

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi
THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2022
REGULAR SESSION OF 2022

Lā Kanahākumamāwalu
FORTY-EIGHTH DAY

12 ‘Apelila 2022 - Po‘alua - Hola 10:00 A.M.
APRIL 12, 2022-TUESDAY-10:00 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR Nos. 18-19 and 868-870

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 18	Dated April 8, 2022, informing the Legislature that a transfer of general funds between programs for the Department of Land and Natural Resources was approved, pursuant to Act 88, Section 72, SLH 2021.	FILE
G.M. No. 19	Letter dated April 8, 2022, transmitting proposed changes to the FY 23 Executive Supplemental Budget for the Departments of Accounting and General Services, Budget and Finance, Defense, and Health.	FILE

- [G.M. No. 868](#) Informing the Senate that on 04-08-2022, the Governor has withdrawn JUSTIN MEW, Gubernatorial Nominee to the Hawaii Teacher Standards Board, from consideration by the Senate (GM815). FILE
- [G.M. No. 869](#) Informing the Senate that on 04-11-2022, the Governor has withdrawn ELISE ANDERSON, Gubernatorial Nominee to the Board of Registration of the Island of Oahu, from consideration by the Senate (GM770). FILE
- [G.M. No. 870](#) Informing the Senate that on 04-11-2022, the Governor has withdrawn SUSAN CROW, Gubernatorial Nominee to the Greenhouse Gas Sequestration Task Force, from consideration by the Senate (GM794). FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 514-573

- Informing the Senate that on April 8, 2022, the House disagreed to the amendments proposed by the Senate to the following House bills: REFERRAL
- 514 [H.B. No. 1681, H.D. 2, S.D. 1](#) FILE
"RELATING TO TRANSPORTATION NETWORK COMPANIES."
(Transportation Network Companies; Transportation Network Company Drivers; Regulation; Permits; Motor Vehicle Insurance)
- [H.B. No. 1743, H.D. 1, S.D. 1](#)
"RELATING TO POOLS." (Swimming Pools; Health)
- [H.B. No. 1789, H.D. 2, S.D. 1](#)
"RELATING TO COLLECTIVE BARGAINING." (Collective Bargaining; Hawaii Labor Relations Board; Representative of Labor)
- [H.B. No. 1801, H.D. 1, S.D. 1](#)
"RELATING TO ENERGY EFFICIENCY." (Energy Efficiency; State Facilities; Hawaii State Energy Office; Building Design)

[H.B. No. 2006, H.D. 1, S.D. 1](#)

"RELATING TO PERMITS." (Department of Land and Natural Resources; Board of Land and Natural Resources; Emergency Permits; Sandbags; Identifying Information)

[H.B. No. 2255, H.D. 1, S.D. 1](#)

"RELATING TO ENERGY EFFICIENCY." (Energy Efficiency; State Buildings and Facilities; Energy Efficient Equipment; Utility Rebates; Public Benefits Fee Administrator Rebates; Appliances)

[H.B. No. 2495, H.D. 1, S.D. 1](#)

"RELATING TO EMPLOYMENT PRACTICES." (Employment Practices; Sexual Harassment; Sexual Assault; Nondisclosure Agreements; Prohibition)

[H.B. No. 2514, H.D. 1, S.D. 1](#)

"RELATING TO UNDERGROUND STORAGE TANKS." (DOH; Underground Storage Tanks; Operation; Prohibition; Capacity Limit)

Informing the Senate that on April 8, 2022, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bill:

- | | | |
|-----|--|------|
| 515 | <u>H.B. No. 2392, H.D. 1, S.D. 1</u>
"RELATING TO HEALTH." (DOH; COVID-19 Mitigation; Emergency Appropriation) | FILE |
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Returning the following Senate Bills which passed Third Reading in the House on April 8, 2022:

- | | | |
|-----|---|------|
| 516 | <u>S.B. No. 1048, S.D. 1</u>
"RELATING TO HAWAII CRIMINAL JUSTICE DATA CENTER FEES." (Hawaii Criminal Justice Data Center Fees) | FILE |
| 517 | <u>S.B. No. 2082</u>
"RELATING TO ABUSE OF FAMILY OR HOUSEHOLD MEMBERS." (Honolulu Prosecuting Attorney's Office Package; Repeat Offenders; Abuse of Family or Household Members; Penalties) | FILE |
| 518 | <u>S.B. No. 2114</u>
"RELATING TO THE CHILDREN'S JUSTICE PROGRAM." (Judiciary Package; Children's Justice Program; Purposes) | FILE |

519	S.B. No. 2305 "RELATING TO THE COMPREHENSIVE OFFENDER REENTRY SYSTEM." (Inmates; Parole; Comprehensive Offender Reentry System; Minimum Term Served)	FILE
520	S.B. No. 2376, S.D. 1 "RELATING TO TOBACCO TAXES." (Tobacco Taxes; State Tax Administration)	FILE
521	S.B. No. 2741 "RELATING TO THE COMMISSION TO PROMOTE UNIFORM LEGISLATION." (Commission to Promote Uniform Legislation; Meetings)	FILE
522	S.B. No. 2780 "RELATING TO THE POWER OF ARREST." (Power of Arrest; Federal Agencies; Immigration and Customs Enforcement-Homeland Security Investigations; Customs and Border Protection)	FILE
523	S.B. No. 2998, S.D. 1 "RELATING TO RECYCLING." (DOH; Deposit Beverage Container Program; Auditor Recommendations; Risk-based Selection Process; Distributors; Redemption Centers)	FILE
524	S.B. No. 3038 "RELATING TO INFORMATION PRIVACY AND SECURITY COUNCIL." (Information Privacy and Security Council)	FILE
	Returning the following Senate Bills which passed Third Reading in the House on April 8, 2022, in an amended form:	
525	S.B. No. 1107, S.D. 2, H.D. 1 "RELATING TO THE HAWAII EMERGENCY MANAGEMENT AGENCY." (Hawaii Emergency Management Agency; Hazard Mitigation)	AGREE / DISAGREE
526	S.B. No. 1211, S.D. 2, H.D. 1 "RELATING TO MOTOR CARRIERS." (Department of Transportation; Motor Carrier Safety Law; Farm Vehicle)	AGREE / DISAGREE
527	S.B. No. 1294, S.D. 2, H.D. 1 "RELATING TO MEDICAID BENEFITS." (Adult Dental Benefits; Medicaid; Appropriation)	AGREE / DISAGREE

