

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi
THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2022
REGULAR SESSION OF 2022

Lā Kanalimakumamālua
FIFTY-SECOND DAY

20 ‘Apelila 2022 - Po‘akolu - Hola 12:00 P.M.
APRIL 20, 2022-WEDNESDAY-12:00 O'CLOCK P.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 719-729

Returning the following Senate Concurrent Resolutions which were adopted by the House on April 19, 2022:

REFERRAL

- | | | |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 719 | <p><u>S.C.R. No. 28</u>
"REQUESTING THE DEPARTMENT OF EDUCATION TO ESTABLISH PROGRAMS AND EDUCATIONAL OPPORTUNITIES TO INCREASE MEDIA LITERACY AND PROMOTE DIGITAL CITIZENSHIP."(Department of Education; Digital Literacy; Digital Citizenship)</p> | FILE |
| 720 | <p><u>S.C.R. No. 124, S.D. 1</u>
"URGING THE DEPARTMENT OF HEALTH AND DEPARTMENT OF HUMAN SERVICES TO WORK WITH COMMUNITY PARTNERS, INCLUDING THE YMCA OF HONOLULU, TO SUPPORT THE MENTAL WELLNESS OF THE STATE'S YOUTH."(YMCA of Honolulu; DOH; DHS; Youth Mental Wellness)</p> | FILE |
| 721 | <p><u>S.C.R. No. 140, S.D. 1</u>
"URGING THE STATE SUSTAINABILITY COORDINATOR TO WORK WITH THE STATE AND COUNTY FILM OFFICES TO DEVELOP PROTOCOLS TO ENSURE THAT FILM AND TELEVISION PRODUCTIONS IN HAWAII ARE UTILIZING SUSTAINABLE PRACTICES."(State Sustainability Coordinator; State and County Film Offices; Film and Television Productions; Single Use Plastic Alternatives; Sustainable Practices)</p> | FILE |
| 722 | <p><u>S.C.R. No. 197, S.D. 1</u>
"REQUESTING THE DEPARTMENT OF HEALTH TO DEVELOP PROTOCOLS FOR HOSPITALS IN THE STATE TO IMPROVE THE TREATMENT OF PATIENTS CONTEMPLATING SUICIDE."(Suicide; Mental Health; Department of Health)</p> | FILE |

- 723 [S.C.R. No. 242, S.D. 1](#) FILE
"REQUESTING THE PUBLIC UTILITIES COMMISSION, IN COLLABORATION WITH THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS' DIVISION OF CONSUMER ADVOCACY, TO CONVENE A WORKING GROUP TO CREATE A HAWAII LOW INCOME HOME ENERGY ASSISTANCE PROGRAM TO ASSIST LOW-INCOME HOUSEHOLDS WITH PAYING FOR THEIR HOME ENERGY."(Public Utilities Commission; Working Group; Hawaii Low Income Home Energy Assistance Program)
- Returning the following Senate Concurrent Resolutions which were adopted by the House on April 19, 2022, in an amended form:
- 724 [S.C.R. No. 26, H.D. 1](#) AGREE
/DISAGREE
"URGING THE UNITED STATES CONGRESS TO ENACT LEGISLATION TO ADDRESS THE RISE IN ILLEGAL TEXT MESSAGES."(United States Congress; Legislation; Illegal Text Messages; Scam Text Messages)
- 725 [S.C.R. No. 90, H.D. 1](#) AGREE
/DISAGREE
"URGING MARINE CORPS BASE HAWAII TO UPGRADE THE CAPACITY OF ITS SEWAGE TREATMENT PLANT AND REDUNDANCY OF THE COMPONENTS TO ENSURE THAT FINAL EFFLUENT QUALITY IS IN COMPLIANCE WITH STATE PERMITTING REQUIREMENTS."(Marine Corps Base Hawaii; Sewage Treatment; Wastewater)
- Informing the Senate that on April 19, 2022, the House discharged all conferees on the following bills:
- 726 [H.B. No. 1486, H.D. 2, S.D. 1](#) FILE
"RELATING TO THEFT."(Theft in the First Degree; Motor Vehicles; Motorcycles)
- 727 [H.B. No. 2113, H.D. 2, S.D. 1](#) FILE
"RELATING TO MONEY TRANSMITTERS."(Money Transmitters; Application; Criminal History Record Check)
- [H.B. No. 2115, H.D. 1, S.D. 1](#)
"RELATING TO MORTGAGE SERVICERS."(Mortgage Servicers; Surety Bond; NMLS)

Informing the Senate that on April 19, 2022, the House appointed Conferees to the following House bill:

728 [H.B. No. 1692, S.D. 2](#) FILE
"RELATING TO MOBILE ELECTRONIC DEVICES."(Mobile Electronic Devices; State Traffic Code; Fines)

Informing the Senate that on April 20, 2022, the House appointed Conferees to the following Senate bills:

729 [S.B. No. 152, H.D. 1](#) FILE

[S.B. No. 172, S.D. 1, H.D. 1](#)

[S.B. No. 204, S.D. 1, H.D. 1](#)

