

Ka 'Aha Kenekoa, Ka 'Aha'ōlelo Kau Kānawai Kanakolu Kūmākahi
THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
Moku'āina 'O Hawai'i
STATE OF HAWAII
'Ākoakoa Kūmau MH 2022
REGULAR SESSION OF 2022

Lā Kanalimakumamāiwa
FIFTY-NINTH DAY

3 Mei 2022 - Po'alua - Hola 10:00 A.M.
MAY 3, 2022-TUESDAY-10:00 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa
INTRODUCTIONS

Ho'oka'a'ike Mai Ke Kia'āina
MESSAGES FROM THE GOVERNOR: None

Ho'oka'a'ike Mai Nā 'Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho'oka'a'ike No Ka Hale
HOUSE COMMUNICATION Nos. 817-819

Informing the Senate that on April 29, 2022, the House
discharged all conferees on the following bill:

REFERRAL

817 [H.B. No. 2466, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO TARO."(Unprocessed Taro; Cultivation and
Production; General Excise Tax; Exemption)

FILE

Informing the Senate that on April 29, 2022, the House appointed Conferees to the following bill:

818 [H.B. No. 2466, H.D. 2, S.D. 1, C.D. 1](#) FILE
"RELATING TO TARO."(Unprocessed Taro; Cultivation and Production; General Excise Tax; Exemption)

Informing the Senate that on April 29, 2022, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bill:

819 [H.B. No. 1575, H.D. 2, S.D. 2](#) FILE
"RELATING TO PHYSICIAN ASSISTANTS."(Physician Assistant; Scope of Practice; Medical Records Review; Controlled Substances)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

CONFERENCE COMMITTEE REPORT Nos. 253-255

[253-22](#) [H.B. No. 1147, S.D. 1, C.D. 1](#)
(48 Hrs. Notice) "RELATING TO THE STATE BUDGET."
(Recommends passage on FINAL READING as amended C.D. 1)

[254-22](#) [H.B. No. 2466, H.D. 2, S.D. 1, C.D. 1](#)
(48 Hrs. Notice) "RELATING TO TARO."
(Recommends passage on FINAL READING as amended C.D. 1)

[255-22](#) [H.B. No. 2511, H.D. 2, S.D. 2, C.D. 1](#)
(48 Hrs. Notice) "RELATING TO THE DEPARTMENT OF HAWAIIAN HOME
LANDS."
(Recommends passage on FINAL READING as amended C.D. 1)

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 4083-4103

- | | | |
|--------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>4083
(One Day Notice)</p> | <p>(LCA)</p> | <p>G.M. No. 575
"Submitting for consideration and confirmation to the Board of Trustees of the Employees' Retirement System, Gubernatorial Nominee, LANCE MIZUMOTO, for a term to expire 01-01-2026."

(Recommends Senate Consent to Nomination)</p> |
| <p>4084
(One Day Notice)</p> | <p>(LCA)</p> | <p>G.M. No. 705
"Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, TAYLOUR CHANG, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)</p> |
| <p>4085
(One Day Notice)</p> | <p>(LCA)</p> | <p>G.M. No. 632
"Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, JILL KURAMOTO RANDALL, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)</p> |
| <p>4085
(One Day Notice)</p> | <p>(LCA)</p> | <p>G.M. No. 633
"Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, SUSAN BROWNE, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)</p> |

[4085](#) (LCA)
(One Day Notice)

[G.M. No. 634](#)

"Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, MICHAEL MARSHALL, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4086](#) (LCA)
(One Day Notice)

[G.M. No. 576](#)

"Submitting for consideration and confirmation to the Board of Trustees of the Deferred Compensation Plan, Gubernatorial Nominee, LANCE LARSEN JR, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[4086](#) (LCA)
(One Day Notice)

[G.M. No. 666](#)

"Submitting for consideration and confirmation to the Board of Trustees of the Deferred Compensation Plan, Gubernatorial Nominee, KALBERT YOUNG, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4087](#) (LCA)
(One Day Notice)

[G.M. No. 691](#)

"Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, TRANG MALONE, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[4087](#) (LCA)
(One Day Notice)

[G.M. No. 692](#)

"Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, KEITH DEMELLO, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[4087](#) (LCA) [G.M. No. 693](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, GERALD SCHMITZ, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[4087](#) (LCA) [G.M. No. 694](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, GERALD SCHMITZ, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4087](#) (LCA) [G.M. No. 695](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, DION DIZON, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[4087](#) (LCA) [G.M. No. 696](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, SCOTT COLLINS, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[4087](#) (LCA) [G.M. No. 714](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, KELLY UEOKA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[4087](#) (LCA) [G.M. No. 715](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, SHANNON OKINAKA, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[4087](#) (LCA) [G.M. No. 716](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, SEAN KNOX, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4087](#) (LCA) [G.M. No. 746](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, RONA FUKUMOTO, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[4088](#) (LCA) [G.M. No. 764](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, CHERYL CROSS, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4088](#) (LCA) [G.M. No. 765](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, SHELLI IHORI, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[4088](#) (LCA) [G.M. No. 777](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, LORNA WOO, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4088](#) (LCA) [G.M. No. 778](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, EILEEN CALDWELL, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4089](#) (LCA) [G.M. No. 734](#)
(One Day Notice) "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, IAN JAMES CUSTINO, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4089](#) (LCA) [G.M. No. 744](#)
(One Day Notice) "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, MARK CRABBE, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[4089](#) (LCA) [G.M. No. 745](#)
(One Day Notice) "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, MARK CRABBE, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

- [4090](#) (LCA) [G.M. No. 752](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Sister State Committee, Gubernatorial Nominee, KURT OSAKI, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)
- [4090](#) (LCA) [G.M. No. 753](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Sister State Committee, Gubernatorial Nominee, JANE CLEMENT, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)
- [4091](#) (EDU) [G.M. No. 801](#)
(One Day Notice) "Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, DAMIEN BARCARSE, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)
- [4091](#) (EDU) [G.M. No. 802](#)
(One Day Notice) "Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, NICOLE MCCLELLAN, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)
- [4091](#) (EDU) [G.M. No. 803](#)
(One Day Notice) "Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, LAUREN MORIARTY, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[4091](#) (EDU)
(One Day Notice)

[G.M. No. 804](#)
"Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, BRUCE VOSS, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[4091](#) (EDU)
(One Day Notice)

[G.M. No. 805](#)
"Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, KEN KURAYA, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[4092](#) (EDU)
(One Day Notice)

[G.M. No. 751](#)
"Submitting for consideration and confirmation as the Executive Director of the School Facilities Board, Gubernatorial Nominee, CHAD FARIAS, for a term to expire in 6 years after the confirmation date (School Facilities Board amended to School Facilities Authority by GM780)."

(Recommends Senate Consent to Nomination)

[4093](#) (EDU)
(One Day Notice)

[G.M. No. 784](#)
"Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, KERRIE UROSEVICH, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[4094](#) (JDC)
(One Day Notice)

[G.M. No. 593](#)
"Submitting for consideration and confirmation to the Statewide Voters With Special Needs Advisory Committee, Gubernatorial Nominee, SHERYL NELSON, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[4094](#) (JDC)
(One Day Notice)

[G.M. No. 594](#)
"Submitting for consideration and confirmation to the Statewide Voters With Special Needs Advisory Committee, Gubernatorial Nominee, SHERYL NELSON, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4095](#) (JDC)
(One Day Notice)

[G.M. No. 860](#)
"Submitting for consideration and confirmation to the Board of Registration of the Island of Hawaii, Gubernatorial Nominee, PHILIP BARNES, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4096](#) (HRE)
(One Day Notice)

[G.M. No. 806](#)
"Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, LAURIE TOCHIKI, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[4096](#) (HRE)
(One Day Notice)

[G.M. No. 807](#)
"Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, GABRIEL LEE, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[4097](#) (EET)
(One Day Notice)

[G.M. No. 639](#)
"Submitting for consideration and confirmation to the Hawaii Green Infrastructure Authority, Gubernatorial Nominee, RICHARD WALLSGROVE, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

- [4098](#) (LCA) [H.C.R. No. 14, H.D. 1](#)
(One Day Notice) "ESTABLISHING A SISTER-STATE RELATIONSHIP BETWEEN THE STATE OF HAWAII, UNITED STATES OF AMERICA, AND THE AUTONOMOUS REGION OF MADEIRA, PORTUGAL."
(Recommends Adoption)
- [4099](#) (LCA) [H.C.R. No. 69](#)
(One Day Notice) "DESIGNATING THE MONTH OF SEPTEMBER 2022 AS CHILD CARE PROVIDER APPRECIATION MONTH."
(Recommends Adoption)
- [4100](#) (LCA) [H.C.R. No. 166, H.D. 1](#)
(One Day Notice) "REQUESTING THE GOVERNOR TO ESTABLISH A HAWAII COMMISSION ON THE UNITED STATES SEMIQUINCENTENNIAL BY EXECUTIVE ORDER."
(Recommends Adoption)
- [4101](#) (AEN) [H.C.R. No. 111](#)
(One Day Notice) "ENCOURAGING THE CITY AND COUNTY OF HONOLULU TO EXPAND AND IMPROVE SERVICES AT THE WAI'ANAЕ CONVENIENCE CENTER."
(Recommends Adoption)
- [4102](#) (AEN) [H.C.R. No. 75](#)
(One Day Notice) "URGING THE CITY AND COUNTY OF HONOLULU DEPARTMENT OF ENVIRONMENTAL SERVICES AND PARTNERS TO UTILIZE THE PROPERTY LOCATED AT 45-230 KULAULI STREET, KANEOHE, HAWAII, FOR AQUACULTURE PURPOSES THAT WILL NOT UNREASONABLY INTERFERE WITH THE DEPARTMENT'S REGULAR USE OF THE PROPERTY."
(Recommends Adoption)

[4103](#) (AEN)
(One Day Notice)

[H.C.R. No. 92](#)
"URGING THE DEPARTMENT OF AGRICULTURE TO ASSIST COFFEE FARMERS IN PURCHASING ORGANIC FERTILIZER TO PREVENT COFFEE LEAF RUST."
(Recommends Adoption)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[4082](#) JDC
[Status & Testimony](#)

[G.M. No. 787](#)
"Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, DEJA OSTROWSKI, for a term to expire 06-30-2026."