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| 528 | S.B. No. 2125, H.D. 1
"RELATING TO LIQUOR LICENSES." (Liquor Licenses; Liquor Commission; Liquor Control Adjudication Board; Offenses; Violation; Fines) | AGREE /
DISAGREE |
| 529 | S.B. No. 2136, H.D. 1
"RELATING TO JURY SERVICE." (Jury Service; Discrimination; Prohibition) | AGREE /
DISAGREE |
| 530 | S.B. No. 2137, S.D. 2, H.D. 1
"RELATING TO TRANSITIONAL HOUSING." (Department of Health; Clean and Sober Homes; County Permits; Clean and Sober Homes Registry) | AGREE /
DISAGREE |
| 531 | S.B. No. 2182, S.D. 1, H.D. 1
"RELATING TO SCHOOL GARDENS." (Department of Education; School Gardens; School Gardens Coordinator; Appropriation) | AGREE /
DISAGREE |
| 532 | S.B. No. 2196, S.D. 2, H.D. 2
"RELATING TO ELECTRIC VEHICLE CHARGING STATIONS." (Electric Vehicle Charger Ready; Multi-family Residential Buildings; Cooperative Housing Corporations; Planned Community Associations; Condominium Associations) | AGREE /
DISAGREE |
| 533 | S.B. No. 2202, H.D. 1
"RELATING TO VOLUNTEER MONTH." (Volunteer Month) | AGREE /
DISAGREE |
| 534 | S.B. No. 2251, S.D. 2, H.D. 2
"RELATING TO THE PUBLIC HOUSING AUTHORITY." (HPHA; Non-subsidized Housing; Affordable Housing; Ceded Land; Vacant) | AGREE /
DISAGREE |
| 535 | S.B. No. 2276, S.D. 2, H.D. 2
"RELATING TO ACUPUNCTURE." (Acupuncture; Acupuncture Practitioners; Acupuncture Medicine Doctors; Licensure; Continuing Education) | AGREE /
DISAGREE |
| 536 | S.B. No. 2298, S.D. 2, H.D. 1
"RELATING TO WAGES." (Wages; Wage Theft; Penalties) | AGREE /
DISAGREE |
| 537 | S.B. No. 2359, S.D. 1, H.D. 1
"RELATING TO THE UNIVERSITY OF HAWAII." (University of Hawaii; Expanded Programs; Degrees in Education) | AGREE /
DISAGREE |

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| 538 | S.B. No. 2371, S.D. 2, H.D. 1
"RELATING TO HOMELESSNESS." (Homelessness; Statewide Homelessness Information System Working Group; Department of Human Services; Governor's Coordinator on Homelessness; Continuum of Care; Appropriation) | AGREE /
DISAGREE |
| 539 | S.B. No. 2375, S.D. 1, H.D. 2
"RELATING TO SOCIAL WORK." (DPS; DHS; Social Work; Training Program; Nonviolent Incarcerated Individuals; Reports; Appropriation) | AGREE /
DISAGREE |
| 540 | S.B. No. 2378, S.D. 1, H.D. 2
"RELATING TO THE TAXATION BOARD OF REVIEW."
(Taxation Board of Review; Membership; Composition; Appropriation) | AGREE /
DISAGREE |
| 541 | S.B. No. 2382, S.D. 1, H.D. 1
"RELATING TO CABARET LICENSES." (Cabaret Liquor License; Prohibition; Apartment Mixed Use Subprecinct; Special Improvement District; Special District) | AGREE /
DISAGREE |
| 542 | S.B. No. 2390, S.D. 2, H.D. 1
"RELATING TO THE JUDICIARY." (Intermediate Court of Appeals; Membership; Appropriation) | AGREE /
DISAGREE |
| 543 | S.B. No. 2474, S.D. 2, H.D. 1
"RELATING TO RENEWABLE ENERGY." (Renewable Energy; Reliability Standards; Interconnection Requirements; PUC) | AGREE /
DISAGREE |
| 544 | S.B. No. 2483, S.D. 2, H.D. 1
"RELATING TO ENERGY." (University of Hawaii; Hawaii Natural Energy Institute; Renewable Energy) | AGREE /
DISAGREE |
| 545 | S.B. No. 2504, S.D. 2, H.D. 1
"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."
(Housing Choice Voucher Landlord Incentive Program; Public Assistance Recipients; Section 8 Housing Choice Voucher Program; Landlord Incentives; Hawaii Public Housing Authority; Positions; Appropriation) | AGREE /
DISAGREE |
| 546 | S.B. No. 2570, S.D. 2, H.D. 1
"RELATING TO ZERO EMISSION VEHICLE FUELING REBATES." (Zero-emission Vehicle Fueling System Rebate Program; Hydrogen Fueling System; Public Utilities Commission; Barrel Tax) | AGREE /
DISAGREE |

547	S.B. No. 2581, S.D. 1, H.D. 1 "RELATING TO AFFORDABLE HOUSING." (Affordable Housing; Federal Government; Surplus Land; Military Facilities)	AGREE / DISAGREE
548	S.B. No. 2667, S.D. 1, H.D. 1 "RELATING TO AFFORDABLE HOUSING." (Hawaii Housing Finance and Development Corporation; Affordable Housing; Front Street Apartments; Extension)	AGREE / DISAGREE
549	S.B. No. 2678, S.D. 2, H.D. 1 "RELATING TO THE HAWAII STATE HEALTH INSURANCE ASSISTANCE PROGRAM." (Hawaii State Health Insurance Assistance Program; Appropriation)	AGREE / DISAGREE
550	S.B. No. 2740, S.D. 1, H.D. 1 "RELATING TO GUARDIANS AD LITEM." (Guardian Ad Litem Program; Judiciary; Appropriation)	AGREE / DISAGREE
551	S.B. No. 2808, S.D. 1, H.D. 1 "RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION." (HTDC; State Small Business Credit Initiative Program; Appropriation)	AGREE / DISAGREE
552	S.B. No. 2812, S.D. 2, H.D. 1 "RELATING TO BONDS." (State Bonds; Annual State Bond Ceiling; Private Activity Bonds; Department of Budget and Finance; HHFDC; Quarterly Reports; Rental Housing Projects)	AGREE / DISAGREE
553	S.B. No. 2818, S.D. 2, H.D. 1 "RELATING TO SUMMER EDUCATION." (Education; Summer Programs; Summer Learning Coordinator; Appropriation)	AGREE / DISAGREE
554	S.B. No. 2822, S.D. 1, H.D. 1 "RELATING TO ASTHMA." (Asthma; Department of Education; Training; Teachers; Instruction)	AGREE / DISAGREE
555	S.B. No. 2824, S.D. 1, H.D. 1 "RELATING TO THE BOARD OF EDUCATION." (Board of Education; Members; Qualifications)	AGREE / DISAGREE
556	S.B. No. 2862, S.D. 1, H.D. 1 "RELATING TO EDUCATION." (Public Schools; Air Conditioning; Appropriation)	AGREE / DISAGREE

