



## The Senate

March 31, 2022

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Friday, April 1, 2022

For your information, the following measures are scheduled for floor action:

<b>Advise and Consent</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">3581</a>	<a href="#">GM725</a>	**	EET	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, JAMES LEE, for a term to expire 06-30-2024.
<a href="#">3581</a>	<a href="#">GM726</a>	**	EET	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, SANFORD MORIOKA, for a term to expire 06-30-2023.
<a href="#">3581</a>	<a href="#">GM730</a>	**	EET	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, WILLIAM LYDGATE, for a term to expire 06-30-2026.
<b>Adoption of Resolutions</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">3562</a> <a href="#">3563</a>	<a href="#">SCR57 SD1</a> <a href="#">SR52 SD1</a>	** **	AEN	REQUESTING THE GOVERNOR TO ENDORSE THE NEW PLASTICS ECONOMY GLOBAL COMMITMENT AND THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO SET TARGETS TO FULFILL THE NEW PLASTICS ECONOMY GLOBAL COMMITMENT.

<a href="#">3564</a> <a href="#">3565</a>	<a href="#">SCR67</a> <a href="#">SR61</a>	<a href="#">**</a> <a href="#">**</a>	AEN	REQUESTING THE DEPARTMENT OF AGRICULTURE TO SUBMIT A REPORT ON PESTICIDE INSPECTIONS CONDUCTED WITHIN THE PAST FIVE YEARS AND STRENGTHEN STATEWIDE ENFORCEMENT OF RESTRICTED USE PESTICIDE VIOLATIONS.
<a href="#">3566</a> <a href="#">3567</a>	<a href="#">SCR76</a> <a href="#">SR69</a>	<a href="#">**</a> <a href="#">**</a>	AEN	REQUESTING THE BOARD OF AGRICULTURE TO PROHIBIT UNAPPROVED RESIDENTIAL USE OF FARM DWELLINGS IN AGRICULTURAL PARKS.
<a href="#">3568</a> <a href="#">3569</a>	<a href="#">SCR169</a> <a href="#">SR161</a>	<a href="#">**</a> <a href="#">**</a>	AEN	REQUESTING THE DEPARTMENT OF AGRICULTURE TO DEVELOP AND IMPLEMENT A PROCESS TO CERTIFY PRIVATELY-OWNED AND OPERATED PLANT QUARANTINE FACILITIES.
<a href="#">3570</a> <a href="#">3571</a>	<a href="#">SCR172</a> <a href="#">SR165</a>	<a href="#">**</a> <a href="#">**</a>	AEN	REQUESTING THE DEPARTMENT OF AGRICULTURE TO EXPAND QUARANTINE FACILITIES ADMINISTERED BY THE PLANT QUARANTINE BRANCH.
<a href="#">3572</a> <a href="#">3573</a>	<a href="#">SCR233</a> <a href="#">SR134</a>	<a href="#">**</a> <a href="#">**</a>	AEN	ENCOURAGING THE CITY AND COUNTY OF HONOLULU TO EXPAND AND IMPROVE SERVICES AT THE WAI‘ANA‘E CONVENIENCE CENTER.
<a href="#">3574</a>	<a href="#">SCR243</a>	<a href="#">**</a>	AEN	ENGAGING, ENDORSING, ACCEPTING, AND ADOPTING THE NEW YORK DECLARATION ON FORESTS TO ACHIEVE THE UNITED NATIONS PARIS AGREEMENT AND THE 2030 AGENDA FOR SUSTAINABLE DEVELOPMENT; SPECIFICALLY SUSTAINABLE DEVELOPMENT GOAL 15, LIFE ON LAND.
<a href="#">3575</a> <a href="#">3576</a>	<a href="#">SCR33 SD1</a> <a href="#">SR28 SD1</a>	<a href="#">**</a> <a href="#">**</a>	HTH	REQUESTING THE BLOOD BANK OF HAWAII TO IMMEDIATELY ADOPT THE FOOD AND DRUG ADMINISTRATION'S UPDATED GUIDANCE, WHICH SHORTENS OR ELIMINATES THE DEFERRAL PERIOD FOR CERTAIN BLOOD DONORS.
<a href="#">3577</a> <a href="#">3578</a>	<a href="#">SCR197 SD1</a> <a href="#">SR190 SD1</a>	<a href="#">**</a> <a href="#">**</a>	HTH	REQUESTING THE DEPARTMENT OF HEALTH TO DEVELOP PROTOCOLS FOR HOSPITALS IN THE STATE TO IMPROVE THE TREATMENT OF PATIENTS CONTEMPLATING SUICIDE.

<a href="#">3579</a> <a href="#">3580</a>	<a href="#">SCR206</a> <a href="#">SR199</a>	<a href="#">**</a> <a href="#">**</a>	HTH	URGING HAWAII'S CONGRESSIONAL DELEGATION TO STRONGLY SUPPORT PASSAGE OF THE WOMEN'S HEALTH PROTECTION ACT OF 2021 TO PROTECT THE RIGHT TO ACCESS AND PROVIDE ABORTION SERVICES.
<b>Third Reading</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">3556</a>	<a href="#">HB1692 SD2</a>	<a href="#">**</a>	JDC	RELATING TO MOBILE ELECTRONIC DEVICES.
<a href="#">3557</a>	<a href="#">HB2115 HD1 SD1</a>	<a href="#">**</a>	CPN	RELATING TO MORTGAGE SERVICERS.
<a href="#">3558</a>	<a href="#">HB2272 HD1 SD1</a>	<a href="#">**</a>	CPN	RELATING TO CONDOMINIUM ASSOCIATIONS.
<a href="#">3559</a>	<a href="#">HB2213 HD1 SD1</a>	<a href="#">**</a>	JDC	RELATING TO MAIL THEFT.
<a href="#">3560</a>	<a href="#">HB1486 HD2 SD1</a>	<a href="#">**</a>	JDC	RELATING TO THEFT.
<a href="#">3561</a>	<a href="#">HB1455 HD1 SD1</a>	<a href="#">**</a>	JDC	RELATING TO ROBBERY IN THE FIRST DEGREE.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.