[4082](#) JDC
[Status & Testimony](#)

[G.M. No. 788](#)
"Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, TAMARIN MCCARTIN, for a term to expire 06-30-2025."

[4082](#) JDC
[Status & Testimony](#)

[G.M. No. 789](#)
"Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, MARISA ADARO, for a term to expire 06-30-2025."

Heluhelu Hope Loa
FINAL READING

STATE BUDGET

[Conf. Com. Rep. No. 209-22](#)

[H.B. No. 1600, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE STATE BUDGET."

[Prior Versions/Status & Testimony](#)

(State Budget)

FLOOR AMENDMENTS

[Conf. Com. Rep. No. 102-22](#)

[S.B. No. 3048, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO STATE FUNDS."

[Prior Versions/Status & Testimony](#)

(State Funds; Rental Housing Revolving Fund; Dwelling Unit Revolving Fund; Housing Finance Programs; HHFDC; Appropriation)

[Conf. Com. Rep. No. 116-22](#)

[H.B. No. 2512, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO OHANA ZONES."

[Prior Versions/Status & Testimony](#)

(Homelessness; Housing; Ohana Zones Pilot Program; Ohana Zones Sites; Regulatory Exemptions; Appropriation)

[Conf. Com. Rep. No. 175-22](#)

[H.B. No. 1800, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO CLIMATE MITIGATION."

[Prior Versions/Status & Testimony](#)

(Greenhouse Gas Emissions Limit; Hawaii State Energy Office; Pathway to Decarbonization; Study; Energy Security Special Fund; Appropriation)

[Conf. Com. Rep. No. 202-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2424, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CHILD WELFARE SERVICES."

(DHS; Child Welfare System; Foster Care; Adoption; Adoption Assistance; Legal Guardianship Assistance; Investigative Authority; Working Group; Report; Appropriation)

[Conf. Com. Rep. No. 217-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2218, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO A FOOD HUB PILOT PROGRAM."

(Department of Agriculture; Food Hub Pilot Program; Grant Funding; Honalo Marshalling Yard; Appropriation)

[Conf. Com. Rep. No. 236-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 514, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE GENERAL FUND."

(Mandatory Tax Refund; Emergency and Budget Reserve Fund; Pension Accumulation Fund; Constitution; Appropriations)

Heluhelu Hope Loa
FINAL READING

NON-FISCAL CONSENT

[S.B. No. 573, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO WILDLIFE."

(Wildlife; Habitat Conservation Plans)

[S.B. No. 2359, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE UNIVERSITY OF HAWAII."

(University of Hawaii; Expanded Programs; Degrees in Education)

[Conf. Com. Rep. No. 2-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2163, H.D. 1, C.D. 1](#)

"RELATING TO NEGLIGENT HOMICIDE."

(Negligent Homicide; Class A Felony; Intoxication)

[Conf. Com. Rep. No. 3-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 204, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO AQUATIC RESOURCES."

(DLNR; Aquatic Mitigation Banking; Aquatic In-lieu Fee Mitigation)

[Conf. Com. Rep. No. 4-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3077, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE BARBERING AND COSMETOLOGY LICENSING ACT."

(Barbering and Cosmetology Licensing Act; Board of Barbering and Cosmetology; Licensing; Regulation)

[Conf. Com. Rep. No. 5-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2685, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PLANNED COMMUNITY ASSOCIATIONS."

(Planned Community Associations; Nonprofit Corporations; Cumulative Voting; Directors; Removal)

[Conf. Com. Rep. No. 7-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2111, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO INSURANCE."

(Insurance Code; Limited Lines Producer Licenses; Producers; Surety Bonds; Third Party Administrators; Annuity Transactions)

[Conf. Com. Rep. No. 8-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2272, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO CONDOMINIUM ASSOCIATIONS."

(Condominium Associations; Unit Owners; Declaration; Notice; Voting; Petitions; Meetings; Reserve Study; Cash Flow Plans)

[Conf. Com. Rep. No. 9-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 137, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO LIQUOR."

(Liquor Licensing; Liquor Tax Law; Applications; Investigations)

[Conf. Com. Rep. No. 11-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1768, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE DISPOSITION OF WATER RIGHTS."

(Water Rights; Kalo Farming; Exemption)

[Conf. Com. Rep. No. 12-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2280, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO REAL PROPERTY."

(Planned Community Associations; Personal Agriculture; Enclosed Yard Area)

[Conf. Com. Rep. No. 13-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2169, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE COMPREHENSIVE OFFENDER REENTRY SYSTEM."

(Comprehensive Offender Reentry System; Department of Public Safety)

[Conf. Com. Rep. No. 15-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1787, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PERSONS WITH DISABILITIES."

(Public Service; Persons with Disabilities; Employment First)

[Conf. Com. Rep. No. 17-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1872, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO SUSTAINABILITY."

(DLNR; State Departments; Gaming and Fishing Resources; Conservation; Sustainability; Food Security; Rules and Policies; Report)

[Conf. Com. Rep. No. 18-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 956, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO STATEWIDE INTEROPERABLE PUBLIC SAFETY COMMUNICATIONS."

(Statewide Interoperable Public Safety Communications Executive Committee; Coordinator)

[Conf. Com. Rep. No. 20-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1412, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO ABANDONED VEHICLES."

(Abandoned Vehicles; Distance Requirement; Counties)

[Conf. Com. Rep. No. 21-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1413, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO ABANDONED VEHICLES."

(Abandoned Vehicles; Outstanding Charges and Fines; Motor Vehicle Registration; Vehicle Transfer of Ownership; Driver's License)

[Conf. Com. Rep. No. 22-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1414, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ABANDONED VEHICLES."

(Abandoned Vehicles; Repeat Offenders; Penalties)

[Conf. Com. Rep. No. 23-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1688, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO REGISTRATION OF VEHICLES."

(Motor Vehicle Registration; Counties; Registration Fees; U-drive Motor Vehicles; Tourism; Traffic Congestion)

[Conf. Com. Rep. No. 24-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2416, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO CAMPAIGN SPENDING."

(Campaign Spending; Nonprofit Organizations; Electioneering Communication; Donors; Disclosures)

[Conf. Com. Rep. No. 25-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1475, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO MANDATORY ETHICS TRAINING."

(Hawaii State Ethics Commission Package; Ethics Code; Live and Online Ethics Training Courses; Mandatory Training)

[Conf. Com. Rep. No. 28-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2118, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO TRAFFIC VIOLATIONS."

(Honolulu Police Department Package; Traffic Code; Moped; Driver's License)

[Conf. Com. Rep. No. 29-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2059, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO STATE SYMBOLS."

('Ohi'a Lehua; State Symbols; Endemic Tree)

[Conf. Com. Rep. No. 30-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2202, H.D. 1, C.D. 1](#)

"RELATING TO VOLUNTEER MONTH."

(Volunteer Month; April)

[Conf. Com. Rep. No. 33-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 339, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE IMPORTANT AGRICULTURAL LAND QUALIFIED AGRICULTURAL COST TAX CREDIT."

(Income Taxation; Important Agricultural Land Qualified Agricultural Cost Tax Credit; Hawaii Department of Agriculture; Extension)

[Conf. Com. Rep. No. 34-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1411, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HISTORIC PRESERVATION."

(Historic Preservation Program; Duties; Penalties)

[Conf. Com. Rep. No. 36-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3329, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO PUBLIC PARTICIPATION IN GOVERNMENT."

(Public Participation in Government; Hawaii Public Expression Protection Act; SLAPP Suits)

[Conf. Com. Rep. No. 37-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1211, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO MOTOR CARRIERS."

(Department of Transportation; Motor Carrier Safety Law; Farm Vehicle)

[Conf. Com. Rep. No. 39-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3140, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT MANDATORY REPORTING."

(Uniform Controlled Substances Act; Mandatory Reporting; Controlled Substances Registrations; Misdemeanor)

[Conf. Com. Rep. No. 40-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3141, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."

