

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi
THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2022
REGULAR SESSION OF 2022

Lā Kanaono
SIXTIETH DAY

5 Mei 2022 - Po‘ahā - Hola 10:00 A.M.
MAY 5, 2022-THURSDAY-10:00 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATION Nos. 280-359 and 361-397

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
D.C. No. 280	From the Department of Health, dated January 3, 2022, transmitting the Drinking Water Treatment Revolving Fund Annual Report pursuant to Section 340E-33, HRS.	FILE
D.C. No. 281	From the Hawaii Health Systems Corporation, dated January 3, 2022, transmitting the HHSC 2021 Annual Report to State Legislature pursuant to Section 323F-22, HRS.	FILE

<u>D.C. No. 282</u>	From the Department of Health, dated January 3, 2022, transmitting the Child Death Review pursuant to Act 203, SLH 2016, and Section 321-346, HRS.	FILE
<u>D.C. No. 283</u>	From the Department of Education, dated December 29, 2021, transmitting the Annual Report on Sustainable Schools Initiative pursuant to Section 302A-1510, HRS.	FILE
<u>D.C. No. 284</u>	From the Department of Health, dated January 3, 2022, transmitting the Annual Report of Dental Health Activities pursuant to Section 321-63, HRS.	FILE
<u>D.C. No. 285</u>	From the Department of Health, dated January 3, 2022, transmitting the Primary Health Care Incentives, Strategies, and Implementation pursuant to Section 321-1.5, HRS.	FILE
<u>D.C. No. 286</u>	From the Department of Education, dated December 29, 2021, transmitting the DOE Report 2022 Non-General Fund Information pursuant to Section 37-47, HRS.	FILE
<u>D.C. No. 287</u>	From the Department of Education, dated December 29, 2021, transmitting the DOE Report 2022 Non-General Fund Program Measures pursuant to Act 87, SLH 2021.	FILE
<u>D.C. No. 288</u>	From the Department of Budget and Finance, dated March 23, 2022, transmitting the February 2022 Monthly Report to the Legislature on COVID-19 Spending pursuant to Acts 8 and 9, SLH 2020.	FILE
<u>D.C. No. 289</u>	From the Department of Education, dated January 4, 2022, transmitting the DOE Report 2022 Non-General Fund Cost Elements pursuant to Act 87, SLH 2021.	FILE
<u>D.C. No. 290</u>	From the Department of Health, dated January 3, 2022, transmitting the report on Systemic Racism as a Public Health Crisis pursuant to S.C.R. No. 140, S.D. 1 (2021).	FILE
<u>D.C. No. 291</u>	From the Department of Health, dated January 4, 2022, transmitting the Annual Report on the Establishment and Regulation of Medical Cannabis Production Centers and Dispensaries pursuant to Act 241, SLH 2015 and Chapter 329D, HRS.	FILE

- [D.C. No. 292](#) From the Office of Enterprise Technology Services, dated January 4, 2022, transmitting the DLIR Disability Compensation Division Modernization Project - Electronic Case Management System Report Nov 2021 pursuant to Section 27-43.6, HRS. FILE
- [D.C. No. 293](#) From the Office of Enterprise Technology Services, dated January 4, 2022, transmitting the DLIR Unemployment Insurance Modernization (HUI Mod) Project Report Nov 2021 pursuant to Section 27-43.6, HRS. FILE
- [D.C. No. 294](#) From the Office of Enterprise Technology Services, dated January 4, 2022, transmitting the EUTF Benefits Administration System Report September 2021 pursuant to Section 27-43.6, HRS. FILE
- [D.C. No. 295](#) From the Office of Enterprise Technology Services, dated January 4, 2022, transmitting the EUTF Benefits Administration System Report Oct 2021 pursuant to Section 27-43.6, HRS. FILE
- [D.C. No. 296](#) From the Office of Enterprise Technology Services, dated January 4, 2022, transmitting the DOE FMS Modernization Project July 2021 report pursuant to Section 27-43.6, HRS. FILE
- [D.C. No. 297](#) From the Office of Enterprise Technology Services, dated January 4, 2022, transmitting the DOE FMS Modernization Project August 2021 report pursuant to Section 27-43.6, HRS. FILE
- [D.C. No. 298](#) From the Office of Enterprise Technology Services, dated January 4, 2022, transmitting the DOE FMS Modernization Project Lessons Learned Report 2021 pursuant to Section 27-43.6, HRS. FILE
- [D.C. No. 299](#) From the Office of Enterprise Technology Services, dated January 4, 2022, transmitting the DOT-Highways Financial Management System Project June 2021 report pursuant to Section 27-43.6, HRS. FILE
- [D.C. No. 300](#) From the Office of Enterprise Technology Services, dated January 4, 2022, transmitting the DOT-Highways Financial Management System Project July 2021 report pursuant to Section 27-43.6, HRS. FILE

- [D.C. No. 301](#) From the Office of Enterprise Technology Services, dated January 4, 2022, transmitting the DOT-Highways Financial Management System Project August 2021 report pursuant to Section 27-43.6, HRS. FILE
- [D.C. No. 302](#) From the Office of Enterprise Technology Services, dated January 4, 2022, transmitting the DOT-Highways Financial Management System Project Sept 2021 report pursuant to Section 27-43.6, HRS. FILE
- [D.C. No. 303](#) From the Office of Enterprise Technology Services, dated January 4, 2022, transmitting the DOT-Highways Financial Management System Project Oct 2021 report pursuant to Section 27-43.6, HRS. FILE
- [D.C. No. 304](#) From the Department of Health, dated January 4, 2022, transmitting the Annual Report of the Environmental Response Law and Hawaii Emergency Planning and Community Right to Know Act pursuant to Chapters 128D and 128E, HRS. FILE
- [D.C. No. 305](#) From the Department of Agriculture, dated January 4, 2022, transmitting the Report on the Transfer of Funds Between the Agriculture Loan Revolving Fund and the Aquaculture Loan Revolving Funds pursuant to Sections 155-14 and 219-4, HRS. FILE
- [D.C. No. 306](#) From the Department of Health, dated January 5, 2022, transmitting the Annual Report Relating to Progress in Implementing Assisted Community Treatment Process pursuant to Act 111, SLH 2017, and Chapter 334, Part VIII, HRS. FILE
- [D.C. No. 307](#) From the Department of Labor and Industrial Relations, dated January 5, 2022, transmitting the Unemployment Compensation Trust Fund Annual Evaluation pursuant to Section 383-126.5, HRS. FILE
- [D.C. No. 308](#) From the Hawaii Civil Rights Commission, dated January 5, 2022, transmitting the Hawaii Civil Rights Commission Annual Report pursuant to Sections 368-3(7), 368-4(e), and 515-9(a)(6), HRS. FILE
- [D.C. No. 309](#) From the Department of Labor and Industrial Relations, dated January 5, 2022, transmitting the K-12 Agriculture Workforce Development Pipeline Initiative Annual Report pursuant to Section 371-21(d), HRS. FILE

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| <u>D.C. No. 310</u> | From the Charter School Commission, dated January 5, 2022, transmitting the SPCSC Annual Report 2020-2021 pursuant to Section 302D-7, HRS. | FILE |
| <u>D.C. No. 311</u> | From the Office of the Auditor, dated January 6, 2022, transmitting the Financial Audit of the State of Hawaii Annual Comprehensive Financial Report pursuant to Chapter 23, HRS. | FILE |
| <u>D.C. No. 312</u> | From the Office of the Auditor, dated January 6, 2022, transmitting the Financial and Compliance Audit of the Department of Transportation, Airports Division, pursuant to Chapter 23, HRS. | FILE |
| <u>D.C. No. 313</u> | From the Department of Public Safety, dated December 30, 2021, transmitting the Annual Report of the Federal Reimbursement Maximization Special Fund pursuant to Section 353C-7, HRS. | FILE |
| <u>D.C. No. 314</u> | From the Department of Public Safety, dated December 30, 2021, transmitting the Report of Sexual Assaults in Correctional Facilities pursuant to Act 194, SLH 2010, and Section 353C-8, HRS. | FILE |
| <u>D.C. No. 315</u> | From the Department of Public Safety, dated December 30, 2021, transmitting the Report on Mental Health Services for Committed Persons pursuant to Act 144, SLH 2007. | FILE |
| <u>D.C. No. 316</u> | From the Department of Public Safety, dated December 30, 2021, transmitting the Return of Out-of-State Inmates Report pursuant to Act 8, SLH 2007. | FILE |
| <u>D.C. No. 317</u> | From the Department of Public Safety, dated December 30, 2021, transmitting the Narcotics Enforcement Division 2021 Annual Report pursuant to Section 329-11, HRS. | FILE |
| <u>D.C. No. 318</u> | From the Department of Public Safety, dated December 30, 2021, transmitting the 2021 Annual Report on the Use and Discharge of Electric Guns pursuant to Section 134-16, HRS. | FILE |
| <u>D.C. No. 319</u> | From the Department of Public Safety, dated December 30, 2021, transmitting the Report on Cognitive Restructuring pursuant to Act 193, SLH 2010, and Section 353C-8, HRS. | FILE |

- [D.C. No. 320](#) From the Department of Public Safety, dated December 30, 2021, transmitting the Annual Report on Criminal Offender Treatment pursuant to Section 353G-13(c), HRS. FILE
- [D.C. No. 321](#) From the Department of Public Safety, dated December 30, 2021, transmitting the Report on Gender Responsive Community Based Programs for Women pursuant to Section 367D-8, HRS. FILE
- [D.C. No. 322](#) From the Department of Public Safety, dated December 30, 2021, transmitting the Reentry Coordination Office Annual Report on Civil Identification Documents pursuant to Act 56, SLH 2017. FILE
- [D.C. No. 323](#) From the Office of the Auditor, dated January 7, 2022, transmitting the Financial and Compliance Audit of the Hawaii Housing Finance and Development Corporation pursuant to Chapter 23, HRS. FILE
- [D.C. No. 324](#) From the Department of the Attorney General, dated January 7, 2022, transmitting the Revised Annual Report on the Number of Pen Register Orders and Orders for Trap and Trace Devices Applied for by Law Enforcement Agencies of the State pursuant to Section 803-47(c), HRS. FILE
- [D.C. No. 325](#) From the Department of Human Resources Development, dated December 29, 2021, transmitting an updated version of the previously submitted Act 57 Report on Vacancies (DC 245) pursuant to Act 57, SLH 2019. FILE
- [D.C. No. 326](#) From the Department of Business, Economic Development and Tourism, dated December 27, 2021, transmitting the Community-Based Economic Development Technical Assistance Program 2021 pursuant to Sections 201-10 and 201D-14, HRS. FILE
- [D.C. No. 327](#) From the Department of Business, Economic Development and Tourism, dated December 29, 2021, transmitting the State of Hawaii Offices in Beijing and Taipei Annual Report 2021 pursuant to Section 201-84, HRS. FILE
- [D.C. No. 328](#) From the Department of Business, Economic Development and Tourism, dated December 27, 2021, transmitting the State of Hawaii Sister States Annual Report 2021 pursuant to Act 150, SLH 2006. FILE

