### HOUSE OF REPRESENTATIVES THE THIRTY-SECOND LEGISLATURE REGULAR SESSION OF 2023

#### COMMITTEE ON HEALTH & HOMELESSNESS

Rep. Della Au Belatti, Chair Rep. Jenna Takenouchi, Vice Chair

| Rep. Terez Amato        | Rep. John M. Mizuno     |
|-------------------------|-------------------------|
| Rep. Greggor Ilagan     | Rep. Scott Y. Nishimoto |
| Rep. Bertrand Kobayashi | Rep. Diamond Garcia     |

#### NOTICE OF HEARING

DATE: Wednesday, February 15, 2023 TIME: 9:30 AM PLACE: VIA VIDEOCONFERENCE Conference Room 329 State Capitol 415 South Beretania Street

Click here to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

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| HB 1254<br>Status  | RELATING TO THE DEPARTMENT OF LAND AND NATURAL<br>RESOURCES.<br>Appropriates moneys to establish a homelessness coordinator position<br>for the island of Maui within the Department of Land and Natural<br>Resources.                                    | HLT, FIN             |
|--|---|----------------------|
| <u>HB 546, HD1</u><br>( <u>HSCR142)</u><br><u>Status</u> | RELATING TO THE FUEL TANK ADVISORY COMMITTEE.<br>Requires the Fuel Tank Advisory Committee to hold no fewer than one<br>regular meeting in each quarter of a calendar year. Appropriates funds.<br>Effective 6/30/3000. (HD1)                             | WAL/EEP, HLT,<br>FIN |
| HB 228<br>Status   | RELATING TO NOISE.<br>Makes it unlawful for any non-government entity or agent thereof to<br>operate a weed whacker in or within one hundred feet of a residential<br>zone, except between 8:00 a.m. and 6:00 p.m. on most days. Defines<br>weed whacker. | HLT, CPC             |



| HB 594<br>Status   | RELATING TO LEAF BLOWERS.<br>Clarifies that the residential zone restriction on the use of leaf blowers<br>at certain hours includes residential districts, apartment districts, and<br>business mixed use districts. Removes the exemption on leaf blower<br>restrictions for government agencies except in cases of emergency.                        | HLT, JHA      |
|--|---|---------------|
| HB 243<br>Status   | RELATING TO HEALTH.<br>Establishes and appropriates funds for one full-time equivalent (1.00 FTE) permanent veterinary medical officer position within the department of health.  | HLT, FIN      |
| HB 1340<br>Status  | RELATING TO MENTAL HEALTH.<br>Permanently establishes the Beneficial Treatments Advisory Council<br>to review mental health treatment information and advise the<br>Department of Health.   | HLT, CPC      |
| HB 249<br>Status   | RELATING TO THE HAWAII CHILD NUTRITION PROGRAM.<br>Establishes the Hawaii child nutrition programs agency in the office of<br>the auditor. Establishes a grant program to support the funding of<br>certain initiatives for the State's public schools. Establishes three<br>permanent full-time equivalent positions (3.0 FTE). Appropriates<br>funds. | HLT, FIN      |
| HB 1448, HD1<br>(HSCR87)<br>Status                       | RELATING TO ASTHMA.<br>Authorizes the department of education to stock bronchodilators for<br>emergency use during respiratory distress and authorize department<br>employees to volunteer to administer bronchodilators. Effective<br>6/30/3000. (HD1)   | EDN, HLT, FIN |
| <u>HB 942, HD1</u><br>( <u>HSCR214)</u><br><u>Status</u> | RELATING TO EMERGENCY MEDICAL RESPONSE.<br>Requires each department of education school and public charter<br>school to establish a critical medical emergency response team.<br>Appropriates funds. Effective 6/30/3000. (HD1)   | EDN, HLT, FIN |
| <u>HB 603, HD1</u><br>( <u>HSCR124)</u><br><u>Status</u> | RELATING TO MENTAL HEALTH.<br>Appropriates funds to hire school-based youth mental health specialists<br>for department of education schools. Effective 6/30/3000. (HD1)  | EDN, HLT, FIN |
| HB 836<br>Status   | RELATING TO THE FINANCIAL SUSTAINABILITY OF THE<br>HAWAII HEALTH SYSTEMS CORPORATION.<br>Appropriates moneys to the Hawaii Health Systems Corporation to<br>retain the services of a consultant to prepare a financial sustainability<br>plan for the Hawaii Health Systems Corporation and its member<br>regions. Appropriates moneys.                 | HLT, FIN      |

## DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least <u>24 hours</u> prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.



The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e. interpretive services (oral or written) or ASL interpreter) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

Click here for a complete list of House Guidelines for remote testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-9425.

Rep. Della Au Belatti Chair