(Uniform Controlled Substances Act)

[Conf. Com. Rep. No. 41-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3085, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII CODE OF MILITARY JUSTICE."

(Department of Defense; Hawaii National Guard; The Hawaii Code of Military Justice)

[Conf. Com. Rep. No. 43-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2091, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO EXECUTIVE PARDONS."

(Honolulu Prosecuting Attorney's Office Package; Executive Pardon; Criminal Procedure)

[Conf. Com. Rep. No. 45-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3298, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SHOOTING FACILITIES."

(Shooting Facility; Shooting Range; County of Hawaii; Working Group; Department of Land and Natural Resources; Department of Public Safety; Hunters; Recreational Shooting)

[Conf. Com. Rep. No. 46-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 665, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO VIOLATIONS OF CAMPAIGN FINANCE LAW."

(Campaign Spending; Advertisements; False Information; Enforcement; Criminal Penalties)

[Conf. Com. Rep. No. 47-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2017, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO EMERGENCY MEDICAL SERVICES."

(State Fire Council Package; Emergency Medical Technician 1; Licensure; Hawaii Medical Board)

[Conf. Com. Rep. No. 48-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3089, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EMERGENCY MANAGEMENT."

(Emergency Management; State of Emergency; Emergency Powers; Price Control)

[Conf. Com. Rep. No. 49-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2869, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO SPOUSAL SUPPORT."

(Spousal Support Orders; Enforcement; Wage Garnishment)

[Conf. Com. Rep. No. 50-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1991, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO CONSUMER PROTECTION."

(Bicycles; Online Stolen Bicycle Database; Counties; Pawnbrokers; Secondhand Dealers; Recordkeeping; Retention)

[Conf. Com. Rep. No. 51-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2197, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO GAMBLING."

(Criminal Offense; Gambling; Criminal Procedure)

[Conf. Com. Rep. No. 54-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3172, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO PUBLIC AGENCY MEETINGS."

(Meeting Minutes; Public Record; Boards)

[Conf. Com. Rep. No. 56-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3219, H.D. 1, C.D. 1](#)

"RELATING TO THE SUNSHINE LAW."

(Public Meetings; Remote Meetings; Sunshine Law; Disclosure; Minors; Privacy; Private Interest)

[Conf. Com. Rep. No. 58-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2383, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE STATE PROCUREMENT POLICY BOARD."

(State Procurement Policy Board; Membership; Composition; Nominating Committee)

[Conf. Com. Rep. No. 59-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2137, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TRANSITIONAL HOUSING."

(Department of Health; Clean and Sober Homes; County Permits; Clean and Sober Homes Registry)

[Conf. Com. Rep. No. 60-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3372, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO PUBLIC PROCUREMENT."

(Government Contracts; Procurement; Office of Administrative Hearings; Protests; Contract Solicitations; Contract Awards)

[Conf. Com. Rep. No. 62-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2798, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO VETERINARY MEDICINE."

(Veterinarians; Courtesy Permits; Relief Permits; Out-of-State Veterinary Telemedicine; Licensure Examination; Surcharge)

[Conf. Com. Rep. No. 63-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3084, H.D. 1, C.D. 1](#)

"RELATING TO THE ELEVATOR MECHANICS LICENSING BOARD COMPOSITION."

(Elevator Mechanics; Elevator Mechanics Licensing Board; Composition)

[Conf. Com. Rep. No. 64-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2382, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CABARET LICENSES."

(Cabaret Liquor License; Prohibition; Apartment Mixed Use Subprecinct; Special Improvement District; Special District)

[Conf. Com. Rep. No. 65-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2279, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO CATALYTIC CONVERTERS."

(Catalytic Converters; Used Motor Vehicle Parts Dealers; Scrap Dealers; Theft; Penal Code; County Police)

[Conf. Com. Rep. No. 66-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2679, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO DRIVER'S LICENSES."

(Driver's License; Expiration and Renewal; Kupuna Caucus)

[Conf. Com. Rep. No. 67-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2032, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO GENETIC INFORMATION PRIVACY."

(Genetic Information Privacy Act; Direct-to-Consumer Genetic Testing Company; Genetic Data; Unfair or Deceptive Acts or Practices; Penalty)

[Conf. Com. Rep. No. 72-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2295, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF TRANSPORTATION."

(Department of Transportation; Construction; Projects; Sea Level Rise; Carbon Concrete Standards)

[Conf. Com. Rep. No. 73-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 879, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO COUNTIES."

(Counties; Infrastructure Maintenance; Department of Hawaiian Home Lands)

[Conf. Com. Rep. No. 77-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2670, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII STATE LESBIAN, GAY, BISEXUAL, TRANSGENDER, QUEER, PLUS COMMISSION."

(Hawaii State Lesbian, Gay, Bisexual, Transgender, Queer, Plus Commission)

[Conf. Com. Rep. No. 78-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 206, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO RENTAL DISCRIMINATION."

(Rental Discrimination; Source of Income; Prohibited Practices; Housing Assistance Program; Section 8 Housing Choice Vouchers)

[Conf. Com. Rep. No. 79-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2125, H.D. 1, C.D. 1](#)

"RELATING TO LIQUOR LICENSES."

(Liquor Licenses; Liquor Commission; Liquor Control Adjudication Board; Offenses; Violation; Fines)

[Conf. Com. Rep. No. 80-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1105, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE MORTGAGE LOAN RECOVERY FUND."

(Mortgage Loan Recovery Fund; Mortgage Loan Originator Companies; Mortgage Loan Originators; Restitution)

[Conf. Com. Rep. No. 81-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3179, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."

(Department of Land and Natural Resources; Maui County; Axis Deer Herd Population Management; Rules)

[Conf. Com. Rep. No. 83-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1586, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO DISASTER RESPONSE."

(Disaster Response; Disaster Relief; Major Disaster Fund; Federal Reimbursements; Reports)

[Conf. Com. Rep. No. 84-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1587, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO AN INTRASTATE MUTUAL AID SYSTEM."

(Hawaii Emergency Management Agency; Intrastate Mutual Aid System; Emergencies; Counties)

[Conf. Com. Rep. No. 85-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2120, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO EMERGENCY MANAGEMENT."

(Department of Defense; Hawaii Emergency Management Agency)

[Conf. Com. Rep. No. 87-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2475, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO STATE HOLIDAYS."

(Day of Observance; Restoration Day; La Hoihoi Ea)

[Conf. Com. Rep. No. 88-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2491, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE HAWAIIAN LANGUAGE."

(Hawaiian Language; Official Websites; Letterhead; Translation)

[Conf. Com. Rep. No. 89-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 871, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURAL ENTERPRISES."

(Department of Agriculture; Agricultural Enterprises)

[Conf. Com. Rep. No. 91-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1692, S.D. 2, C.D. 1](#)

"RELATING TO MOBILE ELECTRONIC DEVICES."

(Mobile Electronic Devices; State Traffic Code; Fines)

[Conf. Com. Rep. No. 93-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2623, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE HAWAIIAN HOMES
COMMISSION ACT."

(Department of Hawaiian Home Lands; Lessees; Waiting
List)

[Conf. Com. Rep. No. 95-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3087, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE EMERGENCY
MANAGEMENT ASSISTANCE COMPACT."

(Emergency Management Assistance Compact; Hawaii
Emergency Management Agency)

[Conf. Com. Rep. No. 96-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2008, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO HIGHWAYS."

(Condemnation; Joint and Several Liability; Torts;
Roads; Private Lanes; Repairs and Maintenance; State
and County Governments)

[Conf. Com. Rep. No. 99-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2479, H.D. 1, C.D. 1](#)

"RELATING TO BROADBAND
INFRASTRUCTURE."

(Broadband; Hawaii Public Housing Authority;
Broadband Infrastructure; Access)

[Conf. Com. Rep. No. 101-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2898, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO COMMUNITY DEVELOPMENT."

(Transit-Oriented Development Infrastructure
Improvement District; HCDA; DBEDT; Board;
Program; Special Fund)

[Conf. Com. Rep. No. 105-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2663, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO FILING FEES."

(Family Court; Paternity Actions; Filing Fees)

[Conf. Com. Rep. No. 106-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2475, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TAXATION."

(General Excise Tax; Exemptions; Shipping Activities;
Stevedoring Services; Wharfage; Demurrage)

[Conf. Com. Rep. No. 109-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2136, H.D. 1, C.D. 1](#)

"RELATING TO JURY SERVICE."

(Jury Service; Discrimination; Prohibition)

[Conf. Com. Rep. No. 110-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2298, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO WAGES."

(Wages; Wage Theft; Penalties)

[Conf. Com. Rep. No. 111-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2707, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO COLLECTIVE BARGAINING."

(Collective Bargaining in Public Employment; Repricing
of Classes; Negotiations; Impasse Procedures)

[Conf. Com. Rep. No. 112-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3126, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE BOILER AND ELEVATOR
SAFETY LAW."

(Director of Labor and Industrial Relations; Boiler and
Elevator Safety Law; Owner-User Inspection
Organizations)

[Conf. Com. Rep. No. 113-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3142, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE WORKERS' COMPENSATION
LAW."