- [D.C. No. 329](#) From the Department of Business, Economic Development and Tourism, dated December 30, 2021, transmitting the Enterprise Zones Program CY 2020 report pursuant to Section 209E-3, HRS. FILE
- [D.C. No. 330](#) From the Department of Business, Economic Development and Tourism, dated December 28, 2021, transmitting the report on Diversifying the Hawaii Economy pursuant to H.C.R. No. 137, H.D. 1, S.D. 1 (2021). FILE
- [D.C. No. 331](#) From the Department of Business, Economic Development and Tourism, dated December 29, 2021, transmitting the Hawaii Community Development Authority Annual Report 2021 pursuant to Section 206E-19, HRS. FILE
- [D.C. No. 332](#) From the Department of Business, Economic Development and Tourism, dated December 29, 2021, transmitting the Stadium Development District Annual Report 2021 pursuant to Section 206E-226, HRS. FILE
- [D.C. No. 333](#) From the Department of Business, Economic Development and Tourism, dated December 16, 2021, transmitting the Hawaii Technology Development Corporation Annual Report 2021 pursuant to Sections 206M3.5, 206M-15.1, and 206M-72, HRS. FILE
- [D.C. No. 334](#) From the Department of Business, Economic Development and Tourism, dated December 27, 2021, transmitting the Financial Services Assistance Program 2021 pursuant to Section 201C-3, HRS. FILE
- [D.C. No. 335](#) From the Department of Land and Natural Resources, dated January 12, 2022, transmitting the Administratively Established Accounts And Funds Of The Department Of Land And Natural Resources For Fiscal Year 2022 pursuant to Section 37-52.5(a), HRS. FILE
- [D.C. No. 336](#) From the Department of Labor and Industrial Relations, dated January 12, 2022, transmitting the Employment and Training Fund Annual Report pursuant to Section 383-128(h), HRS. FILE
- [D.C. No. 337](#) From the Kauai Police Department, dated January 5, 2022, transmitting the 2021 Annual Disciplinary Report pursuant to Section 52D-3.5, HRS. FILE

- [D.C. No. 338](#) From the Kauai Police Department, dated January 5, 2022, transmitting the 2021 Annual Possession and Use of Electric Guns Report pursuant to Section 134-16, HRS. FILE
- [D.C. No. 339](#) From the Department of Business, Economic Development and Tourism, dated January 19, 2022, transmitting the Hawaii Housing Finance and Development Corporation 2021 Annual Report pursuant to Section 201H-21, HRS. FILE
- [D.C. No. 340](#) From the Department of the Attorney General, dated January 20, 2022, transmitting the Annual Report on Recommendations for Denial of Claims for Legislative Relief pursuant to Section 37-77, HRS. FILE
- [D.C. No. 341](#) From the Department of Accounting and General Services, dated January 20, 2022, transmitting the State Foundation on Culture and the Arts Annual Report for the period July 1, 2020 through June 30, 2021, pursuant to Section 9-3(8), HRS. FILE
- [D.C. No. 342](#) From the Office of Enterprise Technology Services, dated January 13, 2022, transmitting the DOH BHA Integrated Case Management System Project Report Dec 2021 pursuant to Section 27-43.6, HRS. FILE
- [D.C. No. 343](#) From the Office of Enterprise Technology Services, dated January 21, 2022, transmitting the DHS Systems Modernization Project Monthly Status Report Dec 2021 pursuant to Section 27-43.6, HRS. FILE
- [D.C. No. 344](#) From the Department of Health, dated January 5, 2022 transmitting the Recommendations for Amendments to the Hawaii Revised Statutes to Update Existing Parentage Laws That Reflect Outdated, Cisheteronormative Concepts of Families, Parenthood, and Parental Rights pursuant to Act 201, SLH 2021. FILE
- [D.C. No. 345](#) From the Board of Education, dated January 24, 2022, transmitting the Board of Education annual report to the 2022 Legislature on charter schools pursuant to Section 302D-21, HRS. FILE
- [D.C. No. 346](#) From the Public Utilities Commission, dated January 24, 2022, transmitting the Public Utilities Commission Annual Report for Fiscal Year 2021 pursuant to Sections 269-5 and 269-3, HRS. FILE

- [D.C. No. 347](#) From the Department of Education, dated January 25, 2022, transmitting the Autism Spectrum Disorder and Applied Behavior Analysis report pursuant to Act 205, SLH 2018. FILE
- [D.C. No. 348](#) From the Department of Human Services, dated January 24, 2022, transmitting the Report related to the Temporary Assistance For Needy Families Program pursuant to Section 346-51.5, HRS. FILE
- [D.C. No. 349](#) From the Hawaii Police Department, dated January 25, 2022, transmitting the amended annual report of misconduct incidents that resulted in the suspension or discharge of a police officer of the Hawai'i Police Department for 2021 pursuant to Section 52D-3.5, HRS. FILE
- [D.C. No. 350](#) From the Office of the Auditor, dated January 26, 2022, transmitting the 2021 Review of Special Funds, Revolving Funds, Trust Funds, and Trust Accounts of the Department of Education and the Hawaii State Public Library System, Report No. 22-01, pursuant to Section 23-12, HRS. FILE
- [D.C. No. 351](#) From the University of Hawaii, dated January 28, 2022, transmitting the Report to Examine and Assess the University of Hawaii's Tenure System pursuant to S.C.R. No. 201, S.D. 1, H.D. 1 (2021). FILE
- [D.C. No. 352](#) From the Department of Business, Economic Development and Tourism, dated January 25, 2022, transmitting the Natural Energy Laboratory of Hawaii Authority Annual Report 2020 and 2021 pursuant to Section 227D-3, HRS. FILE
- [D.C. No. 353](#) From the Office of Enterprise Technology Services, dated February 1, 2022, transmitting the DLIR Disability Compensation Division Modernization Project - Electronic Case Management System Report Dec 2021 pursuant to Section 27-43.6, HRS. FILE
- [D.C. No. 354](#) From the Office of Enterprise Technology Services, dated February 1, 2022, transmitting the DLIR HUI Modernization Project Monthly Status Report Dec 2021 pursuant to Section 27-43.6, HRS. FILE

- [D.C. No. 355](#) From the Department of Health, dated January 30, 2022, transmitting the Comprehensive Breast and Cervical Cancer Control Program pursuant to Section 346-59, HRS. FILE
- [D.C. No. 356](#) From the Department of Health, dated December 15, 2021, transmitting the Annual Report to the Legislature Summarizing Yearly Data on Forensic Patients at the Hawai'i State Hospital pursuant to Section 334-16, HRS. FILE
- [D.C. No. 357](#) From the Research Corporation of the University of Hawaii, dated February 4, 2022, transmitting the 2021 RCUH Annual Report pursuant to Section 304A-3007, HRS. FILE
- [D.C. No. 358](#) From the Department of Budget and Finance, dated February 4, 2022, transmitting the December 2021 Report to the Legislature on COVID-19 Spending pursuant to Acts 8 and 9, SLH 2020. FILE
- [D.C. No. 359](#) From the Office of Enterprise Technology Services, dated February 4, 2022, transmitting the HI PUC Content and Document Management Project Report Dec 2021 pursuant to Section 27-43.6, HRS. FILE
- [D.C. No. 361](#) From the Office of Enterprise Technology Services, dated February 4, 2022, transmitting the EUTF Benefits Administration System Report Nov 2021 pursuant to Section 27-43.6, HRS. FILE
- [D.C. No. 362](#) From the Office of Enterprise Technology Services, dated February 4, 2022, transmitting the EUTF Benefits Administration System Report Dec 2021 pursuant to Section 27-43.6, HRS. FILE
- [D.C. No. 363](#) From the Office of the Auditor, dated February 8, 2022, transmitting the 2021 Annual Report pursuant to Section 23-9, HRS. FILE
- [D.C. No. 364](#) From the Office of the Auditor, dated February 18, 2022, transmitting the Review of Special Funds, Revolving Funds, Trust Funds, and Trust Accounts of the Office of Hawaiian Affairs, Report No. 22-02, pursuant to Section 23-12, HRS. FILE
- [D.C. No. 365](#) From the Office of Enterprise Technology Services, dated February 15, 2022, transmitting the DHS Systems Modernization Project Monthly Status Report Jan 2022 pursuant to Section 27-43.6, HRS. FILE

D.C. No. 366	From the Department of Accounting and General Services, dated February 16, 2022, transmitting the Annual Comprehensive Financial Report for Fiscal Year 2020-2021 pursuant to Section 40-5, HRS.	FILE
D.C. No. 367	From the Office of Elections, dated February 25, 2022, transmitting the 2021 Reapportionment Commission – Final Report and Reapportionment Plan pursuant to Section 25-8, HRS.	FILE
D.C. No. 368	From the Department of the Attorney General, dated February 28, 2022, transmitting the 2021 Report of the Commission to Promote Uniform Legislation pursuant to Section 26-7, HRS.	FILE
D.C. No. 369	From the Office of the Auditor, dated March 2, 2022, transmitting the Analyses of Proposed Special and Revolving Funds 2022, Report No. 22-03, pursuant to Section 23-11, HRS.	FILE
D.C. No. 370	From the Office of the Auditor, dated March 3, 2022, transmitting the "Follow-Up on Recommendations from Report No. 18-03, Audit of the Office of Hawaiian Affairs," Report No. 22-04, pursuant to Section 23-7.5, HRS.	FILE
D.C. No. 371	From the Office of the Auditor, dated March 4, 2022, transmitting the Financial and Compliance Audit of the Department of Transportation, Administration Division, pursuant to Chapter 23, HRS.	FILE
D.C. No. 372	From the Office of Enterprise Technology Services, dated March 2, 2022, transmitting the DLIR Disability Compensation Division Modernization Project - Electronic Case Management System Report Jan 2022 pursuant to Section 27-43.6, HRS.	FILE
D.C. No. 373	From the Office of Enterprise Technology Services, dated February 15, 2022, transmitting the DOH BHA Integrated Case Management System Project Report Jan 2022 pursuant to Section 27-43.6, HRS.	FILE
D.C. No. 374	From the Office of Enterprise Technology Services, dated March 7, 2022, transmitting the HI DLIR HUI Mod IVV Monthly Status Report - January 2022 - Final pursuant to Section 27-43.6, HRS.	FILE

<u>D.C. No. 375</u>	From the Office of Enterprise Technology Services, dated March 7, 2022, transmitting the Hawaii PUC Content and Document Management System Project Report Jan 2022 pursuant to Section 27-43.6, HRS.	FILE
<u>D.C. No. 376</u>	From the Office of Enterprise Technology Services, dated March 7, 2022, transmitting the EUTF Benefits Administration System project Report Jan 2022 pursuant to Section 27-43.6, HRS.	FILE
<u>D.C. No. 377</u>	From the Office of the Auditor, dated March 18, 2022, transmitting the Financial Audit of the Agribusiness Development Corporation pursuant to Chapter 23, HRS.	FILE
<u>D.C. No. 378</u>	From the Legislative Reference Bureau, dated March 14, 2022, transmitting the 2021 Listing of Opinions Issued by the Attorney General pursuant to Section 28-3, HRS.	FILE
<u>D.C. No. 379</u>	From the Office of Enterprise Technology Services, dated March 16, 2022, transmitting the DOT-Highways Financial Management System Project Nov 2021 report pursuant to Section 27-43.6, HRS.	FILE
<u>D.C. No. 380</u>	From the Office of Enterprise Technology Services, dated March 16, 2022, transmitting the DOT-Highways Financial Management System Project Dec 2021 report pursuant to Section 27-43.6, HRS.	FILE
<u>D.C. No. 381</u>	From the Office of Enterprise Technology Services, dated March 16, 2022, transmitting the DOT-Highways Financial Management System Project Jan 2022 report pursuant to Section 27-43.6, HRS.	FILE
<u>D.C. No. 382</u>	From the Office of Enterprise Technology Services, dated March 16, 2022, transmitting the DOH BHA Integrated Case Management System Project Report Feb 2022 pursuant to Section 27-43.6, HRS.	FILE
<u>D.C. No. 383</u>	From the Office of Enterprise Technology Services, dated March 16, 2022, transmitting the DHS Systems Modernization Project Monthly Status Report Feb 2022 pursuant to Section 27-43.6, HRS.	FILE

