

HOUSE OF REPRESENTATIVES
THE THIRTY-SECOND LEGISLATURE
REGULAR SESSION OF 2023

COMMITTEE ON EDUCATION

Rep. Justin H. Woodson, Chair
Rep. Lisa Marten, Vice Chair

Rep. Jeanne Kapela Rep. Sean Quinlan
Rep. Rose Martinez Rep. Chris Todd
Rep. Scot Z. Matayoshi Rep. Diamond Garcia
Rep. Amy A. Perruso

NOTICE OF HEARING

DATE: Thursday, February 9, 2023
TIME: 2:30 P.M.
PLACE: VIA VIDEOCONFERENCE
Conference Room 309
State Capitol
415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

HB 1492 Status	RELATING TO PUBLIC SCHOOLS. Expanding the statutory prohibition on the use of tobacco at public schools and public school functions to be a prohibition on the use and possession of electronic smoking devices and tobacco products.	EDN, JHA
HB 1045 Status	RELATING TO EDUCATION. Clarifies that, because minors do not have legal capacity independent of their parents, a minor student's parent or legal guardian must produce the required student records when transferring schools. Clarifies that emancipated minors may also produce the required student records when transferring schools. Clarifies that the transfer process is the same whether a transfer is within the same complex area or to another complex area.	EDN, JHA
HB 600, HD1 (HSCR48) Status	RELATING TO SAFE ROUTES TO SCHOOL. Establishes the safe routes to school advisory committee within the planning branch of the highways division of the department of transportation. Appropriates moneys. Effective 7/1/3000. (HD1)	TRN, EDN, FIN



<u>HB 743</u> <u>Status</u>	RELATING TO EDUCATION. Requires the department of education to establish an electric school bus pilot program to provide certain complex areas with ownership and control of electric school buses. Appropriates funds.	EDN, FIN
<u>HB 1330</u> <u>Status</u>	RELATING TO SCHOOL BUS SERVICES. Appropriates funds to the department of education for school bus services.	EDN, FIN
<u>HB 332</u> <u>Status</u>	RELATING TO THE DEPARTMENT OF EDUCATION. Establishes the shade and fruit tree program beginning on 1/1/2024 in the department of education to support educational activities and encourage propagation of native shade trees and fruit trees for planting in department schools. Appropriates funds for the program and to establish an arborist position.	EDN, FIN
<u>HB 248, HD1</u> <u>(HSCR41)</u> <u>Status</u>	RELATING TO EDUCATION. Requires the Department of Education to fully implement the farm to school program and farm to school meals program by the 2024-2025 school year. Provides that complex area superintendents have the authority to implement the farm to school and farm to school meals programs. Requires certain school cafeteria supervisors to report directly to complex area superintendents. Establishes school cafeteria supervisor positions. Requires the Department of Human Resources Development to conduct a compensation review of school cafeteria supervisor positions. Appropriates funds. Effective 7/1/3000. (HD1)	AGR, EDN, FIN
<u>HB 1462</u> <u>Status</u>	RELATING TO EDUCATION. Requires the Department of Education to develop and implement a School Meal Subsidy Program to provide school lunch subsidies to children whose families do not otherwise qualify for free lunch under the federal Free and Reduced Price Lunch Program, subject to income eligibility. Appropriates funds.	EDN, FIN
<u>HB 540</u> <u>Status</u>	RELATING TO EDUCATION. Beginning with the 2023-2024 school year, requires the department of education to provide free lunch to all enrolled students. Appropriates funds.	EDN, FIN
<u>HB 620</u> <u>Status</u>	RELATING TO SCHOOL MEALS. Beginning with the 2023-2024 school year, requires public schools to provide free breakfast and lunch to all enrolled students. Appropriates funds.	EDN, FIN
<u>HB 1412</u> <u>Status</u>	RELATING TO LIBRARIES. Prohibits any contract or license agreement between a publisher and library in the State from precluding, limiting, or otherwise restricting the library from performing customary operational and lending functions; restricting the library from disclosing any terms of its license agreements to other libraries; and requiring, coercing, or enabling a library to violate rules regarding confidentiality of a patron's library records. Deems contracts that contain prohibited provisions an unfair or deceptive act or practice and void and unenforceable.	EDN, FIN



DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e. interpretive services (oral or written) or ASL interpreter) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

Click [here](#) for a complete list of House Guidelines for remote testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-6210

Rep. Justin H. Woodson
Chair