(Workers' Compensation Law; Reserve Public Safety
Law Enforcement Officers)

[Conf. Com. Rep. No. 114-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3121, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO FUNDING FOR PARKING FOR DISABLED PERSONS."

(Statewide Parking Program for Persons with Disabilities; Funding; Disability and Communication Access Board Special Fund; Accessible Parking Special Account)

[Conf. Com. Rep. No. 126-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1568, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO AGRICULTURE."

(Procurement; Food Contracts; Specifications; DOE; DOH; PSD; DOD; UH System)

[Conf. Com. Rep. No. 128-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2819, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO TEACHER COMPENSATION."

(Department of Education; Charter Schools; Teacher Compensation)

[Conf. Com. Rep. No. 129-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2821, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO MENSTRUAL EQUALITY."

(Menstrual Equity; Menstrual Products; Department of Education; Public Schools; Charter Schools)

[Conf. Com. Rep. No. 131-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3090, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO FEDERAL INDIRECT OVERHEAD REIMBURSEMENTS."

(Federal Indirect Overhead Reimbursements; Department of Education; State Public Charter School Commission)

[Conf. Com. Rep. No. 132-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3092, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO COMMERCIAL ENTERPRISES IN SCHOOLS."

(DOE; Commercial Enterprises; Student Interns; Revenue and Expenditures)

[Conf. Com. Rep. No. 134-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2081, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF EDUCATION COMMERCIAL ENTERPRISES REVOLVING FUND."

(Department of Education; Commercial Enterprises; Revolving Fund)

[Conf. Com. Rep. No. 136-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1112, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF DEFENSE."

(Department of Defense; Adjutant General; Eligibility)

[Conf. Com. Rep. No. 139-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 416, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO WITNESS FEES AND REIMBURSEMENTS IN CRIMINAL CASES."

(Honolulu Prosecuting Attorney Package; Witness Fees; Reimbursements; Per Diem Payments)

[Conf. Com. Rep. No. 142-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2824, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE BOARD OF EDUCATION."

(Board of Education; Members; Qualifications)

[Conf. Com. Rep. No. 145-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3091, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO OPTIONS FOR STUDENTS IN DEPARTMENT OF EDUCATION SCHOOLS."

(Department of Education; Profit and School Credit for Students; School Commercial Enterprises)

[Conf. Com. Rep. No. 147-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2115, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE ROOM CONFINEMENT OF MINORS."

(Judiciary Package; Juveniles; Room Confinement; Detention;)

[Conf. Com. Rep. No. 150-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2822, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO ASTHMA."

(Asthma; Department of Education; Training; Teachers; Instruction)

[Conf. Com. Rep. No. 154-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2283, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII HYDROGEN STRATEGIC PLAN."

(Hawaii Natural Energy Institute; Study; Renewable Hydrogen)

[Conf. Com. Rep. No. 160-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1971, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO PEER-TO-PEER CAR-SHARING."

(Department of Taxation; Peer-to-Peer Car-Sharing; GET; Rental Motor Vehicle Surcharge Tax; State Highway Fund)

[Conf. Com. Rep. No. 161-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1619, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PEER-TO-PEER CAR-SHARING INSURANCE REQUIREMENTS."

(Peer-to-Peer Car-Sharing; Peer-to-Peer Car-Sharing Programs; Motor Vehicle Insurance; Insurance Requirements)

[Conf. Com. Rep. No. 167-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3201, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO NONPROFIT ORGANIZATIONS."

(Nonprofit Organizations; GET; Fundraising; Exemption; Unrelated Trade or Business Activities)

[Conf. Com. Rep. No. 168-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2144, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO ELECTRONIC INFORMATION TECHNOLOGY ACCESSIBILITY FOR PERSONS WITH DISABILITIES."

(Office of Enterprise Technology Services; Disability and Communication Access Board; Information Technology; Electronic Information Technology; Accessibility Standards; Procurement)

[Conf. Com. Rep. No. 172-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1761, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO IDENTIFICATION CARDS."

(Filipino Caucus; Identification Cards; Limited Purpose; Documentation)

[Conf. Com. Rep. No. 173-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1539, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE SAFETY OF JUDICIARY PERSONNEL."

(Judiciary Package; Judicial Security Task Force; Report)

[Conf. Com. Rep. No. 177-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3075, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO FRANCHISE TAX."

(Franchise Tax; Compliance Resolution Fund; Division of Financial Institutions)

[Conf. Com. Rep. No. 178-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2185, S.D. 3, H.D. 1, C.D. 1](#)

"RELATING TO FIREWORKS."

(Fireworks; Audit; County Fire Departments; Annual Report)

[Conf. Com. Rep. No. 179-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2644, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ELECTRICAL CONTRACTORS."

(Electrical Contractors; Licensing; Exemptions; High Voltage; Reports)

[Conf. Com. Rep. No. 182-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1885, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO GOVERNMENT DATA."

(Government Data; Chief Data Officer; Data Task Force, Office of Enterprise Technology Services)

[Conf. Com. Rep. No. 185-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1561, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."

(DOE; Adult Workforce Readiness Program; Establishment)

[Conf. Com. Rep. No. 190-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2379, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE SPECIAL ENFORCEMENT SECTION."

(Special Enforcement Section; Department of Taxation; Authority; Enforcement Powers)

[Conf. Com. Rep. No. 191-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2384, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO HAWAII PRODUCTS PREFERENCE."

(Procurement; Hawaii Product Preference; Agricultural Goods; Value-Added Products; Commodities)

[Conf. Com. Rep. No. 192-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2387, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO PROCUREMENT."

(Procurement; Cancellation of Invitations for Bids or Requests for Proposals; Justification; Public Notice)

[Conf. Com. Rep. No. 195-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3284, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO INFORMATION TECHNOLOGY SERVICES."

(Information Technology; Office of Enterprise Technology Services; Phased Consolidation Plan; Technology Services Consolidation Working Group; Report)

[Conf. Com. Rep. No. 203-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2405, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO INSURANCE."

(Gender Affirming Treatment Act; Insurance; Nondiscrimination; Transgender; Gender Affirming Treatments)

[Conf. Com. Rep. No. 204-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1980, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO TELEPHONIC SERVICES."

(Medicaid; Insurance; Health Insurers; Mutual Benefit Societies; Health Maintenance Organizations; Behavioral Health; Telephonic Services; Telehealth)

[Conf. Com. Rep. No. 205-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1893, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE OAHU REGIONAL HEALTH CARE SYSTEM."

(Oahu Regional Health Care System; Daniel K. Akaka State Veterans Home; Transfer)

[Conf. Com. Rep. No. 208-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3272, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO TRANSPORTATION."

(Tour Aircraft Operations; Task Force; Office of Planning and Sustainable Development; Records; Flight Details)

[Conf. Com. Rep. No. 211-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2695, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO CRYPTOCURRENCY."

(Blockchain; Cryptocurrency; Study; Task Force; Establishment)

[Conf. Com. Rep. No. 212-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2700, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE EARLY CHILDHOOD REGISTRY."

(Early Childhood Registry; Department of Human Services)

[Conf. Com. Rep. No. 213-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3110, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO CHILD CARE GRANT PROGRAMS OF THE DEPARTMENT OF HUMAN SERVICES."

(Department of Human Services; Child Care Grant Program Special Fund; Child Care Facilities; Grants)

[Conf. Com. Rep. No. 223-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3325, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO CARBON SEQUESTRATION INCENTIVES."

(Carbon Sequestration; Hawaii Carbon Smart Land Management Assistance Pilot Program; Carbon Offset Program; Department of Land and Natural Resources)

[Conf. Com. Rep. No. 225-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2280, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO DENTAL ASSISTANTS."

(Dental Assistants; Public Health Settings; General Supervision)

[Conf. Com. Rep. No. 226-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2274, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE CENTER FOR NURSING."

(Center for Nursing; License Fees; Increase)

[Conf. Com. Rep. No. 233-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2288, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO LAND."

(DHHL; Land Transfer)

[Conf. Com. Rep. No. 239-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2600, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO UNDERGROUND STORAGE TANKS."

(Large Capacity Underground Storage Tank Systems; Underground Injection Control Lines; Permits; Prohibition)

[Conf. Com. Rep. No. 252-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2290, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO MICROBEADS."

(Plastic Microbeads; Manufacture or Sale; Personal Care Products; Non-Prescription Drugs; Prohibition)

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FINAL READING

NON-FISCAL ORDINARY

[Conf. Com. Rep. No. 1-22](#)

[S.B. No. 2752, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ABANDONED WELLS."

[Prior Versions/Status & Testimony](#)

(Water; Abandoned Wells)

[Conf. Com. Rep. No. 16-22](#)

[H.B. No. 1436, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO DEVELOPMENT RIGHTS."

[Prior Versions/Status & Testimony](#)

(City and County of Honolulu Mayor's Package;
Development Rights; Sea Level Rise)

[Conf. Com. Rep. No. 27-22](#)

[S.B. No. 152, H.D. 1, C.D. 1](#)

"RELATING TO CHILD PASSENGER
RESTRAINTS."

