

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi
THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2022
REGULAR SESSION OF 2022

Lā ‘Iwakāluakumamālima
TWENTY-FIFTH DAY

4 Malaki 2022 - Po‘alima - Hola 11:30 A.M.
MARCH 4, 2022-FRIDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR Nos. 9 and 727-736

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 9	Dated March 2, 2022, informing the Legislature that the transfer of 3 positions were approved between programs within the Department of Transportation, pursuant to Act 88, Section 73, SLH 2021.	FILE
G.M. No. 727	Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, COLLEEN MCALUNEY, for a term to expire 06-30-2025.	EET

G.M. No. 728	Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, ROBERTA MELTON, for a term to expire 06-30-2022.	EET
G.M. No. 729	Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, ROBERTA MELTON, for a term to expire 06-30-2026.	EET
G.M. No. 730	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, WILLIAM LYDGATE, for a term to expire 06-30-2026.	EET
G.M. No. 731	Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, KRISTEN POLENZ, for a term to expire 06-30-2025.	HTH
G.M. No. 732	Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, LAURI REDUS, for a term to expire 06-30-2022.	HTH
G.M. No. 733	Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, LAURI REDUS, for a term to expire 06-30-2026.	HTH
G.M. No. 734	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, IAN JAMES CUSTINO, for a term to expire 06-30-2026.	LCA
G.M. No. 735	Submitting for consideration and confirmation to the Environmental Advisory Council, Gubernatorial Nominee, MARY BEGIER, for a term to expire 06-30-2026.	AEN
G.M. No. 736	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, DIANA RIGGS, for a term to expire 06-30-2026.	CPN

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 5-98

Informing the Senate that on March 3, 2022, the following House Bills REFERRAL
passed Third Reading in the House:

- 5 [H.B. No. 315, H.D. 1](#)
"RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii Tuition and Fees Special Fund; University of Hawaii Foundation)
- 6 [H.B. No. 1179, H.D. 1](#)
"RELATING TO INVASIVE SPECIES."(Gorse; Mauna Kea; Pilot Program; DHHL; Appropriation)
- 7 [H.B. No. 1403, H.D. 1](#)
"RELATING TO AN ALTERNATE ROUTE SITE SELECTION SURVEY IN PUNA."(Puna; Alternate Route Site Selection Survey; Department of Transportation; Appropriation)
- 8 [H.B. No. 1414, H.D. 1](#)
"RELATING TO ABANDONED VEHICLES."(Abandoned Vehicles; Repeat Offenders; Penalties)
- 9 [H.B. No. 1423, H.D. 1](#)
"RELATING TO VIOLATIONS OF CAMPAIGN FINANCE LAW."(Campaign Spending Commission Package; Fines; Noncandidate Committees; Independent Expenditures)
- 10 [H.B. No. 1426, H.D. 1](#)
"RELATING TO ORDERS OF THE CAMPAIGN SPENDING COMMISSION."(Campaign Spending Commission Package; Contested Case Hearings; Waivers; Orders; Judgments; Enforcement of Judgments; Fines)
- 11 [H.B. No. 1434, H.D. 1](#)
"RELATING TO THE COUNTIES."(City and County of Honolulu Mayor's Package; Civil Fines; Sale of Real Property)
- 12 [H.B. No. 1436, H.D. 1](#)
"RELATING TO DEVELOPMENT RIGHTS."(City and County of Honolulu Mayor's Package; Development Rights; Sea Level Rise)

