

HOUSE OF REPRESENTATIVES  
STATE OF HAWAII  
THIRTY-SECOND STATE LEGISLATURE  
REGULAR SESSION, 2023

January 31, 2023

8<sup>th</sup> Day

ORDER OF BUSINESS

Invocation - Representative Sonny Ganaden

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor
4. Senate Communications

ORDER OF THE DAY

5. Unfinished Business

[H.R. No. 9](#)

ESTABLISHING THE HOUSE SPECIAL COMMITTEE ON RED HILL TO ADDRESS ISSUES RELATED TO THE RED HILL BULK FUEL STORAGE FACILITY, WATER CONTAMINATION AND REMEDIATION, AND ALL RELATED IMPACTS.

[H.R. No. 10](#)

ESTABLISHING A LEGISLATIVE WORKING GROUP TO OVERSEE THE DEPARTMENT OF HAWAIIAN HOME LANDS' EXECUTION OF FUNDS APPROPRIATED PURSUANT TO ACT 279, SESSION LAWS OF HAWAII 2022, TO ADDRESS THE BENEFICIARY WAITING LIST.

6. Reports of Standing Committees

HIGHER EDUCATION & TECHNOLOGY

Stand. Comm. Rep. No. 1

H.B. No. 390, H.D. 1

RELATING TO THE UNIVERSITY OF HAWAII PROMISE PROGRAM.

(University of Hawaii Promise Program; Scholarships; Four-year University of Hawaii Campus; Appropriation)

AS AMENDED, PASS SECOND READING,  
REFER TO FINANCE

Stand. Comm. Rep. No. 2

H.B. No. 78, H.D. 1

RELATING TO STRENGTHENING ACCESS TO HIGHER EDUCATION.

(UH; Hawaii Community College Promise Program; Community College Access; Financial Assistance; Appropriation)

AS AMENDED, PASS SECOND READING,  
REFER TO FINANCE

Stand. Comm. Rep. No. 3

H.B. No. 230, H.D. 1

RELATING TO THE UNIVERSITY OF HAWAII. (University of Hawaii; Vice President for Budget and Finance and Chief Financial Officer; Chief Procurement Officer)

AS AMENDED, PASS SECOND READING,  
REFER TO FINANCE

Stand. Comm. Rep. No. 4

H.B. No. 231, H.D. 1

PROPOSING AN AMENDMENT TO ARTICLE X, SECTION 6, OF THE HAWAII STATE CONSTITUTION TO MODIFY THE APPOINTMENT PROCESS FOR THE BOARD OF REGENTS OF THE UNIVERSITY OF HAWAII.

(Constitutional Amendment; University of Hawaii; Board of Regents; Candidate Advisory Council)

AS AMENDED, PASS SECOND READING,  
REFER TO JUDICIARY & HAWAIIAN AFFAIRS

7. Introduction of Resolutions

8. Announcements

[Committee Referral Sheet No. 4](#)