<u>D.C. No. 384</u>	From the Office of the County Clerk for the County of Maui dated April 28, 2022, transmitting Resolution No. 22-51, CD1, FD1, which was adopted by the Council of the County of Maui on April 22, 2022.	FILE
<u>D.C. No. 385</u>	From the Office of the Auditor, dated March 31, 2022, transmitting the Financial and Compliance Audit of the Department of Hawaiian Home Lands pursuant to Chapter 23, HRS.	FILE
<u>D.C. No. 386</u>	From the Office of the Auditor, dated April 1, 2022, transmitting the Single Audit of the State of Hawaii pursuant to Chapter 23, HRS.	FILE
<u>D.C. No. 387</u>	From the Office of the Auditor, dated April 6, 2022, transmitting the Financial and Compliance Audit of the Department of Health pursuant to Chapter 23, HRS.	FILE
<u>D.C. No. 388</u>	From the Office of the Auditor, dated April 6, 2022, transmitting the Financial and Compliance Audit of the Department of Education pursuant to Chapter 23, HRS.	FILE
<u>D.C. No. 389</u>	From the Office of the Auditor, dated April 7, 2022, transmitting the Single Audit of Federal Financial Assistance Programs of the Department of Transportation, Airports Division, pursuant to Chapter 23, HRS.	FILE
<u>D.C. No. 390</u>	From the Office of the Auditor, dated April 7, 2022, transmitting the Single Audit of Federal Financial Assistance Programs of the Hawaii Public Housing Authority pursuant to Chapter 23, HRS.	FILE
<u>D.C. No. 391</u>	From the Office of the Auditor, dated April 8, 2022, transmitting the Financial and Compliance Audit of the Department of Human Services pursuant to Chapter 23, HRS.	FILE
<u>D.C. No. 392</u>	From the Office of the Ombudsman, dated April 12, 2022, transmitting the Annual Report 52 for Fiscal Year 2020-21 pursuant to Section 93-16, HRS.	FILE
<u>D.C. No. 393</u>	From the Office of Enterprise Technology Services, dated April 11, 2022, transmitting the DLIR Disability Compensation Division Modernization Project - Electronic Case Management System Report Feb 2022 pursuant to Section 27-43.6, HRS.	FILE

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| D.C. No. 394 | From the Office of Enterprise Technology Services, dated April 11, 2022, transmitting the DLIR HUI Modernization Project Monthly Status Report Feb 2022 pursuant to Section 27-43.6, HRS. | FILE |
| D.C. No. 395 | From the Office of Enterprise Technology Services, dated April 18, 2022, transmitting the Hawaii PUC Content and Document Management Project Report Feb 2022 pursuant to Section 27-43.6, HRS. | FILE |
| D.C. No. 396 | From the Office of Enterprise Technology Services, dated April 18, 2022, transmitting the DHS Systems Modernization Project Monthly Status Report March 2022 pursuant to Section 27-43.6, HRS. | FILE |
| D.C. No. 397 | From the Office of Enterprise Technology Services, dated April 18, 2022, transmitting the DOH BHA Integrated Case Management System Project Report March 2022 pursuant to Section 27-43.6, HRS. | FILE |

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 820-824

Informing the Senate that on May 3, 2022, the House reconsidered its action in disagreeing, agreed to the amendments proposed by the Senate to the following House Bills and that said bills passed Final Reading in the House:

REFERRAL

- | | | |
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| 820 | H.B. No. 1570, H.D. 1, S.D. 2
"RELATING TO THE YOUTH VAPING EPIDEMIC."(Flavored Tobacco Products; Sale; Ban) | FILE |
| 821 | H.B. No. 2088, H.D. 3, S.D. 2
"RELATING TO FINANCING."(Hawaii Green Infrastructure Authority; Counties; Property Assessed Financing; Cesspool Upgrade and Conversion; Property Resilience) | FILE |

Informing the Senate that on May 3, 2022, the House agreed to the amendments proposed by the Senate to the following House Bills and that said bills passed Final Reading in the House:

822

[H.B. No. 980, H.D. 1, S.D. 2](#)

FILE

"RELATING TO ADULT PROTECTIVE SERVICES."(Department of Human Services; Right of Entry; Vulnerable Adults; Abuse)

[H.B. No. 986, H.D. 1, S.D. 2](#)

"RELATING TO NEWBORN HEARING SCREENING."(Newborns; Hearing Screening; Diagnostic Audiologic Evaluations; DOH)

[H.B. No. 987, H.D. 1, S.D. 1](#)

"RELATING TO HEARING AND VISION PROGRAM."(Hearing and Vision Program; Hearing Screening; Vision Screening; DOH)

[H.B. No. 1411, H.D. 2, S.D. 1](#)

"RELATING TO REGISTRATION OF VEHICLES."(Motor Vehicles; Vehicle Registration; Transfer of Title; Attestation; Fines)

[H.B. No. 1579, H.D. 2, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF HEALTH."(DOH; HHSC; Oahu Region; Leahi Hospital; Maluhia; Transition; Working Group)

[H.B. No. 1681, H.D. 2, S.D. 1](#)

"RELATING TO TRANSPORTATION NETWORK COMPANIES."(Transportation Network Companies; Transportation Network Company Drivers; Regulation; Permits; Motor Vehicle Insurance)

[H.B. No. 1705, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURAL PARK LEASES."(HDOA; Agricultural Park Leases; Extension)

[H.B. No. 1758, H.D. 2, S.D. 2](#)

"RELATING TO NURSES."(Nurses; Registered Nurses; Licensed Practical Nurses; License; Endorsement; Temporary Permits)

[H.B. No. 1829, H.D. 2, S.D. 2](#)

"RELATING TO BONDS."(State Bonds; Annual Ceiling; Private Activity Bonds; Hawaii HHFDC; Housing-related Projects; Counties; Reports)

[H.B. No. 1891, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIFORM RECOGNITION AND ENFORCEMENT OF CANADIAN DOMESTIC-VIOLENCE PROTECTION ORDERS ACT."(Women's Legislative Caucus; Uniform Recognition and Enforcement of Canadian Domestic-Violence Protection Orders Act)

[H.B. No. 1894, H.D. 3, S.D. 2](#)

"RELATING TO HUMAN REMAINS."(Department of Health; Human Remains; Alkaline Hydrolysis; Water Cremation)

[H.B. No. 2026, H.D. 2, S.D. 1](#)

"RELATING TO CHAPTER 92, HAWAII REVISED STATUTES."(Sunshine Law; Board Business; Informal Gatherings; Board Packets)

[H.B. No. 2049, S.D. 1](#)

"RELATING TO STATUTORY REVISION: AMENDING OR REPEALING VARIOUS PROVISIONS OF THE HAWAII REVISED STATUTES OR THE SESSION LAWS OF HAWAII FOR THE PURPOSES OF CORRECTING ERRORS AND REFERENCES, CLARIFYING LANGUAGE, OR DELETING OBSOLETE OR UNNECESSARY PROVISIONS."(Revision Bill)

[H.B. No. 2112, H.D. 1, S.D. 1](#)

"RELATING TO CREDIT FOR REINSURANCE."(Insurance Code; Credit for Reinsurance; Bilateral Agreements; Assuming Insurer; Ceding Insurer)

[H.B. No. 2141, H.D. 1, S.D. 2](#)

"RELATING TO REPORTS TO THE LEGISLATURE FOR THE DEPARTMENT OF HUMAN SERVICES."(Department of Human Services; Legislative Reports)

[H.B. No. 2179, H.D. 1, S.D. 1](#)

"RELATING TO COLLECTION OF DELINQUENT TAXES."(Collection of Delinquent Taxes; Tax Liens; Civil Judgments)

[H.B. No. 2233, H.D. 1, S.D. 2](#)

"RELATING TO TEMPORARY ASSISTANCE FOR NEEDY FAMILIES."(DHS; TANF; TAONF; Housing Assistance; System Modification)

[H.B. No. 2248, H.D. 1, S.D. 2](#)

"RELATING TO SCHOOLS."(Private Schools; Unlicensed Schools; Health and Safety)

[H.B. No. 2515, H.D. 2, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF HEALTH."(DOH; Testing Laboratory; Diseases; Air Quality; Water Quality)

823

[H.B. No. 1575, H.D. 2, S.D. 2](#)

"RELATING TO PHYSICIAN ASSISTANTS."(Physician Assistant; Scope of Practice; Medical Records Review; Controlled Substances)

FILE

Informing the Senate that on May 3, 2022, the following bills passed Final Reading in the House:

824

[H.B. No. 137, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO LIQUOR."(Liquor Licensing; Liquor Tax Law; Applications; Investigations)

FILE

[H.B. No. 871, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURAL ENTERPRISES."(Department of Agriculture; Agricultural Enterprises)

[H.B. No. 956, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO STATEWIDE INTEROPERABLE PUBLIC SAFETY COMMUNICATIONS."(Statewide Interoperable Public Safety Communications Executive Committee; Coordinator)

[H.B. No. 1179, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO INVASIVE SPECIES."(Gorse; Mauna Kea; Pilot Program; DHHL; Appropriation)

[H.B. No. 1412, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO ABANDONED VEHICLES."(Abandoned Vehicles; Distance Requirement; Counties)

[H.B. No. 1413, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO ABANDONED VEHICLES."(Abandoned Vehicles; Outstanding Charges and Fines; Motor Vehicle Registration; Vehicle Transfer of Ownership; Driver's License)

[H.B. No. 1414, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ABANDONED VEHICLES."(Abandoned Vehicles; Repeat Offenders; Penalties)

[H.B. No. 1432, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CONCESSIONS ON PUBLIC PROPERTY."(City and County of Honolulu Mayor's Package; Concessions; Public Property; Bids; Proposals)

[H.B. No. 1436, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO DEVELOPMENT RIGHTS."(City and County of Honolulu Mayor's Package; Development Rights; Sea Level Rise)

[H.B. No. 1475, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO MANDATORY ETHICS TRAINING."(Hawaii State Ethics Commission Package; Ethics Code; Live and Online Ethics Training Courses; Mandatory Training)

[H.B. No. 1517, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO COFFEE."(Department of Agriculture; Coffee Labeling Economic Impact Study; Appropriation)

[H.B. No. 1536, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE JUDICIARY."(Judiciary Package; Supplemental Appropriations; Budget)

[H.B. No. 1539, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE SAFETY OF JUDICIARY PERSONNEL."(Judiciary Package; Judicial Security Task Force; Report)

[H.B. No. 1540, S.D. 1, C.D. 1](#)

"RELATING TO STATE BONDS."(State Bonds; State Budget)

[H.B. No. 1561, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."(DOE; Adult Workforce Readiness Program; Establishment)

[H.B. No. 1567, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO CRIMINAL PRETRIAL REFORM."(Bail; Release; Detention; Bail Report Interview; Videoconference; PSD)

[H.B. No. 1568, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO AGRICULTURE."(Procurement; Food Contracts; Specifications; DOE; DOH; PSD; DOD; UH System)

[H.B. No. 1586, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO DISASTER RESPONSE."(Disaster Response; Disaster Relief; Major Disaster Fund; Federal Reimbursements; Reports)

[H.B. No. 1587, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO AN INTRASTATE MUTUAL AID SYSTEM."(Hawaii Emergency Management Agency; Intrastate Mutual Aid System; Emergencies; Counties)

[H.B. No. 1588, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO HAZARD MITIGATION."(Resilient Hawaii Revolving Loan Fund; Safeguarding Tomorrow through Ongoing Risk Mitigation Act; Hazard Mitigation; Resiliency Projects; Appropriation)

[H.B. No. 1600, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE STATE BUDGET."(State Budget)

[H.B. No. 1619, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PEER-TO-PEER CAR-SHARING INSURANCE REQUIREMENTS."(Peer-to-Peer Car-Sharing; Peer-to-Peer Car-Sharing Programs; Motor Vehicle Insurance; Insurance Requirements)

[H.B. No. 1640, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO RECYCLING."(Electronic Devices; Manufacturers; Televisions; Recycling and Recovery)

[H.B. No. 1644, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ENVIRONMENTAL PROTECTION."(Food Packaging; Firefighting Foam; Perfluoroalkyl and Polyfluoroalkyl Substances; Ban; Fines; Department of Health)

[H.B. No. 1688, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO REGISTRATION OF VEHICLES."(Motor Vehicle Registration; Counties; Registration Fees; U-drive Motor Vehicles; Tourism; Traffic Congestion)

[H.B. No. 1692, S.D. 2, C.D. 1](#)

"RELATING TO MOBILE ELECTRONIC DEVICES."(Mobile Electronic Devices; State Traffic Code; Fines)

