

THE SENATE  
KA 'AHA KENEKOA

THE THIRTY-SECOND LEGISLATURE  
REGULAR SESSION OF 2023

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator Herbert M. "Tim" Richards, III, Vice Chair

NOTICE OF DECISION MAKING

DATE: Monday, April 3, 2023  
TIME: 1:00 PM  
PLACE: Conference Room 224 & Videoconference  
State Capitol  
415 South Beretania Street  
TIMESLOT: AEN

**PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL  
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY**

Face masks are recommended while visiting the State Capitol and may be required in some offices.  
Please refer to posted signage for guidance

These policies are subject to change and may be adjusted based on evolving COVID-19 guidelines.  
Please check the Legislature's website for updates [www.capitol.hawaii.gov](http://www.capitol.hawaii.gov).

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A G E N D A

The Committee will meet to reconsider its previous decision on this measure:

[SCR 92 / SR 85](#)

[Status &  
Testimony / Status &  
Testimony](#)

REQUESTING THE DEPARTMENT OF AGRICULTURE,  
DEPARTMENT OF LAND AND NATURAL RESOURCES,  
DEPARTMENT OF HEALTH, THE CITY AND COUNTY OF  
HONOLULU, AND THE COUNTY OF HAWAII, TO  
COLLABORATE TO ESTABLISH AND IMPLEMENT A FIVE-  
YEAR PILOT PROGRAM TO MITIGATE AND CONTROL THE  
SIGNIFICANT INCREASE IN THE POPULATION OF FERAL  
CHICKENS, ROOSTERS, AND PIGS.

AEN

**Decision making meeting only, no public testimony will be accepted.**

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written) or ASL interpreter), please contact the committee at [AENcommittee@capitol.hawaii.gov](mailto:AENcommittee@capitol.hawaii.gov) at least 24 hours prior to the hearing.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6830.

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Senator Mike Gabbard  
Chair