

THE SENATE  
KA 'AHA KENEKOA

THE THIRTY-SECOND LEGISLATURE  
REGULAR SESSION OF 2023

COMMITTEE ON TRANSPORTATION AND CULTURE AND THE ARTS

Senator Chris Lee, Chair  
Senator Lorraine R. Inouye, Vice Chair

**MEASURES DEFERRED TO THURSDAY, MARCH 30, 2023**

DATE: Thursday, March 30, 2023  
TIME: 3:01 P.M.  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street  
TIMESLOT: TCA

DECISION MAKING ON THE FOLLOWING MEASURE(S):

**PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL  
BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY**

Face masks are recommended while visiting the State Capitol and may be required in some offices.  
Please refer to posted signage for guidance



These policies are subject to change and may be adjusted based on evolving COVID-19 guidelines  
Please check the Legislature's website for updates [www.capitol.hawaii.gov](http://www.capitol.hawaii.gov)

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

<a href="#">GM 570</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, BERTRAM PROVIDENCE, MD, for a term to expire 06-30-2027.	TCA
<a href="#">GM 571</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, BRENT BURROUGHS, MD, for a term to expire 06-30-2027.	TCA
<a href="#">SCR 178</a> <a href="#">Status &amp; Testimony</a>	REQUESTING THE GOVERNOR TO ESTABLISH A 2023 ASIA-PACIFIC ECONOMIC COOPERATION HAWAII DELEGATION TEAM TO PARTICIPATE IN THE 2023 ASIA-PACIFIC ECONOMIC COOPERATION EVENTS IN SEATTLE AND SAN FRANCISCO.	TCA
<a href="#">SR 122</a> <a href="#">Status &amp; Testimony</a>	REQUESTING THE GOVERNOR TO ESTABLISH A 2023 ASIA-PACIFIC ECONOMIC COOPERATION HAWAII DELEGATION TEAM TO PARTICIPATE IN THE 2023 ASIA-PACIFIC ECONOMIC COOPERATION EVENTS IN SEATTLE AND SAN FRANCISCO.	TCA

No testimony will be accepted.

Hearing TCA 03-30-23 DEFER



 TCA 03-30-23 DEFER 


 TCA 03-30-23 DEFER 

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-587-8388.

Hearing TCA 03-30-23 DEFER

 TCA 03-30-23 DEFER 

 TCA 03-30-23 DEFER 