

HOUSE OF REPRESENTATIVES
THE THIRTY-SECOND LEGISLATURE
REGULAR SESSION OF 2023

COMMITTEE ON WATER & LAND

Rep. Linda Ichiyama, Chair
Rep. Mahina Poepoe, Vice Chair

Rep. Cory M. Chun Rep. Dee Morikawa
Rep. Sonny Ganaden Rep. Gregg Takayama
Rep. Mark J. Hashem Rep. Kanani Souza

NOTICE OF HEARING

DATE: Tuesday, March 28, 2023
TIME: 9:30 A.M.
PLACE: VIA VIDEOCONFERENCE
 Conference Room 430
 State Capitol
 415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

[SB 193, SD1](#)
[\(HSCR1373\)](#)
[Status](#)

RELATING TO THE STATE FIRE COUNCIL.
Adds to the membership of the State Fire Council, and to the membership of advisory committees that the Council may appoint, representatives from the Hawaii State Aircraft Rescue Fire Fighting Unit and the Division of Forestry and Wildlife of the Department of Land and Natural Resources to reflect all non-federal fire fighting agencies in the State. (SD1)

LGO, WAL

[HCR 78 / HR 82 /](#)
[Status / Status](#)

URGING THE DEPARTMENT OF FACILITY MAINTENANCE OF THE CITY AND COUNTY OF HONOLULU TO CONDUCT AN ASSESSMENT AND PREPARE AND EXECUTE A PLAN TO MAINTAIN MANOA STREAM.

WAL



HCR 54 / HR 56 / Status / Status	REQUESTING THE HAWAI'I COUNTY DEPARTMENT OF WATER SUPPLY TO CONVENE A WORKING GROUP TO EXAMINE OPPORTUNITIES FOR INCREASING WATER ACCESS AND STRENGTHENING WATER INFRASTRUCTURE FOR UNDERSERVED COMMUNITIES ON HAWAI'I ISLAND.	WAL
HR 38 Status	URGING THE SOLID WASTE DIVISION OF THE COUNTY OF HAWAII DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TO ADD ADDITIONAL DAYS OF OPERATION AND EXTEND THE HOURS OF OPERATION FOR RECYCLING AND TRANSFER STATIONS IN PUNA.	WAL
HCR 62 / HR 64 / Status / Status	REQUESTING THE DEPARTMENT OF PARKS AND RECREATION OF THE CITY AND COUNTY OF HONOLULU TO RESTORE THE FIELD OF MAUNAWILI VALLEY NEIGHBORHOOD PARK AND DEVELOP A PLAN TO RESTORE THE ENTIRE PARK.	WAL
HCR 107 / HR 113 / Status / Status	URGING THE CITY AND COUNTY OF HONOLULU TO EXEMPT FROM REAL PROPERTY TAX THOSE PROPERTY OWNERS OF RESIDENTIAL UNITS WITHIN ONE-HALF MILE OF AN ACTIVE MUNICIPAL SOLID WASTE LANDFILL OR CONSTRUCTION AND DEMOLITION LANDFILL.	WAL, FIN
HCR 21 / HR 23 / Status / Status	URGING THE CITY AND COUNTY OF HONOLULU TO REMOVE THE OCEAN SAFETY AND LIFEGUARD SERVICES DIVISION FROM THE EMERGENCY SERVICES DEPARTMENT AND ESTABLISH IT AS A NEW, SEPARATE DEPARTMENT.	WAL
HCR 106 / HR 112 / Status / Status	REQUESTING THE DEPARTMENT OF FACILITY MAINTENANCE OF THE CITY AND COUNTY OF HONOLULU TO DREDGE AND CLEAN THE ULEHAWA STREAM AND CANAL.	WAL
HCR 135 / HR 136 / Status / Status	REQUESTING THE DEPARTMENT OF FACILITY MAINTENANCE OF THE CITY AND COUNTY OF HONOLULU TO CLEAN CERTAIN STREAMS AND CANALS IN WAIPAHU.	WAL
HCR 153 / HR 154 / Status / Status	REQUESTING THE DEPARTMENT OF HAWAIIAN HOME LANDS TO CONDUCT A STUDY THAT EVALUATES POSSIBLE METHODS OF FLOOD REMEDIATION AND FLOOD AVERSION FOR CERTAIN AREAS OF THE ISLAND OF MOLOKAI.	WAL, FIN