[H.B. No. 1741, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CHILDREN AND FAMILY OF INCARCERATED INDIVIDUALS."(Pilot Visitation and Family Resource Center; Waiawa Correctional Facility; PSD; DHS; Report; Appropriation)

[H.B. No. 1752, H.D. 3, S.D. 1, C.D. 1](#)

"RELATING TO HOUSING."(Housing; Housing Choice Voucher Landlord Incentive Program; Public Assistance Recipients; Section 8 Housing Choice Voucher Program; Landlord Incentives; Hawaii Public Housing Authority; Positions; Appropriation)

[H.B. No. 1761, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO IDENTIFICATION CARDS."(Filipino Caucus; Identification Cards; Limited Purpose; Documentation)

[H.B. No. 1768, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE DISPOSITION OF WATER RIGHTS."(Water Rights; Kalo Farming; Exemption)

[H.B. No. 1775, H.D. 2, S.D. 3, C.D. 1](#)

"RELATING TO CIVIL RIGHTS."(Educational Programs and Activities; Title IX Corollary; Reporting; Appropriation)

[H.B. No. 1787, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PERSONS WITH DISABILITIES."(Public Service; Persons with Disabilities; Employment First)

[H.B. No. 1798, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS FOR ASSISTING NOT-FOR-PROFIT CORPORATIONS THAT PROVIDE HEALTH CARE FACILITIES TO THE GENERAL PUBLIC."(Special Purpose Revenue Bonds; The Queen's Health Systems)

[H.B. No. 1801, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ENERGY EFFICIENCY."(Energy Efficiency; State Facilities; Building Design; Utility Cost and Usage Report; Hawaii State Energy Office)

[H.B. No. 1837, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HOUSING."(Counties; Hawaii Housing Finance and Development Corporation; Hawaii Public Housing Authority; Affordable Housing; Yes In My Backyard; Statewide Working Group; Report; Appropriation)

[H.B. No. 1872, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO SUSTAINABILITY."(DLNR; State Departments; Gaming and Fishing Resources; Conservation; Sustainability; Food Security; Rules and Policies; Report)

[H.B. No. 1885, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO GOVERNMENT DATA."(Government Data; Chief Data Officer; Data Task Force, Office of Enterprise Technology Services)

[H.B. No. 1893, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE OAHU REGIONAL HEALTH CARE SYSTEM."(Oahu Regional Health Care System; Daniel K. Akaka State Veterans Home; Transfer)

[H.B. No. 1932, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CHILD WELFARE SERVICES."(Department of Human Services; Child Welfare Services; Case Management Software; Appropriation)

[H.B. No. 1971, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO PEER-TO-PEER CAR-SHARING."(Department of Taxation; Peer-to-Peer Car-Sharing; GET; Rental Motor Vehicle Surcharge Tax; State Highway Fund)

[H.B. No. 1974, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO PROCUREMENT."(Procurement; Hawaii Public Procurement Code; Small Business Assistance Initiative; Small Business Procurement Coordinator; Small Business Office; Marketing; Outreach; Appropriation)

[H.B. No. 1980, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO TELEPHONIC SERVICES."(Medicaid; Insurance; Health Insurers; Mutual Benefit Societies; Health Maintenance Organizations; Behavioral Health; Telephonic Services; Telehealth)

[H.B. No. 1982, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO TAXES."(Motion Picture, Digital Media, and Film Production Income Tax Credit; Loan-out Companies; Qualified Productions; Qualified Production Costs; Withholdings; Appropriation)

[H.B. No. 1983, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."(DBEDT; Creative Industries Division; State Media Industry Development Liaison; Appropriation)

[H.B. No. 1991, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO CONSUMER PROTECTION."(Bicycles; Online Stolen Bicycle Database; Counties; Pawnbrokers; Secondhand Dealers; Recordkeeping; Retention)

[H.B. No. 1992, H.D. 3, S.D. 1, C.D. 1](#)

"RELATING TO THE ENVIRONMENT."(DOH; Composting; Co-composting; Agricultural Districts; Permitted Uses; Environmental Health Specialist IV; Appropriation)

[H.B. No. 2000, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."(School Facilities Authority; Preschool; Appropriation)

[H.B. No. 2020, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HOUSING."(Housing; Hawaii Housing Finance and Development Corporation)

[H.B. No. 2024, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO MAUNA KEA."(Mauna Kea Stewardship and Oversight Authority; Established; Appropriation)

[H.B. No. 2062, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURAL LOANS."(Agricultural Loans; Agricultural Loan Revolving Fund; Appropriation)

[H.B. No. 2075, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO FIREARMS."(Firearms Inspections)

[H.B. No. 2098, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Bargaining Unit (10))

[H.B. No. 2111, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO INSURANCE."(Insurance Code; Limited Lines Producer Licenses; Producers; Surety Bonds; Third Party Administrators; Annuity Transactions)

[H.B. No. 2120, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO EMERGENCY MANAGEMENT."(Department of Defense; Hawaii Emergency Management Agency)

[H.B. No. 2169, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE COMPREHENSIVE OFFENDER REENTRY SYSTEM."(Comprehensive Offender Reentry System; Department of Public Safety)

[H.B. No. 2171, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC SAFETY."(Law Enforcement; Corrections and Rehabilitation; Training Center; DPS; DOT; AG; Office of Homeland Security; Appropriation)

[H.B. No. 2195, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO CESSPOOLS."(Cesspool Compliance Pilot Grant Project; Appropriation)

[H.B. No. 2197, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO GAMBLING."(Criminal Offense; Gambling; Criminal Procedure)

[H.B. No. 2240, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO OTHER POST-EMPLOYMENT BENEFITS."(General Obligation Bonds (GO Bonds); Hawaii Employer-Union Health Benefits Trust Fund; Other Post-Employment Benefits Trust Fund (OPEB Trust))

[H.B. No. 2255, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ENERGY EFFICIENCY."(Energy Efficiency; State Buildings and Facilities; Energy Efficient Equipment; Utility Rebates; Public Benefits Fee Administrator Rebates; Appliances)

[H.B. No. 2260, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CANNABIS."(Department of Health; Medical Cannabis; Transportation; Dispensaries; Production Centers; Licenses; Caregivers; Appropriation)

[H.B. No. 2272, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO CONDOMINIUM ASSOCIATIONS."(Condominium Associations; Unit Owners; Declaration; Notice; Voting; Petitions; Meetings; Reserve Study; Cash Flow Plans)

[H.B. No. 2280, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO REAL PROPERTY."(Planned Community Associations; Personal Agriculture; Enclosed Yard Area)

[H.B. No. 2288, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO LAND."(DHHL; Land Transfer)

[H.B. No. 2307, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO FOOD SAFETY."(Food Safety; Sea Salt Products; Color Additives; HDOA; FDA; Appropriation)

[H.B. No. 2309, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO INCARCERATION."(Diversion, Reentry, and Rehabilitation; Services and Programs; Identification Cards; Community Housing for Parolees; Forensic Peer Specialist Program; Report; Appropriation)

[H.B. No. 2312, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PRISON REFORM."(Criminal Justice; Commission; Department of Public Safety; Judiciary; Women's Corrections Implementation Commission; Appropriation)

[H.B. No. 2329, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HISTORIC PRESERVATION."(Historic Preservation; President Barack Obama; Historical Markers; Department of Land and Natural Resources; Hawaii Tourism Authority; State Foundation on Culture and the Arts; Appropriation)

[H.B. No. 2336, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE PHOTO RED LIGHT IMAGING DETECTOR SYSTEMS PROGRAM."(Photo Red Light Imaging Detector Systems Program)

[H.B. No. 2338, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE STATE DRUG AND ALCOHOL TOXICOLOGY TESTING LABORATORY."(State Drug and Alcohol Toxicology Testing Laboratory; State Highway Fund; State Drug and Alcohol Toxicology Testing Laboratory Special Fund; DOT; DOH; Appropriation)

[H.B. No. 2339, H.D. 1, S.D. 1, C.D. 1](#)

"MAKING AN EMERGENCY APPROPRIATION TO THE STATE DRUG AND ALCOHOL TOXICOLOGY TESTING LABORATORY SPECIAL FUND."(State Drug and Alcohol Toxicology Testing Laboratory; State Highway Fund; State Drug and Alcohol Toxicology Testing Laboratory Special Fund; DOT; DOH; Emergency Appropriation)

[H.B. No. 2405, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO INSURANCE."(Gender Affirming Treatment Act; Insurance; Nondiscrimination; Transgender; Gender Affirming Treatments)

[H.B. No. 2416, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO CAMPAIGN SPENDING."(Campaign Spending; Nonprofit Organizations; Electioneering Communication; Donors; Disclosures)

[H.B. No. 2421, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO WOMEN'S COURT."(Women's Court Pilot Program; Temporary Positions; Report; Appropriation)

[H.B. No. 2475, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO STATE HOLIDAYS."(Day of Observance; Restoration Day; La Hoihoi Ea)

[H.B. No. 2491, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE HAWAIIAN LANGUAGE."(Hawaiian Language; Official Websites; Letterhead; Translation)

[H.B. No. 2510, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO INCOME."(Earned Income Tax Credit; Minimum Wage; Tip Credit)

[S.B. No. 152, H.D. 1, C.D. 1](#)

"RELATING TO CHILD PASSENGER RESTRAINTS."(Child Passenger Restraints; Requirements; Penalties)

[S.B. No. 204, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO AQUATIC RESOURCES."(DLNR; Aquatic Mitigation Banking; Aquatic In-lieu Fee Mitigation)

[S.B. No. 206, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO RENTAL DISCRIMINATION."(Rental Discrimination; Source of Income; Prohibited Practices; Housing Assistance Program; Section 8 Housing Choice Vouchers)

[S.B. No. 339, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE IMPORTANT AGRICULTURAL LAND QUALIFIED AGRICULTURAL COST TAX CREDIT."(Income Taxation; Important Agricultural Land Qualified Agricultural Cost Tax Credit; Hawaii Department of Agriculture; Extension)

[S.B. No. 416, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO WITNESS FEES AND REIMBURSEMENTS IN CRIMINAL CASES."(Honolulu Prosecuting Attorney Package; Witness Fees; Reimbursements; Per Diem Payments)

[S.B. No. 665, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO VIOLATIONS OF CAMPAIGN FINANCE LAW."(Campaign Spending; Advertisements; False Information; Enforcement; Criminal Penalties)

[S.B. No. 879, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO COUNTIES."(Counties; Infrastructure Maintenance; Department of Hawaiian Home Lands)

[S.B. No. 1105, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE MORTGAGE LOAN RECOVERY FUND."(Mortgage Loan Recovery Fund; Mortgage Loan Originator Companies; Mortgage Loan Originators; Restitution)

[S.B. No. 1107, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII EMERGENCY MANAGEMENT AGENCY."(Hawaii Emergency Management Agency; Hazard Mitigation; Appropriation)

[S.B. No. 1112, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF DEFENSE."(Department of Defense; Adjutant General; Eligibility)

[S.B. No. 1137, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE SPOUSE AND CHILD ABUSE SPECIAL FUND."(Spouse and Child Abuse Special Fund; Department of Human Services; Federal Reimbursements)

[S.B. No. 1138, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE OFFICE OF HEALTHCARE ASSURANCE SPECIAL FUND."(Office of Health Care Assurance Special Fund; Ceiling; Appropriation)

[S.B. No. 1211, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO MOTOR CARRIERS."(Department of Transportation; Motor Carrier Safety Law; Farm Vehicle)

[S.B. No. 1297, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST MAUIGROWN COFFEE, INC."(Special Purpose Revenue Bonds; Maui; MauiGrown Coffee, Inc.)

