU KALA."
(Recommends passage on SECOND
READING and referral to JDC)

- [442](#) (TCA) [S.B. No. 493, S.D. 1](#)
"RELATING TO MOTOR VEHICLE
INSPECTIONS."
(Recommends passage on SECOND
READING and referral to WAM)
- [443](#) (TCA) [S.B. No. 382, S.D. 1](#)
"RELATING TO MOTOR VEHICLES."
(Recommends passage on SECOND
READING and referral to CPN)
- [444](#) (TCA) [S.B. No. 1534, S.D. 1](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [445](#) (TCA) [S.B. No. 973, S.D. 1](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on SECOND
READING and referral to CPN)
- [446](#) (TCA/EET) [S.B. No. 1497, S.D. 1](#)
"RELATING TO HIGHWAYS."
(Recommends passage on SECOND
READING and referral to WAM)
- [447](#) (TCA/EET) [S.B. No. 449, S.D. 1](#)
"RELATING TO THE FESTIVAL OF
PACIFIC ARTS."
(Recommends passage on SECOND
READING and referral to WAM)

- [448](#) (HHS) [S.B. No. 762, S.D. 1](#)
"RELATING TO WATER CATCHMENT SYSTEMS."
(Recommends passage on SECOND READING and referral to WAM)
- [449](#) (HHS) [S.B. No. 857, S.D. 1](#)
"RELATING TO ACCESS TO TREATMENT FOR TERMINALLY ILL PATIENTS."
(Recommends passage on SECOND READING and referral to CPN/JDC)
- [450](#) (HHS) [S.B. No. 627](#)
"RELATING TO CAMPAIGN FINANCE."
(Recommends passage on SECOND READING and referral to JDC)
- [451](#) (HHS) [S.B. No. 609, S.D. 1](#)
"RELATING TO HEARING AIDS."
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [452](#) (HHS) [S.B. No. 442, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and referral to CPN/JDC)
- [453](#) (HHS) [S.B. No. 673, S.D. 1](#)
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on SECOND READING and referral to JDC)
- [454](#) (HHS) [S.B. No. 672, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and referral to WAM)

- [455](#) (HHS) [S.B. No. 842, S.D. 1](#)
"RELATING TO HEALTH CARE FOR IMMIGRANTS."
(Recommends passage on SECOND READING and referral to WAM)
- [456](#) (HHS) [S.B. No. 671, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and referral to JDC)
- [457](#) (HHS) [S.B. No. 1476, S.D. 1](#)
"RELATING TO SPECIAL PURPOSE REVENUE BONDS."
(Recommends passage on SECOND READING and referral to WAM)
- [458](#) (HHS) [S.B. No. 601, S.D. 1](#)
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR NOT-FOR-PROFIT CORPORATIONS THAT PROVIDE HEALTH CARE FACILITIES TO THE GENERAL PUBLIC."
(Recommends passage on SECOND READING and referral to WAM)
- [459](#) (HHS) [S.B. No. 446, S.D. 1](#)
"RELATING TO PRESCRIPTION DIGITAL THERAPEUTICS."
(Recommends passage on SECOND READING and referral to WAM)
- [460](#) (HOU) [S.B. No. 1145, S.D. 1](#)
"RELATING TO AFFORDABLE HOUSING."
(Recommends passage on SECOND READING and referral to WAM)

- [461](#) (HOU) [S.B. No. 1442, S.D. 1](#)
"RELATING TO OHANA ZONES."
(Recommends passage on SECOND READING and referral to WAM)
- [462](#) (HOU/PSM) [S.B. No. 1568, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND READING and referral to WAM)
- [463](#) (HOU/HHS) [S.B. No. 1617, S.D. 1](#)
"RELATING TO HOMELESSNESS."
(Recommends passage on SECOND READING and referral to WAM/JDC)
- [464](#) (WTL) [S.B. No. 87, S.D. 1](#)
"RELATING TO THE GREEN JOBS YOUTH CORPS."
(Recommends passage on SECOND READING and referral to WAM)
- [465](#) (WTL) [S.B. No. 287, S.D. 1](#)
"RELATING TO AGRICULTURAL DISTRICTS."
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [466](#) (WTL) [S.B. No. 1195, S.D. 1](#)
"RELATING TO WAIAHOLE VALLEY."
(Recommends passage on SECOND READING and referral to WAM/JDC)
- [467](#) (WTL/EET) [S.B. No. 304, S.D. 1](#)
"RELATING TO VISITOR IMPACT FEES."
(Recommends passage on SECOND READING and referral to WAM)

