

THE SENATE
KA 'AHA KENEKOA

THE THIRTY-SECOND LEGISLATURE
REGULAR SESSION OF 2023

COMMITTEE ON EDUCATION
Senator Michelle N. Kidani, Chair
Senator Donna Mercado Kim, Vice Chair

MEASURES DEFERRED TO WEDNESDAY, MARCH 22, 2023

DATE: Wednesday, March 22, 2023
TIME: 3:00 P.M.
PLACE: Conference Room 229
State Capitol
415 South Beretania Street
TIMESLOT: EDU

DECISION MAKING ON THE FOLLOWING MEASURE(S):

**PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY**

Face masks are recommended while visiting the State Capitol and may be required in some offices.
Please refer to posted signage for guidance

These policies are subject to change and may be adjusted based on evolving COVID-19 guidelines
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[HB 960, HD1](#)
[\(HSCR888\)](#)
[Status &](#)
[Testimony](#)

RELATING TO THE SCHOOL FACILITIES AUTHORITY.
Transfers \$200,000,000 of general funds previously appropriated to the school facilities authority of the department of education to the school facilities special fund. Appropriates an unspecified amount of funds out of the school facilities special fund for the school facilities authority to expand access to eligible children for pre-kindergarten. Effective 6/30/3000. (HD1)

EDU, WAM

[HB 961, HD1](#)
[\(HSCR928\)](#)
[Status &](#)
[Testimony](#)

RELATING TO EARLY LEARNING.
Appropriates funds for the preschool open doors program and executive office on early learning to expand access to preschool and to implement program changes required by previous acts. Expands the types of entities from which a preschool open doors service provider may obtain accreditation. Expands the preschool open doors program application process to eligible three-year-old children. Authorizes the preschool open doors special fund to accept federal funds. Effective 6/30/3000. (HD1)



EDU, WAM


No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-7100.

Hearing EDU 03-22-23 DEFER

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