[S.B. No. 206, S.D. 2, H.D. 1](#)

[S.B. No. 339, S.D. 2, H.D. 1](#)

[S.B. No. 346, S.D. 2, H.D. 1](#)

[S.B. No. 416, S.D. 1, H.D. 2](#)

[S.B. No. 449, H.D. 2](#)

[S.B. No. 514, S.D. 1, H.D. 1](#)

[S.B. No. 573, S.D. 1, H.D. 1](#)

[S.B. No. 665, S.D. 1, H.D. 2](#)

[S.B. No. 872, S.D. 1, H.D. 1](#)

[S.B. No. 879, S.D. 1, H.D. 2](#)

[S.B. No. 915, S.D. 2, H.D. 1](#)

[S.B. No. 1105, S.D. 2, H.D. 1](#)

[S.B. No. 1107, S.D. 2, H.D. 1](#)

[S.B. No. 1112, S.D. 2, H.D. 1](#)

[S.B. No. 1121, S.D. 2, H.D. 1](#)

[S.B. No. 1128, S.D. 2, H.D. 1](#)

[S.B. No. 1138, S.D. 2, H.D. 2](#)

[S.B. No. 1211, S.D. 2, H.D. 1](#)

[S.B. No. 1294, S.D. 2, H.D. 1](#)

[S.B. No. 1297, S.D. 1, H.D. 1](#)

[S.B. No. 1411, S.D. 2, H.D. 1](#)

[S.B. No. 2008, S.D. 1, H.D. 2](#)

[S.B. No. 2017, S.D. 1, H.D. 2](#)

[S.B. No. 2021, S.D. 1, H.D. 2](#)

[S.B. No. 2032, S.D. 2, H.D. 2](#)

[S.B. No. 2056, S.D. 1, H.D. 1](#)

[S.B. No. 2059, S.D. 1, H.D. 2](#)

[S.B. No. 2065, S.D. 2, H.D. 2](#)

[S.B. No. 2070, S.D. 1, H.D. 1](#)

[S.B. No. 2076, S.D. 2, H.D. 3](#)

[S.B. No. 2081, S.D. 2, H.D. 1](#)

[S.B. No. 2091, S.D. 1, H.D. 2](#)

[S.B. No. 2115, S.D. 1, H.D. 2](#)

[S.B. No. 2118, S.D. 1, H.D. 2](#)

[S.B. No. 2125, H.D. 1](#)

[S.B. No. 2136, H.D. 1](#)

[S.B. No. 2137, S.D. 2, H.D. 1](#)

[S.B. No. 2142, S.D. 1, H.D. 1](#)

[S.B. No. 2144, S.D. 1, H.D. 1](#)

[S.B. No. 2150, S.D. 2, H.D. 2](#)

[S.B. No. 2162, S.D. 1, H.D. 1](#)

[S.B. No. 2163, H.D. 1](#)

[S.B. No. 2182, S.D. 1, H.D. 1](#)

[S.B. No. 2184, S.D. 1, H.D. 1](#)

[S.B. No. 2185, S.D. 3, H.D. 1](#)

[S.B. No. 2186, S.D. 2, H.D. 1](#)

[S.B. No. 2195, S.D. 2, H.D. 1](#)

[S.B. No. 2196, S.D. 2, H.D. 2](#)

[S.B. No. 2202, H.D. 1](#)

[S.B. No. 2214, S.D. 2, H.D. 1](#)

[S.B. No. 2218, S.D. 1, H.D. 1](#)

[S.B. No. 2251, S.D. 2, H.D. 2](#)

[S.B. No. 2274, S.D. 2, H.D. 1](#)

[S.B. No. 2276, S.D. 2, H.D. 2](#)

[S.B. No. 2279, S.D. 2, H.D. 2](#)

[S.B. No. 2280, S.D. 2, H.D. 2](#)

[S.B. No. 2281, S.D. 2, H.D. 2](#)

[S.B. No. 2283, S.D. 2, H.D. 1](#)

[S.B. No. 2284, S.D. 2, H.D. 1](#)

[S.B. No. 2290, S.D. 1, H.D. 1](#)

[S.B. No. 2295, S.D. 2, H.D. 2](#)

[S.B. No. 2298, S.D. 2, H.D. 1](#)

[S.B. No. 2347, S.D. 1, H.D. 1](#)

[S.B. No. 2370, S.D. 2, H.D. 1](#)

[S.B. No. 2371, S.D. 2, H.D. 1](#)

[S.B. No. 2372, S.D. 2, H.D. 2](#)

[S.B. No. 2373, S.D. 1, H.D. 1](#)

[S.B. No. 2375, S.D. 1, H.D. 2](#)

[S.B. No. 2378, S.D. 1, H.D. 2](#)

[S.B. No. 2379, S.D. 2, H.D. 2](#)

[S.B. No. 2382, S.D. 1, H.D. 1](#)

[S.B. No. 2383, S.D. 2, H.D. 2](#)

[S.B. No. 2384, S.D. 2, H.D. 2](#)

[S.B. No. 2387, S.D. 1, H.D. 2](#)