[S.B. No. 1411, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HISTORIC PRESERVATION."(Historic Preservation Program; Duties; Penalties)

[S.B. No. 2008, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO HIGHWAYS."(Condemnation; Joint and Several Liability; Torts; Roads; Private Lanes; Repairs and Maintenance; State and County Governments)

[S.B. No. 2017, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO EMERGENCY MEDICAL SERVICES."(State Fire Council Package; Emergency Medical Technician 1; Licensure; Hawaii Medical Board)

[S.B. No. 2021, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO INCREASING THE PAYMENT AMOUNT FOR THE OFFICE OF HAWAIIAN AFFAIRS' PRO RATA SHARE OF THE PUBLIC LAND TRUST."(Office of Hawaiian Affairs; Public Land Trust; Working Group; Appropriation)

[S.B. No. 2032, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO GENETIC INFORMATION PRIVACY."(Genetic Information Privacy Act; Direct-to-Consumer Genetic Testing Company; Genetic Data; Unfair or Deceptive Acts or Practices; Penalty)

[S.B. No. 2056, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SOIL CLASSIFICATIONS."(Office of Planning and Sustainable Development; Soil Classification; Agricultural Land Regulation; Study; Appropriation)

[S.B. No. 2059, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO STATE SYMBOLS."('Ohi'a Lehua; State Symbols; Endemic Tree)

[S.B. No. 2065, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO FISHING."(Unmanned Aerial Vehicle; Fishing; State Marine Waters; Prohibition; Department of Land and Natural Resources)

[S.B. No. 2070, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST THE HAWAIIAN LEGACY REFORESTATION INITIATIVE TO RESTORE HAWAII'S FORESTS AND NATURAL RESOURCES."(Special Purpose Revenue Bonds; Hawaiian Legacy Reforestation Initiative)

[S.B. No. 2076, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO BROADBAND SERVICE INFRASTRUCTURE."(University of Hawaii; Hawaii Broadband and Digital Equity Office; Broadband; Working Group; Positions; Statewide Broadband Initiative; Appropriation)

[S.B. No. 2081, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF EDUCATION COMMERCIAL ENTERPRISES REVOLVING FUND."(Department of Education; Commercial Enterprises; Revolving Fund)

[S.B. No. 2091, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO EXECUTIVE PARDONS."(Honolulu Prosecuting Attorney's Office Package; Executive Pardon; Criminal Procedure)

[S.B. No. 2115, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE ROOM CONFINEMENT OF MINORS."(Judiciary Package; Juveniles; Room Confinement; Detention;)

[S.B. No. 2118, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO TRAFFIC VIOLATIONS."(Honolulu Police Department Package; Traffic Code; Moped; Driver's License)

[S.B. No. 2125, H.D. 1, C.D. 1](#)

"RELATING TO LIQUOR LICENSES."(Liquor Licenses; Liquor Commission; Liquor Control Adjudication Board; Offenses; Violation; Fines)

[S.B. No. 2136, H.D. 1, C.D. 1](#)

"RELATING TO JURY SERVICE."(Jury Service; Discrimination; Prohibition)

[S.B. No. 2137, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TRANSITIONAL HOUSING."(Department of Health; Clean and Sober Homes; County Permits; Clean and Sober Homes Registry)

[S.B. No. 2142, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO COMPUTER SCIENCE."(University of Hawaii; Department of Education; Computer Science; Teaching; Education; Appropriation)

[S.B. No. 2144, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO ELECTRONIC INFORMATION TECHNOLOGY ACCESSIBILITY FOR PERSONS WITH DISABILITIES."(Office of Enterprise Technology Services; Disability and Communication Access Board; Information Technology; Electronic Information Technology; Accessibility Standards; Procurement)

[S.B. No. 2162, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO RANKED CHOICE VOTING."(Elections; Ranked-Choice Voting)

[S.B. No. 2163, H.D. 1, C.D. 1](#)

"RELATING TO NEGLIGENT HOMICIDE."(Negligent Homicide; Class A Felony; Intoxication)

[S.B. No. 2182, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SCHOOL GARDENS."(Department of Education; School Gardens; School Gardens Coordinator; Appropriation)

[S.B. No. 2184, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO DIGITAL LEARNING."(Department of Education; Digital Learning Center; Appropriation)

[S.B. No. 2185, S.D. 3, H.D. 1, C.D. 1](#)

"RELATING TO FIREWORKS."(Fireworks; Audit; County Fire Departments; Annual Report)

[S.B. No. 2186, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC SCHOOL LAND TRANSFER."(Public Schools; Department of Education; Land Transfer)

[S.B. No. 2202, H.D. 1, C.D. 1](#)

"RELATING TO VOLUNTEER MONTH."(Volunteer Month; April)

[S.B. No. 2214, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO DIGITAL LITERACY."(Digital Literacy; Libraries; Board of Education; State Librarian; Appropriation)

[S.B. No. 2251, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE PUBLIC HOUSING AUTHORITY."(HPHA; Non-Subsidized Housing; Affordable Housing; Ceded Land; Vacant)

[S.B. No. 2274, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE CENTER FOR NURSING."(Center for Nursing; License Fees; Increase)

[S.B. No. 2279, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO CATALYTIC CONVERTERS."(Catalytic Converters; Used Motor Vehicle Parts Dealers; Scrap Dealers; Theft; Penal Code; County Police)

[S.B. No. 2280, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO DENTAL ASSISTANTS."(Dental Assistants; Public Health Settings; General Supervision)

[S.B. No. 2283, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII HYDROGEN STRATEGIC PLAN."(Hawaii Natural Energy Institute; Study; Renewable Hydrogen)

[S.B. No. 2284, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO AQUACULTURE."(Aquaculture; Department of Agriculture; Aquaculture Program)

[S.B. No. 2290, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO MICROBEADS."(Plastic Microbeads; Manufacture or Sale; Personal Care Products; Non-Prescription Drugs; Prohibition)

[S.B. No. 2295, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF TRANSPORTATION."(Department of Transportation; Construction; Projects; Sea Level Rise; Carbon Concrete Standards)

[S.B. No. 2298, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO WAGES."(Wages; Wage Theft; Penalties)

[S.B. No. 2347, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CONSTITUTIONAL AMENDMENTS."(Supreme Court; Constitutional Amendments; Ratification Question)

[S.B. No. 2370, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HOMELESSNESS."(Department of Human Services; Office on Homelessness and Housing Solutions; Governor's Coordinator on Homelessness; Appropriation)

[S.B. No. 2378, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE TAXATION BOARD OF REVIEW."(Taxation Board of Review; Membership; Composition; Appropriation)

[S.B. No. 2379, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE SPECIAL ENFORCEMENT SECTION."(Special Enforcement Section; Department of Taxation; Authority; Enforcement Powers)

[S.B. No. 2382, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CABARET LICENSES."(Cabaret Liquor License; Prohibition; Apartment Mixed Use Subprecinct; Special Improvement District; Special District)

[S.B. No. 2383, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE STATE PROCUREMENT POLICY BOARD."(State Procurement Policy Board; Membership; Composition; Nominating Committee)

[S.B. No. 2384, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO HAWAII PRODUCTS PREFERENCE."(Procurement; Hawaii Product Preference; Agricultural Goods; Value-Added Products; Commodities)

[S.B. No. 2387, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO PROCUREMENT."(Procurement; Cancellation of Invitations for Bids or Requests for Proposals; Justification; Public Notice)

[S.B. No. 2390, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE JUDICIARY."(Intermediate Court of Appeals; Membership; Appropriation)

[S.B. No. 2398, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."(Pulehunui Community Development District; Hawaii Community Development Authority; Membership)

[S.B. No. 2457, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO IMMIGRANT RESOURCE CENTERS."(Filipino Caucus; Department of Labor and Industrial Relations; Immigrant Resource Centers; Appropriation)

[S.B. No. 2473, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ECONOMIC DEVELOPMENT."(Department of Agriculture; Department of Business, Economic Development, and Tourism; Agribusiness Development Corporation; Transfer; Appropriations)

[S.B. No. 2474, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO RENEWABLE ENERGY."(Renewable Energy; Reliability Standards; Interconnection Requirements; Public Utilities Commission; Study; Appropriation)

[S.B. No. 2475, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TAXATION."(General Excise Tax; Exemptions; Shipping Activities; Stevedoring Services; Wharfage; Demurrage)

[S.B. No. 2478, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO TAXATION."(Income Tax; Renewable Fuels Production Tax Credit)

[S.B. No. 2479, H.D. 1, C.D. 1](#)

"RELATING TO BROADBAND INFRASTRUCTURE."(Broadband; Hawaii Public Housing Authority; Broadband Infrastructure; Access)

[S.B. No. 2482, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO WELLNESS."(Office of the Governor; Office of Wellness and Resilience; Trauma-Informed Care; Appropriation)

[S.B. No. 2510, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO RENEWABLE ENERGY."(Office of Planning and Sustainable Development; Hawaii Natural Energy Institute; Hawaii State Planning Act; Renewable Energy; Grid Resources Balancing; Appropriation)

[S.B. No. 2511, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO TAXATION."(Renewable Energy Technologies; Income Tax Credit; Firm Renewable Energy Systems; Long-Duration Renewable Energy Storage Systems)

[S.B. No. 2570, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO ZERO EMISSION VEHICLE FUELING REBATES."(Zero-emission Vehicle Fueling System Rebate Program; Hydrogen Fueling System; Public Utilities Commission; Barrel Tax)

[S.B. No. 2588, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO HOUSING."(HPHA; Rehabilitation; Housing Units; Appropriation)

[S.B. No. 2597, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO LOAN REPAYMENT FOR HEALTH CARE PROFESSIONALS."(Hawaii State Loan Repayment Program; Health Care Professionals; John A. Burns School of Medicine; Appropriation)

[S.B. No. 2600, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO UNDERGROUND STORAGE TANKS."(Large Capacity Underground Storage Tank Systems; Underground Injection Control Lines; Permits; Prohibition)

[S.B. No. 2621, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF AGRICULTURE."(Department of Agriculture; Molokai; Bovine Tuberculosis; Appropriation)

[S.B. No. 2623, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE HAWAIIAN HOMES COMMISSION ACT."(Department of Hawaiian Home Lands; Lessees; Waiting List)

[S.B. No. 2624, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO HEALTH."(DOH; Telehealth; Rural Health Care; Pilot Projects; Appropriation)

[S.B. No. 2637, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO PUBLIC SAFETY."(Department of Public Safety; Community-Based Work Furlough; Women; Appropriation)

[S.B. No. 2641, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE JUDICIARY."(Judiciary; Budget; Community-Based Furlough Programs; Residential Drug Treatment; Appropriation)

[S.B. No. 2644, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ELECTRICAL CONTRACTORS."(Electrical Contractors; Licensing; Exemptions; High Voltage; Reports)

[S.B. No. 2657, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO MEDICAL EDUCATION AND TRAINING."(UH; Medical Residencies and Training; John A. Burns School of Medicine; Appropriation)

[S.B. No. 2663, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO FILING FEES."(Family Court; Paternity Actions; Filing Fees)

[S.B. No. 2670, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII STATE LESBIAN, GAY, BISEXUAL, TRANSGENDER, QUEER, PLUS COMMISSION."(Hawaii State Lesbian, Gay, Bisexual, Transgender, Queer, Plus Commission)

[S.B. No. 2679, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO DRIVER'S LICENSES."(Driver's License; Expiration and Renewal; Kupuna Caucus)

[S.B. No. 2685, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PLANNED COMMUNITY ASSOCIATIONS."(Planned Community Associations; Nonprofit Corporations; Cumulative Voting; Directors; Removal)

[S.B. No. 2695, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO CRYPTOCURRENCY."(Blockchain; Cryptocurrency; Study; Task Force; Establishment)

[S.B. No. 2700, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE EARLY CHILDHOOD REGISTRY."(Early Childhood Registry; Department of Human Services)

[S.B. No. 2707, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining in Public Employment; Repricing of Classes; Negotiations; Impasse Procedures)

[S.B. No. 2720, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ENERGY."(Electric Vehicle Charging Stations; Rebate; Public Utilities Commission; Appropriation)

[S.B. No. 2752, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ABANDONED WELLS."(Water; Abandoned Wells)

[S.B. No. 2767, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO FISH AGGREGATION DEVICES."(Fish Aggregation Devices; Department of Land and Natural Resources; Appropriation)

[S.B. No. 2768, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII YOUTH CONSERVATION CORPS."(Department of Land and Natural Resources; Green Jobs Youth Corps; Sustainability; Appropriation)

