

THE SENATE  
KA 'AHA KENEKOA

THE THIRTY-SECOND LEGISLATURE  
REGULAR SESSION OF 2023

COMMITTEE ON PUBLIC SAFETY AND INTERGOVERNMENTAL AND MILITARY AFFAIRS

Senator Glenn Wakai, Chair  
Senator Brandon J.C. Elefante, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Friday, March 31, 2023  
TIME: 3:01 PM  
PLACE: Conference Room 225 & Videoconference  
State Capitol  
415 South Beretania Street

**PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL  
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY**

Face masks are recommended while visiting the State Capitol and may be required in some offices.  
Please refer to posted signage for guidance.

These policies are subject to change and may be adjusted based on evolving COVID-19 guidelines.  
Please check the Legislature's website for updates [www.capitol.hawaii.gov](http://www.capitol.hawaii.gov).

*The Legislature is accepting written, videoconference, and in-person testimony at public hearings.*  
A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A M E N D E D A G E N D A

**SCR 35**

[Status &  
Testimony](#)

REQUESTING THE HAWAI'I COUNTY DEPARTMENT OF WATER SUPPLY TO CONVENE A WORKING GROUP TO EXAMINE OPPORTUNITIES FOR INCREASING WATER ACCESS AND STRENGTHENING WATER INFRASTRUCTURE FOR UNDERSERVED COMMUNITIES ON HAWAI'I ISLAND.

PSM

**SCR 43 / SR 37**

[Status &  
Testimony / Status &  
Testimony](#)

REQUESTING THE CITY AND COUNTY OF HONOLULU TO MOVE FORWARD WITH A PEARL HARBOR HISTORIC TRAIL PILOT DEMONSTRATION PROJECT AND ENTER INTO A LONG-TERM AGREEMENT WITH THE UNITED STATES NAVY, IN PARTNERSHIP WITH THE CITY AND COUNTY OF HONOLULU AND STATE AGENCIES, TO ENSURE THE REVITALIZATION OF THE MULTI-USE TRAIL.

PSM

**SCR 90 / SR 82**

[Status &  
Testimony / Status &  
Testimony](#)

REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO SUBMIT A REPORT TO THE LEGISLATURE DETAILING THE DEPARTMENT'S PROCESS IN ASSISTING INMATES IN OBTAINING IDENTIFICATION CARDS.

PSM

<p><a href="#"><u>SCR 91 / SR 84</u></a>  <a href="#"><u>Status &amp; Testimony / Status &amp; Testimony</u></a></p>	<p>REQUESTING THE GOVERNOR TO CONVENE A TASK FORCE TO EXAMINE AND MAKE RECOMMENDATIONS ON THE EXISTING PROCEDURES FOR THE ADOPTION OF THE STATE BUILDING CODE.</p>	<p>PSM</p>
<p><a href="#"><u>SCR 101 / SR 111</u></a>  <a href="#"><u>Status &amp; Testimony / Status &amp; Testimony</u></a></p>	<p>REQUESTING THAT THE HAWAII EMERGENCY MANAGEMENT AGENCY ESTABLISH A TWO-YEAR TASK FORCE TO ADDRESS KEY FINDINGS VALIDATED BY THE 2022 RESILIENCY ASSESSMENT REPORT OF THE HAWAII MARITIME TRANSPORTATION REGIONAL RESILIENCY ASSESSMENT PROGRAM PROJECT AND PLAN RESILIENCY ENHANCEMENTS.</p>	<p>PSM</p>
<p><a href="#"><u>SCR 30 / SR 24</u></a>  <a href="#"><u>Status &amp; Testimony / Status &amp; Testimony</u></a></p>	<p>REQUESTING EACH COUNTY TO ADOPT AN ORDINANCE REQUIRING, AS A CONDITION OF ITS APPROVAL OF A SUBDIVISION OR ISSUANCE OF A BUILDING PERMIT FOR ANY NEW STRUCTURE OR UNIT WITHIN A STRUCTURE, THE SUBDIVIDER OR DEVELOPER TO OBTAIN ASSURANCE OF MAIL DELIVERY TO EACH PARCEL.</p>	<p>PSM  <u>Measure added on 03-28-23</u></p>
<p><a href="#"><u>SCR 44 / SR 39</u></a>  <a href="#"><u>Status &amp; Testimony / Status &amp; Testimony</u></a></p>	<p>URGING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO INCLUDE IN ALL LIVE AND RECORDED EMERGENCY ALERT SYSTEM VIDEO BROADCASTS, AN ON-SCREEN INTERPRETER DISSEMINATING THE EMERGENCY INFORMATION IN AMERICAN SIGN LANGUAGE AT ALL TIMES, INCLUDING DURING GRAPHIC PRESENTATIONS.</p>	<p>PSM  <u>Measure added on 03-28-23</u></p>
<p><a href="#"><u>SCR 220 / SR 158</u></a>  <a href="#"><u>Status &amp; Testimony / Status &amp; Testimony</u></a></p>	<p>URGING THE COUNTY OF MAUI TO IMMEDIATELY AND SUBSTANTIALLY INCREASE THE FINES ASSESSED AGAINST PREDATORY COSMETICS ESTABLISHMENTS FOR VIOLATING THE MAUI COUNTY HISTORIC DISTRICTS ORDINANCE.</p>	<p><u>Pending re-referral to PSM</u>  <u>Measure added on 03-28-23</u></p>

Decision Making to follow, if time permits.

All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

Please go to the Legislature's website, [www.capitol.hawaii.gov](http://www.capitol.hawaii.gov), to submit **written testimony** at least 24 hours prior to the hearing. Create a free account on the website, or sign in to an existing account, then click on the "Participate" drop down menu and select the "Submit Testimony" option to get started. While submitting your written testimony, you will be prompted to indicate if you would also like to testify at the hearing in-person or remotely via videoconference.

Please note the following:

- The number of oral testifiers and/or time allotted to each testifier may be limited by the Chair when necessary to adhere to the committee hearing schedule. We may not be able to accommodate everyone who requests to testify orally.
- Testifiers for this hearing will be limited to **2 minutes** each.

If you wish to **testify via videoconference** during the hearing, please review the detailed step-by-step instructions for testimony procedures before you submit your written testimony. Here's a direct link to the instructions: <https://capitol.hawaii.gov/docs/testimonyinstructions.pdf>

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or [par@capitol.hawaii.gov](mailto:par@capitol.hawaii.gov). You can also visit their website at <https://lrh.hawaii.gov/par/>.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written) or ASL interpreter), or are unable to submit testimony via the website due to a disability, please contact the committee at [PSMcommittee@capitol.hawaii.gov](mailto:PSMcommittee@capitol.hawaii.gov) at least 24 hours prior to the hearing.

For amended notices: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-8585.

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Senator Glenn Wakai  
Chair