- [468](#) (WTL/TCA) [S.B. No. 1263, S.D. 1](#)
"RELATING TO COMMERCIAL OCEAN RECREATION."
(Recommends passage on SECOND READING and referral to CPN)
- [469](#) (TCA/AEN) [S.B. No. 1024, S.D. 1](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on SECOND READING and referral to WAM)
- [470](#) (TCA/GVO) [S.B. No. 119, S.D. 1](#)
"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."
(Recommends passage on SECOND READING and referral to WAM)
- [471](#) (JDC) [S.B. No. 34, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND READING and referral to WAM)
- [472](#) (JDC) [S.B. No. 903, S.D. 1](#)
"RELATING TO RESTORATIVE JUSTICE."
(Recommends passage on SECOND READING and referral to WAM)
- [473](#) (JDC) [S.B. No. 977, S.D. 1](#)
"RELATING TO THE JUDICIARY."
(Recommends passage on SECOND READING and referral to WAM)

- [474](#) (HHS) [S.B. No. 677, S.D. 1](#)
"RELATING TO PRESCRIPTIVE
AUTHORITY FOR CLINICAL
PSYCHOLOGISTS."
(Recommends passage on SECOND
READING and referral to CPN/WAM)
- [475](#) (HHS) [S.B. No. 693, S.D. 1](#)
"RELATING TO PHARMACISTS."
(Recommends passage on SECOND
READING and referral to CPN/WAM)
- [476](#) (HHS) [S.B. No. 791, S.D. 1](#)
"RELATING TO AMBULANCES."
(Recommends passage on SECOND
READING and referral to WAM)
- [477](#) (HHS) [S.B. No. 987, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND
READING and referral to WAM)
- [478](#) (HHS) [S.B. No. 1372, S.D. 1](#)
"RELATING TO THE EXECUTIVE
OFFICE ON AGING."
(Recommends passage on SECOND
READING and referral to JDC)
- [479](#) (HHS) [S.B. No. 1378, S.D. 1](#)
"RELATING TO UNLICENSED CARE
HOMES."
(Recommends passage on SECOND
READING and referral to CPN/JDC)

- [480](#) (HHS) [S.B. No. 318, S.D. 1](#)
"RELATING TO FETAL ALCOHOL SPECTRUM DISORDERS."
(Recommends passage on SECOND READING and referral to WAM)
- [481](#) (HHS) [S.B. No. 759, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and referral to WAM)
- [482](#) (HHS) [S.B. No. 63, S.D. 1](#)
"RELATING TO NURSES."
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [483](#) (HHS) [S.B. No. 322, S.D. 1](#)
"RELATING TO THE INTERSTATE LICENSED PROFESSIONAL COUNSELORS COMPACT."
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [484](#) (HHS) [S.B. No. 668, S.D. 1](#)
"RELATING TO THE PHYSICAL THERAPY COMPACT."
(Recommends passage on SECOND READING and referral to CPN)
- [485](#) (HHS) [S.B. No. 317, S.D. 1](#)
"RELATING TO THE AUDIOLOGY AND SPEECH-LANGUAGE PATHOLOGY INTERSTATE COMPACT."
(Recommends passage on SECOND READING and referral to CPN)

- [486](#) (HHS) [S.B. No. 323, S.D. 1](#)
"RELATING TO THE OCCUPATIONAL
THERAPY LICENSURE COMPACT."
(Recommends passage on SECOND
READING and referral to CPN/WAM)
- [487](#) (HHS) [S.B. No. 674, S.D. 1](#)
"RELATING TO THE INTERSTATE
MEDICAL LICENSURE COMPACT."
(Recommends passage on SECOND
READING and referral to CPN/WAM)
- [488](#) (HHS) [S.B. No. 320, S.D. 1](#)
"RELATING TO THE PSYCHOLOGY
INTERJURISDICTIONAL COMPACT."
(Recommends passage on SECOND
READING and referral to CPN/WAM)
- [489](#) (HHS) [S.B. No. 1454, S.D. 1](#)
"RELATING TO PSILOCYBIN."
(Recommends passage on SECOND
READING and referral to WAM)
- [490](#) (HHS) [S.B. No. 319, S.D. 1](#)
"RELATING TO THE RECOGNITION OF
EMERGENCY MEDICAL SERVICES
PERSONNEL LICENSURE INTERSTATE
COMPACT."
(Recommends passage on SECOND
READING and referral to CPN/WAM)
- [491](#) (GVO) [S.B. No. 814, S.D. 1](#)
"RELATING TO ELECTRONIC
INFORMATION TECHNOLOGY
ACCESSIBILITY FOR PERSONS WITH
LIMITED ENGLISH PROFICIENCY."
(Recommends passage on SECOND
READING and referral to WAM)