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| 557 | <u>S.B. No. 2877, S.D. 1, H.D. 1</u>
"RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE." (Residential Landlord-Tenant Code; Application Screening Fee; Tenant Report; Credit Report) | AGREE /
DISAGREE |
| 558 | <u>S.B. No. 2923, H.D. 1</u>
"RELATING TO FIREWORKS." (Illegal Fireworks; Fireworks Control Act; Fines) | AGREE /
DISAGREE |
| 559 | <u>S.B. No. 3040, S.D. 2, H.D. 1</u>
"RELATING TO PROCUREMENT." (Procurement; Automation System; Transaction Fees; Special Fund; Qualified Community Rehabilitation Programs; Appropriation) | AGREE /
DISAGREE |
| 560 | <u>S.B. No. 3044, S.D. 1, H.D. 1</u>
"RELATING TO TOBACCO MANUFACTURER QUALIFIED ESCROW FUNDS." (Tobacco Manufacturer Qualified Escrow Funds; Assignment to the State) | AGREE /
DISAGREE |
| 561 | <u>S.B. No. 3077, S.D. 1, H.D. 2</u>
"RELATING TO THE BARBERING AND COSMETOLOGY LICENSING ACT." (Barbering and Cosmetology Licensing Act; Board of Barbering and Cosmetology; Licensing; Regulation) | AGREE /
DISAGREE |
| 562 | <u>S.B. No. 3078, S.D. 1, H.D. 1</u>
"RELATING TO ADVANCE WARNING FOR EXCAVATION." (One Call Center; Excavation; Advance Warning) | AGREE /
DISAGREE |
| 563 | <u>S.B. No. 3094, S.D. 2, H.D. 1</u>
"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF EDUCATION FOR A VIRTUAL SCHOOL." (DOE; Virtual School; Appropriation) | AGREE /
DISAGREE |
| 564 | <u>S.B. No. 3095, S.D. 1, H.D. 1</u>
"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF EDUCATION FOR A MAINTENANCE BASE YARD." (DOE; Maintenance Base Yard; Emergency Appropriation; General Obligation Bonds) | AGREE /
DISAGREE |

565	S.B. No. 3140, S.D. 1, H.D. 1 "RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT MANDATORY REPORTING." (Uniform Controlled Substances Act; Mandatory Reporting; Controlled Substances Registrations; Misdemeanor)	AGREE / DISAGREE
566	S.B. No. 3142, S.D. 1, H.D. 1 "RELATING TO THE WORKERS' COMPENSATION LAW." (Workers' Compensation Law; Reserve Public Safety Law Enforcement Officers)	AGREE / DISAGREE
567	S.B. No. 3190, S.D. 2, H.D. 1 "RELATING TO FISH HATCHERY EDUCATION." (DOE; Native Fish Hatchery; Pilot Program; Appropriation)	AGREE / DISAGREE
568	S.B. No. 3219, H.D. 1 "RELATING TO THE SUNSHINE LAW." (Public Meetings; Remote Meetings; Sunshine Law; Disclosure; Minors; Privacy; Private Interest)	AGREE / DISAGREE
569	S.B. No. 3235, S.D. 1, H.D. 1 "RELATING TO SAFE SPACES FOR YOUTH PILOT PROGRAM." (DHS; Safe Spaces for Youth Pilot Program; Homeless Youth; Shelter; Appropriation)	AGREE / DISAGREE
570	S.B. No. 3325, S.D. 2, H.D. 1 "RELATING TO CARBON SEQUESTRATION INCENTIVES." (Carbon Sequestration; Hawaii Carbon Smart Land Management Assistance Pilot Program; Carbon Offset Program; Department of Land and Natural Resources; Appropriation)	AGREE / DISAGREE
571	S.B. No. 3335, S.D. 1, H.D. 1 "RELATING TO THE CIVIL AIR PATROL." (Hawaii Emergency Management Agency; Department of Defense; Hawaii Wing of the Civil Air Patrol; Appropriation)	AGREE / DISAGREE
572	S.B. No. 3337, S.D. 2, H.D. 1 "RELATING TO THE ECONOMY." (DBEDT; Economic Disaster Mitigation; Economic Diversification; Hawaii Center for Advanced Transportation Technologies; Appropriation)	AGREE / DISAGREE
573	S.B. No. 3374, S.D. 1, H.D. 1 "RELATING TO THE UNIVERSITY OF HAWAII COMMUNITY COLLEGES." (UH; Workforce Development; Community Colleges; Appropriation)	AGREE / DISAGREE

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3969-3975

[3969](#) (JDC) [J.C. No. 23](#)
(One Day Notice) "Submitting for consideration and confirmation to the District Court of the First Circuit, Judicial Nominee, SHELLIE K. PARK-HOAPILI, for a term to expire in 6 years."

(Recommends Senate Consent to Nomination)

[3970](#) (JDC) [J.C. No. 24](#)
(One Day Notice) "Submitting for consideration and confirmation to the District Family Court of the First Circuit, Judicial Nominee, NATASHA R. SHAW, for a term to expire in 6 years."

(Recommends Senate Consent to Nomination)

[3971](#) (WTL) [G.M. No. 717](#)
(One Day Notice) "Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, KEITH ROBINSON, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[3971](#) (WTL) [G.M. No. 718](#)
(One Day Notice) "Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, WALTER RAWLINS, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

- [3971](#) (WTL) [G.M. No. 719](#)
(One Day Notice) "Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, ROBERT LUUWAI, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)
- [3971](#) (WTL) [G.M. No. 720](#)
(One Day Notice) "Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, MANUEL KULOLOIO, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)
- [3971](#) (WTL) [G.M. No. 721](#)
(One Day Notice) "Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, FRANCES KALUHIWA, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)
- [3971](#) (WTL) [G.M. No. 722](#)
(One Day Notice) "Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, CHARLES YOUNG, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)
- [3971](#) (WTL) [G.M. No. 723](#)
(One Day Notice) "Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, LLEWELLYN KAOHELALII, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

- [3971](#) (WTL) [G.M. No. 724](#)
(One Day Notice) "Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, WINIFRED BASQUES, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)
- [3972](#) (WTL) [G.M. No. 776](#)
(One Day Notice) "Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, KANOE WILSON, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)
- [3973](#) (WTL) [G.M. No. 775](#)
(One Day Notice) "Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, ELENA BRYANT, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)
- [3974](#) (WTL) [G.M. No. 798](#)
(One Day Notice) "Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, WAYNE KATAYAMA, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)
- [3975](#) (WTL) [G.M. No. 690](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Historic Places Review Board, Gubernatorial Nominee, NICHOLAS BELLUZZO, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[3975](#) (WTL)
(One Day Notice)

[G.M. No. 701](#)

"Submitting for consideration and confirmation to the Hawaii Historic Places Review Board, Gubernatorial Nominee, WILLIAM CHAPMAN, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[3889](#) HRE
[Status & Testimony](#)

[G.M. No. 737](#)

"Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, KAREN MUKAI, for a term to expire 06-30-2024."

[3889](#) HRE
[Status & Testimony](#)

[G.M. No. 738](#)

"Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, ANNE NAKAKURA, for a term to expire 06-30-2022."

[3889](#) HRE
[Status & Testimony](#)

[G.M. No. 739](#)

"Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, ANNE NAKAKURA, for a term to expire 06-30-2025."

[3889](#) HRE
[Status & Testimony](#)

[G.M. No. 740](#)

"Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, DIANE PETERS-NGUYEN, for a term to expire 06-30-2022."

[3889](#) HRE [G.M. No. 741](#)
[Status & Testimony](#) "Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, gubernatorial nominee, DIANE PETERS-NGUYEN, for a term to expire 06-30-2025."