- 13 [H.B. No. 1488, H.D. 1](#)
"RELATING TO RESIDENCE FOR TUITION
PURPOSES."(University of Hawaii; Residence for Tuition Purposes)
- 14 [H.B. No. 1499, H.D. 1](#)
"RELATING TO FOOD SAFETY."(Department of Agriculture; Food
Safety Training and Certification Pilot Program; Appropriation)
- 15 [H.B. No. 1517, H.D. 2](#)
"RELATING TO COFFEE."(Coffee Labeling; Blended Coffee;
Percent of Coffee by Weight; Pesticide Subsidy Program;
Appropriations)
- 16 [H.B. No. 1525, H.D. 1](#)
"RELATING TO PROCUREMENT."(State Departments; Department
of Education; Procurement; Produce Contracts; Locally Sourced
Products; Reporting Requirements)
- 17 [H.B. No. 1567, H.D. 1](#)
"RELATING TO CRIMINAL PRETRIAL REFORM."(Bail; Release;
Detention; Bail Report Interview; Videoconference)
- 18 [H.B. No. 1570, H.D. 1](#)
"RELATING TO THE YOUTH VAPING EPIDEMIC."(Tobacco
Enforcement Special Fund; Hawaii Tobacco Settlement Special Fund;
Hawaii Tobacco Prevention and Control Trust Fund; Reporting; DOH;
AG; DOE; Flavored Tobacco Products; Synthetic Nicotine Products;
Testing; Electronic Smoking Devices; Retail Sale; Advertising; Take
Back Program; Labeling; Ban; Penalties)
- 19 [H.B. No. 1575, H.D. 2](#)
"RELATING TO PHYSICIAN ASSISTANTS."(Physician Assistant;
Scope of Practice; Medical Records Review; Controlled Substances)
- 20 [H.B. No. 1580, H.D. 1](#)
"RELATING TO CRIMINAL PROCEDURE."(Criminal Procedure;
Witnesses; Live Two-Way Video Testimony)
- 21 [H.B. No. 1585, H.D. 1](#)
"RELATING TO EMERGENCY MANAGEMENT."(Emergency
Powers; State of Emergency; Local State of Emergency; Termination;
Extension; Legislative Override; Price Control)

- 22 [H.B. No. 1666, H.D. 1](#)
"RELATING TO MENTAL HEALTH."(DOH; Mental Health; Homelessness; County First Responders; Pilot Program; Report; Appropriation)
- 23 [H.B. No. 1671, H.D. 1](#)
"RELATING TO LAND STUDY BUREAU CLASSIFICATIONS AND RATINGS."(Land Use Commission; Land Study Bureau Classifications and Ratings; Review; Subcommittee)
- 24 [H.B. No. 1686, H.D. 1](#)
"RELATING TO DIGITAL IDENTIFICATION."(DOT; Department of the Attorney General; Department of Business, Economic Development, and Tourism; Department of Human Services; Hawaii Tourism Authority; Digital Identification; Pilot Program)
- 25 [H.B. No. 1688, H.D. 1](#)
"RELATING TO REGISTRATION OF VEHICLES."(Motor Vehicle Registration; Counties; Registration Fees; U-drive Motor Vehicles; Tourism; Traffic Congestion)
- 26 [H.B. No. 1695, H.D. 1](#)
"RELATING TO FIREWORKS."(Illegal Fireworks; Fines)
- 27 [H.B. No. 1705, H.D. 1](#)
"RELATING TO AGRICULTURAL PARK LEASES."(Department of Agriculture; Agricultural Park Leases; Extension)
- 28 [H.B. No. 1714, H.D. 1](#)
"RELATING TO TWO-LINED SPITTLEBUGS."(Two-lined Spittlebug; Mitigation; Control; Recovery; Research; Department of Agriculture; Appropriation)
- 29 [H.B. No. 1731, H.D. 1](#)
"RELATING TO THE UNIVERSITY OF HAWAII PROMISE PROGRAM."(University of Hawaii Promise Program; Scholarships; Four-year University of Hawaii Campus; Appropriation)
- 30 [H.B. No. 1741, H.D. 1](#)
"RELATING TO CHILDREN AND FAMILY OF INCARCERATED INDIVIDUALS."(Pilot Visitation and Family Resource Center; Waiawa Correctional Facility; Department of Public Safety; Department of Human Services; Report; Appropriation)