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| 492 | (GVO) | S.B. No. 828, S.D. 1
"RELATING TO THE CERTIFICATION OF DOCUMENTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 493 | (GVO) | S.B. No. 1509, S.D. 1
"RELATING TO THE STATE ARCHIVES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 494 | (GVO) | S.B. No. 1557, S.D. 1
"RELATING TO GIFTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 495 | (GVO) | S.B. No. 1253, S.D. 1
"RELATING TO THE OFFICE OF INFORMATION PRACTICES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 496 | (GVO) | S.B. No. 1129, S.D. 1
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 497 | (GVO) | S.B. No. 1513
"RELATING TO PUBLIC AGENCY MEETINGS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

- [498](#) (GVO) [S.B. No. 1122](#)
"RELATING TO THE ADVICE AND
CONSENT OF THE SENATE."
(Recommends passage on SECOND
READING and referral to JDC)
- [499](#) (EDU) [S.B. No. 971, S.D. 1](#)
"RELATING TO STUDENT
TRANSPORTATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [500](#) (EDU) [S.B. No. 692, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF
EDUCATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [501](#) (EDU) [S.B. No. 832, S.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [502](#) (EDU) [S.B. No. 1044, S.D. 1](#)
"RELATING TO MENTAL HEALTH."
(Recommends passage on SECOND
READING and referral to WAM)
- [503](#) (EDU) [S.B. No. 481, S.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [504](#) (HOU/GVO) [S.B. No. 338, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF
HOUSING."
(Recommends passage on SECOND
READING and referral to WAM)

- [505](#) (HOU/GVO) [S.B. No. 871, S.D. 1](#)
"RELATING TO THE HAWAII HOUSING
FINANCE AND DEVELOPMENT
CORPORATION."
(Recommends passage on SECOND
READING and referral to JDC/WAM)
- [506](#) (HHS) [S.B. No. 1215, S.D. 1](#)
"RELATING TO HEALTHCARE
PRECEPTORS."
(Recommends passage on SECOND
READING and referral to WAM)
- [507](#) (HHS) [S.B. No. 312, S.D. 1](#)
"RELATING TO CHILD CARE
WORKERS."
(Recommends passage on SECOND
READING and referral to WAM)
- [508](#) (HHS) [S.B. No. 869, S.D. 1](#)
"RELATING TO THE YOUTH
COMMISSION."
(Recommends passage on SECOND
READING and referral to JDC/WAM)
- [509](#) (HHS/HOU) [S.B. No. 898, S.D. 1](#)
"RELATING TO KUPUNA HOUSING."
(Recommends passage on SECOND
READING and referral to WAM)
- [510](#) (HHS) [S.B. No. 313](#)
"RELATING TO THE STATE
REHABILITATION COUNCIL."
(Recommends passage on SECOND
READING and referral to JDC)

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| 511 | (EDU) | S.B. No. 283
"RELATING TO PUBLIC CHARTER SCHOOL PER-PUPIL FUNDING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 512 | (EDU) | S.B. No. 260
"RELATING TO CAREER AND TECHNICAL EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |
| 513 | (EDU) | S.B. No. 1022
"RELATING TO THE EARLY LEARNING BOARD."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 514 | (EDU) | S.B. No. 1023
"RELATING TO EARLY LEARNING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 515 | (HOU) | S.B. No. 924, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 516 | (HOU) | S.B. No. 1462, S.D. 1
"RELATING TO LIMITED-PROFIT HOUSING ASSOCIATIONS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |

- [517](#) (PSM/WTL) [S.B. No. 1127, S.D. 1](#)
"RELATING TO SMALL BOAT
HARBORS."
(Recommends passage on SECOND
READING and referral to WAM)
- [518](#) (WTL) [S.B. No. 300, S.D. 1](#)
"RELATING TO THE EXPENDITURE OF
PUBLIC FUNDS FOR LAND
IMPROVEMENTS."
(Recommends passage on SECOND
READING and referral to WAM/JDC)
- [519](#) (WTL) [S.B. No. 353, S.D. 1](#)
"RELATING TO TRESPASS."
(Recommends passage on SECOND
READING and referral to JDC)
- [520](#) (WTL) [S.B. No. 463, S.D. 1](#)
"RELATING TO PROPERTY
DEVELOPMENT."
(Recommends passage on SECOND
READING and referral to CPN/WAM)
- [521](#) (WTL) [S.B. No. 937, S.D. 1](#)
"RELATING TO THE LAND USE
COMMISSION."
(Recommends passage on SECOND
READING and referral to JDC/WAM)
- [522](#) (WTL) [S.B. No. 1391, S.D. 1](#)
"RELATING TO ADMINISTRATIVE
PENALTIES ON PUBLIC LANDS."
(Recommends passage on SECOND
READING and referral to JDC/WAM)