[3889](#) HRE [G.M. No. 742](#)
[Status & Testimony](#) "Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, gubernatorial nominee, FRANK HAAS, for a term to expire 06-30-2022."

[3889](#) HRE [G.M. No. 743](#)
[Status & Testimony](#) "Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, gubernatorial nominee, FRANK HAAS, for a term to expire 06-30-2025."

FLOOR AMENDMENTS

[Stand. Com. Rep. No. 3886](#) [H.B. No. 1539, H.D. 2, S.D. 1](#)
[Prior Versions/Status & Testimony](#) "RELATING TO THE SAFETY OF JUDICIARY PERSONNEL." - (WAM)

(Judiciary Package; Judges; Court Staff; Information; Safety)

[\(See Stand. Com. Rep. No. 3896\)](#) [H.B. No. 1600, H.D. 1, S.D. 1](#)
[Prior Versions/Status & Testimony](#) "RELATING TO THE STATE BUDGET." - (WAM)

(State Budget)

[Stand. Com. Rep. No. 3897](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1570, H.D. 1, S.D. 1](#)

"RELATING TO THE YOUTH VAPING EPIDEMIC."
- (CPN/WAM)

(Flavored Tobacco Products; Sale; Ban)

[Stand. Com. Rep. No. 3961](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1775, H.D. 2, S.D. 2](#)

"RELATING TO CIVIL RIGHTS." - (WAM/JDC)

(Educational Programs and Activities; Title IX
Corollary; Reporting; Appropriation)

CONSENT CALENDAR

THIRD READING

[Stand. Com. Rep. No. 3841](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1953, H.D. 2, S.D. 2](#)

"RELATING TO CONCESSIONS." - (WAM)

(DOT; Airport Concessions; Substantial Hardship;
Contracts)

[Stand. Com. Rep. No. 3842](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2119, H.D. 2, S.D. 1](#)

"RELATING TO THE EMERGENCY MANAGEMENT
ASSISTANCE COMPACT." - (WAM)

(Emergency Management Assistance Compact; Hawaii
Emergency Management Agency)

[Stand. Com. Rep. No. 3843](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2240, H.D. 1, S.D. 2](#)

"RELATING TO OTHER POST-EMPLOYMENT
BENEFITS." - (WAM)

(General Obligation Bonds (GO Bonds); Hawaii
Employer-Union Health Benefits Trust Fund; Other Post-
Employment Benefits Trust Fund (OPEB Trust))

[Stand. Com. Rep. No. 3844](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1903, H.D. 1, S.D. 2](#)

"RELATING TO DATA ABOUT SNORKELS AND MASKS." - (JDC)

(David Loasby Law; Snorkels; Masks; Water Rescues; Empirical Data Reporting)

[\(See Stand. Com. Rep. No. 3846\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2337, H.D. 1, S.D. 1](#)

"RELATING TO HIGHWAY SAFETY." - (JDC)

(Drug; Substance; Substance Abuse; Definition; Operating a Vehicle; Intoxicants)

[Stand. Com. Rep. No. 3848](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1575, H.D. 2, S.D. 2](#)

"RELATING TO PHYSICIAN ASSISTANTS." - (CPN/WAM)

(Physician Assistant; Scope of Practice; Medical Records Review; Controlled Substances)

[Stand. Com. Rep. No. 3849](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1980, H.D. 2, S.D. 2](#)

"RELATING TO TELEPHONIC SERVICES." - (CPN/WAM)

(Insurance; Health Insurers; Mutual Benefit Societies; Health Maintenance Organizations; Behavioral Health; Telephonic Services; Telehealth)

[Stand. Com. Rep. No. 3850](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1644, H.D. 1, S.D. 1](#)

"RELATING TO ENVIRONMENTAL PROTECTION." - (CPN/WAM)

(Food Packaging; Firefighting Foam; Perfluoroalkyl and Polyfluoroalkyl Substances; Ban; Fines; Department of Health)

[Stand. Com. Rep. No. 3851](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1635, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH CARE." - (CPN/WAM)

(Center for Nursing; Rural Health; Task Force; Registered Nurses; Nurse Retention; Recruitment)

[Stand. Com. Rep. No. 3852](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2169, H.D. 1, S.D. 2](#)

"RELATING TO THE COMPREHENSIVE OFFENDER REENTRY SYSTEM." - (JDC)

(Comprehensive Offender Reentry System; Department of Public Safety)

[Stand. Com. Rep. No. 3854](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1991, H.D. 2, S.D. 2](#)

"RELATING TO CONSUMER PROTECTION." - (JDC)

(Bicycles; Stolen Property; County Police Departments; Online Stolen Bicycle Database; Recordkeeping; Retention)

[Stand. Com. Rep. No. 3856](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1841, H.D. 2, S.D. 2](#)

"RELATING TO THE JUDICIARY." - (WAM)

(Judiciary; Court-appointed Counsel; Guardian Ad Litem Fees; Appropriation)

[Stand. Com. Rep. No. 3859](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1932, H.D. 1, S.D. 2](#)

"RELATING TO CHILD WELFARE SERVICES." - (WAM)

(Department of Human Services; Child Welfare Services; Case Management Software; Appropriation)

[Stand. Com. Rep. No. 3860](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2020, H.D. 1, S.D. 2](#)

"RELATING TO HOUSING." - (WAM)

(Housing; Hawaii Housing Finance and Development Corporation)

[Stand. Com. Rep. No. 3861](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2061, H.D. 1, S.D. 1](#)

"RELATING TO THE ANIMAL INDUSTRY SPECIAL FUND." - (WAM)

(Department of Agriculture; Animal Industry Special Fund)

[Stand. Com. Rep. No. 3862](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2062, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURAL LOANS." - (WAM)

(Agricultural Loans; Emergency Loans; Appropriation)

[Stand. Com. Rep. No. 3863](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2098, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS." - (WAM)

(Public Employment Cost Items; Bargaining Unit (10))

[Stand. Com. Rep. No. 3864](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2233, H.D. 1, S.D. 2](#)

"RELATING TO TEMPORARY ASSISTANCE FOR NEEDY FAMILIES." - (WAM)

(DHS; TANF; TAONF; Housing Assistance; System Modification)

[Stand. Com. Rep. No. 3866](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2421, H.D. 1, S.D. 2](#)

"RELATING TO WOMEN'S COURT." - (WAM)

(Women's Court Pilot Program; Temporary Positions; Report; Appropriation)

[Stand. Com. Rep. No. 3869](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 980, H.D. 1, S.D. 2](#)

"RELATING TO ADULT PROTECTIVE SERVICES." - (JDC)

(Department of Human Services; Right of Entry; Vulnerable Adults; Abuse)

[Stand. Com. Rep. No. 3871](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1497, H.D. 1, S.D. 2](#)

"RELATING TO INVASIVE SPECIES." - (WAM)

(Invasive Species; Pilot Program; Waiahole Stream; Appropriation)

[Stand. Com. Rep. No. 3872](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1550, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAII MEDICAL EDUCATION SPECIAL FUND." - (WAM)

(Hawaii Medical Education Special Fund; John A. Burns School of Medicine; Graduate Medical Education and Training)