[Prior Versions/Status & Testimony](#)

(Child Passenger Restraints; Requirements; Penalties)

[Conf. Com. Rep. No. 42-22](#)

[S.B. No. 3165, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO OPERATING A VEHICLE UNDER
THE INFLUENCE OF AN INTOXICANT."

[Prior Versions/Status & Testimony](#)

(Operating a Vehicle Under the Influence of an
Intoxicant; Ignition Interlock Device; Driver's License
Revocation)

[Conf. Com. Rep. No. 52-22](#)

[H.B. No. 1567, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO CRIMINAL PRETRIAL REFORM."

[Prior Versions/Status & Testimony](#)

(Bail; Release; Detention; Bail Report Interview;
Videoconference; PSD)

[Conf. Com. Rep. No. 53-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2075, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO FIREARMS."

(Firearms Inspections)

[Conf. Com. Rep. No. 55-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2065, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO FISHING."

(Unmanned Aerial Vehicle; Fishing; State Marine Waters; Prohibition; Department of Land and Natural Resources)

[Conf. Com. Rep. No. 57-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2398, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."

(Pulehunui Community Development District; Hawaii Community Development Authority; Membership)

[Conf. Com. Rep. No. 61-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2986, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO HEMP."

(Hemp Producers; Commercial Hemp Production)

[Conf. Com. Rep. No. 100-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2251, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO THE PUBLIC HOUSING AUTHORITY."

(HPHA; Non-Subsidized Housing; Affordable Housing; Ceded Land; Vacant)

[Conf. Com. Rep. No. 107-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2347, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO CONSTITUTIONAL AMENDMENTS."

(Supreme Court; Constitutional Amendments; Ratification Question)

[Conf. Com. Rep. No. 108-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2162, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO RANKED CHOICE VOTING."

(Elections; Ranked-Choice Voting)

[Conf. Com. Rep. No. 127-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1432, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CONCESSIONS ON PUBLIC PROPERTY."

(City and County of Honolulu Mayor's Package; Concessions; Public Property; Bids; Proposals)

[Conf. Com. Rep. No. 156-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2570, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO ZERO EMISSION VEHICLE FUELING REBATES."

(Zero-emission Vehicle Fueling System Rebate Program; Hydrogen Fueling System; Public Utilities Commission; Barrel Tax)

[Conf. Com. Rep. No. 165-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1644, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ENVIRONMENTAL PROTECTION."

(Food Packaging; Firefighting Foam; Perfluoroalkyl and Polyfluoroalkyl Substances; Ban; Fines; Department of Health)

[Conf. Com. Rep. No. 166-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1640, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO RECYCLING."

(Electronic Devices; Manufacturers; Televisions; Recycling and Recovery)

[Conf. Com. Rep. No. 170-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2255, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ENERGY EFFICIENCY."

(Energy Efficiency; State Buildings and Facilities; Energy Efficient Equipment; Utility Rebates; Public Benefits Fee Administrator Rebates; Appliances)

[Conf. Com. Rep. No. 171-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1801, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ENERGY EFFICIENCY."

(Energy Efficiency; State Facilities; Building Design; Utility Cost and Usage Report; Hawaii State Energy Office)

[Conf. Com. Rep. No. 176-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2923, H.D. 1, C.D. 1](#)

"RELATING TO FIREWORKS."

(Illegal Fireworks; Fireworks Control Act; Fines)

[Conf. Com. Rep. No. 181-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2478, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO TAXATION."

(Income Tax; Renewable Fuels Production Tax Credit)

[Conf. Com. Rep. No. 198-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2511, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO TAXATION."

(Renewable Energy Technologies; Income Tax Credit; Firm Renewable Energy Systems; Long-Duration Renewable Energy Storage Systems)

[Conf. Com. Rep. No. 218-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2284, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO AQUACULTURE."

(Aquaculture; Department of Agriculture; Aquaculture Program)

[Conf. Com. Rep. No. 232-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2510, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO INCOME."

(Earned Income Tax Credit; Minimum Wage; Tip Credit)

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[Conf. Com. Rep. No. 6-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2808, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION."

(HTDC; State Small Business Credit Initiative Program; Appropriation)

[Conf. Com. Rep. No. 10-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2307, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO FOOD SAFETY."

(Food Safety; Sea Salt Products; Color Additives; HDOA; FDA; Appropriation)

[Conf. Com. Rep. No. 14-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2312, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PRISON REFORM."

(Criminal Justice; Commission; Department of Public Safety; Judiciary; Women's Corrections Implementation Commission; Appropriation)

[Conf. Com. Rep. No. 19-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1588, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO HAZARD MITIGATION."

(Resilient Hawaii Revolving Loan Fund; Safeguarding Tomorrow through Ongoing Risk Mitigation Act; Hazard Mitigation; Resiliency Projects; Appropriation)

[Conf. Com. Rep. No. 26-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2457, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO IMMIGRANT RESOURCE CENTERS."

(Filipino Caucus; Department of Labor and Industrial Relations; Immigrant Resource Centers; Appropriation)

[Conf. Com. Rep. No. 32-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2990, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SUSTAINABLE AGRICULTURE."

(Sustainable Agriculture; Hawaii Department of Agriculture; Cover Crop Reimbursement Pilot Program; Appropriation)

[Conf. Com. Rep. No. 35-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2767, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO FISH AGGREGATION DEVICES."

(Fish Aggregation Devices; Department of Land and Natural Resources; Appropriation)

[Conf. Com. Rep. No. 38-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3335, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE CIVIL AIR PATROL."

(Hawaii Emergency Management Agency; Department of Defense; Hawaii Wing of the Civil Air Patrol; Appropriation)

[Conf. Com. Rep. No. 68-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2098, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."

(Public Employment Cost Items; Bargaining Unit (10))

[Conf. Com. Rep. No. 70-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2020, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HOUSING."

(Housing; Hawaii Housing Finance and Development Corporation)

[Conf. Com. Rep. No. 71-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1752, H.D. 3, S.D. 1, C.D. 1](#)

"RELATING TO HOUSING."

(Housing; Housing Choice Voucher Landlord Incentive Program; Public Assistance Recipients; Section 8 Housing Choice Voucher Program; Landlord Incentives; Hawaii Public Housing Authority; Positions; Appropriation)

[Conf. Com. Rep. No. 74-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2768, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII YOUTH CONSERVATION CORPS."

(Department of Land and Natural Resources; Green Jobs Youth Corps; Sustainability; Appropriation)

[Conf. Com. Rep. No. 75-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3330, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE PUPUKEA MARINE LIFE CONSERVATION DISTRICT."

(Department of Land and Natural Resources; Pupukea Marine Life Conservation District; Pilot Program; Carrying Capacity; Appropriation)

[Conf. Com. Rep. No. 76-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2056, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SOIL CLASSIFICATIONS."

(Office of Planning and Sustainable Development; Soil Classification; Agricultural Land Regulation; Study; Appropriation)

[Conf. Com. Rep. No. 82-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1983, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."

(DBEDT; Creative Industries Division; State Media Industry Development Liaison; Appropriation)

[Conf. Com. Rep. No. 86-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2329, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HISTORIC PRESERVATION."

(Historic Preservation; President Barack Obama; Historical Markers; Department of Land and Natural Resources; Hawaii Tourism Authority; State Foundation on Culture and the Arts; Appropriation)

[Conf. Com. Rep. No. 90-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2062, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURAL LOANS."

(Agricultural Loans; Agricultural Loan Revolving Fund; Appropriation)

[Conf. Com. Rep. No. 92-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2421, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO WOMEN'S COURT."

(Women's Court Pilot Program; Temporary Positions; Report; Appropriation)

[Conf. Com. Rep. No. 94-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3054, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII FILM AND CREATIVE INDUSTRIES DEVELOPMENT SPECIAL FUND."

(Hawaii Film and Creative Industries Development Special Fund; Appropriation)

[Conf. Com. Rep. No. 97-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1107, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII EMERGENCY MANAGEMENT AGENCY."

(Hawaii Emergency Management Agency; Hazard Mitigation; Appropriation)

[Conf. Com. Rep. No. 98-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2588, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO HOUSING."

(HPHA; Rehabilitation; Housing Units; Appropriation)

[Conf. Com. Rep. No. 103-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2390, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE JUDICIARY."

(Intermediate Court of Appeals; Membership; Appropriation)

[Conf. Com. Rep. No. 104-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2641, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE JUDICIARY."

(Judiciary; Budget; Community-Based Furlough Programs; Residential Drug Treatment; Appropriation)

[Conf. Com. Rep. No. 115-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3252, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO PUBLIC RECORDS."

(Public Records; Duplication; Costs; Disclosure; Public Interest; Waiver; Records; Appropriation)

[Conf. Com. Rep. No. 117-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2338, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE STATE DRUG AND ALCOHOL TOXICOLOGY TESTING LABORATORY."