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| 523 | (WTL) | S.B. No. 1549, S.D. 1
"RELATING TO THE DEPARTMENT OF
LAND AND NATURAL RESOURCES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 524 | (JDC/HHS) | S.B. No. 1540, S.D. 1
"RELATING TO REHABILITATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 525 | (AEN) | S.B. No. 1588, S.D. 1
"RELATING TO FOOD SAFETY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 526 | (AEN) | S.B. No. 426, S.D. 1
"RELATING TO CESSPOOLS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 527 | (HHS) | S.B. No. 602, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| 528 | (HHS) | S.B. No. 321, S.D. 1
"RELATING TO THE ADVANCED
PRACTICE REGISTERED NURSE
COMPACT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN/WAM) |
| 529 | (HHS) | S.B. No. 1340, S.D. 1
"RELATING TO THE PRACTICE OF
BEHAVIOR ANALYSIS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |

- [530](#) (HHS) [S.B. No. 451, S.D. 1](#)
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on SECOND
READING and referral to CPN/JDC/WAM)
- [531](#) (HHS/TCA) [S.B. No. 465, S.D. 1](#)
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on SECOND
READING and referral to JDC)
- [532](#) (EET/WTL) [S.B. No. 65](#)
"RELATING TO REGENERATIVE
TOURISM."
(Recommends passage on SECOND
READING and referral to WAM)
- [533](#) (EET) [S.B. No. 1482](#)
"RELATING TO AEROSPACE
DEVELOPMENT."
(Recommends passage on SECOND
READING and referral to WAM)
- [534](#) (EET/WTL) [S.B. No. 580, S.D. 1](#)
"RELATING TO LAND USE."
(Recommends passage on SECOND
READING and referral to WAM)
- [535](#) (EET) [S.B. No. 459, S.D. 1](#)
"RELATING TO THE HYDROGEN
FUELING SYSTEM SUBACCOUNT."
(Recommends passage on SECOND
READING and referral to WAM/CPN)

- [536](#) (EET) [S.B. No. 691, S.D. 1](#)
"RELATING TO EFFICIENCY
STANDARDS."
(Recommends passage on SECOND
READING and referral to CPN)
- [537](#) (EET) [S.B. No. 839, S.D. 1](#)
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on SECOND
READING and referral to CPN)
- [538](#) (EET/WTL) [S.B. No. 1247, S.D. 1](#)
"RELATING TO WASTE-TO-ENERGY."
(Recommends passage on SECOND
READING and referral to WAM)
- [539](#) (EET) [S.B. No. 1297, S.D. 1](#)
"RELATING TO THE HAWAII
TECHNOLOGY DEVELOPMENT
CORPORATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [540](#) (LBT) [S.B. No. 1385, S.D. 1](#)
"RELATING TO THE WAGE AND HOUR
LAW."
(Recommends passage on SECOND
READING and referral to WAM)
- [541](#) (LBT) [S.B. No. 1312, S.D. 1](#)
"RELATING TO EMPLOYEES'
RETIREMENT SYSTEM DISABILITY
RETIREMENT."
(Recommends passage on SECOND
READING and referral to JDC/WAM)

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| 542 | (LBT/PSM) | S.B. No. 696, S.D. 1
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 543 | (HHS) | S.B. No. 1474, S.D. 1
"RELATING TO MEDICAID."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 544 | (HHS) | S.B. No. 1351, S.D. 1
"RELATING TO INFANT AND EARLY
CHILDHOOD MENTAL HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 545 | (HHS) | S.B. No. 1594, S.D. 1
"RELATING TO CRISIS
INTERVENTION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 546 | (HHS) | S.B. No. 1473, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN/WAM) |
| 547 | (HHS) | S.B. No. 1016, S.D. 1
"RELATING TO PUBLIC-PRIVATE
PARTNERSHIPS FOR THE DELIVERY OF
HEALTH CARE SERVICES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |

- [548](#) (HHS) [S.B. No. 753, S.D. 1](#)
"RELATING TO ACCESSIBILITY."
(Recommends passage on SECOND
READING and referral to JDC)
- [549](#) (HHS) [S.B. No. 164, S.D. 1](#)
"RELATING TO LOAN REPAYMENT FOR
HEALTH CARE PROFESSIONALS."
(Recommends passage on SECOND
READING and referral to WAM)
- [550](#) (HHS) [S.B. No. 1280](#)
"RELATING TO FUNDING FOR THE
DEPARTMENT OF THE ATTORNEY
GENERAL TOBACCO ENFORCEMENT
UNIT."
(Recommends passage on SECOND
READING and referral to WAM/JDC)
- [551](#) (AEN/EET) [S.B. No. 1589](#)
"RELATING TO THE ESTABLISHMENT
OF A HEMP TASK FORCE."
(Recommends passage on SECOND
READING and referral to WAM)
- [552](#) (AEN/EET) [S.B. No. 1547](#)
"RELATING TO VALUE-ADDED
PRODUCTS."
(Recommends passage on SECOND
READING and referral to WAM)
- [553](#) (AEN) [S.B. No. 1272](#)
"RELATING TO AGRICULTURE."
(Recommends passage on SECOND
READING and referral to WAM)