[Stand. Com. Rep. No. 3873](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1568, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURE." - (WAM)

(Procurement; Food Contracts; Specifications; DOE; DOH; PSD; DOD; UH System)

[Stand. Com. Rep. No. 3874](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1579, H.D. 2, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF HEALTH." - (WAM)

(DOH; HHSC; Oahu Region; Leahi Hospital; Maluhia; Transition; Working Group)

[Stand. Com. Rep. No. 3876](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1688, H.D. 1, S.D. 1](#)

"RELATING TO REGISTRATION OF VEHICLES." - (WAM)

(Motor Vehicle Registration; Counties; Registration Fees; U-drive Motor Vehicles; Tourism; Traffic Congestion)

[Stand. Com. Rep. No. 3877](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1711, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII." - (WAM)

(UH; College of Tropical Agriculture and Human Resources; Kauai Research and Extension Station; Appropriation)

[Stand. Com. Rep. No. 3878](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1741, H.D. 1, S.D. 2](#)

"RELATING TO CHILDREN AND FAMILY OF INCARCERATED INDIVIDUALS." - (WAM)

(Pilot Visitation and Family Resource Center; Waiawa Correctional Facility; PSD; DHS; Report; Appropriation)

[Stand. Com. Rep. No. 3879](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1759, S.D. 2](#)

"RELATING TO LEGAL SERVICES FOR LOW-INCOME IMMIGRANTS." - (WAM)

(Judiciary; Immigrants; Compacts of Free Association; Immigration Proceedings; Legal Counsel; Legal Assistance; Appropriation)

[Stand. Com. Rep. No. 3880](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1762, H.D. 1, S.D. 2](#)

"RELATING TO LANGUAGE ACCESS." - (WAM)

(Office of Language Access; Annual Report; Limited English Proficiency Language Coordinator; Appropriation)

[Stand. Com. Rep. No. 3882](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1828, H.D. 3, S.D. 2](#)

"RELATING TO THE TAXATION BOARD OF REVIEW." - (WAM)

(Taxation Board of Review; Membership; Composition; Appropriation)

[Stand. Com. Rep. No. 3884](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1883, H.D. 1, S.D. 1](#)

"RELATING TO ELECTIONS." - (JDC)

(Ballot Package; Translation Services; Instructions; Elections)

[Stand. Com. Rep. No. 3887](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1548, H.D. 1, S.D. 1](#)

"RELATING TO GRADUATE MEDICAL EDUCATION." - (WAM)

(John A. Burns School of Medicine; Department of Veterans Affairs; Medical School and Residency Training; Graduate Medical Education; Appropriation)

[\(See Stand. Com. Rep. No. 3890\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1888, H.D. 2, S.D. 1](#)

"RELATING TO ELECTIONEERING COMMUNICATIONS." - (JDC)

(Campaign Spending Commission; Electioneering Communication; Statement of Information; Disclosure Date; Actual Expenditures)

[\(See Stand. Com. Rep. No. 3893\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1147, S.D. 1](#)

"RELATING TO THE STATE BUDGET." - (WAM)

(State Budget; Capital Improvement Projects; Executive Branch)

[\(See Stand. Com. Rep. No. 3894\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1540, S.D. 1](#)

"RELATING TO STATE BONDS." - (WAM)

(State Bonds; State Budget)

[\(See Stand. Com. Rep. No. 3895\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2179, H.D. 1, S.D. 1](#)

"RELATING TO COLLECTION OF DELINQUENT TAXES." - (JDC/WAM)

(Collection of Delinquent Taxes; Tax Liens; Civil Judgments)

[Stand. Com. Rep. No. 3899](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1239, H.D. 2, S.D. 2](#)

"RELATING TO LAW ENFORCEMENT." - (JDC)

(Law Enforcement Officers; Independent Review Board)

[Stand. Com. Rep. No. 3900](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 137, H.D. 1, S.D. 2](#)

"RELATING TO LIQUOR." - (JDC/WAM)

(Liquor Licensing; Liquor Tax Law; Applications; Investigations)

[Stand. Com. Rep. No. 3901](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 986, H.D. 1, S.D. 2](#)

"RELATING TO NEWBORN HEARING SCREENING." - (JDC/WAM)

(Newborns; Hearing Screening; Diagnostic Audiologic Evaluations; DOH)

[Stand. Com. Rep. No. 3902](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 987, H.D. 1, S.D. 1](#)

"RELATING TO HEARING AND VISION PROGRAM." - (JDC/WAM)

(Hearing and Vision Program; Hearing Screening; Vision Screening; DOH)

[Stand. Com. Rep. No. 3903](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1413, H.D. 2, S.D. 1](#)

"RELATING TO ABANDONED VEHICLES." - (JDC/WAM)

(Abandoned Vehicles; Outstanding Charges and Fines; Motor Vehicle Registration; Vehicle Transfer of Ownership; Driver's License)

[Stand. Com. Rep. No. 3905](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1434, H.D. 1, S.D. 1](#)

"RELATING TO THE COUNTIES." - (JDC/WAM)

(City and County of Honolulu Mayor's Package; Civil Fines; Sale of Real Property)

[Stand. Com. Rep. No. 3906](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1672, H.D. 1, S.D. 2](#)

"RELATING TO SPECIAL IMPROVEMENT DISTRICTS." - (JDC/WAM)

(Special Improvement District; Environmental Protection; County Government; Natural Resource Management)

[Stand. Com. Rep. No. 3908](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1758, H.D. 2, S.D. 2](#)

"RELATING TO NURSES." - (JDC/WAM)

(Nurses; Registered Nurses; Licensed Practical Nurses; License; Endorsement; Temporary Permits)

[Stand. Com. Rep. No. 3909](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1787, H.D. 2, S.D. 2](#)

"RELATING TO PERSONS WITH DISABILITIES." - (JDC/WAM)

(Public Service; Persons with Disabilities; Employment First)

[Stand. Com. Rep. No. 3910](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1917, H.D. 1, S.D. 2](#)

"RELATING TO AFFORDABLE HOUSING." - (JDC/WAM)

(Hawaii Housing Finance and Development Corporation; Affordable Housing; Front Street Apartments; Extension)

[Stand. Com. Rep. No. 3912](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2076, H.D. 1, S.D. 2](#)

"RELATING TO TOBACCO MANUFACTURER QUALIFIED ESCROW FUNDS." - (JDC/WAM)

(Tobacco Manufacturer Qualified Escrow Funds; Assignment)

[Stand. Com. Rep. No. 3913](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2141, H.D. 1, S.D. 2](#)

"RELATING TO REPORTS TO THE LEGISLATURE FOR THE DEPARTMENT OF HUMAN SERVICES." - (JDC/WAM)

(Department of Human Services; Legislative Reports)

[Stand. Com. Rep. No. 3914](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2312, H.D. 1, S.D. 1](#)

"RELATING TO PRISON REFORM." - (JDC/WAM)

(Criminal Justice; Commission; Department of Public Safety; Judiciary; Women's Corrections Implementation Commission; Appropriation)

