

HOUSE OF REPRESENTATIVES  
THE THIRTY-SECOND LEGISLATURE  
REGULAR SESSION OF 2023

COMMITTEE ON EDUCATION

Rep. Justin H. Woodson, Chair  
Rep. Lisa Marten, Vice Chair

Rep. Jeanne Kapela      Rep. Sean Quinlan  
Rep. Rose Martinez      Rep. Chris Todd  
Rep. Scot Z. Matayoshi      Rep. Diamond Garcia  
Rep. Amy A. Perruso

NOTICE OF HEARING

DATE: Thursday, February 16, 2023  
TIME: 2:00 P.M.  
PLACE: VIA VIDEOCONFERENCE  
Conference Room 309  
State Capitol  
415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

[HB 961, HD1](#)  
[\(HSCR67\)](#)  
[Status](#)

RELATING TO EARLY LEARNING.  
Appropriates funds for the preschool open doors program and executive office on early learning to expand access to preschool and to implement program changes required by previous acts. Expands the types of entities from which a preschool open doors service provider may obtain accreditation. Expands the preschool open doors program application process to eligible three-year-old children. Authorizes the preschool open doors special fund to accept federal funds. Effective 6/30/3000. (HD1)

HUS, EDN, FIN

[HB 936](#)  
[Status](#)

RELATING TO EDUCATION.  
Beginning with the 2024-2025 school year, requires the Department of Education to include the teaching of financial literacy in the personal transition plan requirement for each student.

EDN, FIN



<a href="#">HB 744</a> <a href="#">Status</a>	RELATING TO BOOSTER CLUBS. Requires school booster clubs to be audited by the department of education's internal audit office or department of accounting and general services on a regular basis. Requires the audited school booster club to reimburse the costs of the audit.	EDN, FIN
<a href="#">HB 77, HD1</a> <a href="#">(HSCR195)</a> <a href="#">Status</a>	RELATING TO TEACHERS. Clarifies that public charter school teachers and other personnel employed by public charter schools under the same pay schedule are included in collective bargaining unit (5). Effective 6/30/3000. (HD1)	LGO, EDN, FIN
<a href="#">HB 1043</a> <a href="#">Status</a>	RELATING TO THE DEPARTMENT OF EDUCATION. Repeals the Department of Education's weekly report on schools that have reported positive COVID-19 cases.	EDN
<a href="#">HB 1047</a> <a href="#">Status</a>	RELATING TO EDUCATION. Changes the Department of Education's quarterly report on autism spectrum disorder to an annual report.	EDN
<a href="#">HB 262, HD1</a> <a href="#">(HSCR292)</a> <a href="#">Status</a>	RELATING TO EDUCATION. Provides a process for school placement for a child whose parent has transferred or is pending transfer from another state to a military installation in Hawaii while on active military duty pursuant to an official military order. Effective 6/30/3000. (HD1)	CMV, EDN

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or [par@capitol.hawaii.gov](mailto:par@capitol.hawaii.gov).

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e. interpretive services (oral or written) or ASL interpreter) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.



Click [here](#) for a complete list of House Guidelines for remote testimony.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-6210

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Rep. Justin H. Woodson  
Chair