- [554](#) (WTL/TCA) [S.B. No. 1191, S.D. 1](#)
"RELATING TO TRANSIT-ORIENTED DEVELOPMENT."
(Recommends passage on SECOND READING and referral to WAM)
- [555](#) (WTL/TCA/GVO) [S.B. No. 1535, S.D. 1](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on SECOND READING and referral to WAM)
- [556](#) (HHS/TCA) [S.B. No. 101, S.D. 1](#)
"MAKING AN APPROPRIATION TO IMPLEMENT THE RECOMMENDATIONS OF THE TASK FORCE ON MOBILITY MANAGEMENT, ESTABLISHED PURSUANT TO ACT 214, SESSION LAWS OF HAWAII 2013."
(Recommends passage on SECOND READING and referral to WAM)
- [557](#) (HHS) [S.B. No. 1371, S.D. 1](#)
"RELATING TO FEES FOR MARRIAGE LICENSES."
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [558](#) (HHS/TCA) [S.B. No. 384, S.D. 1](#)
"RELATING TO ACCESS FOR DISABLED PERSONS."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [559](#) (HRE) [S.B. No. 155](#)
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on SECOND READING and referral to WAM)

- [560](#) (HRE/AEN) [S.B. No. 1586](#)
"RELATING TO THE UNIVERSITY OF HAWAII COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES."
(Recommends passage on SECOND READING and referral to WAM)
- [561](#) (HRE/LBT) [S.B. No. 1415, S.D. 1](#)
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on SECOND READING and referral to WAM)
- [562](#) (HHS/CPN) [S.B. No. 962, S.D. 1](#)
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [563](#) (HHS/CPN) [S.B. No. 896, S.D. 1](#)
"RELATING TO REPRODUCTIVE HEALTH CARE."
(Recommends passage on SECOND READING and referral to JDC)
- [564](#) (HHS/CPN) [S.B. No. 975, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and referral to WAM/JDC)
- [565](#) (HHS) [S.B. No. 1531, S.D. 1](#)
"RELATING TO MENTAL HEALTH."
(Recommends passage on SECOND READING and referral to WAM)

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| 566 | (HHS) | S.B. No. 1373, S.D. 1
"RELATING TO THE EXECUTIVE OFFICE ON AGING ADMINISTRATIVE CLAIMING SPECIAL FUND."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 567 | (EET/AEN) | S.B. No. 636, S.D. 1
"RELATING TO THE ENVIRONMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 568 | (WTL) | S.B. No. 409, S.D. 1
"RELATING TO FIRE PREVENTION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 569 | (WTL) | S.B. No. 798, S.D. 1
"RELATING TO TIME SHARING."
(Recommends passage on <u>SECOND READING</u> and referral to CPN/JDC) |
| 570 | (WTL) | S.B. No. 1136, S.D. 1
"RELATING TO STATE PARKS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 571 | (WTL) | S.B. No. 775, S.D. 1
"RELATING TO HUNTING GUIDES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

- [572](#) (HHS) [S.B. No. 1369, S.D. 1](#)
"RELATING TO THE REPEAL OF ACT 212, SESSION LAWS OF HAWAII 2021, AS AMENDED BY ACT 150, SESSION LAWS OF HAWAII 2022."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [573](#) (HHS) [S.B. No. 1038, S.D. 1](#)
"RELATING TO TELEHEALTH."
(Recommends passage on SECOND READING and referral to CPN)
- [574](#) (HHS) [S.B. No. 1370, S.D. 1](#)
"RELATING TO LICENSES TO SOLEMNIZE MARRIAGES."
(Recommends passage on SECOND READING and referral to CPN)
- [575](#) (HHS) [S.B. No. 239, S.D. 1](#)
"RELATING TO EARLY LEARNING ACCREDITATION."
(Recommends passage on SECOND READING and referral to WAM)
- [576](#) (HHS) [S.B. No. 129, S.D. 1](#)
"RELATING TO MINORS."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [577](#) (HHS) [S.B. No. 235, S.D. 1](#)
"RELATING TO HUMAN TRAFFICKING."
(Recommends passage on SECOND READING and referral to JDC/WAM)

