

STAND. COM. REP. NO. 242

Honolulu, Hawaii

FEB 14 2023

RE: S.B. No. 989

Honorable Ronald D. Kouchi  
President of the Senate  
Thirty-Second State Legislature  
Regular Session of 2023  
State of Hawaii

Sir:

Your Committee on Transportation and Culture and the Arts, to which was referred S.B. No. 989 entitled:

"A BILL FOR AN ACT RELATING TO UNMANNED AIRCRAFT SYSTEMS,"

begs leave to report as follows:

The purpose and intent of this measure is to:

- (1) Prohibit trespass with an unmanned aircraft system, with exceptions; and
- (2) Establish a penalty.


Your Committee received testimony in support of this measure from Honolulu Tower Association of Apartment owners and one individual.

Your Committee finds that the proliferation of unmanned aircraft systems, commonly called drones, has led to privacy and public safety concerns for individuals, especially when drones are flown over private property. Presently, the State does not adequately address these situations that involve trespassing on private property with a drone. To protect the individual privacy of all people, prohibiting drone operation over private property, under certain circumstances, may help to address health, safety, and privacy concerns.



As affirmed by the record of votes of the members of your Committee on Transportation and Culture and the Arts that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 989 and recommends that it pass Second Reading and be referred to your Committee on Judiciary.

Respectfully submitted on behalf of the members of the Committee on Transportation and Culture and the Arts,

  
\_\_\_\_\_  
CHRIS LEE, Chair

The Senate  
 Thirty-Second Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Transportation and Culture and the Arts**  
**TCA**

Bill / Resolution No.:* <b>SB989</b>	Committee Referral: <b>TCA, JDL</b>	Date: <b>2/7/23</b>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
<b>Members</b>	<b>Aye</b>	<b>Aye (WR)</b>	<b>Nay</b>	<b>Excused</b>
LEE, Chris (C)	✓			
INOUE, Lorraine R. (VC)	✓			
ELEFANTE, Brandon J.C.				✓
KEOHOKALOLE, Jarrett	✓			
AWA, Brenton	✓			
<b>TOTAL</b>	<b>4</b>			<b>1</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <i>Lorraine R. Inoue</i>				
Distribution:              Original      Yellow      Pink      Goldenrod File with Committee Report      Clerk's Office      Drafting Agency      Committee File Copy				

\*Only one measure per Record of Votes