[Stand. Com. Rep. No. 3915](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2405, H.D. 2, S.D. 2](#)

"RELATING TO INSURANCE." - (JDC/WAM)

(Gender Affirming Treatment Act; Insurance; Nondiscrimination; Transgender; Gender Affirming Treatments)

[Stand. Com. Rep. No. 3918](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1436, H.D. 1, S.D. 2](#)

"RELATING TO DEVELOPMENT RIGHTS." - (WAM)

(City and County of Honolulu Mayor's Package; Development Rights; Sea Level Rise)

[Stand. Com. Rep. No. 3920](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2225, H.D. 1, S.D. 1](#)

"RELATING TO HAWAII TECHNOLOGY DEVELOPMENT CORPORATION." - (WAM)

(HTDC; Hawaii Small Business Innovation Research Program; Manufacturing Assistance Grant Program; Accelerator Grant Program; Appropriation)

[Stand. Com. Rep. No. 3921](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2339, H.D. 1, S.D. 1](#)

"MAKING AN EMERGENCY APPROPRIATION TO THE STATE DRUG AND ALCOHOL TOXICOLOGY TESTING LABORATORY SPECIAL FUND." - (WAM)

(State Drug and Alcohol Toxicology Testing Laboratory; State Highway Fund; State Drug and Alcohol Toxicology Testing Laboratory Special Fund; DOT; DOH; Emergency Appropriation)

[Stand. Com. Rep. No. 3923](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2515, H.D. 2, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF HEALTH." - (WAM)

(DOH; Testing Laboratory; Diseases; Air Quality; Water Quality)

[Stand. Com. Rep. No. 3924](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1552, H.D. 1, S.D. 1](#)

"RELATING TO THE STADIUM DEVELOPMENT DISTRICT." - (WAM)

(Stadium Authority; Membership)

[Stand. Com. Rep. No. 3925](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1561, H.D. 1, S.D. 2](#)

"RELATING TO EDUCATION." - (WAM)

(DOE; Adult Workforce Readiness Program; Establishment; Appropriation)

[Stand. Com. Rep. No. 3927](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1893, H.D. 1, S.D. 2](#)

"RELATING TO THE OAHU REGIONAL HEALTH CARE SYSTEM." - (WAM)

(Oahu Regional Health Care System; Daniel K. Akaka State Veterans Home; Transfer)

[Stand. Com. Rep. No. 3928](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2120, H.D. 1, S.D. 2](#)

"RELATING TO EMERGENCY MANAGEMENT." - (WAM)

(Department of Defense; Hawaii Emergency Management Agency)

[Stand. Com. Rep. No. 3931](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2338, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE DRUG AND ALCOHOL TOXICOLOGY TESTING LABORATORY." - (WAM)

(State Drug and Alcohol Toxicology Testing Laboratory; State Highway Fund; State Drug and Alcohol Toxicology Testing Laboratory Special Fund; DOT; DOH; Appropriation)

[Stand. Com. Rep. No. 3932](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2399, H.D. 1, S.D. 1](#)

"RELATING TO WASTE MANAGEMENT." - (WAM)

(Department of Health; Counties; Extended Producer Responsibility; Waste Reduction; Packaging; Fast-Moving Consumer Goods; Special Fund; Appropriations)

[Stand. Com. Rep. No. 3934](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2159, H.D. 1, S.D. 2](#)

"RELATING TO WORKFORCE DEVELOPMENT BOARDS." - (JDC/WAM)

(Hawaii Workforce Development Council; Hawaii Workforce Development Board; Conflict of Interest)

[Stand. Com. Rep. No. 3935](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1536, H.D. 2, S.D. 2](#)

"RELATING TO THE JUDICIARY." - (WAM)

(Judiciary Package; Supplemental Appropriations; Budget)

[Stand. Com. Rep. No. 3937](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1982, H.D. 2, S.D. 2](#)

"RELATING TO TAXES." - (WAM)

(Motion Picture, Digital Media, and Film Production Tax Credit; Loan-out Companies; Qualified Productions; Withholdings; Tax Administration Special Fund; Positions)

[Stand. Com. Rep. No. 3939](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2195, H.D. 2, S.D. 1](#)

"RELATING TO CESSPOOLS." - (WAM)

(Cesspool Compliance Pilot Grant Project; Appropriation)

[Stand. Com. Rep. No. 3940](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2307, H.D. 1, S.D. 1](#)

"RELATING TO FOOD SAFETY." - (WAM)

(Food Safety; Sea Salt Products; Color Additives; HDOA; FDA; Appropriation)

[Stand. Com. Rep. No. 3941](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2329, H.D. 2, S.D. 2](#)

"RELATING TO HISTORIC PRESERVATION." - (WAM)

(DLNR; Historic Preservation; President Barack Obama; Historical Markers; Department of Land and Natural Resources; Hawaii Tourism Authority; State Foundation on Culture and the Arts; Appropriation)

[Stand. Com. Rep. No. 3942](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2475, H.D. 1, S.D. 1](#)

"RELATING TO STATE HOLIDAYS." - (WAM)

(Day of Observance; Restoration Day; La Hoihoi Ea)

[Stand. Com. Rep. No. 3943](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2511, H.D. 2, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS." - (WAM)

(DHHL; Native Hawaiian Rehabilitation Fund; Appropriation)

[Stand. Com. Rep. No. 3945](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 956, H.D. 1, S.D. 2](#)

"RELATING TO STATEWIDE INTEROPERABLE PUBLIC SAFETY COMMUNICATIONS." - (WAM)

(Statewide Interoperable Public Safety Communications)

[Stand. Com. Rep. No. 3946](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1179, H.D. 1, S.D. 1](#)

"RELATING TO INVASIVE SPECIES." - (WAM)

(Gorse; Mauna Kea; Pilot Program; DHHL; Appropriation)

[Stand. Com. Rep. No. 3947](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1488, H.D. 1, S.D. 2](#)

"RELATING TO RESIDENCE FOR TUITION PURPOSES." - (WAM)

(UH; Residence for Tuition Purposes)

[Stand. Com. Rep. No. 3948](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1586, H.D. 2, S.D. 1](#)

"RELATING TO DISASTER RESPONSE." - (WAM)

(Disaster Response; Disaster Relief; Major Disaster Fund; Federal Reimbursements; Reports; Appropriation)

[Stand. Com. Rep. No. 3949](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1587, H.D. 1, S.D. 1](#)

"RELATING TO AN INTRASTATE MUTUAL AID SYSTEM." - (WAM)

(Hawaii Emergency Management Agency; Intrastate Mutual Aid System; Emergencies; Counties)

[Stand. Com. Rep. No. 3950](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1588, H.D. 1, S.D. 1](#)

"RELATING TO HAZARD MITIGATION." - (WAM)

(Hazard Mitigation; Resilient Hawaii Revolving Loan Fund; HEMA; Safeguarding Tomorrow through Ongoing Risk Mitigation Act; Hazard Mitigation; Resiliency Projects; Positions; Appropriation)

[Stand. Com. Rep. No. 3951](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1829, H.D. 2, S.D. 2](#)