(State Drug and Alcohol Toxicology Testing Laboratory; State Highway Fund; State Drug and Alcohol Toxicology Testing Laboratory Special Fund; DOT; DOH; Appropriation)

[Conf. Com. Rep. No. 118-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2339, H.D. 1, S.D. 1, C.D. 1](#)

"MAKING AN EMERGENCY APPROPRIATION TO THE STATE DRUG AND ALCOHOL TOXICOLOGY TESTING LABORATORY SPECIAL FUND."

(State Drug and Alcohol Toxicology Testing Laboratory; State Highway Fund; State Drug and Alcohol Toxicology Testing Laboratory Special Fund; DOT; DOH; Emergency Appropriation)

[Conf. Com. Rep. No. 119-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1798, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS FOR ASSISTING NOT-FOR-PROFIT CORPORATIONS THAT PROVIDE HEALTH CARE FACILITIES TO THE GENERAL PUBLIC."

(Special Purpose Revenue Bonds; The Queen's Health Systems)

[Conf. Com. Rep. No. 120-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1932, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CHILD WELFARE SERVICES."

(Department of Human Services; Child Welfare Services; Case Management Software; Appropriation)

[Conf. Com. Rep. No. 121-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1982, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO TAXES."

(Motion Picture, Digital Media, and Film Production Income Tax Credit; Loan-out Companies; Qualified Productions; Qualified Production Costs; Withholdings; Appropriation)

[Conf. Com. Rep. No. 122-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2309, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO INCARCERATION."

(Diversion, Reentry, and Rehabilitation; Services and Programs; Identification Cards; Community Housing for Parolees; Forensic Peer Specialist Program; Report; Appropriation)

[Conf. Com. Rep. No. 123-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1741, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CHILDREN AND FAMILY OF INCARCERATED INDIVIDUALS."

(Pilot Visitation and Family Resource Center; Waiawa Correctional Facility; PSD; DHS; Report; Appropriation)

[Conf. Com. Rep. No. 125-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1974, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO PROCUREMENT."

(Procurement; Hawaii Public Procurement Code; Small Business Assistance Initiative; Small Business Procurement Coordinator; Small Business Office; Marketing; Outreach; Appropriation)

[Conf. Com. Rep. No. 130-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2184, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO DIGITAL LEARNING."

(Department of Education; Digital Learning Center; Appropriation)

[Conf. Com. Rep. No. 133-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2893, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO A SCHOOL SUPPLY SUBSIDY PILOT PROGRAM."

(Department of Education; Pilot Program; School Supplies; Naalehu Elementary School; Appropriation)

[Conf. Com. Rep. No. 135-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2818, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO SUMMER EDUCATION."

(Education; Summer Programs; Summer Learning Coordinator; Appropriation)

[Conf. Com. Rep. No. 137-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2637, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO PUBLIC SAFETY."

(Department of Public Safety; Community-Based Work
Furlough; Women; Appropriation)

[Conf. Com. Rep. No. 140-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2182, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO SCHOOL GARDENS."

(Department of Education; School Gardens; School
Gardens Coordinator; Appropriation)

[Conf. Com. Rep. No. 141-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2862, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO EDUCATION."

(Public Schools; Air Conditioning; Appropriation)

[Conf. Com. Rep. No. 143-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3280, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO THE ISSUANCE OF SPECIAL
PURPOSE REVENUE BONDS TO ASSIST SAINT
JOSEPH SCHOOL."

(Special Purpose Revenue Bond; Saint Joseph School)

[Conf. Com. Rep. No. 144-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2826, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO EDUCATION."

(Department of Education; Industry-Recognized
Credentials; Career Development; Public High Schools;
Public Charter Schools; Appropriation)

[Conf. Com. Rep. No. 146-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2142, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO COMPUTER SCIENCE."

(University of Hawaii; Department of Education;
Computer Science; Teaching; Education; Appropriation)

[Conf. Com. Rep. No. 148-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2482, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO WELLNESS."

(Office of the Governor; Office of Wellness and Resilience; Trauma-Informed Care; Appropriation)

[Conf. Com. Rep. No. 149-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3367, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HEALTH."

(Early Lung Cancer Screening; Task Force; Department of Health; Comprehensive Cancer Control Program; Appropriation)

[Conf. Com. Rep. No. 151-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2214, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO DIGITAL LITERACY."

(Digital Literacy; Libraries; Board of Education; State Librarian; Appropriation)

[Conf. Com. Rep. No. 152-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2857, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO CHILD WELLNESS."

(Department of Human Services; Child Wellness Incentive Pilot Program; Well-Child Examination; Appropriation)

[Conf. Com. Rep. No. 153-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3236, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO MEDICAID PATIENT CARE."

(Healthcare; Medicaid; Nursing Facilities; Community Care Foster Family Homes (CCFFH); Expanded Adult Residential Care Homes (E-ARCH); Pandemic; Appropriation)

[Conf. Com. Rep. No. 157-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2865, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST DIBSHAWAII LLC."

(Special Purpose Revenue Bonds; DIBSHawaii LLC)

[Conf. Com. Rep. No. 158-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3235, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SAFE SPACES FOR YOUTH PILOT PROGRAM."

(Department of Human Services; Safe Spaces for Youth Pilot Program; Homeless Youth; Shelter; Appropriation)

[Conf. Com. Rep. No. 162-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1992, H.D. 3, S.D. 1, C.D. 1](#)

"RELATING TO THE ENVIRONMENT."

(DOH; Composting; Co-composting; Agricultural Districts; Permitted Uses; Environmental Health Specialist IV; Appropriation)

[Conf. Com. Rep. No. 163-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1179, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO INVASIVE SPECIES."

(Gorse; Mauna Kea; Pilot Program; DHHL; Appropriation)

[Conf. Com. Rep. No. 164-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2195, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO CESSPOOLS."

(Cesspool Compliance Pilot Grant Project; Appropriation)

[Conf. Com. Rep. No. 169-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2076, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO BROADBAND SERVICE
INFRASTRUCTURE."

(University of Hawaii; Hawaii Broadband and Digital
Equity Office; Broadband; Working Group; Positions;
Statewide Broadband Initiative; Appropriation)

[Conf. Com. Rep. No. 174-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1536, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE JUDICIARY."

(Judiciary Package; Supplemental Appropriations;
Budget)

[Conf. Com. Rep. No. 180-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2186, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC SCHOOL LAND
TRANSFER."

(Public Schools; Department of Education; Land
Transfer)

[Conf. Com. Rep. No. 184-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1775, H.D. 2, S.D. 3, C.D. 1](#)

"RELATING TO CIVIL RIGHTS."

(Educational Programs and Activities; Title IX
Corollary; Reporting; Appropriation)

[Conf. Com. Rep. No. 187-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2370, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HOMELESSNESS."

(Department of Human Services; Office on
Homelessness and Housing Solutions; Governor's
Coordinator on Homelessness; Appropriation)

[Conf. Com. Rep. No. 189-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2378, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE TAXATION BOARD OF REVIEW."

(Taxation Board of Review; Membership; Composition; Appropriation)

[Conf. Com. Rep. No. 194-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3282, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO GOVERNMENT RECORDS."

(Government Records; Office of Enterprise Technology Services; Hawaii State Archives; Comptroller; Appropriations)

[Conf. Com. Rep. No. 196-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3324, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO INFRASTRUCTURE MAINTENANCE IN HOUSING SUBDIVISIONS."

(Housing Subdivisions; Infrastructure Repair and Maintenance; Working Group; Counties; Appropriation)

[Conf. Com. Rep. No. 197-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3369, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO PROCUREMENT."

(Procurement; State Procurement Office; Phased Consolidation Plan; Working Group; Report; Appropriation)

[Conf. Com. Rep. No. 200-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3357, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO NATIVE HAWAIIAN AFFAIRS."

(Grants; Native Hawaiian Communities; Appropriation)

[Conf. Com. Rep. No. 201-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2720, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ENERGY."

(Electric Vehicle Charging Stations; Rebate; Public Utilities Commission; Appropriation)

[Conf. Com. Rep. No. 206-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3158, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TRANSPORTATION."

(Electric Bicycle and Electric Moped Rebate Program;
Subaccount; Appropriation)

[Conf. Com. Rep. No. 207-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3111, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO FAMILY RESOURCE CENTERS."

(Department of Human Services; Department of
Education; Department of Health; Family Resource
Centers; Pilot Program; Coordinator; Appropriation)

[Conf. Com. Rep. No. 210-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1540, S.D. 1, C.D. 1](#)

"RELATING TO STATE BONDS."

(State Bonds; State Budget)

[Conf. Com. Rep. No. 214-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3294, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO REENTRY PLANNING CIRCLES."

(Reentry Planning Circles; Incarcerated Individuals;
Appropriation)

[Conf. Com. Rep. No. 215-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1297, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL
PURPOSE REVENUE BONDS TO ASSIST
MAUIGROWN COFFEE, INC."

(Special Purpose Revenue Bonds; Maui; MauiGrown
Coffee, Inc.)

[Conf. Com. Rep. No. 219-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2621, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF
AGRICULTURE."

(Department of Agriculture; Molokai; Bovine
Tuberculosis; Appropriation)

[Conf. Com. Rep. No. 220-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2989, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO AGRICULTURE."