- [578](#) (HRE) [S.B. No. 1511, S.D. 1](#)
"RELATING TO THE RESEARCH CORPORATION OF THE UNIVERSITY OF HAWAII."
(Recommends passage on SECOND READING and referral to WAM)
- [579](#) (AEN) [S.B. No. 756](#)
"RELATING TO ECONOMIC DEVELOPMENT."
(Recommends passage on SECOND READING and referral to CPN)
- [580](#) (AEN) [S.B. No. 508, S.D. 1](#)
"RELATING TO THE ENVIRONMENT."
(Recommends passage on SECOND READING and referral to WAM)
- [581](#) (CPN) [S.B. No. 1131, S.D. 1](#)
"RELATING TO TIME SHARE PLANS."
(Recommends passage on SECOND READING and referral to JDC)
- [582](#) (CPN) [S.B. No. 1178, S.D. 1](#)
"RELATING TO PRIVACY."
(Recommends passage on SECOND READING and referral to JDC)
- [583](#) (CPN/HOU) [S.B. No. 1206, S.D. 1](#)
"RELATING TO DEPOSITS OF PUBLIC FUNDS."
(Recommends passage on SECOND READING and referral to WAM)
- [584](#) (CPN) [S.B. No. 1324, S.D. 1](#)
"RELATING TO INSURANCE."
(Recommends passage on SECOND READING and referral to WAM)

- [585](#) (CPN) [S.B. No. 1326, S.D. 1](#)
"RELATING TO TITLE 24, HAWAII
REVISED STATUTES."
(Recommends passage on SECOND
READING and referral to WAM)
- [586](#) (CPN) [S.B. No. 1380, S.D. 1](#)
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on SECOND
READING and referral to JDC)
- [587](#) (CPN) [S.B. No. 1381, S.D. 1](#)
"RELATING TO THE REPEAL OF
SECTION 328-106, HAWAII REVISED
STATUTES."
(Recommends passage on SECOND
READING and referral to JDC)
- [588](#) (CPN) [S.B. No. 1468, S.D. 1](#)
"RELATING TO RIGHT OF ENTRY FOR
PROFESSIONAL SURVEYORS."
(Recommends passage on SECOND
READING and referral to JDC)
- [589](#) (CPN) [S.B. No. 1577, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF
COMMERCE AND CONSUMER
AFFAIRS."
(Recommends passage on SECOND
READING and referral to JDC)
- [590](#) (CPN) [S.B. No. 1328, S.D. 1](#)
"RELATING TO THE PUBLIC UTILITIES
COMMISSION SPECIAL FUND
CARRYOVER BALANCE."
(Recommends passage on SECOND
READING and referral to WAM)

- [591](#) (EET/PSM/HRE) [S.B. No. 458, S.D. 1](#)
"RELATING TO GEOTHERMAL ROYALTIES."
(Recommends passage on SECOND READING and referral to WAM)
- [592](#) (EET/AEN) [S.B. No. 1002, S.D. 1](#)
"RELATING TO AN ATMOSPHERIC CARBON CAPTURE PLANT."
(Recommends passage on SECOND READING and referral to WAM)
- [593](#) (CPN/HOU) [S.B. No. 22, S.D. 1](#)
"RELATING TO BED BUGS."
(Recommends passage on SECOND READING and referral to JDC)
- [594](#) (CPN) [S.B. No. 54, S.D. 1](#)
"RELATING TO GASOLINE-POWERED LEAF BLOWERS."
(Recommends passage on SECOND READING and referral to JDC)
- [595](#) (CPN) [S.B. No. 158, S.D. 1](#)
"RELATING TO DECEPTIVE TRADE PRACTICES."
(Recommends passage on SECOND READING and referral to JDC)
- [596](#) (CPN) [S.B. No. 352, S.D. 1](#)
"RELATING TO THE UNIFORM COMMERCIAL CODE."
(Recommends passage on SECOND READING and referral to JDC)

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| <u>597</u> | (CPN) | <u>S.B. No. 393, S.D. 1</u>
"RELATING TO THE LANDLORD-
TENANT CODE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>598</u> | (CPN) | <u>S.B. No. 612, S.D. 1</u>
"RELATING TO SERVICE ANIMALS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC/WAM) |
| <u>599</u> | (CPN) | <u>S.B. No. 667, S.D. 1</u>
"RELATING TO NONPROFIT
ORGANIZATIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>600</u> | (CPN) | <u>S.B. No. 709, S.D. 1</u>
"RELATING TO AN INCOME TAX
CREDIT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>601</u> | (HHS) | <u>S.B. No. 755, S.D. 1</u>
"RELATING TO DISABILITY HEALTH
DISPARITY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>602</u> | (HHS) | <u>S.B. No. 845, S.D. 1</u>
"RELATING TO ACUPUNCTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN/WAM) |

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| 603 | (EET) | S.B. No. 1287, S.D. 1
"RELATING TO THE DEPARTMENT OF
BUSINESS, ECONOMIC DEVELOPMENT,
AND TOURISM."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 604 | (GVO/LBT) | S.B. No. 20, S.D. 1
"RELATING TO CHILD CARE."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 605 | (GVO) | S.B. No. 509, S.D. 1
"RELATING TO SEA LEVEL RISE
ADAPTATION."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 606 | (AEN) | S.B. No. 792, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 607 | (AEN) | S.B. No. 1458, S.D. 1
"RELATING TO WASTE
MANAGEMENT."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM/CPN) |
| 608 | (GVO) | S.B. No. 576, S.D. 2
"RELATING TO GOVERNMENT."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |

