

THE SENATE
KA 'AHA KENEKOA

THE THIRTY-SECOND LEGISLATURE
REGULAR SESSION OF 2023

COMMITTEE ON JUDICIARY

Senator Karl Rhoads, Chair
Senator Mike Gabbard, Vice Chair

MEASURES DEFERRED TO THURSDAY, APRIL 6, 2023

DATE: Thursday, April 6, 2023
TIME: 9:30 A.M.
PLACE: Conference Room 016
State Capitol
415 South Beretania Street
TIMESLOT: JDC

DECISION MAKING ON THE FOLLOWING MEASURE(S):

**PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY**

Face masks are recommended while visiting the State Capitol and may be required in some offices.
Please refer to posted signage for guidance

These policies are subject to change and may be adjusted based on evolving COVID-19 guidelines
Please check the Legislature's website for updates www.capitol.hawaii.gov

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

[HB 984, HD2, SD1](#)
[\(SSCR1253\)](#)
[Status &](#)
[Testimony](#)

RELATING TO FIREARMS.

PSM, JDC


Prohibits firearms in certain locations and premises and provides for enhanced sentencing. Requires possession and disclosure of a license to carry. Prohibits leaving an unsecured firearm in a vehicle unattended. Prohibits consuming or being under the influence of alcohol, an intoxicating liquor, or a controlled substance when carrying a firearm. Prohibits carrying or possessing firearms on certain private property open to the public without express authorization. Requires annual reports from the Department of the Attorney General on carry licenses. Amends the requirements for, and revocation of, firearms permits and licenses. Amends the disqualification of persons from owning, possessing, or controlling a firearm. Expands the qualified immunity for health care providers who provide information on firearms applicants to include physician assistants and advanced practice registered nurses. (SD1)


No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6130.

Hearing JDC 04-06-23 DEFER

 JDC 04-06-23 DEFER 

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