[S.B. No. 2398, S.D. 2, H.D. 2](#)

[S.B. No. 2457, S.D. 1, H.D. 1](#)

[S.B. No. 2473, S.D. 2, H.D. 2](#)

[S.B. No. 2474, S.D. 2, H.D. 1](#)

[S.B. No. 2475, S.D. 2, H.D. 1](#)

[S.B. No. 2478, S.D. 2, H.D. 2](#)

[S.B. No. 2479, H.D. 1](#)

[S.B. No. 2480, S.D. 2, H.D. 2](#)

[S.B. No. 2482, S.D. 1, H.D. 1](#)

[S.B. No. 2483, S.D. 2, H.D. 1](#)

[S.B. No. 2504, S.D. 2, H.D. 1](#)

[S.B. No. 2510, S.D. 2, H.D. 1](#)

[S.B. No. 2511, S.D. 2, H.D. 2](#)

[S.B. No. 2567, S.D. 1, H.D. 1](#)

[S.B. No. 2570, S.D. 2, H.D. 1](#)

[S.B. No. 2581, S.D. 1, H.D. 1](#)

[S.B. No. 2583, S.D. 2, H.D. 1](#)

[S.B. No. 2588, S.D. 1, H.D. 1](#)

[S.B. No. 2597, S.D. 1, H.D. 1](#)

[S.B. No. 2599, S.D. 1, H.D. 2](#)

[S.B. No. 2600, S.D. 2, H.D. 2](#)

[S.B. No. 2612, S.D. 2, H.D. 1](#)

[S.B. No. 2621, S.D. 1, H.D. 1](#)

[S.B. No. 2623, S.D. 2, H.D. 2](#)

[S.B. No. 2624, S.D. 2, H.D. 2](#)

[S.B. No. 2634, S.D. 1, H.D. 1](#)

[S.B. No. 2635, S.D. 2, H.D. 1](#)

[S.B. No. 2637, S.D. 1, H.D. 2](#)

[S.B. No. 2639, H.D. 2](#)

[S.B. No. 2641, S.D. 2, H.D. 1](#)

[S.B. No. 2644, S.D. 2, H.D. 2](#)

[S.B. No. 2657, S.D. 2, H.D. 1](#)

[S.B. No. 2663, S.D. 1, H.D. 2](#)

[S.B. No. 2667, S.D. 1, H.D. 1](#)

[S.B. No. 2670, S.D. 2, H.D. 2](#)

[S.B. No. 2677, S.D. 1, H.D. 1](#)

[S.B. No. 2678, S.D. 2, H.D. 1](#)

[S.B. No. 2679, S.D. 2, H.D. 2](#)

[S.B. No. 2685, S.D. 2, H.D. 1](#)

[S.B. No. 2695, S.D. 2, H.D. 1](#)

[S.B. No. 2700, S.D. 2, H.D. 1](#)

[S.B. No. 2701, S.D. 2, H.D. 1](#)

[S.B. No. 2707, S.D. 1, H.D. 1](#)

[S.B. No. 2720, S.D. 2, H.D. 2](#)

[S.B. No. 2740, S.D. 1, H.D. 1](#)

[S.B. No. 2752, S.D. 2, H.D. 2](#)

[S.B. No. 2764, S.D. 2, H.D. 3](#)

[S.B. No. 2766, S.D. 1, H.D. 1](#)

[S.B. No. 2767, S.D. 1, H.D. 1](#)

[S.B. No. 2768, S.D. 2, H.D. 1](#)

[S.B. No. 2770, S.D. 1, H.D. 1](#)

[S.B. No. 2771, S.D. 1, H.D. 1](#)

[S.B. No. 2777, S.D. 1, H.D. 2](#)

[S.B. No. 2782, S.D. 1, H.D. 1](#)

[S.B. No. 2783, S.D. 1, H.D. 1](#)

[S.B. No. 2784, S.D. 1, H.D. 1](#)

[S.B. No. 2785, S.D. 1, H.D. 1](#)

[S.B. No. 2786, S.D. 1, H.D. 1](#)

[S.B. No. 2787, S.D. 1, H.D. 1](#)

[S.B. No. 2788, S.D. 1, H.D. 1](#)

[S.B. No. 2789, S.D. 1, H.D. 1](#)

[S.B. No. 2790, S.D. 1, H.D. 1](#)

[S.B. No. 2792, S.D. 1, H.D. 1](#)

[S.B. No. 2794, S.D. 1, H.D. 1](#)

[S.B. No. 2795, S.D. 1, H.D. 1](#)

[S.B. No. 2796, S.D. 1, H.D. 1](#)

[S.B. No. 2798, S.D. 1, H.D. 2](#)

[S.B. No. 2805, S.D. 2, H.D. 1](#)

[S.B. No. 2808, S.D. 1, H.D. 1](#)

[S.B. No. 2812, S.D. 2, H.D. 1](#)

[S.B. No. 2816, S.D. 2, H.D. 1](#)

[S.B. No. 2818, S.D. 2, H.D. 1](#)