[S.B. No. 2783, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (2); Appropriation)

[S.B. No. 2784, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (3); Appropriation)

[S.B. No. 2785, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (4); Appropriation)

[S.B. No. 2787, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (6); Appropriation)

[S.B. No. 2788, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (7); Appropriation)

[S.B. No. 2789, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (8); Appropriation)

[S.B. No. 2792, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (11); Appropriation)

[S.B. No. 2794, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (13); Appropriation)

[S.B. No. 2795, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (14); Appropriation)

[S.B. No. 2798, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO VETERINARY MEDICINE."(Veterinarians; Courtesy Permits; Relief Permits; Out-of-State Veterinary Telemedicine; Licensure Examination; Surcharge)

[S.B. No. 2808, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION."(HTDC; State Small Business Credit Initiative Program; Appropriation)

[S.B. No. 2818, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO SUMMER EDUCATION."(Education; Summer Programs; Summer Learning Coordinator; Appropriation)

[S.B. No. 2819, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO TEACHER COMPENSATION."(Department of Education; Charter Schools; Teacher Compensation)

[S.B. No. 2821, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO MENSTRUAL EQUALITY."(Menstrual Equity; Menstrual Products; Department of Education; Public Schools; Charter Schools)

[S.B. No. 2822, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO ASTHMA."(Asthma; Department of Education; Training; Teachers; Instruction)

[S.B. No. 2824, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE BOARD OF EDUCATION."(Board of Education; Members; Qualifications)

[S.B. No. 2826, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."(Department of Education; Industry-Recognized Credentials; Career Development; Public High Schools; Public Charter Schools; Appropriation)

[S.B. No. 2857, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO CHILD WELLNESS."(Department of Human Services; Child Wellness Incentive Pilot Program; Well-Child Examination; Appropriation)

[S.B. No. 2862, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."(Public Schools; Air Conditioning; Appropriation)

[S.B. No. 2865, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST DIBSHAWAII LLC."(Special Purpose Revenue Bonds; DIBSHawaii LLC)

[S.B. No. 2869, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO SPOUSAL SUPPORT."(Spousal Support Orders; Enforcement; Wage Garnishment)

[S.B. No. 2893, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO A SCHOOL SUPPLY SUBSIDY PILOT PROGRAM."(Department of Education; Pilot Program; School Supplies; Naalehu Elementary School; Appropriation)

[S.B. No. 2898, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO COMMUNITY DEVELOPMENT."(Transit-Oriented Development Infrastructure Improvement District; HCDA; DBEDT; Board; Program; Special Fund)

[S.B. No. 2923, H.D. 1, C.D. 1](#)

"RELATING TO FIREWORKS."(Illegal Fireworks; Fireworks Control Act; Fines)

[S.B. No. 2960, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO FOOD SAFETY."(Food and Drug Administration; Food Safety Modernization Act; Certification; Training; Appropriation)

[S.B. No. 2986, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO HEMP."(Hemp Producers; Commercial Hemp Production)

[S.B. No. 2989, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURE."(DOA; Healthy Soils; Healthy Soils Program; Carbon Sequestration; Appropriations)

[S.B. No. 2990, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SUSTAINABLE AGRICULTURE."(Sustainable Agriculture; Hawaii Department of Agriculture; Cover Crop Reimbursement Pilot Program; Appropriation)

[S.B. No. 3004, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO COMPOSTING."(HDOA; Compost Reimbursement Program; Compost Reimbursement Program Manager; Appropriation)

[S.B. No. 3040, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PROCUREMENT."(Procurement; Automation System; Transaction Fees; Qualified Community Rehabilitation Programs; Appropriation)

[S.B. No. 3041, S.D. 2, H.D. 1, C.D. 1](#)

"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."(Claims Against the State)

[S.B. No. 3054, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII FILM AND CREATIVE INDUSTRIES DEVELOPMENT SPECIAL FUND."(Hawaii Film and Creative Industries Development Special Fund; Appropriation)

[S.B. No. 3075, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO FRANCHISE TAX."(Franchise Tax; Compliance Resolution Fund; Division of Financial Institutions)

[S.B. No. 3077, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE BARBERING AND COSMETOLOGY LICENSING ACT."(Barbering and Cosmetology Licensing Act; Board of Barbering and Cosmetology; Licensing; Regulation)

[S.B. No. 3084, H.D. 1, C.D. 1](#)

"RELATING TO THE ELEVATOR MECHANICS LICENSING BOARD COMPOSITION."(Elevator Mechanics; Elevator Mechanics Licensing Board; Composition)

[S.B. No. 3085, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII CODE OF MILITARY JUSTICE."(Department of Defense; Hawaii National Guard; The Hawaii Code of Military Justice)

[S.B. No. 3087, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE EMERGENCY MANAGEMENT ASSISTANCE COMPACT."(Emergency Management Assistance Compact; Hawaii Emergency Management Agency)

[S.B. No. 3089, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EMERGENCY MANAGEMENT."(Emergency Management; State of Emergency; Emergency Powers; Price Control)

[S.B. No. 3090, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO FEDERAL INDIRECT OVERHEAD REIMBURSEMENTS."(Federal Indirect Overhead Reimbursements; Department of Education; State Public Charter School Commission)

[S.B. No. 3091, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO OPTIONS FOR STUDENTS IN DEPARTMENT OF EDUCATION SCHOOLS."(Department of Education; Profit and School Credit for Students; School Commercial Enterprises)

[S.B. No. 3092, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO COMMERCIAL ENTERPRISES IN SCHOOLS."(DOE; Commercial Enterprises; Student Interns; Revenue and Expenditures)

[S.B. No. 3110, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO CHILD CARE GRANT PROGRAMS OF THE DEPARTMENT OF HUMAN SERVICES."(Department of Human Services; Child Care Grant Program Special Fund; Child Care Facilities; Grants)

[S.B. No. 3111, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO FAMILY RESOURCE CENTERS."(Department of Human Services; Department of Education; Department of Health; Family Resource Centers; Pilot Program; Coordinator; Appropriation)

[S.B. No. 3121, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO FUNDING FOR PARKING FOR DISABLED PERSONS."(Statewide Parking Program for Persons with Disabilities; Funding; Disability and Communication Access Board Special Fund; Accessible Parking Special Account)

[S.B. No. 3126, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE BOILER AND ELEVATOR SAFETY LAW."(Director of Labor and Industrial Relations; Boiler and Elevator Safety Law; Owner-User Inspection Organizations)

[S.B. No. 3140, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT MANDATORY REPORTING."(Uniform Controlled Substances Act; Mandatory Reporting; Controlled Substances Registrations; Misdemeanor)

[S.B. No. 3141, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."(Uniform Controlled Substances Act)

[S.B. No. 3142, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE WORKERS' COMPENSATION LAW."(Workers' Compensation Law; Reserve Public Safety Law Enforcement Officers)

[S.B. No. 3158, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TRANSPORTATION."(Electric Bicycle and Electric Moped Rebate Program; Subaccount; Appropriation)

[S.B. No. 3165, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO OPERATING A VEHICLE UNDER THE INFLUENCE OF AN INTOXICANT."(Operating a Vehicle Under the Influence of an Intoxicant; Ignition Interlock Device; Driver's License Revocation)

[S.B. No. 3172, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO PUBLIC AGENCY MEETINGS."(Meeting Minutes; Public Record; Boards)

[S.B. No. 3179, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."(Department of Land and Natural Resources; Maui County; Axis Deer Herd Population Management; Rules)

[S.B. No. 3195, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS."(Department of Hawaiian Home Lands; Hawaiian Home Lands; Geothermal Resources; Appropriation)

[S.B. No. 3197, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURE."(HDOA; Farmer Apprentice Mentoring Program; Appropriation)

[S.B. No. 3201, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO NONPROFIT ORGANIZATIONS."(Nonprofit Organizations; GET; Fundraising; Exemption; Unrelated Trade or Business Activities)

[S.B. No. 3219, H.D. 1, C.D. 1](#)

"RELATING TO THE SUNSHINE LAW."(Public Meetings; Remote Meetings; Sunshine Law; Disclosure; Minors; Privacy; Private Interest)

[S.B. No. 3229, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO GEOTHERMAL ROYALTIES."(Geothermal Resources; Royalties; University Innovation and Commercialization Initiative Special Fund; Department of Land and Natural Resources; University of Hawaii; Counties; Reports)

[S.B. No. 3235, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SAFE SPACES FOR YOUTH PILOT PROGRAM."(Department of Human Services; Safe Spaces for Youth Pilot Program; Homeless Youth; Shelter; Appropriation)

[S.B. No. 3236, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO MEDICAID PATIENT CARE."(Healthcare; Medicaid; Nursing Facilities; Community Care Foster Family Homes (CCFFH); Expanded Adult Residential Care Homes (E-ARCH); Pandemic; Appropriation)

[S.B. No. 3252, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO PUBLIC RECORDS."(Public Records; Duplication; Costs; Disclosure; Public Interest; Waiver; Records; Appropriation)

[S.B. No. 3272, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO TRANSPORTATION."(Tour Aircraft Operations; Task Force; Office of Planning and Sustainable Development; Records; Flight Details)

[S.B. No. 3280, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST SAINT JOSEPH SCHOOL."(Special Purpose Revenue Bond; Saint Joseph School)

[S.B. No. 3282, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO GOVERNMENT RECORDS."(Government Records; Office of Enterprise Technology Services; Hawaii State Archives; Comptroller; Appropriations)

[S.B. No. 3284, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO INFORMATION TECHNOLOGY SERVICES."(Information Technology; Office of Enterprise Technology Services; Phased Consolidation Plan; Technology Services Consolidation Working Group; Report)

[S.B. No. 3289, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO HAWAII RETIREMENT SAVINGS."(Hawaii Retirement Savings Program; State-facilitated Payroll-deduction Individual Retirement Account; Department of Budget and Finance; Department of Labor and Industrial Relations; Study; Phasing; Reports; Appropriation)

[S.B. No. 3294, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO REENTRY PLANNING CIRCLES."(Reentry Planning Circles; Incarcerated Individuals; Appropriation)

[S.B. No. 3298, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SHOOTING FACILITIES."(Shooting Facility; Shooting Range; County of Hawaii; Working Group; Department of Land and Natural Resources; Department of Public Safety; Hunters; Recreational Shooting)

[S.B. No. 3324, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO INFRASTRUCTURE MAINTENANCE IN HOUSING SUBDIVISIONS."(Housing Subdivisions; Infrastructure Repair and Maintenance; Working Group; Counties; Appropriation)

[S.B. No. 3325, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO CARBON SEQUESTRATION INCENTIVES."(Carbon Sequestration; Hawaii Carbon Smart Land Management Assistance Pilot Program; Carbon Offset Program; Department of Land and Natural Resources)

[S.B. No. 3329, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO PUBLIC PARTICIPATION IN GOVERNMENT."(Public Participation in Government; Hawaii Public Expression Protection Act; SLAPP Suits)

[S.B. No. 3330, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE PUPUKEA MARINE LIFE CONSERVATION DISTRICT."(Department of Land and Natural Resources; Pupukea Marine Life Conservation District; Pilot Program; Carrying Capacity; Appropriation)

[S.B. No. 3334, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO GOVERNMENT OPERATIONS."(DBEDT; DAGS; HTA; Stadium Authority; Hawaii Tourism Authority; Transfer; Stadium Development District; General Obligations Bonds)

[S.B. No. 3335, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE CIVIL AIR PATROL."(Hawaii Emergency Management Agency; Department of Defense; Hawaii Wing of the Civil Air Patrol; Appropriation)

[S.B. No. 3357, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO NATIVE HAWAIIAN AFFAIRS."(Grants; Native Hawaiian Communities; Appropriation)

[S.B. No. 3367, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HEALTH."(Early Lung Cancer Screening; Task Force; Department of Health; Comprehensive Cancer Control Program; Appropriation)

[S.B. No. 3369, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO PROCUREMENT."(Procurement; State Procurement Office; Phased Consolidation Plan; Working Group; Report; Appropriation)

[S.B. No. 3372, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO PUBLIC PROCUREMENT."(Government Contracts; Procurement; Office of Administrative Hearings; Protests; Contract Solicitations; Contract Awards)

[S.B. No. 3379, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO BIOSECURITY."(Ports-of-Entry Biosecurity Program; Appropriation)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATION Nos. 25-32

MEASURE

TITLE

REFERRAL

[J.C. No. 25](#)

From the Judiciary, dated January 10, 2022, transmitting the Weekly Report to Legislature relating to inmates released pursuant to Supreme Court orders entered in SCPW-20-0000200 and SCPS-20-0000213 (Week of 12/18/2021 to 01/07/2022) pursuant to Act 5, Section 3, SLH 2020.