- 31 [H.B. No. 1743, H.D. 1](#)
"RELATING TO POOLS."(Swimming Pools; Health)
- 32 [H.B. No. 1749, H.D. 1](#)
"RELATING TO HOUSING."(Department of Human Services;
Supportive Housing Task Force; Appropriation)
- 33 [H.B. No. 1753, H.D. 1](#)
"RELATING TO THE RENTAL HOUSING REVOLVING
FUND."(Rental Housing Revolving Fund; Hawaii Housing Finance
and Development Corporation)
- 34 [H.B. No. 1754, H.D. 1](#)
"RELATING TO ADULT DENTAL MEDICAID BENEFITS."(Adult
Dental Benefits; Medicaid; Department of Human Services;
Appropriation)
- 35 [H.B. No. 1761, H.D. 1](#)
"RELATING TO IDENTIFICATION CARDS."(Filipino Caucus;
Identification Cards; Limited Purpose; Documentation)
- 36 [H.B. No. 1768, H.D. 2](#)
"RELATING TO THE DISPOSITION OF WATER RIGHTS."(Water
Rights; Kalo Farming; Exemption)
- 37 [H.B. No. 1777, H.D. 1](#)
"RELATING TO THE COMMERCIAL SEXUAL EXPLOITATION
OF CHILDREN."(Commercial Sexual Exploitation of Children; Data;
AG; Report; Appropriation)
- 38 [H.B. No. 1785, H.D. 1](#)
"RELATING TO TOURISM GOVERNANCE."(Tourism; Governance
Systems; LRB; Study; Appropriation)
- 39 [H.B. No. 1788, H.D. 2](#)
"RELATING TO WAIAKEA PENINSULA
REDEVELOPMENT."(Waiakea Peninsula; Redevelopment;
Revolving Fund; Appropriation)
- 40 [H.B. No. 1824, H.D. 1](#)
"MAKING AN APPROPRIATION FOR THE OFFICE OF THE
LONG-TERM CARE OMBUDSMAN PROGRAM."(Kupuna Caucus;
Office of the Long-Term Care Ombudsman; Ombudsman Specialist;
Positions; Appropriation)

- 41 [H.B. No. 1830, H.D. 1](#)
"RELATING TO STATE SELF-INSURANCE AGAINST
PROPERTY AND CASUALTY RISKS."(Self-Insurance; State
Property and Casualty Risks; Special Fund; Department of Accounting
and General Services; Appropriation)
- 42 [H.B. No. 1837, H.D. 1](#)
"RELATING TO HOUSING."(Counties; Hawaii Housing Finance and
Development Corporation; Hawaii Public Housing Authority; Housing;
Yes In My Backyard; Biennial Reports)
- 43 [H.B. No. 1859, H.D. 1](#)
"RELATING TO HOUSING."(Hawaii Public Housing Authority;
State Rent Supplement Program; Appropriation)
- 44 [H.B. No. 1872, H.D. 1](#)
"RELATING TO SUSTAINABILITY."(State Departments; Gaming
and Fishing Resources; Conservation; Sustainability; Food Security;
Rules and Procedures; Report)
- 45 [H.B. No. 1885, H.D. 1](#)
"RELATING TO GOVERNMENT DATA."(Government Data; Chief
Data Officer; Data Task Force, Office of Enterprise Technology
Services; Appropriation)
- 46 [H.B. No. 1886, H.D. 1](#)
"RELATING TO CONTROLLED SUBSTANCES."(Hemp Products;
Uniform Controlled Substances Act; Schedule I; Cannabinoids; Delta 8
Tetrahydrocannabinol)
- 47 [H.B. No. 1888, H.D. 2](#)
"RELATING TO ELECTIONEERING
COMMUNICATIONS."(Campaign Spending Commission;
Electioneering Communication; Statement of Information; Disclosure
Date; Actual Expenditures)
- 48 [H.B. No. 1891, H.D. 1](#)
"RELATING TO THE UNIFORM RECOGNITION AND
ENFORCEMENT OF CANADIAN DOMESTIC-VIOLENCE
PROTECTION ORDERS ACT."(Women's Legislative Caucus;
Uniform Recognition and Enforcement of Canadian Domestic-
Violence Protection Orders Act)

- 49 [H.B. No. 1903, H.D. 1](#)
"RELATING TO DATA ABOUT SNORKELS AND MASKS."(Snorkels; Masks; Water Rescues; Empirical Data Reporting)
- 50 [H.B. No. 1924](#)
"RELATING TO THE HAWAII STATE FOUNDATION ON CULTURE AND THE ARTS."(Hawaii State Foundation on Culture and the Arts; Iolani Place; Bernice Pauahi Bishop Museum; Appropriations)
- 51 [H.B. No. 1953, H.D. 2](#)
"RELATING TO CONCESSIONS."(DOT; Airport Concessions; Substantial Hardship; Contracts)
- 52 [H.B. No. 1974, H.D. 1](#)
"RELATING TO PROCUREMENT."(Procurement; Hawaii Public Procurement Code; Small Business Assistance Initiative; Small Business Procurement Coordinator; Small Business Office; Appropriation)
- 53 [H.B. No. 2006, H.D. 1](#)
"RELATING TO PERMITS."(DLNR; BLNR; Emergency Permits; Sandbags; Identifying Information)
- 54 [H.B. No. 2016, H.D. 1](#)
"RELATING TO THE SAND ISLAND STATE RECREATION AREA."(DLNR; Sand Island State Recreation Area; Appropriation)
- 55 [H.B. No. 2020, H.D. 1](#)
"RELATING TO HOUSING."(Housing; HHFDC; Affordable Homeownership Revolving Fund; Appropriation)
- 56 [H.B. No. 2062, H.D. 1](#)
"RELATING TO AGRICULTURAL LOANS."(Agricultural Loans; Emergency Loans; Appropriation)
- 57 [H.B. No. 2089, H.D. 1](#)
"RELATING TO RENEWABLE PORTFOLIO STANDARDS."(Renewable Portfolio Standards; Electricity)
- 58 [H.B. No. 2092, H.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Bargaining Unit (2))