[S.B. No. 2819, S.D. 2, H.D. 2](#)

[S.B. No. 2820, S.D. 2, H.D. 1](#)

[S.B. No. 2821, S.D. 2, H.D. 1](#)

[S.B. No. 2822, S.D. 1, H.D. 1](#)

[S.B. No. 2823, S.D. 2, H.D. 1](#)

[S.B. No. 2824, S.D. 1, H.D. 1](#)

[S.B. No. 2826, S.D. 2, H.D. 1](#)

[S.B. No. 2837, S.D. 2, H.D. 2](#)

[S.B. No. 2857, S.D. 2, H.D. 1](#)

[S.B. No. 2862, S.D. 1, H.D. 1](#)

[S.B. No. 2865, S.D. 2, H.D. 1](#)

[S.B. No. 2869, S.D. 1, H.D. 2](#)

[S.B. No. 2877, S.D. 1, H.D. 1](#)

[S.B. No. 2883, S.D. 2, H.D. 1](#)

[S.B. No. 2885, S.D. 1, H.D. 1](#)

[S.B. No. 2893, S.D. 1, H.D. 1](#)

[S.B. No. 2898, S.D. 2, H.D. 2](#)

[S.B. No. 2907, S.D. 1, H.D. 1](#)

[S.B. No. 2922, S.D. 2, H.D. 2](#)

[S.B. No. 2923, H.D. 1](#)

[S.B. No. 2928, S.D. 3, H.D. 1](#)

[S.B. No. 2946, S.D. 1, H.D. 1](#)

[S.B. No. 2960, S.D. 1, H.D. 1](#)

[S.B. No. 2963, S.D. 2, H.D. 2](#)

[S.B. No. 2986, S.D. 1, H.D. 2](#)

[S.B. No. 2989, S.D. 1, H.D. 1](#)

[S.B. No. 2990, S.D. 1, H.D. 1](#)

[S.B. No. 2992, S.D. 1, H.D. 1](#)

[S.B. No. 2996, S.D. 1, H.D. 1](#)

[S.B. No. 3004, S.D. 1, H.D. 1](#)

[S.B. No. 3019, S.D. 1, H.D. 1](#)

[S.B. No. 3027, S.D. 2, H.D. 1](#)

[S.B. No. 3040, S.D. 2, H.D. 1](#)

[S.B. No. 3041, S.D. 2, H.D. 1](#)

[S.B. No. 3048, S.D. 2, H.D. 1](#)

[S.B. No. 3054, S.D. 1, H.D. 1](#)

[S.B. No. 3072, S.D. 2, H.D. 1](#)

[S.B. No. 3075, S.D. 2, H.D. 2](#)

[S.B. No. 3077, S.D. 1, H.D. 2](#)

[S.B. No. 3078, S.D. 1, H.D. 1](#)

[S.B. No. 3084, H.D. 1](#)

[S.B. No. 3085, S.D. 2, H.D. 2](#)

[S.B. No. 3087, S.D. 1, H.D. 2](#)

[S.B. No. 3089, S.D. 2, H.D. 2](#)

[S.B. No. 3090, S.D. 1, H.D. 1](#)

[S.B. No. 3091, S.D. 2, H.D. 1](#)

[S.B. No. 3092, S.D. 1, H.D. 1](#)

[S.B. No. 3094, S.D. 2, H.D. 1](#)

[S.B. No. 3095, S.D. 1, H.D. 1](#)

[S.B. No. 3096, S.D. 1, H.D. 2](#)

[S.B. No. 3098, S.D. 1, H.D. 1](#)

[S.B. No. 3106, S.D. 2, H.D. 1](#)

[S.B. No. 3110, S.D. 2, H.D. 1](#)

[S.B. No. 3111, S.D. 2, H.D. 1](#)

[S.B. No. 3114, S.D. 2, H.D. 1](#)

[S.B. No. 3121, S.D. 2, H.D. 1](#)

[S.B. No. 3124, S.D. 1, H.D. 1](#)

[S.B. No. 3126, S.D. 2, H.D. 2](#)

[S.B. No. 3134, S.D. 2, H.D. 1](#)

[S.B. No. 3140, S.D. 1, H.D. 1](#)

[S.B. No. 3141, S.D. 1, H.D. 2](#)

[S.B. No. 3142, S.D. 1, H.D. 1](#)

[S.B. No. 3158, S.D. 2, H.D. 1](#)

[S.B. No. 3165, S.D. 2, H.D. 1](#)

[S.B. No. 3168, S.D. 2, H.D. 2](#)

[S.B. No. 3172, S.D. 1, H.D. 2](#)

[S.B. No. 3179, S.D. 2, H.D. 2](#)

[S.B. No. 3189, S.D. 2, H.D. 2](#)

[S.B. No. 3190, S.D. 2, H.D. 1](#)

[S.B. No. 3195, S.D. 2, H.D. 1](#)

[S.B. No. 3197, S.D. 2, H.D. 1](#)

[S.B. No. 3201, S.D. 1, H.D. 1](#)

[S.B. No. 3205, S.D. 1, H.D. 1](#)