HCR 102 / HR 139 / Status / Status	REQUESTING THE WASTEWATER BRANCH OF THE ENVIRONMENTAL MANAGEMENT DIVISION OF THE DEPARTMENT OF HEALTH TO CONDUCT A FEASIBILITY STUDY ON THE USE OF ORGANIC BIODEGRADABLE WATER CLARIFIERS FOR CESSPOOL WATER REMEDIATION.	WAL
HCR 126 / HR 127 / Status / Status	URGING THE DEPARTMENT OF HEALTH TO TAKE CERTAIN ACTIONS REGARDING FUGITIVE DUST.	WAL
HCR 104 / HR 110 / Status / Status	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO IDENTIFY ALL STATE AND COUNTY ROADS, LANDMARKS, MONUMENTS, AND PUBLIC PARKS THAT USE THE NAME "DIAMOND HEAD" AND IDENTIFY THE PROCESS FOR RENAMING THESE ROADS, LANDMARKS, MONUMENTS, AND PUBLIC PARKS FROM "DIAMOND HEAD" TO "LE'AHĪ".	WAL, FIN
HCR 50 Status	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO PROVIDE UPDATED STATISTICS AND FACTS RELATING TO THE DECLINE OF PALILA ON MAUNA KEA AND INVESTIGATE THE FACTORS CAUSING THE DECLINE OF THE PALILA POPULATION.	WAL
HCR 170 / HR 175 / Status / Status	URGING THE BOARD OF LAND AND NATURAL RESOURCES TO ESTABLISH A TASK FORCE TO PREPARE A FEASIBILITY PLAN FOR THE TRANSITION OF THE MANAGEMENT OF THE MAKUA MILITARY RESERVATION TO THE STATE FROM THE UNITED STATES ARMY UPON THE EXPIRATION OF GENERAL LEASE NUMBER S-3848.	WAL, FIN
HCR 70 / HR 71 / Status / Status	REQUESTING THE ENVIRONMENTAL ADVISORY COUNCIL AND OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO COLLABORATE WITH THE UNIVERSITY OF HAWAII TO UPDATE CHAPTER 343, HAWAII REVISED STATUTES, TO REFLECT ALL FACTORS THAT SHALL BE CONSIDERED FOR THE ENVIRONMENTAL IMPACT STATEMENT PROCESS, AND REQUESTING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT AND THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO HOLD PUBLIC FORUMS ON THE FUTURE USE OF STATE LANDS CURRENTLY LEASED TO THE MILITARY.	WAL, JHA
HCR 25 / HR 27 / Status / Status	REQUESTING THE AUDITOR TO CONDUCT A PERFORMANCE AUDIT OF THE OPERATIONS AND MANAGEMENT OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES' DIVISION OF BOATING AND OCEAN RECREATION.	WAL, FIN



HCR 80 / HR 85 / Status / Status	DESIGNATING HAWAII'S CORAL REEFS AS CRITICAL NATURAL INFRASTRUCTURE AND STRONGLY SUPPORTING NATURE-BASED SOLUTIONS SUCH AS CORAL REEF RESTORATION FOR RISK REDUCTION.	WAL
HCR 94 / HR 101 / Status / Status	URGING THE DEPARTMENT OF HEALTH TO PRIORITIZE TESTING AND RESEARCH OF BEACH SAND CONTAMINATION LEVELS AT POKAI BAY AND REQUESTING THE CITY AND COUNTY OF HONOLULU DEPARTMENT OF PARKS AND RECREATION TO PRIORITIZE RENOVATIONS OF THE RESTROOM FACILITIES AT POKAI BAY.	WAL
HCR 40 / HR 44 / Status / Status	REQUESTING THAT THE HAWAII EMERGENCY MANAGEMENT AGENCY ESTABLISH A TWO-YEAR TASK FORCE TO ADDRESS KEY FINDINGS VALIDATED BY THE 2022 RESILIENCY ASSESSMENT REPORT OF THE HAWAII MARITIME TRANSPORTATION REGIONAL RESILIENCY ASSESSMENT PROGRAM PROJECT AND PLAN RESILIENCY ENHANCEMENTS.	WAL, FIN
HCR 115 Status	AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE EXISTING BOAT RAMP AND CONCRETE WALL, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON.	WAL, FIN
HCR 29 / HR 30 / Status / Status	REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO STUDY POTENTIAL SOLUTIONS AND MAKE RECOMMENDATIONS FOR A LONG-TERM MANAGEMENT PLAN, FOR SUNSET MEMORIAL PARK.	WAL, FIN

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.



Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e. interpretive services (oral or written) or ASL interpreter) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

Click [here](#) for a complete list of House Guidelines for remote testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-6220.

Rep. Linda Ichiyama
Chair