(DOA; Healthy Soils; Healthy Soils Program; Carbon Sequestration; Appropriations)

[Conf. Com. Rep. No. 221-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3004, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO COMPOSTING."

(HDOA; Compost Reimbursement Program; Compost Reimbursement Program Manager; Appropriation)

[Conf. Com. Rep. No. 222-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3197, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO AGRICULTURE."

(HDOA; Farmer Apprentice Mentoring Program; Appropriation)

[Conf. Com. Rep. No. 224-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3379, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO BIOSECURITY."

(Ports-of-Entry Biosecurity Program; Appropriation)

[Conf. Com. Rep. No. 227-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2624, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO HEALTH."

(DOH; Telehealth; Rural Health Care; Pilot Projects; Appropriation)

[Conf. Com. Rep. No. 228-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1138, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO THE OFFICE OF HEALTHCARE ASSURANCE SPECIAL FUND."

(Office of Health Care Assurance Special Fund; Ceiling; Appropriation)

[Conf. Com. Rep. No. 231-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2240, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO OTHER POST-EMPLOYMENT BENEFITS."

(General Obligation Bonds (GO Bonds); Hawaii Employer-Union Health Benefits Trust Fund; Other Post-Employment Benefits Trust Fund (OPEB Trust))

[Conf. Com. Rep. No. 237-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2657, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO MEDICAL EDUCATION AND TRAINING."

(UH; Medical Residencies and Training; John A. Burns School of Medicine; Appropriation)

[Conf. Com. Rep. No. 238-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2597, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO LOAN REPAYMENT FOR HEALTH CARE PROFESSIONALS."

(Hawaii State Loan Repayment Program; Health Care Professionals; John A. Burns School of Medicine; Appropriation)

[Conf. Com. Rep. No. 240-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2784, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."

(Public Employment Cost Items; Collective Bargaining Unit (3); Appropriation)

[Conf. Com. Rep. No. 241-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2785, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."

(Public Employment Cost Items; Collective Bargaining Unit (4); Appropriation)

[Conf. Com. Rep. No. 242-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2787, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."

(Public Employment Cost Items; Collective Bargaining Unit (6); Appropriation)

[Conf. Com. Rep. No. 243-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2788, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."

(Public Employment Cost Items; Collective Bargaining Unit (7); Appropriation)

[Conf. Com. Rep. No. 244-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2789, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."

(Public Employment Cost Items; Collective Bargaining Unit (8); Appropriation)

[Conf. Com. Rep. No. 245-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2792, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."

(Public Employment Cost Items; Collective Bargaining Unit (11); Appropriation)

[Conf. Com. Rep. No. 246-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2795, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."

(Public Employment Cost Items; Collective Bargaining Unit (14); Appropriation)

[Conf. Com. Rep. No. 247-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2783, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."

(Public Employment Cost Items; Collective Bargaining Unit (2); Appropriation)

[Conf. Com. Rep. No. 248-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2794, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."

(Public Employment Cost Items; Collective Bargaining Unit (13); Appropriation)

[Conf. Com. Rep. No. 250-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2021, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO INCREASING THE PAYMENT AMOUNT FOR THE OFFICE OF HAWAIIAN AFFAIRS' PRO RATA SHARE OF THE PUBLIC LAND TRUST."

(Office of Hawaiian Affairs; Public Land Trust; Working Group; Appropriation)

Heluhelu Hope Loa
FINAL READING

FISCAL ORDINARY

[Conf. Com. Rep. No. 31-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2960, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO FOOD SAFETY."

(Food and Drug Administration; Food Safety Modernization Act; Certification; Training; Appropriation)

[Conf. Com. Rep. No. 44-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3041, S.D. 2, H.D. 1, C.D. 1](#)

"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."

(Claims Against the State)

[Conf. Com. Rep. No. 69-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1837, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HOUSING."

(Counties; Hawaii Housing Finance and Development Corporation; Hawaii Public Housing Authority; Affordable Housing; Yes In My Backyard; Statewide Working Group; Report; Appropriation)

[Conf. Com. Rep. No. 124-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2171, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC SAFETY."

(Law Enforcement; Corrections and Rehabilitation; Training Center; DPS; DOT; AG; Office of Homeland Security; Appropriation)

[Conf. Com. Rep. No. 138-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2510, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO RENEWABLE ENERGY."

(Office of Planning and Sustainable Development; Hawaii Natural Energy Institute; Hawaii State Planning Act; Renewable Energy; Grid Resources Balancing; Appropriation)

[Conf. Com. Rep. No. 155-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3229, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO GEOTHERMAL ROYALTIES."

(Geothermal Resources; Royalties; University Innovation and Commercialization Initiative Special Fund; Department of Land and Natural Resources; University of Hawaii; Counties; Reports)

[Conf. Com. Rep. No. 159-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2336, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE PHOTO RED LIGHT IMAGING DETECTOR SYSTEMS PROGRAM."

(Photo Red Light Imaging Detector Systems Program)

[Conf. Com. Rep. No. 183-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1517, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO COFFEE."

(Department of Agriculture; Coffee Labeling Economic Impact Study; Appropriation)

[Conf. Com. Rep. No. 186-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2000, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."

(School Facilities Authority; Preschool; Appropriation)

[Conf. Com. Rep. No. 188-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1137, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE SPOUSE AND CHILD ABUSE SPECIAL FUND."

(Spouse and Child Abuse Special Fund; Department of Human Services; Federal Reimbursements)

[Conf. Com. Rep. No. 193-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3040, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PROCUREMENT."

(Procurement; Automation System; Transaction Fees; Qualified Community Rehabilitation Programs; Appropriation)

[Conf. Com. Rep. No. 199-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3195, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS."

(Department of Hawaiian Home Lands; Hawaiian Home Lands; Geothermal Resources; Appropriation)

[Conf. Com. Rep. No. 216-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2070, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST THE HAWAIIAN LEGACY REFORESTATION INITIATIVE TO RESTORE HAWAII'S FORESTS AND NATURAL RESOURCES."

(Special Purpose Revenue Bonds; Hawaiian Legacy Reforestation Initiative)

[Conf. Com. Rep. No. 229-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2473, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ECONOMIC DEVELOPMENT."

(Department of Agriculture; Department of Business, Economic Development, and Tourism; Agribusiness Development Corporation; Transfer; Appropriations)

[Conf. Com. Rep. No. 230-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3334, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO GOVERNMENT OPERATIONS."

(DBEDT; DAGS; HTA; Stadium Authority; Hawaii Tourism Authority; Transfer; Stadium Development District; General Obligations Bonds)

[Conf. Com. Rep. No. 234-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2024, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO MAUNA KEA."

(Mauna Kea Stewardship and Oversight Authority; Established; Appropriation)

[Conf. Com. Rep. No. 235-22](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2260, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CANNABIS."

(Department of Health; Medical Cannabis; Transportation; Dispensaries; Production Centers; Licenses; Caregivers; Appropriation)

[Conf. Com. Rep. No. 249-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3289, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO HAWAII RETIREMENT SAVINGS."

(Hawaii Retirement Savings Program; State-facilitated Payroll-deduction Individual Retirement Account; Department of Budget and Finance; Department of Labor and Industrial Relations; Study; Phasing; Reports; Appropriation)

[Conf. Com. Rep. No. 251-22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2474, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO RENEWABLE ENERGY."

(Renewable Energy; Reliability Standards; Interconnection Requirements; Public Utilities Commission; Study; Appropriation)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATION Nos. 1-2

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
M.C. No. 1	From the Honorable Ronald D. Kouchi, President of the Senate, and the Honorable Scott K. Saiki, Speaker of the House of Representatives, dated April 29, 2022, transmitting a Legislative Communication extending the conference negotiation deadline from 6:00 p.m. to 9:00 p.m.	FILE
M.C. No. 2	From the Honorable Ronald D. Kouchi, President of the Senate, and the Honorable Scott K. Saiki, Speaker of the House of Representatives, dated April 29, 2022, transmitting a Legislative Communication extending the filing deadline for conference committee reports and conference drafts from 11:30 p.m. to 1:00 a.m. April 30, 2022.	FILE

Hana 'Ē A'e

MISCELLANEOUS BUSINESS

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

[S.B. No. 3072, S.D. 2,](#)
[H.D. 1](#)

LCA/JDC,
WAM

"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND INVESTMENTS."(EUTF; Uniform Information Practices Act; Disclosure of Information)

[S.B. No. 3338, S.D. 2,](#)
[H.D. 1](#)

LCA, WAM

"RELATING TO THE KALAUPAPA MEMORIAL." (Kalaupapa Memorial; Appropriation)

[S.B. No. 2782, S.D. 1,](#)
[H.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Public Employment Cost Items; Collective Bargaining Unit (1); Appropriation)

[S.B. No. 2790, S.D. 1,](#)
[H.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Public Employment Cost Items; Collective Bargaining Unit (9); Appropriation)

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Adoption

[S.C.R. No. 61,](#)
[S.D. 1, H.D. 1](#)

CPN, WAM

"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF MANDATING HEALTH INSURANCE COVERAGE FOR HEARING AIDS."(Hearing Aids; Auditor to Assess Effects)