[S.B. No. 3209, S.D. 2, H.D. 1](#)

[S.B. No. 3219, H.D. 1](#)

[S.B. No. 3223, S.D. 1, H.D. 2](#)

[S.B. No. 3229, S.D. 2, H.D. 2](#)

[S.B. No. 3235, S.D. 1, H.D. 1](#)

[S.B. No. 3236, S.D. 2, H.D. 1](#)

[S.B. No. 3247, S.D. 2, H.D. 2](#)

[S.B. No. 3252, S.D. 2, H.D. 2](#)

[S.B. No. 3272, S.D. 2, H.D. 2](#)

[S.B. No. 3280, S.D. 1, H.D. 1](#)

[S.B. No. 3282, S.D. 1, H.D. 2](#)

[S.B. No. 3284, S.D. 2, H.D. 2](#)

[S.B. No. 3289, S.D. 2, H.D. 2](#)

[S.B. No. 3293, S.D. 2, H.D. 2](#)

[S.B. No. 3294, S.D. 2, H.D. 1](#)

[S.B. No. 3295, S.D. 1, H.D. 2](#)

[S.B. No. 3298, S.D. 1, H.D. 1](#)

[S.B. No. 3320, S.D. 1, H.D. 1](#)

[S.B. No. 3324, S.D. 2, H.D. 2](#)

[S.B. No. 3325, S.D. 2, H.D. 1](#)

[S.B. No. 3329, S.D. 1, H.D. 2](#)

[S.B. No. 3330, S.D. 1, H.D. 1](#)

[S.B. No. 3335, S.D. 1, H.D. 1](#)

[S.B. No. 3337, S.D. 2, H.D. 1](#)

[S.B. No. 3338, S.D. 2, H.D. 1](#)

[S.B. No. 3357, S.D. 2, H.D. 2](#)

[S.B. No. 3367, S.D. 2, H.D. 1](#)

[S.B. No. 3369, S.D. 2, H.D. 2](#)

[S.B. No. 3372, S.D. 1, H.D. 2](#)

[S.B. No. 3374, S.D. 1, H.D. 1](#)

[S.B. No. 3377, S.D. 1, H.D. 2](#)

[S.B. No. 3379, S.D. 1, H.D. 1](#)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 4003-4027

- | | | |
|------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>4003
(One Day
Notice)</p> | <p>(HTH)</p> | <p>G.M. No. 673
"Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, BARBARA TOM, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)</p> |
| <p>4003
(One Day
Notice)</p> | <p>(HTH)</p> | <p>G.M. No. 674
"Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, LYDIA PAVON, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)</p> |
| <p>4003
(One Day
Notice)</p> | <p>(HTH)</p> | <p>G.M. No. 675
"Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, CHARLOTTE HUANG, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)</p> |
| <p>4003
(One Day
Notice)</p> | <p>(HTH)</p> | <p>G.M. No. 676
"Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, CHARLOTTE HUANG, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)</p> |
| <p>4003
(One Day
Notice)</p> | <p>(HTH)</p> | <p>G.M. No. 682
"Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, RANDALL LANDRY II, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)</p> |

[4004](#)
(One Day
Notice)

(HTH)

[G.M. No. 669](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ANTHONY AKAMINE, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4004](#)
(One Day
Notice)

(HTH)

[G.M. No. 670](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ROSANNA DANIEL-KANETAKE, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4004](#)
(One Day
Notice)

(HTH)

[G.M. No. 671](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, VIOLET HORVATH, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4004](#)
(One Day
Notice)

(HTH)

[G.M. No. 672](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, RONALD AWA, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4005](#)
(One Day
Notice)

(HTH)

[G.M. No. 731](#)

"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, KRISTEN POLENZ, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[4005](#)
(One Day
Notice)

(HTH)

[G.M. No. 732](#)

"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, LAURI REDUS, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[4005](#)
(One Day
Notice)

(HTH)

[G.M. No. 733](#)

"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, LAURI REDUS, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4005](#)
(One Day
Notice)

(HTH)

[G.M. No. 761](#)

"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, JARIS KUNIYUKI, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4006](#)
(One Day
Notice)

(HTH)

[G.M. No. 709](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, SARAH BLECHMAN, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[4006](#)
(One Day
Notice)

(HTH)

[G.M. No. 710](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, SARAH BLECHMAN, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4007](#)
(One Day
Notice)

(HTH)

[G.M. No. 642](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Oahu Service Area Board, Gubernatorial Nominee, MARGARET JACKSON, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4007](#)
(One Day
Notice)

(HTH)

[G.M. No. 643](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Oahu Service Area Board, Gubernatorial Nominee, RANDOLPH HACK, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4008](#)
(One Day
Notice)

(HTH)

[G.M. No. 640](#)

"Submitting for consideration and confirmation to the Hawaii Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, LILINOE KAUAHIKAUA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[4009](#)
(One Day
Notice)

(HTH)

[G.M. No. 641](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, MEGAN KOSAKA, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4010](#)
(One Day
Notice)

(HTH)

[G.M. No. 644](#)