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| 609 | (GVO) | S.B. No. 1121, S.D. 1
"RELATING TO HOMESTEAD
EXEMPTIONS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 610 | (GVO) | S.B. No. 1441, S.D. 1
"RELATING TO PUBLIC
PROCUREMENT."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 611 | (EET) | S.B. No. 629
"RELATING TO THE HAWAII TOURISM
AUTHORITY."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 612 | (CPN) | S.B. No. 921
"RELATING TO LIMITATIONS OF
ACTIONS."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 613 | (CPN) | S.B. No. 884, S.D. 1
"RELATING TO LEASEHOLD
CONVERSION."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 614 | (CPN) | S.B. No. 935, S.D. 1
"RELATING TO GAMBLING."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM/JDC) |

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| 615 | (CPN) | S.B. No. 945, S.D. 1
"RELATING TO SPECIAL PURPOSE
DIGITAL CURRENCY LICENSURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 616 | (CPN) | S.B. No. 974, S.D. 1
"RELATING TO CONSUMER DATA
PROTECTION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 617 | (CPN) | S.B. No. 1027, S.D. 1
"RELATING TO COMBAT SPORTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 618 | (CPN) | S.B. No. 1130, S.D. 1
"RELATING TO ACTIVITY DESKS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| 619 | (CPN) | S.B. No. 1379, S.D. 1
"RELATING TO PENALTIES FOR
UNLICENSED CARE HOMES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| 620 | (HHS/JDC) | S.B. No. 1492, S.D. 1
"RELATING TO MENTAL HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 621 | (HHS) | S.B. No. 1418, S.D. 1
"RELATING TO NOISE POLLUTION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC/WAM) |

- [622](#) (HHS) [S.B. No. 1615, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF HEALTH."
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [623](#) (JDC) [S.B. No. 669, S.D. 1](#)
"RELATING TO CANNABIS."
(Recommends passage on SECOND READING and referral to WAM)
- [624](#) (EET/GVO) [S.B. No. 1154, S.D. 1](#)
"RELATING TO ENERGY."
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [625](#) (GVO) [S.B. No. 1465, S.D. 1](#)
"RELATING TO PROCUREMENT."
(Recommends passage on SECOND READING and referral to WAM)
- [626](#) (HOU/WTL) [S.B. No. 139, S.D. 1](#)
"RELATING TO IMPORTANT HOUSING LANDS."
(Recommends passage on SECOND READING and referral to WAM)
- [627](#) (HOU) [S.B. No. 551, S.D. 2](#)
"RELATING TO HOUSING."
(Recommends passage on SECOND READING and referral to JDC)
- [628](#) (HOU) [S.B. No. 1139](#)
"RELATING TO HOUSING."
(Recommends passage on SECOND READING and referral to WAM)

- [629](#) (HOU/WTL) [S.B. No. 1352, S.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on SECOND READING and referral to WAM)
- [630](#) (HRE/HHS) [S.B. No. 500](#)
"RELATING TO MENTAL HEALTH AT THE UNIVERSITY OF HAWAII."
(Recommends passage on SECOND READING and referral to WAM)
- [631](#) (HRE/HHS) [S.B. No. 262](#)
"RELATING TO MEDICAL RESIDENCY PROGRAMS."
(Recommends passage on SECOND READING and referral to WAM)
- [632](#) (HRE/HHS) [S.B. No. 62, S.D. 1](#)
"RELATING TO MEDICAL EDUCATION AND TRAINING."
(Recommends passage on SECOND READING and referral to WAM)
- [633](#) (HRE/LBT) [S.B. No. 1249, S.D. 1](#)
"RELATING TO CYBERSECURITY."
(Recommends passage on SECOND READING and referral to WAM)
- [634](#) (LBT) [S.B. No. 1311, S.D. 1](#)
"RELATING TO THE REPEAL OF ACT 192, SESSION LAWS OF HAWAII 2007."
(Recommends passage on SECOND READING and referral to JDC/WAM)