FILE

- [J.C. No. 26](#) From the Judiciary, dated January 21, 2022, transmitting the Report of Administratively Established New Accounts for Appropriation No. S-22-233-J Ballistic Vests for POs (FY22), Appropriation No. S-22-236-J Judiciary DWI Court (FY22), Appropriation No. S-22-239-J State Access and Visitation Program (FY22), and Appropriation No. S-22-289-J Judiciary National Criminal History Improvement Program (NCHIP FY21) pursuant to Section 37-52.5 (a), HRS. FILE
- [J.C. No. 27](#) From the Judiciary, dated February 2, 2022, transmitting a report on an administratively established new account for the Appropriation No. S-22-243-J Comprehensive Opioid, Stimulant, and Substance Abuse Site-Based Program (COSSAP) Hawai'i pursuant to Section 37-52.5, HRS. FILE
- [J.C. No. 28](#) From the Judiciary, dated February 14, 2022, transmitting the 2021 Hawaii State Judiciary Annual Report pursuant to Section 601-2(a), HRS. FILE
- [J.C. No. 29](#) From the Judiciary, dated February 14, 2022, transmitting the Weekly Report to Legislature relating to inmates released pursuant to Supreme Court orders entered in SCPW-20-0000200 and SCPS-20-0000213 (Week of 01/25/2022 to 02/11/2022) pursuant to Act 5, Section 3, SLH 2020. FILE
- [J.C. No. 30](#) From the Judiciary, dated January 24, 2022, transmitting the Weekly Report to Legislature relating to inmates released pursuant to Supreme Court orders entered in SCPW-20-0000200 and SCPS-20-0000213 (Week of 01/07/2022 to 01/24/2022) pursuant to Act 5, Section 3, SLH 2020. FILE
- [J.C. No. 31](#) From the Judiciary, dated March 8, 2022, transmitting the Weekly Report to Legislature relating to inmates released pursuant to Supreme Court orders entered in SCPW-20-0000200 and SCPS-20-0000213 (Week of 02/12/2022 to 03/04/22) pursuant to Act 5, Section 3, SLH 2020. FILE
- [J.C. No. 32](#) From the Judiciary, dated March 18, 2022, transmitting the Weekly Report to Legislature relating to inmates released pursuant to Supreme Court orders entered in SCPW-20-0000200 and SCPS-20-0000213 (Week of 03/05/2022 to 03/18/2022) pursuant to Act 5, Section 3, SLH 2020. FILE

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

4083	LCA	G.M. No. 575 "Submitting for consideration and confirmation to the Board of Trustees of the Employees' Retirement System, Gubernatorial Nominee, LANCE MIZUMOTO, for a term to expire 01-01-2026."
Status & Testimony		
4084	LCA	G.M. No. 705 "Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, TAYLOUR CHANG, for a term to expire 06-30-2026."
Status & Testimony		
4085	LCA	G.M. No. 632 "Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, JILL KURAMOTO RANDALL, for a term to expire 06-30-2026."
Status & Testimony		
4085	LCA	G.M. No. 633 "Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, SUSAN BROWNE, for a term to expire 06-30-2026."
Status & Testimony		
4085	LCA	G.M. No. 634 "Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, MICHAEL MARSHALL, for a term to expire 06-30-2026."
Status & Testimony		
4086	LCA	G.M. No. 576 "Submitting for consideration and confirmation to the Board of Trustees of the Deferred Compensation Plan, Gubernatorial Nominee, LANCE LARSEN JR, for a term to expire 06-30-2025."
Status & Testimony		

4086	LCA	G.M. No. 666 "Submitting for consideration and confirmation to the Board of Trustees of the Deferred Compensation Plan, gubernatorial nominee, KALBERT YOUNG, for a term to expire 06-30-2026."
Status & Testimony		
4087	LCA	G.M. No. 691 "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, gubernatorial nominee, TRANG MALONE, for a term to expire 06-30-2025."
Status & Testimony		
4087	LCA	G.M. No. 692 "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, gubernatorial nominee, KEITH DEMELLO, for a term to expire 06-30-2025."
Status & Testimony		
4087	LCA	G.M. No. 693 "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, gubernatorial nominee, GERALD SCHMITZ, for a term to expire 06-30-2022."
Status & Testimony		
4087	LCA	G.M. No. 694 "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, gubernatorial nominee, GERALD SCHMITZ, for a term to expire 06-30-2026."
Status & Testimony		
4087	LCA	G.M. No. 695 "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, gubernatorial nominee, DION DIZON, for a term to expire 06-30-2023."
Status & Testimony		
4087	LCA	G.M. No. 696 "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, gubernatorial nominee, SCOTT COLLINS, for a term to expire 06-30-2024."
Status & Testimony		

4087	LCA	G.M. No. 714 "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, KELLY UEOKA, for a term to expire 06-30-2023."
Status & Testimony		
4087	LCA	G.M. No. 715 "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, SHANNON OKINAKA, for a term to expire 06-30-2025."
Status & Testimony		
4087	LCA	G.M. No. 716 "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, SEAN KNOX, for a term to expire 06-30-2026."
Status & Testimony		
4087	LCA	G.M. No. 746 "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, RONA FUKUMOTO, for a term to expire 06-30-2025."
Status & Testimony		
4088	LCA	G.M. No. 764 "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, CHERYL CROSS, for a term to expire 06-30-2026."
Status & Testimony		
4088	LCA	G.M. No. 765 "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, SHELLI IHORI, for a term to expire 06-30-2023."
Status & Testimony		
4088	LCA	G.M. No. 777 "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, LORNA WOO, for a term to expire 06-30-2026."
Status & Testimony		

4088 Status & Testimony	LCA	G.M. No. 778 "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, EILEEN CALDWELL, for a term to expire 06-30-2026."
4089 Status & Testimony	LCA	G.M. No. 734 "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, IAN JAMES CUSTINO, for a term to expire 06-30-2026."
4089 Status & Testimony	LCA	G.M. No. 744 "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, MARK CRABBE, for a term to expire 06-30-2022."
4089 Status & Testimony	LCA	G.M. No. 745 "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, MARK CRABBE, for a term to expire 06-30-2026."
4090 Status & Testimony	LCA	G.M. No. 752 "Submitting for consideration and confirmation to the Hawaii Sister State Committee, Gubernatorial Nominee, KURT OSAKI, for a term to expire 06-30-2023."
4090 Status & Testimony	LCA	G.M. No. 753 "Submitting for consideration and confirmation to the Hawaii Sister State Committee, Gubernatorial Nominee, JANE CLEMENT, for a term to expire 06-30-2026."
4091 Status & Testimony	EDU	G.M. No. 801 "Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, DAMIEN BARCARSE, for a term to expire 06-30-2025."

4091	EDU	G.M. No. 802 "Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, NICOLE MCCLELLAN, for a term to expire 06-30-2025."
Status & Testimony		
4091	EDU	G.M. No. 803 "Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, LAUREN MORIARTY, for a term to expire 06-30-2024."
Status & Testimony		
4091	EDU	G.M. No. 804 "Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, BRUCE VOSS, for a term to expire 06-30-2025."
Status & Testimony		
4091	EDU	G.M. No. 805 "Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, KEN KURAYA, for a term to expire 06-30-2024."
Status & Testimony		
4092	EDU	G.M. No. 751 "Submitting for consideration and confirmation as the Executive Director of the School Facilities Board, Gubernatorial Nominee, CHAD FARIAS, for a term to expire in 6 years after the confirmation date (School Facilities Board amended to School Facilities Authority by GM780)."
Status & Testimony		
4093	EDU	G.M. No. 784 "Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, KERRIE UROSEVICH, for a term to expire 06-30-2025."
Status & Testimony		
4094	JDC	G.M. No. 593 "Submitting for consideration and confirmation to the Statewide Voters With Special Needs Advisory Committee, Gubernatorial Nominee, SHERYL NELSON, for a term to expire 06-30-2022."
Status & Testimony		

4094	JDC	G.M. No. 594 "Submitting for consideration and confirmation to the Statewide Voters With Special Needs Advisory Committee, Gubernatorial Nominee, SHERYL NELSON, for a term to expire 06-30-2026."
Status & Testimony		
4095	JDC	G.M. No. 860 "Submitting for consideration and confirmation to the Board of Registration of the Island of Hawaii, Gubernatorial Nominee, PHILIP BARNES, for a term to expire 06-30-2026."
Status & Testimony		
4096	HRE	G.M. No. 806 "Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, LAURIE TOCHIKI, for a term to expire 06-30-2027."
Status & Testimony		
4096	HRE	G.M. No. 807 "Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, GABRIEL LEE, for a term to expire 06-30-2027."
Status & Testimony		
4097	EET	G.M. No. 639 "Submitting for consideration and confirmation to the Hawaii Green Infrastructure Authority, Gubernatorial Nominee, RICHARD WALLSGROVE, for a term to expire 06-30-2026."
Status & Testimony		

FINAL ADOPTION

S.C.R. No. 61, S.D. 1, H.D. 1	"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF MANDATING HEALTH INSURANCE COVERAGE FOR HEARING AIDS."
Prior Versions/Status & Testimony	(Hearing Aids; Auditor to Assess Effects)

[S.C.R. No. 120, S.D. 1,
H.D. 1](#)

[Prior Versions/Status &
Testimony](#)

"URGING THE PUBLIC UTILITIES COMMISSION TO CONSIDER AND ADOPT AN EFFICIENT, STREAMLINED PROCESS TO REVIEW REQUESTS MADE BY ELECTRIC UTILITIES TO PROVIDE MIDDLE MILE BROADBAND SERVICES IN FURTHERANCE OF THE STATE'S EFFORTS TO EXPEDITE BROADBAND ACCESS AND EQUITY, FACILITATE DIGITAL EQUITY, AND PROMOTE EXPEDITIOUS BROADBAND DEPLOYMENT TO UNSERVED AND UNDERSERVED AREAS."

(Broadband; Public Utilities Commission; Electric Utilities; Middle Mile Broadband Services; Broadband Access and Equity)

[S.C.R. No. 34, S.D. 1, H.D. 1](#)

[Prior Versions/Status &
Testimony](#)

"REQUESTING THE EARLY LEARNING BOARD TO EVALUATE AND REPORT TO THE LEGISLATURE REGARDING THE BOARD'S COMPOSITION AND CHARTER AND TO DEVELOP A STRATEGIC PLAN."

(Early Learning Board; Strategic Plan; Evaluation)

[S.C.R. No. 63, S.D. 1, H.D. 1](#)

[Prior Versions/Status &
Testimony](#)

"REQUESTING THE DEPARTMENT OF EDUCATION TO NAME THE NEW KIHEI HIGH SCHOOL IN HONOR OF UNITED STATES CONGRESSWOMAN PATSY T. MINK."

(Department of Education; Representative Patsy T. Mink; Kihei High School (SD1))

[S.C.R. No. 216, H.D. 1](#)

[Prior Versions/Status &
Testimony](#)

"REQUESTING THE DEPARTMENT OF EDUCATION TO ASSESS AND REPORT TO THE LEGISLATURE WHETHER AND TO WHAT EXTENT EXISTING CURRICULUM AND TRAINING ALIGN WITH ERIN'S LAW."