"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, MARGARET JACKSON, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[4011](#)
(One Day
Notice)

(HTH)

[G.M. No. 713](#)

"Submitting for consideration and confirmation to the Hawaii Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, KUULEIALOHAONALANI SALZER-VITALE, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4012](#)
(One Day
Notice)

(HTH)

[G.M. No. 785](#)

"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, HILARY OKUMURA, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[4013](#)
(One Day
Notice)

(HTH)

[G.M. No. 821](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MARK VIERRA, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4013](#)
(One Day
Notice)

(HTH)

[G.M. No. 700](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, ALANA SOUZA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[4014](#)
(One Day
Notice)

(HTH)

[G.M. No. 748](#)

"Submitting for consideration and confirmation to the Health Planning Council, Hawaii County Subarea, Gubernatorial Nominee, STACY HAUMEA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[4014](#) (HTH) [G.M. No. 749](#)
(One Day Notice) "Submitting for consideration and confirmation to the Health Planning Council, Hawaii County Subarea, Gubernatorial Nominee, STACY HAUMEA, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4015](#) (HTH) [G.M. No. 681](#)
(One Day Notice) "Submitting for consideration and confirmation to the Health Planning Council, Kauai Subarea, Gubernatorial Nominee, JENNIE CHAHANOVICH, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[4015](#) (HTH) [G.M. No. 708](#)
(One Day Notice) "Submitting for consideration and confirmation to the Health Planning Council, Kauai Subarea, Gubernatorial Nominee, NICHOLAS PANANGANAN, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4016](#) (HTH) [G.M. No. 677](#)
(One Day Notice) "Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, SUZANNE SCHULBERG, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[4016](#) (HTH) [G.M. No. 678](#)
(One Day Notice) "Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, SHELLY OGATA, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4016](#)
(One Day
Notice)

(HTH)

[G.M. No. 711](#)

"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, WILLIAM KINAKA, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4016](#)
(One Day
Notice)

(HTH)

[G.M. No. 712](#)

"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, LISA SPENCER, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4017](#)
(One Day
Notice)

(HTH)

[G.M. No. 667](#)

"Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, EMILY DONG, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4017](#)
(One Day
Notice)

(HTH)

[G.M. No. 668](#)

"Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, MARIA YAMASHITA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[4018](#)
(One Day
Notice)

(PSM)

[G.M. No. 562](#)

"Submitting for consideration and confirmation to the Law Enforcement Standards Board, Gubernatorial Nominee, LAXMI DHAKHWA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[4018](#)
(One Day
Notice)

(PSM)

[G.M. No. 636](#)

"Submitting for consideration and confirmation to the Law Enforcement Standards Board, gubernatorial nominee, JARED REDULLA, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[4018](#)
(One Day
Notice)

(PSM)

[G.M. No. 781](#)

"Submitting for consideration and confirmation to the Law Enforcement Standards Board, gubernatorial nominee, SHERRY BIRD, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[4018](#)
(One Day
Notice)

(PSM)

[G.M. No. 782](#)

"Submitting for consideration and confirmation to the Law Enforcement Standards Board, gubernatorial nominee, CRAIG TANAKA, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[4019](#)
(One Day
Notice)

(PSM)

[G.M. No. 564](#)

"Submitting for consideration and confirmation to the Hawaii Advisory Council on Emergency Management, gubernatorial nominee, RAMONA CURRY, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[4019](#)
(One Day
Notice)

(PSM)

[G.M. No. 756](#)

"Submitting for consideration and confirmation to the Hawaii Advisory Council on Emergency Management, gubernatorial nominee, DARRYL OLIVEIRA, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4019](#) (PSM) [G.M. No. 760](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Advisory Council on Emergency Management, Gubernatorial Nominee, GERALD SILVA, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4020](#) (PSM) [G.M. No. 808](#)
(One Day Notice) "Submitting for consideration and confirmation to the State Council for the Interstate Compact for Adults, Gubernatorial Nominee, DENNIS DUNN, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[4020](#) (PSM) [G.M. No. 809](#)
(One Day Notice) "Submitting for consideration and confirmation to the State Council for the Interstate Compact for Adults, Gubernatorial Nominee, DENNIS DUNN, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4021](#) (PSM) [G.M. No. 810](#)
(One Day Notice) "Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, LEEANN ARAKAKI-WARNER, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[4021](#) (PSM) [G.M. No. 811](#)
(One Day Notice) "Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, LEEANN ARAKAKI-WARNER, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[4022](#)
(One Day
Notice)

(HWN)

[S.R. No. 139, S.D. 1](#)