- 59 [H.B. No. 2093, H.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public
Employment Cost Items; Bargaining Unit (3))
- 60 [H.B. No. 2094, H.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public
Employment Cost Items; Bargaining Unit (4))
- 61 [H.B. No. 2095, H.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public
Employment Cost Items; Bargaining Unit (6))
- 62 [H.B. No. 2096, H.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public
Employment Cost Items; Bargaining Unit (8))
- 63 [H.B. No. 2098, H.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public
Employment Cost Items; Bargaining Unit (10))
- 64 [H.B. No. 2099, H.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public
Employment Cost Items; Bargaining Unit (11))
- 65 [H.B. No. 2100, H.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public
Employment Cost Items; Bargaining Unit (13))
- 66 [H.B. No. 2101, H.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public
Employment Cost Items; Bargaining Unit (14))
- 67 [H.B. No. 2102, H.D. 1](#)
"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH
BENEFITS TRUST FUND MEDICARE PART B PREMIUM
REIMBURSEMENT."(Hawaii Employer-Union Health Benefits Trust
Fund Medicare Part B Premium Reimbursement)

- 68 [H.B. No. 2103, H.D. 1](#)
"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND SPOUSAL MEDICARE PART B PREMIUM REIMBURSEMENT."(Hawaii Employer-Union Health Benefits Trust Fund Spousal Medicare Part B Premium Reimbursement)
- 69 [H.B. No. 2105, H.D. 1](#)
"RELATING TO EMPLOYEES' RETIREMENT SYSTEM DISABILITY RETIREMENT."(Employees' Retirement System; Service-Connected Disability; Accidental Death)
- 70 [H.B. No. 2108, H.D. 1](#)
"RELATING TO SPECIAL PURPOSE DIGITAL CURRENCY LICENSURE."(Special Purpose Digital Currency Companies; Licensure; Division of Financial Institutions; Digital Currency Innovation Lab; Pilot Program; Appropriation)
- 71 [H.B. No. 2118, H.D. 1](#)
"RELATING TO CYBERSECURITY."(Cybersecurity; Department of Defense; Office of Homeland Security)
- 72 [H.B. No. 2147, H.D. 1](#)
"RELATING TO MUNICIPAL SOLID WASTE LANDFILL PERMITS."(Federal Municipal Solid Waste Landfills; Department of Health; Permits)
- 73 [H.B. No. 2169, H.D. 1](#)
"RELATING TO THE COMPREHENSIVE OFFENDER REENTRY SYSTEM."(Comprehensive Offender Reentry System; DPS)
- 74 [H.B. No. 2180](#)
"RELATING TO HARBORS."(Department of Transportation; Hawaii Revised Statutes, Repeal)
- 75 [H.B. No. 2206, H.D. 1](#)
"RELATING TO AN APPROPRIATION FOR THE UNIVERSITY OF HAWAII."(UH; University of Hawaii at Manoa; University of Hawaii at Hilo; Athletics)
- 76 [H.B. No. 2208, H.D. 1](#)
"RELATING TO SEXUAL ABUSE OF MINORS."(Sexual Abuse; Minors; Civil Action; State of Limitations; Certificate of Merit; Trauma-Informed Response)

