

THE THIRTY-SECOND LEGISLATURE  
REGULAR SESSION OF 2023

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Thursday, April 27, 2023  
TIME: 3:20PM  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A live stream link of all Conference Committee meetings will be available online.

Click [here](#) for the live stream of House & Senate meeting via YouTube.

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

[SB 106, SD2, HD2](#)

RELATING TO EDUCATION.

DOH; DOE; Report; COVID-19; Schools

[Status & Testimony](#)

**House Conferees:** Representatives Belatti/Woodson/Morikawa, Co-Chairs; La Chica, Garcia

(HLT, EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Kanuha, Co-Chair; Fevella (EDU, WAM)

[HB 960, HD1, SD2](#)

RELATING TO THE SCHOOL FACILITIES AUTHORITY.

School Facilities Authority; DOE; Fund Transfers

[Status & Testimony](#)

**House Conferees:** Representatives Woodson/Kitagawa, Co-Chairs; Kapela, Marten, Garcia

(EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; DeCoite, Co-Chair; Fevella (EDU, WAM)

[SB 531, SD2, HD1](#)

RELATING TO EDUCATION.

School Facilities Authority; Executive Director; Appointment

[Status & Testimony](#)

**House Conferees:** Representatives Woodson/Kitagawa, Co-Chairs; La Chica, Marten, Garcia

(EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Kanuha, Fevella (EDU)

[HB 1329, HD1, SD2](#)

RELATING TO EDUCATION.

DOE; Active Shooter Training

[Status & Testimony](#)

**House Conferees:** Representatives Woodson/Tarnas/Nishimoto, Co-Chairs; Marten, Garcia

(EDN, JHA, FIN)

**Senate Conferees:** Senators Kidani, Chair; DeCoite, Co-Chair; Kanuha (EDU, WAM)



[SB 830, SD2, HD1](#)

[Status & Testimony](#)

RELATING TO EMERGENCY MEDICAL RESPONSE.

Critical Emergency Response; DOE; Safety; Appropriation

**House Conferees:** Representatives Woodson/Morikawa, Co-Chairs; Marten, Garcia (EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Shimabukuro, Co-Chair; Kanuha (EDU, WAM)

[SB 7, HD1](#)

[Status & Testimony](#)

RELATING TO THE SCHOOL FACILITIES AUTHORITY.

School Facilities Authority; References; Clarification

**House Conferees:** Representatives Woodson/Kitagawa, Co-Chairs; La Chica, Marten, Garcia (EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Rhoads, Co-Chair; Kanuha (EDU, JDC)

[HB 1045, HD1, SD1](#)

[Status & Testimony](#)

RELATING TO EDUCATION.

Department of Education; Enrollment; Certificate of Release

**House Conferees:** Representatives Woodson/Tarnas, Co-Chairs; La Chica, Marten, Garcia (EDN, JHA)

**Senate Conferees:** Senators Kidani, Chair; Elefante, Co-Chair; Kanuha (EDU, JDC)

[SB 105, HD1](#)

[Status & Testimony](#)

RELATING TO EDUCATION.

Department of Education; Report; Autism Spectrum Disorder

**House Conferees:** Representatives Woodson/Tarnas, Co-Chairs; La Chica, Marten, Garcia (EDN, JHA)

**Senate Conferees:** Senators Kidani, Chair; Elefante, Co-Chair; Fevella (EDU, JDC)

[HB 503, HD2, SD1](#)

[Status & Testimony](#)

RELATING TO COMPUTER SCIENCE EDUCATION.

Computer Science; Board of Education; Department of Education; Graduation Requirements; Analysis; Report; Teacher Development; Appropriation

**House Conferees:** Representatives Woodson/Perruso/Morikawa, Co-Chairs; Kapela, Garcia (EDN, HET, FIN)

**Senate Conferees:** Senators Kidani, Chair; Wakai, Co-Chair; Kanuha (EDU, WAM)

[SB 1518, SD2, HD3](#)

[Status & Testimony](#)

RELATING TO THE DEPARTMENT OF EDUCATION.

DOE; Procurement; Exemptions

**House Conferees:** Representatives Woodson/Matayoshi/Kitagawa, Co-Chairs; La Chica, Garcia (EDN, LGO, FIN)

**Senate Conferees:** Senators Kidani, Chair; Keith-Agaran, Co-Chair; Kanuha (EDU, WAM)

[SB 1044, SD2, HD2](#)

[Status & Testimony](#)

RELATING TO MENTAL HEALTH.

DOE; Behavioral Health Services; Appropriation

**House Conferees:** Representatives Woodson/Belatti/Morikawa, Co-Chairs; Evslin, Garcia (EDN, HLT, FIN)

**Senate Conferees:** Senators Kidani, Chair; Shimabukuro, Co-Chair; Kanuha (EDU, WAM)



[SB 1022, HD1](#)

[Status & Testimony](#)

RELATING TO THE EARLY LEARNING BOARD.

Early Learning Board; Appointment; Governor; Early Learning Stakeholder Advisory Council

**House Conferees:** Representatives Woodson/Kitagawa, Co-Chairs; Marten, Garcia (EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Kanuha, Co-Chair; Fevella (EDU, WAM)

[HB 388, HD1, SD2](#)

[Status & Testimony](#)

RELATING TO EDUCATION.

Education; DOE; National Instructional Materials Accessibility Standard

**House Conferees:** Representatives Woodson/Morikawa, Co-Chairs; Marten, Garcia (EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Lee, Co-Chair; Kanuha (EDU, WAM)

[HB 69, HD1, SD1](#)

[Status & Testimony](#)

RELATING TO AFTER-SCHOOL PROGRAMS.

Department of Education; R.E.A.C.H. Program; Appropriation

**House Conferees:** Representatives Woodson/Morikawa, Co-Chairs; Mizuno, Garcia (EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Shimabukuro, Co-Chair; Kanuha (EDU, WAM)

[SB 971, SD2, HD2](#)

[Status & Testimony](#)

RELATING TO STUDENT TRANSPORTATION.

DOE; State Public Charter School Commission; Student Transportation; Bus Passes; Public High School Students; Charter High School Students; Report; Appropriation

**House Conferees:** Representatives Woodson/Morikawa, Co-Chairs; Marten, Garcia (EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Lee, Co-Chair; Kanuha (EDU, WAM)

[SB 1232, SD1, HD1](#)

[Status & Testimony](#)

RELATING TO THE STATE LIBRARY SYSTEM.

Board of Education; State Library System; State Librarian; Fees; Assessment

**House Conferees:** Representatives Woodson/Morikawa, Co-Chairs; Evslin, La Chica, Marten, Garcia (EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Shimabukuro, Co-Chair; Richards (EDU, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at (808) 586-7100 at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at (808) 586-7100.