"REQUESTING THE DRUG POLICY FORUM OF HAWAII TO STUDY HOW SOCIAL EQUITY HAS BEEN IMPLEMENTED IN THE CANNABIS INDUSTRY AROUND THE NATION AND WAYS SOCIAL EQUITY COULD BE IMPLEMENTED IN THE STATE OF HAWAII TO BENEFIT NATIVE HAWAIIANS AND OTHER VICTIMS OF THE WAR ON DRUGS, AND DIRECTING THE DEPARTMENT OF HEALTH'S OFFICE OF MEDICAL CANNABIS CONTROL AND REGULATION TO STUDY HOW TO INCLUDE THE EXISTING LEGAL GROWERS AND HEMP LICENSEES, INCLUDING NATIVE HAWAIIANS AND THOSE ON HAWAIIAN HOME LANDS, TO BE ELIGIBLE TO TEST AND SELL CANNABIS AND HEMP DIRECTLY TO OTHER PATIENTS, AND TO LICENSED DISPENSARIES."
(AMENDED TITLE)
(Recommends Adoption)

[4023](#)
(One Day
Notice)

(WTL)

[H.C.R. No. 17](#)

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONVENE A TASK FORCE TO DEVELOP A FERAL UNGULATE MANAGEMENT PLAN FOR WEST HAWAII."
(Recommends Adoption)

[4024](#)
(One Day
Notice)

(WTL)

[H.C.R. No. 82](#)

"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO EXPLORE THE POSSIBILITY OF EXPANDING THE MOUNT KA'ALA NATURAL AREA RESERVE TO INCLUDE THE SLOPES OF MOUNT KA'ALA, PARTICULARLY IN THE WAIALUA DIRECTION."
(Recommends Adoption)

- [4025](#) (WTL) [H.C.R. No. 3, H.D. 1](#)
"AUTHORIZING THE ADDITION OF A PORTION OF STATE SUBMERGED LANDS TO A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE RECLAIMED LANDS AT WAILUPE, HONOLULU, OAHU, FOR THE EXISTING SEAWALL, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON." (AMENDED TITLE)
(Recommends referral to WAM)
- [4026](#) (WTL) [H.C.R. No. 4](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KAHALUU, KOOLAUPOKO, OAHU, FOR THE EXISTING SEAWALL, STEPS, AND FILLED LAND, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."
(Recommends referral to WAM)
- [4027](#) (WTL) [H.C.R. No. 5, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE EXISTING PIER, HOUSE, ROCK WALL, AND LANDSCAPE AREA, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."
(Recommends referral to WAM)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

3996	EET	G.M. No. 861 "Submitting for consideration and confirmation to the Board of Directors of the Natural Energy Laboratory of Hawaii Authority, Gubernatorial Nominee, DAVELYN KALIPI, for a term to expire 06-30-2024."
Status & Testimony		
3997	EET	G.M. No. 796 "Submitting for consideration and confirmation to the Board of Directors of the Pacific International Space Center for Exploration Systems, Gubernatorial Nominee, RODRIGO ROMO, for a term to expire 06-30-2023."
Status & Testimony		
3997	EET	G.M. No. 797 "Submitting for consideration and confirmation to the Board of Directors of the Pacific International Space Center for Exploration Systems, Gubernatorial Nominee, AMBER IMAI-HONG, for a term to expire 06-30-2026."
Status & Testimony		
3998	EET	G.M. No. 829 "Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, JAMES MCCULLY, for a term to expire 06-30-2026."
Status & Testimony		
3998	EET	G.M. No. 830 "Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, STEPHANIE IONA, for a term to expire 06-30-2026."
Status & Testimony		
3998	EET	G.M. No. 831 "Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, KIMBERLY AGAS, for a term to expire 06-30-2026."
Status & Testimony		

3998 Status & Testimony	EET	G.M. No. 832 "Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, FAYLENE DUARTE, for a term to expire 06-30-2026."
3998 Status & Testimony	EET	G.M. No. 833 "Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, MICHAEL WHITE, for a term to expire 06-30-2026."
3999 Status & Testimony	TRS	G.M. No. 837 "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, WILLIAM PAIK, for a term to expire 06-30-2024."
3999 Status & Testimony	TRS	G.M. No. 838 "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, DAVID MA, for a term to expire 06-30-2025."
3999 Status & Testimony	TRS	G.M. No. 839 "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, JESSICA THOMPSON, for a term to expire 06-30-2023."
3999 Status & Testimony	TRS	G.M. No. 840 "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, KEVAN GAUG, for a term to expire 06-30-2025."
3999 Status & Testimony	TRS	G.M. No. 841 "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, MICHAEL PACKARD, for a term to expire 06-30-2025."

3999 Status & Testimony	TRS	G.M. No. 842 "Submitting for consideration and confirmation to the State Highway Safety Council, gubernatorial nominee, GARETH SAKAKIDA, for a term to expire 06-30-2025."
3999 Status & Testimony	TRS	G.M. No. 843 "Submitting for consideration and confirmation to the State Highway Safety Council, gubernatorial nominee, JAYLEN MURAKAMI, for a term to expire 06-30-2023."
3999 Status & Testimony	TRS	G.M. No. 844 "Submitting for consideration and confirmation to the State Highway Safety Council, gubernatorial nominee, JACQUELINE BOLAND, for a term to expire 06-30-2022."
3999 Status & Testimony	TRS	G.M. No. 845 "Submitting for consideration and confirmation to the State Highway Safety Council, gubernatorial nominee, JACQUELINE BOLAND, for a term to expire 06-30-2026."
3999 Status & Testimony	TRS	G.M. No. 848 "Submitting for consideration and confirmation to the State Highway Safety Council, gubernatorial nominee, CONSTANCE MITCHELL, for a term to expire 06-30-2022."
3999 Status & Testimony	TRS	G.M. No. 849 "Submitting for consideration and confirmation to the State Highway Safety Council, gubernatorial nominee, CONSTANCE MITCHELL, for a term to expire 06-30-2026."
3999 Status & Testimony	TRS	G.M. No. 850 "Submitting for consideration and confirmation to the State Highway Safety Council, gubernatorial nominee, BEVERLEY BRODY, for a term to expire 06-30-2025."