[S.C.R. No. 120,](#)
[S.D. 1, H.D. 1](#)

CPN

"URGING THE PUBLIC UTILITIES COMMISSION TO CONSIDER AND ADOPT AN EFFICIENT, STREAMLINED PROCESS TO REVIEW REQUESTS MADE BY ELECTRIC UTILITIES TO PROVIDE MIDDLE MILE BROADBAND SERVICES IN FURTHERANCE OF THE STATE'S EFFORTS TO EXPEDITE BROADBAND ACCESS AND EQUITY, FACILITATE DIGITAL EQUITY, AND PROMOTE EXPEDITIOUS BROADBAND DEPLOYMENT TO UNSERVED AND UNDERSERVED AREAS."(Broadband; Public Utilities Commission; Electric Utilities; Middle Mile Broadband Services; Broadband Access and Equity)

[S.C.R. No. 34,](#)
[S.D. 1, H.D. 1](#)

EDU

"REQUESTING THE EARLY LEARNING BOARD TO EVALUATE AND REPORT TO THE LEGISLATURE REGARDING THE BOARD'S COMPOSITION AND CHARTER AND TO DEVELOP A STRATEGIC PLAN."(Early Learning Board; Strategic Plan; Evaluation)

[S.C.R. No. 63,](#)
[S.D. 1, H.D. 1](#)

EDU

"REQUESTING THE DEPARTMENT OF EDUCATION TO NAME THE NEW KIHEI HIGH SCHOOL IN HONOR OF UNITED STATES CONGRESSWOMAN PATSY T. MINK."(Department of Education; Representative Patsy T. Mink; Kihei High School)

[S.C.R. No. 216,](#)
[H.D. 1](#)

EDU

"REQUESTING THE DEPARTMENT OF EDUCATION TO ASSESS AND REPORT TO THE LEGISLATURE WHETHER AND TO WHAT EXTENT EXISTING CURRICULUM AND TRAINING ALIGN WITH ERIN'S LAW."(Department of Education; Erin's Law; Child Safety and Welfare; Sexual Abuse)

[S.C.R. No. 217,](#)
[S.D. 1, H.D. 1](#)

EDU

"REQUESTING THE EARLY LEARNING BOARD TO PREPARE A REPORT CONTAINING A ROAD MAP, INCLUDING PROPOSED LEGISLATION, FOR THE IMPLEMENTATION OF ACT 46, SESSION LAWS OF HAWAII 2020."(Education; Access; Early Learning Board; Children; Roadmap)

[S.C.R. No. 41,](#)
[S.D. 1, H.D. 1](#)

GVO

"REQUESTING THE HAWAII BROADBAND AND DIGITAL EQUITY OFFICE TO CONDUCT A DATA MAPPING STUDY TO IDENTIFY GEOGRAPHICALLY UNDERSERVED AND UNSERVED AREAS IN THE STATE THAT LACK QUALITY BROADBAND CONNECTIVITY."(Hawaii Broadband and Digital Equity Office; Broadband Connectivity; Data Mapping Survey; Unserved Areas; Underserved Areas)

[S.C.R. No. 108,](#)
[S.D. 1, H.D. 1](#)

GVO/AEN

"AFFIRMING HAWAII'S ONGOING COMMITMENT TO THE GOALS OF THE PARIS CLIMATE AGREEMENT AND UNITED NATIONS SUSTAINABLE DEVELOPMENT GOALS AND ENDORSEMENT OF THE FOSSIL FUEL NON-PROLIFERATION TREATY."(Fossil Fuels; Climate Change; Non-Proliferation Treaty; Paris Climate Agreement; United Nations Sustainable Development Goals)

[S.C.R. No. 35,](#)
[S.D. 1, H.D. 1](#)

HRE

"REQUESTING THE UNIVERSITY OF HAWAII - WEST OAHU TO RE-ESTABLISH A PRE-NURSING PATHWAY OR CREATE A PERMANENT NURSING PROGRAM FOR STUDENTS."(University of Hawaii – West Oahu; Nursing Program)

[S.C.R. No. 215,](#)
[S.D. 1, H.D. 1](#)

HRE

"REQUESTING THE UNIVERSITY OF HAWAII TO INVESTIGATE AND ADDRESS

THE FEASIBILITY AND ACCESSIBILITY OF DEVELOPING AND IMPLEMENTING A NURSING PROGRAM AT HONOLULU COMMUNITY COLLEGE."(University of Hawaii; Honolulu Community College; Nursing Program; Feasibility; Report)

[S.C.R. No. 161,](#)
[S.D. 1, H.D. 1](#)

HOU

"REQUESTING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO CONVENE A TASK FORCE TO REVIEW THE PERMITTING PROCESS RELATED TO AFFORDABLE HOUSING AND CONDUCT A STUDY OF THE EFFECT OF COUNTY ORDINANCES ON HOUSING FINANCE AND DEVELOPMENT."(Hawaii Housing Finance and Development Corporation; Task Force; Affordable Housing; Permitting; Counties; Study; Ordinances)

[S.C.R. No. 178,](#)
[S.D. 1, H.D. 1](#)

HOU/WTL

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, IN CONSULTATION WITH THE STATE HISTORIC PRESERVATION DIVISION AND THE ISLAND BURIAL COUNCILS, TO CREATE AN EXPEDITED PROCESS TO CONTRACT THE REVIEW OF PROPOSED AFFORDABLE HOUSING PROJECTS TO THIRD-PARTY CONSULTANTS."(Department of Land and Natural Resources; State Historic Preservation District; Island Burial Councils; Expedited Review Process; Third-Party Consultants; Affordable Housing)

[S.C.R. No. 1, S.D. 1,](#) HMS/EDU
[H.D. 1](#)

"URGING THE DEPARTMENT OF EDUCATION TO DEVELOP AND IMPLEMENT A PROGRAM TO RECRUIT AND EMPLOY QUALIFIED BLIND PERSONS TO SERVE AS ORIENTATION AND MOBILITY INSTRUCTORS AND IN OTHER POSITIONS AS TEACHERS OF VISUALLY

IMPAIRED STUDENTS."(Department of Education; Visually Impaired Students; Qualified Blind Professionals; Orientation and Mobility Instructors; Deaf and Blind Task Force)

[S.C.R. No. 102,](#)
[S.D. 1, H.D. 1](#)

HMS

"REQUESTING THE OFFICE OF THE AUDITOR TO CONDUCT A PERFORMANCE AUDIT OF THE CHILD WELFARE SERVICES BRANCH OF THE DEPARTMENT OF HUMAN SERVICES."(Department of Human Services; Child Welfare Services Branch; Auditor; Performance Audit)

[S.C.R. No. 133,](#)
[S.D. 1, H.D. 1](#)

HMS/JDC

"URGING THE STATE COMMISSION ON THE STATUS OF WOMEN TO WORK WITH THE DOMESTIC VIOLENCE ACTION CENTER, THE FILIPINO CHAMBER OF COMMERCE OF HAWAI'I, AND OTHER CHAMBERS OF COMMERCE IN HAWAII, AS APPROPRIATE, TO DEVELOP AND IMPLEMENT AN OUTREACH PROGRAM AIMED AT INFORMING DOMESTIC VIOLENCE VICTIMS OF AVAILABLE RESOURCES FOR ASSISTANCE."(Domestic Violence Victims; Outreach Program; State Commission on the Status of Women; Resources)

[S.C.R. No. 26,](#)
[H.D. 1](#)

JDC

"URGING THE UNITED STATES CONGRESS TO ENACT LEGISLATION TO ADDRESS THE RISE IN ILLEGAL TEXT MESSAGES."(United States Congress; Legislation; Illegal Text Messages; Scam Text Messages)

[S.C.R. No. 138,](#)
[S.D. 1, H.D. 1](#)

TRS

"URGING THE CITY AND COUNTY OF HONOLULU TO CELEBRATE THE FIFTIETH ANNIVERSARY OF THE LANIKAI BIKEWAY AND RECOGNIZE THE EFFORTS OF TED RODGERS AND CYNTHIA THIELEN WHO LED THE EFFORTS TO ESTABLISH

IT."(Cynthia Thielen; Ted Rodgers; Lanikai Bikeway)

[S.C.R. No. 205,](#)
[S.D. 1, H.D. 1](#)

WTL

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES' DIVISION OF BOATING AND OCEAN RECREATION, IN CONSULTATION WITH THE KANEOHE BAY REGIONAL COUNCIL, TO CONDUCT A STUDY OF COMMERCIAL ACTIVITY ON KANEOHE BAY AND DEVELOP A PLAN TO REDUCE THE AMOUNT OF NON-PERMITTED COMMERCIAL ACTIVITY THAT IS OPERATING IN VIOLATION OF THE KANEOHE BAY MASTER PLAN."(Department of Land and Natural Resources; Kaneohe Bay; Restrictions; Commercial Ocean Use Activity; Permit)

Ho‘olaha
ANNOUNCEMENTS

- Senate Session will convene on Thursday, May 5, 2022.

Ke Pani ‘Ana
ADJOURNMENT