"RELATING TO BONDS." - (WAM)

(State Bonds; Annual Ceiling; Private Activity Bonds; Hawaii HHFDC; Housing-related Projects; Counties; Reports)

[Stand. Com. Rep. No. 3953](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1974, H.D. 1, S.D. 2](#)

"RELATING TO PROCUREMENT." - (WAM)

(Procurement; Hawaii Public Procurement Code; Small Business Assistance Initiative; Small Business Procurement Coordinator; Small Business Office; Appropriation)

[Stand. Com. Rep. No. 3955](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1653, H.D. 2, S.D. 2](#)

"RELATING TO AQUATIC RESOURCES." - (JDC/WAM)

(Aquatic Resources; Intentional Violations; Penalties; Fines)

[Stand. Com. Rep. No. 3956](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1712, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURAL LANDS." - (JDC/WAM)

(Waste Disposal; Important Agricultural Lands; Land Bureau Detailed Land Classification Study)

[Stand. Com. Rep. No. 3957](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2423, H.D. 1, S.D. 1](#)

"RELATING TO CLIMATE CHANGE MITIGATION."
- (JDC/WAM)

(Construction; Building Materials; State Building
Construction Projects; State Highway Projects; Carbon
Footprint)

[Stand. Com. Rep. No. 3959](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2248, H.D. 1, S.D. 2](#)

"RELATING TO SCHOOLS." - (JDC/WAM)

(Private Schools; Unlicensed Schools; Health and Safety)

[Stand. Com. Rep. No. 3962](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1992, H.D. 3, S.D. 1](#)

"RELATING TO THE ENVIRONMENT." - (WAM)

(DOH; Composting; Co-composting; Agricultural
Districts; Permitted Uses; Environmental Health
Specialist IV; Appropriation)

[Stand. Com. Rep. No. 3968](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2309, H.D. 2, S.D. 2](#)

"RELATING TO INCARCERATION." - (WAM)

(Diversion, Reentry, and Rehabilitation; Services and
Programs; Recidivism Prevention Pilot Program;
Offender Reset Program; PSD; Judiciary; Hawaii Paroling
Authority; DHS; DOH; Report; Appropriation)

ORDINARY CALENDAR

THIRD READING

[\(See Stand. Com. Rep. No. 3847\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2197, H.D. 1, S.D. 1](#)

"RELATING TO GAMBLING." - (JDC)

(Criminal Offense; Promoting Gambling; Criminal
Procedure)

[Stand. Com. Rep. No. 3853](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2422, H.D. 1, S.D. 1](#)

"RELATING TO SENTENCING." - (JDC)

(Crime; Sentences; Domestic Violence Intervention)

[Stand. Com. Rep. No. 3855](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1823, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH." - (CPN/JDC)

(Our Care, Our Choice Act; Advanced Practice Registered Nurses; Physician Assistants; Mandatory Waiting Period; Information)

[Stand. Com. Rep. No. 3857](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1872, H.D. 1, S.D. 2](#)

"RELATING TO SUSTAINABILITY." - (WAM)

(DLNR; State Departments; Gaming and Fishing Resources; Conservation; Sustainability; Food Security; Rules and Procedures; Report)

[Stand. Com. Rep. No. 3858](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1885, H.D. 1, S.D. 1](#)

"RELATING TO GOVERNMENT DATA." - (WAM)

(Government Data; Chief Data Officer; Data Task Force, Office of Enterprise Technology Services)

[Stand. Com. Rep. No. 3865](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2288, H.D. 2, S.D. 2](#)

"RELATING TO LAND." - (WAM)

(DHHL; Land Transfer; Appropriation)

[Stand. Com. Rep. No. 3867](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2471, H.D. 1, S.D. 2](#)

"RELATING TO THE ADEQUATE RESERVE FUND." - (WAM)

(Adequate Reserve Fund; Employer's Unemployment Insurance Tax Rate; Benefit Cost Rate)

[Stand. Com. Rep. No. 3868](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2512, H.D. 2, S.D. 2](#)

"RELATING TO OHANA ZONES." - (WAM)

(Governor; Homelessness; Housing; Ohana Zones Pilot Program; HPHA)

[Stand. Com. Rep. No. 3870](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1658, H.D. 1, S.D. 2](#)

"RELATING TO THE TRANSFER OF NON-AGRICULTURAL PARK LANDS." - (WAM/JDC)

(HDOA; DLNR; Non-agricultural Park Lands; Transfer; Easements)

[Stand. Com. Rep. No. 3875](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1682, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST NEXT LEVEL SOLUTIONS GROUP INC." - (WAM)

(Special Purpose Revenue Bonds; Next Level Solutions Group Inc.)

[Stand. Com. Rep. No. 3881](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1798, H.D. 1, S.D. 2](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS FOR ASSISTING NOT-FOR-PROFIT CORPORATIONS THAT PROVIDE HEALTH CARE FACILITIES TO THE GENERAL PUBLIC." - (WAM)

(Special Purpose Revenue Bonds; The Queen's Health Systems)

[Stand. Com. Rep. No. 3883](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1848, H.D. 2, S.D. 1](#)

"RELATING TO STUDENT JOURNALISM." - (JDC)

(Student Journalism; Protection; Department of Education; University of Hawaii)

[Stand. Com. Rep. No. 3885](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2510, H.D. 2, S.D. 1](#)

"RELATING TO INCOME." - (WAM)

(Minimum Wage; Tip Credit)

[Stand. Com. Rep. No. 3888](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 598, H.D. 2, S.D. 1](#)

"RELATING TO TOBACCO PRODUCTS." -
(WAM/JDC)

(Unlawful Shipment of Tobacco Products; E-liquid;
Electronic Smoking Devices; License Fee; Retail Permit
Fee)

[\(See Stand. Com. Rep. No. 3891\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2075, H.D. 1, S.D. 1](#)

"RELATING TO FIREARMS." - (JDC)

(Firearms; Permits; Registration; Firearms Inspections)

[\(See Stand. Com. Rep. No. 3892\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 510, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION." - (WAM)

(Income Tax; Earned Income Tax Credit)

[\(See Floor Amendment No. 4\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1988, H.D. 2, S.D. 3](#)

"RELATING TO CORAL." - (AEN/WTL)

(Department of Land and Natural Resources; Coral
Products; Coral Skeletons; Sale; Import; Export;
Prohibition)

[Stand. Com. Rep. No. 3898](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1517, H.D. 2, S.D. 2](#)

"RELATING TO COFFEE." - (CPN/WAM)

(Department of Agriculture; Coffee Labeling Economic
Impact Study; Pesticide Subsidy Program;
Appropriation; Coffee Labeling; Blended Coffee;
Percent of Coffee by Weight)

[Stand. Com. Rep. No. 3904](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1432, H.D. 1, S.D. 2](#)

"RELATING TO CONCESSIONS ON PUBLIC PROPERTY." - (JDC/WAM)

(City and County of Honolulu Mayor's Package; Concessions; Public Property; Bids; Proposals)

[Stand. Com. Rep. No. 3907](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1752, H.D. 3, S.D. 1](#)

