#### THE SENATE KA 'AHA KENEKOA

# THE THIRTY-SECOND LEGISLATURE REGULAR SESSION OF 2023

### **COMMITTEE ON HOUSING**

Senator Stanley Chang, Chair Senator Dru Mamo Kanuha, Vice Chair

## MEASURES DEFERRED TO THURSDAY, MARCH 16, 2023

DATE: Thursday, March 16, 2023

TIME: 1:00 P.M.

PLACE: Conference Room 225

State Capitol

415 South Beretania Street

TIMESLOT: HOU

#### **DECISION MAKING ON THE FOLLOWING MEASURE(S):**

## PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY

Face masks are recommended while visiting the State Capitol and may be required in some offices.

Please refer to posted signage for guidance

These policies are subject to change and may be adjusted based on evolving COVID-19 guidelines Please check the Legislature's website for updates www.capitol.hawaii.gov

A live stream of all Senate Standing Committee meetings will be available on the Senate YouTube Channel.

HB 217, HD1 (HSCR842) Status & Testimony	RELATING TO HOME RENOVATIONS.  Updates the cost valuations of work on buildings for the work to qualify for an exemption from the requirement that plans and specifications for construction projects be prepared by a licensed engineer or architect. Effective 7/1/3000. (HD1)	HOU, CPN
HB 677, HD1 (HSCR973) Status & Testimony	RELATING TO THE DWELLING UNIT REVOLVING FUND. Requires HHFDC to establish a five-year dwelling unit revolving fund equity pilot program. Creates one full-time equivalent housing development specialist III position. Appropriates funds. Sunsets 6/30/2028. Effective 6/30/3000. (HD1)	HOU, WAM
HB 951, HD1 (HSCR1123) Status & Testimony	RELATING TO HOUSING. Deposits funds into the rental housing revolving fund to be used to provide grants or loans to mixed-income rental projects or units qualifying individuals and families. Effective 6/30/3000. (HD1)	HOU, WAM

No testimony will be accepted.

Hearing HOU 03-16-23 DEFER

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-8420.