

THE SENATE
THE THIRTY-SECOND LEGISLATURE
REGULAR SESSION OF 2023

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair
Senator Herbert M. "Tim" Richards, III, Vice Chair

NOTICE OF HEARING DEFERRED TO FRIDAY, FEBRUARY 3, 2023

DATE: Friday, February 3, 2023
TIME: 2:00 P.M.
PLACE: Conference Room 224 & Videoconference

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BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY**

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These policies are subject to change and may be adjusted based on evolving COVID-19 guidelines
Please check the Legislature's website for updates www.capitol.hawaii.gov

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

The Committee will meet to continue the hearing started on Monday, January 30, 2023 on the measures listed below. The committee was unable to complete the hearing on Monday due to time constraints. Additional testimony will not be accepted.

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| SB 99 Status & Testimony | RELATING TO MEAT AND POULTRY INSPECTION. Requires the Department of Agriculture to establish, implement, and administer a meat and poultry inspection program. Appropriates funds for the establishment, implementation, and administration of the program. | AEN, WAM |
| SB 506 Status & Testimony | RELATING TO CONSUMER PROTECTION. Requires self-service stations to put labels on gas dispensing equipment that advise consumers on the effects of fossil fuel consumption to human health and the environment. | AEN, CPN |
| SB 114 Status & Testimony | RELATING TO AQUACULTURE. Requires the Animal Industry Division of the Department of Agriculture to administer an assessment and approval process to import and move aquatic livestock in the State. Requires the Animal Industry Division to develop a risk-based framework for the aquatic livestock assessment and approval process and to undertake certain activities to develop and expand the aquaculture industry. Defines aquatic biorisk, aquatic livestock, and biocontainment. | AEN, JDC |

Decision Making to follow, if time permits.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6830.

HEARING AEN 02-03-23

 AEN 02-03-23

 AEN 02-03-23