"RELATING TO HOUSING." - (JDC/WAM)

(Housing; Housing Choice Voucher Landlord Incentive Program; Public Assistance Recipients; Section 8 Housing Choice Voucher Program; Landlord Incentives; Hawaii Public Housing Authority; Positions; Appropriation)

[Stand. Com. Rep. No. 3911](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1971, H.D. 2, S.D. 1](#)

"RELATING TO PEER-TO-PEER CAR-SHARING." - (JDC/WAM)

(Department of Taxation; Peer-to-Peer Car-Sharing; GET; Rental Motor Vehicle Surcharge Tax; State Highway Fund)

[Stand. Com. Rep. No. 3916](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1414, H.D. 1, S.D. 1](#)

"RELATING TO ABANDONED VEHICLES." - (JDC/WAM)

(Abandoned Vehicles; Repeat Offenders; Penalties)

[Stand. Com. Rep. No. 3917](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 886, H.D. 1, S.D. 2](#)

"RELATING TO PROFESSIONALLY LICENSED OR CERTIFIED GOVERNMENT EMPLOYEES." - (JDC/WAM)

(Professionally Licensed or Certified Government Employees; Tort Liability; State Liability)

[Stand. Com. Rep. No. 3919](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2000, H.D. 1, S.D. 1](#)

"RELATING TO EDUCATION." - (WAM)

(School Facilities Authority; Preschool; Appropriation)

[Stand. Com. Rep. No. 3922](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2345, H.D. 1, S.D. 2](#)

"RELATING TO LAND." - (WAM)

(School Facilities Authority; Land Purchase; Affordable Housing; Teachers; Appropriation)

[Stand. Com. Rep. No. 3926](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1800, H.D. 2, S.D. 2](#)

"RELATING TO CLIMATE MITIGATION." - (WAM)

(HNEI; Pathway to Decarbonization; Study; Energy Security Special Fund; Appropriation)

[Stand. Com. Rep. No. 3929](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2206, H.D. 1, S.D. 2](#)

"RELATING TO AN APPROPRIATION FOR THE UNIVERSITY OF HAWAII." - (WAM)

(UH; University of Hawaii at Manoa; University of Hawaii at Hilo; Athletics; Appropriation)

[Stand. Com. Rep. No. 3930](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2332, H.D. 1, S.D. 2](#)

"RELATING TO EASEMENTS." - (WAM)

(Easements; Public Lands; Subdivision Process and Approval Exemption; Counties)

[Stand. Com. Rep. No. 3933](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1768, H.D. 2, S.D. 2](#)

"RELATING TO THE DISPOSITION OF WATER RIGHTS." - (JDC)

(Water Rights; Kalo Farming; Exemption)

[Stand. Com. Rep. No. 3936](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1785, H.D. 1, S.D. 2](#)

"RELATING TO TOURISM GOVERNANCE." -
(LCA/WAM)

(Tourism; Tourism Governance; HTA; Structure;
Destination Action Management Plan; Contracts; LRB;
Study; ARPA; Appropriations)

[Stand. Com. Rep. No. 3938](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1983, H.D. 1, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF BUSINESS,
ECONOMIC DEVELOPMENT, AND TOURISM." -
(WAM)

(DBEDT; Creative Industries Division; State Film
Liaison; Appropriation)

[Stand. Com. Rep. No. 3944](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2513, H.D. 2, S.D. 2](#)

"RELATING TO THE RENTAL HOUSING
REVOLVING FUND." - (WAM)

(Rental Housing Revolving Fund; Affordable Housing;
Hawaii Housing Finance and Development Corporation;
Appropriation)

[Stand. Com. Rep. No. 3952](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1837, H.D. 1, S.D. 2](#)

"RELATING TO HOUSING." - (WAM)

(Counties; Hawaii Housing Finance and Development
Corporation; Hawaii Public Housing Authority;
Affordable Housing; Yes In My Backyard; Report)

[Stand. Com. Rep. No. 3954](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1640, H.D. 2, S.D. 1](#)

"RELATING TO RECYCLING." - (JDC/WAM)

(Electronic Devices; Manufacturers; Televisions;
Recycling and Recovery; Working Group)

[Stand. Com. Rep. No. 3958](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2260, H.D. 1, S.D. 2](#)

"RELATING TO CANNABIS." - (JDC/WAM)

(Department of Health; Medical Cannabis;
Transportation; Dispensaries; Production Centers; Retail
Dispensing Locations)

[Stand. Com. Rep. No. 3960](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2336, H.D. 2, S.D. 2](#)

"RELATING TO THE PHOTO RED LIGHT IMAGING
DETECTOR SYSTEMS PROGRAM." - (JDC/WAM)

(Photo Red Light Imaging Detector Systems Program)

[Stand. Com. Rep. No. 3963](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2024, H.D. 1, S.D. 2](#)

"RELATING TO MAUNA KEA." - (WAM)

(Mauna Kea Stewardship and Oversight Authority;
Established; Appropriation)

[Stand. Com. Rep. No. 3964](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2108, H.D. 1, S.D. 2](#)

"RELATING TO SPECIAL PURPOSE DIGITAL
CURRENCY LICENSURE." - (WAM)

(Digital Currency Companies; Licensure; Division of
Financial Institutions)

[Stand. Com. Rep. No. 3965](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2171, H.D. 2, S.D. 1](#)

"RELATING TO PUBLIC SAFETY." - (WAM/JDC)

(Law Enforcement; Corrections and Rehabilitation;
Training Center; DPS; DOT; AG; Office of Homeland
Security; Appropriation)

[Stand. Com. Rep. No. 3966](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2424, H.D. 1, S.D. 2](#)

"RELATING TO CHILD WELFARE SERVICES." -
(WAM/JDC)

(DHS; Foster Care; Adoption; Adoption Assistance;
Review; Investigation; Post-permanency Services;
Report; Appropriation)

[Stand. Com. Rep. No. 3967](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1809, H.D. 3, S.D. 2](#)

"RELATING TO TAXATION." - (WAM)

(Income Tax; Renewable Fuels Production Tax Credit)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

Ho'olaha
ANNOUNCEMENTS

Papamanawa Ho'olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HWN	4/12/2022 1:00 PM	CR 016 & Videoconference
PSM	4/12/2022 1:00 PM	CR 229 & Videoconference
GVO	4/12/2022 3:00 PM	CR 016 & Videoconference
TRS	4/12/2022 3:00 PM	CR 224 & Videoconference
CPN	4/13/2022 9:30 AM	CR 229 & Videoconference
JDC	4/13/2022 10:30 AM	CR 016 & Videoconference
EDU	4/13/2022 3:00 PM	CR 229 & Videoconference
EET	4/13/2022 3:00 PM	CR 224 & Videoconference
HOU	4/14/2022 1:00 PM	CR 225 & Videoconference

ORDER OF THE DAY
FORTY-EIGHTH DAY
April 12, 2022
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- Senate Session will convene at 11:30 a.m. on Thursday, April 14, 2022.

Ke Pani ‘Ana
ADJOURNMENT