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| 635 | (LBT) | S.B. No. 460, S.D. 1
"RELATING TO FOOD BANKS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 636 | (JDC) | S.B. No. 1005, S.D. 1
"RELATING TO THE ELECTION OF THE PRESIDENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 637 | (WTL) | S.B. No. 1144, S.D. 1
"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 638 | (WTL/HWN) | S.B. No. 736, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |
| 639 | (WTL/HWN) | S.B. No. 1034, S.D. 1
"RELATING TO PUBLIC PARKING AT ALA WAI BOAT HARBOR."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 640 | (HWN/WTL) | S.B. No. 1040, S.D. 1
"RELATING TO HOMELESSNESS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 641 | (HWN/WTL) | S.B. No. 1354, S.D. 1
"RELATING TO HISTORIC PRESERVATION REVIEWS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 642 | (PSM/EDU) | S.B. No. 124
"RELATING TO PROHIBITION OF
FIREARMS ON SCHOOL PROPERTY."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 643 | (PSM/HRE) | S.B. No. 710, S.D. 1
"RELATING TO INCARCERATED
WOMEN."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 644 | (PSM/HRE) | S.B. No. 711, S.D. 1
"RELATING TO GENDER PARITY IN
PROGRAMS FOR INCARCERATED
WOMEN."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 645 | (PSM/HRE) | S.B. No. 712, S.D. 1
"RELATING TO CORRECTIONS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 646 | (PSM/LBT) | S.B. No. 1158, S.D. 1
"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 647 | (EET) | S.B. No. 1522, S.D. 1
"RELATING TO ECONOMIC
DEVELOPMENT."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |

648	(HHS/HRE)	S.B. No. 436, S.D. 1 "RELATING TO MENTAL HEALTH." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
649	(HRE/HHS)	S.B. No. 1015 "RELATING TO HEALTH CARE EDUCATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
650	(HHS/CPN)	S.B. No. 375, S.D. 1 "RELATING TO CANNABIS." (Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)
651	(HHS/CPN)	S.B. No. 1, S.D. 1 "RELATING TO HEALTH CARE." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
652	(LBT/GVO)	S.B. No. 284, S.D. 1 "RELATING TO INFORMATION TECHNOLOGY." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
653 (One Day Notice)	(HRE)	S.B. No. 547, S.D. 1 "RELATING TO THE BOARD OF REGENTS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

[654](#)
(48 Hrs. Notice)

(EDU)

[S.B. No. 531, S.D. 2](#)

"RELATING TO EDUCATION."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[655](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 295, S.D. 2](#)

"RELATING TO THE CHILD WELFARE
SERVICES."
(Recommends passage on THIRD
READING)

[656](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 809, S.D. 2](#)

"RELATING TO TRANSPORTATION."
(Recommends passage on THIRD
READING)

Papahana O Ka Lā
ORDER OF THE DAY

Heluhelu 'Eko
THIRD READING

[Stand. Com. Rep. No. 356](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 75, S.D. 2](#)

"RELATING TO HISTORIC
PRESERVATION." - (WAM)

(State Historic Preservation Division; DLNR;
Inventory; Burial Sites; Historic Properties;
Appropriation)

[Stand. Com. Rep. No. 357](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 397, S.D. 2](#)

"RELATING TO PROFESSIONAL
MEDICAID SERVICES." - (WAM)

(Medicaid; Reimbursements; Medicare;
Appropriation)

[Stand. Com. Rep. No. 358](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 730, S.D. 2](#)

"RELATING TO FISHPONDS." - (WAM)

(Fishponds; Restocking; Restoration; DLNR;
Appropriation)

[Stand. Com. Rep. No. 359](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1314, S.D. 2](#)

"RELATING TO THE HAWAII
EMPLOYER-UNION HEALTH BENEFITS
TRUST FUND SPOUSAL MEDICARE
PART B PREMIUM REIMBURSEMENT." -
(WAM)

(Hawaii Employer-Union Health Benefits
Trust Fund; Spousal Medicare Part B
Premium Reimbursement)

[Stand. Com. Rep. No. 360](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1472, S.D. 2](#)

"RELATING TO BEHAVIORAL HEALTH
SERVICES." - (WAM)

(Behavioral Health; Mental Health; Crisis
Services; National Suicide Prevention
Lifeline; 988 Suicide and Crisis Lifeline;
Department of Health Behavioral Health
Administration; Hawaii CARES Crisis
Helpline)

[Stand. Com. Rep. No. 404](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1383, S.D. 1](#)

"RELATING TO THE HAWAII
EMPLOYMENT SECURITY LAW." -
(WAM)

(Hawaii Employment Security Law;
Unemployment Insurance Technology Special
Fund; Department of Labor and Industrial
Relations)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

Ho'olaha
ANNOUNCEMENTS

Papamanawa Ho'olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
JDC	2/17/2023 9:30 AM	CR 016
JDC	2/17/2023 9:35 AM	CR 016 & Videoconference
HRE	2/21/2023 3:00 PM	CR 229 & Videoconference
WAM	2/22/2023 10:00 AM	CR 211 & Videoconference
WAM	2/22/2023 10:25 AM	CR 211 & Videoconference
WAM	2/22/2023 10:30 AM	CR 211
CPN	2/23/2023 9:30 AM	CR 229
JDC	2/28/2023 10:00 AM	CR 016

- Senate Session will convene at 11:30 a.m. on Tuesday, February 21, 2023.

Ke Pani 'Ana
ADJOURNMENT