(Department of Education; Erin's Law; Child Safety and Welfare; Sexual Abuse)

[S.C.R. No. 217, S.D. 1,
H.D. 1](#)

[Prior Versions/Status &
Testimony](#)

"REQUESTING THE EARLY LEARNING BOARD TO PREPARE A REPORT CONTAINING A ROAD MAP, INCLUDING PROPOSED LEGISLATION, FOR THE IMPLEMENTATION OF ACT 46, SESSION LAWS OF HAWAII 2020."

(Education; Access; Early Learning Board; Children; Roadmap)

[S.C.R. No. 41, S.D. 1, H.D. 1](#)

[Prior Versions/Status &
Testimony](#)

"REQUESTING THE HAWAII BROADBAND AND DIGITAL EQUITY OFFICE TO CONDUCT A DATA MAPPING STUDY TO IDENTIFY GEOGRAPHICALLY UNDERSERVED AND UNSERVED AREAS IN THE STATE THAT LACK QUALITY BROADBAND CONNECTIVITY."

(Hawaii Broadband and Digital Equity Office; Broadband Connectivity; Data Mapping Survey; Unserved Areas; Underserved Areas)

[S.C.R. No. 108, S.D. 1,
H.D. 1](#)

[Prior Versions/Status &
Testimony](#)

"AFFIRMING HAWAI'I'S ONGOING COMMITMENT TO THE GOALS OF THE PARIS CLIMATE AGREEMENT AND UNITED NATIONS SUSTAINABLE DEVELOPMENT GOALS AND ENDORSEMENT OF THE FOSSIL FUEL NON-PROLIFERATION TREATY."

(Fossil Fuels; Climate Change; Non-Proliferation Treaty; Paris Climate Agreement; United Nations Sustainable Development Goals)

[S.C.R. No. 35, S.D. 1, H.D. 1](#)

[Prior Versions/Status &
Testimony](#)

"REQUESTING THE UNIVERSITY OF HAWAII - WEST OAHU TO RE-ESTABLISH A PRE-NURSING PATHWAY OR CREATE A PERMANENT NURSING PROGRAM FOR STUDENTS."

(University of Hawaii – West Oahu; Nursing Program)

[S.C.R. No. 215, S.D. 1,
H.D. 1](#)

[Prior Versions/Status &
Testimony](#)

"REQUESTING THE UNIVERSITY OF HAWAII TO INVESTIGATE AND ADDRESS THE FEASIBILITY AND ACCESSIBILITY OF DEVELOPING AND IMPLEMENTING A NURSING PROGRAM AT HONOLULU COMMUNITY COLLEGE."

(University of Hawaii; Honolulu Community College; Nursing Program; Feasibility; Report)

[S.C.R. No. 161, S.D. 1,
H.D. 1](#)

[Prior Versions/Status &
Testimony](#)

"REQUESTING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO CONVENE A TASK FORCE TO REVIEW THE PERMITTING PROCESS RELATED TO AFFORDABLE HOUSING AND CONDUCT A STUDY OF THE EFFECT OF COUNTY ORDINANCES ON HOUSING FINANCE AND DEVELOPMENT."

(Hawaii Housing Finance and Development Corporation; Task Force; Affordable Housing; Permitting; Counties; Study; Ordinances)

[S.C.R. No. 178, S.D. 1,
H.D. 1](#)

[Prior Versions/Status &
Testimony](#)

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, IN CONSULTATION WITH THE STATE HISTORIC PRESERVATION DIVISION AND THE ISLAND BURIAL COUNCILS, TO CREATE AN EXPEDITED PROCESS TO CONTRACT THE REVIEW OF PROPOSED AFFORDABLE HOUSING PROJECTS TO THIRD-PARTY CONSULTANTS."

(Department of Land and Natural Resources; State Historic Preservation District; Island Burial Councils; Expedited Review Process; Third-Party Consultants; Affordable Housing)

[S.C.R. No. 1, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"URGING THE DEPARTMENT OF EDUCATION TO DEVELOP AND IMPLEMENT A PROGRAM TO RECRUIT AND EMPLOY QUALIFIED BLIND PERSONS TO SERVE AS ORIENTATION AND MOBILITY INSTRUCTORS AND IN OTHER POSITIONS AS TEACHERS OF VISUALLY IMPAIRED STUDENTS."

(Department of Education; Visually Impaired Students; Qualified Blind Professionals; Orientation and Mobility Instructors; Deaf and Blind Task Force)

[S.C.R. No. 102, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"REQUESTING THE OFFICE OF THE AUDITOR TO CONDUCT A PERFORMANCE AUDIT OF THE CHILD WELFARE SERVICES BRANCH OF THE DEPARTMENT OF HUMAN SERVICES."

(Department of Human Services; Child Welfare Services Branch; Auditor; Performance Audit)

[S.C.R. No. 133, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"URGING THE STATE COMMISSION ON THE STATUS OF WOMEN TO WORK WITH THE DOMESTIC VIOLENCE ACTION CENTER, THE FILIPINO CHAMBER OF COMMERCE OF HAWAI'I, AND OTHER CHAMBERS OF COMMERCE IN HAWAII, AS APPROPRIATE, TO DEVELOP AND IMPLEMENT AN OUTREACH PROGRAM AIMED AT INFORMING DOMESTIC VIOLENCE VICTIMS OF AVAILABLE RESOURCES FOR ASSISTANCE."

(Domestic Violence Victims; Outreach Program; State Commission on the Status of Women; Resources)

[S.C.R. No. 26, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"URGING THE UNITED STATES CONGRESS TO ENACT LEGISLATION TO ADDRESS THE RISE IN ILLEGAL TEXT MESSAGES."

(United States Congress; Legislation; Illegal Text Messages; Scam Text Messages)

[S.C.R. No. 138, S.D. 1,
H.D. 1](#)

[Prior Versions/Status &
Testimony](#)

"URGING THE CITY AND COUNTY OF HONOLULU TO CELEBRATE THE FIFTIETH ANNIVERSARY OF THE LANIKAI BIKEWAY AND RECOGNIZE THE EFFORTS OF TED RODGERS AND CYNTHIA THIELEN WHO LED THE EFFORTS TO ESTABLISH IT."

(Cynthia Thielen; Ted Rodgers; Lanikai Bikeway)

[S.C.R. No. 205, S.D. 1,
H.D. 1](#)

[Prior Versions/Status &
Testimony](#)

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES' DIVISION OF BOATING AND OCEAN RECREATION, IN CONSULTATION WITH THE KANEOHE BAY REGIONAL COUNCIL, TO CONDUCT A STUDY OF COMMERCIAL ACTIVITY ON KANEOHE BAY AND DEVELOP A PLAN TO REDUCE THE AMOUNT OF NON-PERMITTED COMMERCIAL ACTIVITY THAT IS OPERATING IN VIOLATION OF THE KANEOHE BAY MASTER PLAN."

(Department of Land and Natural Resources; Kaneohe Bay; Restrictions; Commercial Ocean Use Activity; Permit)

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia
ADOPT RESOLUTIONS

[4098](#) LCA [H.C.R. No. 14, H.D. 1](#)

[Prior
Versions/Status
& Testimony](#)

"ESTABLISHING A SISTER-STATE RELATIONSHIP BETWEEN THE STATE OF HAWAII, UNITED STATES OF AMERICA, AND THE AUTONOMOUS REGION OF MADEIRA, PORTUGAL."

[4099](#) LCA [H.C.R. No. 69](#)

[Prior
Versions/Status
& Testimony](#)

"DESIGNATING THE MONTH OF SEPTEMBER 2022 AS CHILD CARE PROVIDER APPRECIATION MONTH."

4100	LCA	H.C.R. No. 166, H.D. 1 "REQUESTING THE GOVERNOR TO ESTABLISH A HAWAII COMMISSION ON THE UNITED STATES SEMIQUINCENTENNIAL BY EXECUTIVE ORDER."
Prior Versions/Status & Testimony		
4101	AEN	H.C.R. No. 111 "ENCOURAGING THE CITY AND COUNTY OF HONOLULU TO EXPAND AND IMPROVE SERVICES AT THE WAI'ANAЕ CONVENIENCE CENTER."
Prior Versions/Status & Testimony		
4102	AEN	H.C.R. No. 75 "URGING THE CITY AND COUNTY OF HONOLULU DEPARTMENT OF ENVIRONMENTAL SERVICES AND PARTNERS TO UTILIZE THE PROPERTY LOCATED AT 45-230 KULAULI STREET, KANEOHE, HAWAII, FOR AQUACULTURE PURPOSES THAT WILL NOT UNREASONABLY INTERFERE WITH THE DEPARTMENT'S REGULAR USE OF THE PROPERTY."
Prior Versions/Status & Testimony		
4103	AEN	H.C.R. No. 92 "URGING THE DEPARTMENT OF AGRICULTURE TO ASSIST COFFEE FARMERS IN PURCHASING ORGANIC FERTILIZER TO PREVENT COFFEE LEAF RUST."
Prior Versions/Status & Testimony		

Heluhelu Hope Loa
FINAL READING

[Conf. Com. Rep. No. 253-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1147, S.D. 1, C.D. 1](#)

["RELATING TO THE STATE BUDGET."](#)

[\(State Budget; Executive Branch\)](#)

[Conf. Com. Rep. No. 254-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2466, H.D. 2, S.D. 1, C.D. 1](#)
["RELATING TO TARO."](#)

[\(Unprocessed Taro; Cultivation and Production; General Excise Tax; Exemption\)](#)

[Conf. Com. Rep. No. 255-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2511, H.D. 2, S.D. 2, C.D. 1](#)
["RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS."](#)

[\(DHHL; Report; Appropriation\)](#)

[\(See Floor Amendment No. 10\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2512, H.D. 2, S.D. 2, C.D. 2](#)
["RELATING TO OHANA ZONES."](#)

[\(Homelessness; Housing; Ohana Zones Pilot Program; Ohana Zones Sites; Regulatory Exemptions; Appropriation\)](#)

[\(See Floor Amendment No. 11\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1800, H.D. 2, S.D. 2, C.D. 2](#)
["RELATING TO CLIMATE MITIGATION."](#)

[\(Greenhouse Gas Emissions Limit; Hawaii State Energy Office; Pathway to Decarbonization; Study; Energy Security Special Fund; Appropriation\)](#)

[\(See Floor Amendment No. 12\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2424, H.D. 1, S.D. 2, C.D. 2](#)
["RELATING TO CHILD WELFARE SERVICES."](#)

[\(DHS; Child Welfare System; Foster Care; Adoption; Adoption Assistance; Legal Guardianship Assistance; Investigative Authority; Working Group; Report; Appropriation\)](#)

[\(See Floor Amendment No. 14\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2218, S.D. 1, H.D. 1, C.D. 2](#)
["RELATING TO A FOOD HUB PILOT PROGRAM."](#)

[\(Department of Agriculture; Food Hub Pilot Program; Grant Funding; Honalo Marshalling Yard; Appropriation\)](#)

[S.B. No. 3072, S.D. 2, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND INVESTMENTS."

(EUTF; Uniform Information Practices Act; Disclosure of Information)

[S.B. No. 3338, S.D. 2, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE KALAUPAPA MEMORIAL."

(Kalaupapa Memorial; Appropriation)

[S.B. No. 2782, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."

(Public Employment Cost Items; Collective Bargaining Unit (1); Appropriation)

[S.B. No. 2790, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."

(Public Employment Cost Items; Collective Bargaining Unit (9); Appropriation)

[\(See Floor Amendment No. 9\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3048, S.D. 2, H.D. 1, C.D. 2](#)

["RELATING TO STATE FUNDS."](#)

[\(State Funds; Rental Housing Revolving Fund; Dwelling Unit Revolving Fund; Housing Finance Programs; HHFDC; Appropriation\)](#)

[\(See Floor Amendment No. 13\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 514, S.D. 1, H.D. 1, C.D. 2](#)

["RELATING TO THE GENERAL FUND."](#)

[\(Mandatory Tax Refund; Emergency and Budget Reserve Fund; Pension Accumulation Fund; Constitution; Appropriations\)](#)

ORDER OF THE DAY
SIXTIETH DAY
May 5, 2022
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Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

ADJOURNMENT SINE DIE