3999 Status & Testimony	TRS	G.M. No. 851 "Submitting for consideration and confirmation to the State Highway Safety Council, gubernatorial nominee, WILLIAM HANKINS, for a term to expire 06-30-2022."
3999 Status & Testimony	TRS	G.M. No. 852 "Submitting for consideration and confirmation to the State Highway Safety Council, gubernatorial nominee, WILLIAM HANKINS, for a term to expire 06-30-2026."
4000 Status & Testimony	TRS	G.M. No. 846 "Submitting for consideration and confirmation to the State Highway Safety Council, gubernatorial nominee, EDWARD WERNER, for a term to expire 06-30-2022."
4000 Status & Testimony	TRS	G.M. No. 847 "Submitting for consideration and confirmation to the State Highway Safety Council, gubernatorial nominee, EDWARD WERNER, for a term to expire 06-30-2026."
4001 Status & Testimony	TRS	G.M. No. 779 "Submitting for consideration and confirmation to the Medical Advisory Board, gubernatorial nominee, SUZIE NEMMERS, for a term to expire 06-30-2026."
4002 Status & Testimony	EET	G.M. No. 824 "Submitting for consideration and confirmation to the Stadium Authority, gubernatorial nominee, WILFRED OKABE, for a term to expire 06-30-2022."
4002 Status & Testimony	EET	G.M. No. 825 "Submitting for consideration and confirmation to the Stadium Authority, gubernatorial nominee, WILFRED OKABE, for a term to expire 06-30-2026."

Heluhelu Hope Loa
FINAL READING

[S.B. No. 2002, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO FAIR HOUSING REASONABLE ACCOMMODATIONS."

(Assistance Animals; Real Estate Transactions; Disability; Reasonable Accommodation; Verification)

[S.B. No. 2043, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO CANDIDATE COMMITTEE AND NONCANDIDATE COMMITTEE ORGANIZATIONAL REPORTS."

(Campaign Spending Commission Package; Candidate Committee; Noncandidate Committee; Organizational Report)

[S.B. No. 2817, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO EDUCATION ANNUAL REPORT REQUIREMENTS."

(Department of Education; Annual Reports)

[S.B. No. 3046, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF THE ATTORNEY GENERAL."

(Department of the Attorney General; Emergency Appropriation)

[S.B. No. 3113, S.D. 2, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO KUPUNA CARE PROGRAM."

(Executive Office on Aging; Kupuna Care; Kupuna Caregivers; Kupuna Care and Caregiver Support Services)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading
- | | | |
|------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>S.B. No. 555, S.D. 1, H.D. 1</u> | JDC | "RELATING TO CAMPAIGN FUNDRAISING." (Campaign Fundraising; Prohibition; Fundraiser Event; Elected State Officials; Elected County Officials; Legislative Session) |
| <u>S.B. No. 2583, S.D. 2, H.D. 1</u> | HOU/WTL,
WAM/JDC | "RELATING TO PUBLIC LANDS." (HHFDC; Non-ceded Lands; Public Lands Exception) |
| <u>S.B. No. 3098, S.D. 1, H.D. 1</u> | EDU, WAM | "MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF EDUCATION FOR LEAD ABATEMENT." (DOE; Lead Abatement; Emergency Appropriation) |

Ho‘olaha
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
PSM	4/20/2022 1:00 PM	CR 225 & Videoconference
PSM/GVO	4/20/2022 1:20 PM	CR 225 & Videoconference
CONF	4/20/2022 2:00 PM	325
HMS	4/20/2022 3:00 PM	CR 225 & Videoconference
HOU	4/21/2022 10:00 AM	CR 225 & Videoconference
HOU	4/21/2022 10:05 AM	CR 225 & Videoconference
TRS	4/22/2022 9:30 AM	CR 225 & Videoconference

TRS/EDU	4/22/2022 10:00 AM	CR 225 & Videoconference
TRS/WTL	4/22/2022 10:15 AM	CR 225 & Videoconference
AEN	4/22/2022 1:00 PM	CR 225 & Videoconference
LCA	4/22/2022 3:00 PM	CR 225 & Videoconference
JDC	4/22/2022 4:30 PM	CR 225 & Videoconference
EDU	4/25/2022 1:30 PM	CR 229 & Videoconference

- Senate Session will convene at 12:00 noon on Thursday, April 21, 2022.

Ke Pani 'Ana
ADJOURNMENT