- 77 [H.B. No. 2239, H.D. 1](#)
"RELATING TO CONDOMINIUMS."(Condominium; Residential Units; Sale; Owner-Occupants)
- 78 [H.B. No. 2240, H.D. 1](#)
"RELATING TO OTHER POST-EMPLOYMENT BENEFITS."(GO Bonds; Other Post-employment Benefits Liability)
- 79 [H.B. No. 2248, H.D. 1](#)
"RELATING TO SCHOOLS."(Private Schools; Unlicensed Schools; Health and Safety)
- 80 [H.B. No. 2273, H.D. 1](#)
"RELATING TO FIREWORKS."(Fireworks; Fireworks Control Law; Noise Pollution; Civil Penalties; Violations; Citations; Inspector; Appropriation)
- 81 [H.B. No. 2275, H.D. 1](#)
"RELATING TO FIREWORKS INFRACTIONS."(Fireworks; Fireworks Infractions; Adjudication; Fines; Judiciary; Appropriation)
- 82 [H.B. No. 2303, H.D. 1](#)
"RELATING TO THE UNIFORM INFORMATION PRACTICES ACT."(Uniform Information Practices Act; Exceptions to Disclosure; Deliberative and Pre-decisional Materials)
- 83 [H.B. No. 2304, H.D. 1](#)
"RELATING TO THE FARM TO SCHOOL PROGRAM."(Hawaii Farm to Schools Program; Farm to School Meals; DOE; Report; Appropriation)
- 84 [H.B. No. 2307, H.D. 1](#)
"RELATING TO FOOD SAFETY."(Food Safety; Sea Salt Products; Color Additives; Department of Agriculture; FDA; Appropriation)
- 85 [H.B. No. 2336, H.D. 2](#)
"RELATING TO THE PHOTO RED LIGHT IMAGING DETECTOR SYSTEMS PROGRAM."(Photo Red Light Imaging Detector Systems Program)
- 86 [H.B. No. 2392, H.D. 1](#)
"RELATING TO HEALTH."(DOH; COVID-19 Mitigation; Emergency Appropriation)

- 87 [H.B. No. 2424, H.D. 1](#)
"RELATING TO CHILD WELFARE SERVICES."(Foster Care;
Adoption; Adoption Assistance; Investigation; Department of Human
Services; Appropriation)
- 88 [H.B. No. 2434, H.D. 1](#)
"RELATING TO WATER CARRIERS."(PUC; Water Carriers;
Strategic Plan)
- 89 [H.B. No. 2444, H.D. 1](#)
"RELATING TO HOUSING."(Infrastructure Dedication; Affordable
Housing; Counties)
- 90 [H.B. No. 2448, H.D. 1](#)
"RELATING TO A STATEWIDE DATA HUB."(Statewide Data Hub;
Employers; Employees; DBEDT; Appropriation)
- 91 [H.B. No. 2449, H.D. 1](#)
"RELATING TO THE HAWAII STATE ARCHIVES."(State
Archives; Staff Positions; Capital Improvement Project; Records
Inventory; Transfer Plan; Appropriation)
- 92 [H.B. No. 2469, H.D. 1](#)
"RELATING TO THE UNEMPLOYMENT COMPENSATION
TRUST FUND."(Unemployment Compensation Trust Fund;
Insolvency; Unemployment Compensation Trust Fund Insolvency
Emergency; Unemployment Compensation Insolvency Special Fund;
Appropriation)
- 93 [H.B. No. 2471, H.D. 1](#)
"RELATING TO THE ADEQUATE RESERVE FUND."(Adequate
Reserve Fund)
- 94 [H.B. No. 2475, H.D. 1](#)
"RELATING TO STATE HOLIDAYS."(Day of Observance;
Restoration Day; La Hoihoi Ea)
- 95 [H.B. No. 2491, H.D. 2](#)
"RELATING TO THE HAWAIIAN LANGUAGE."(Hawaiian
Language; Official Websites; Letterhead; Translation; University of
Hawaii)

- [2831](#) (WAM) [S.B. No. 2659, S.D. 1](#)
"RELATING TO THE DIVISION OF
CONSERVATION AND RESOURCES
ENFORCEMENT."
(Recommends passage on THIRD READING)
- [2832](#) (JDC) [S.B. No. 2126](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on THIRD READING)
- [2833](#) (JDC) [S.B. No. 2125](#)
"RELATING TO LIQUOR LICENSES."
(Recommends passage on THIRD READING)
- [2834](#) (JDC) [S.B. No. 2423](#)
"RELATING TO THE ELECTRONIC
PRESCRIPTION ACCOUNTABILITY SYSTEM."
(Recommends passage on THIRD READING)
- [2835](#) (JDC) [S.B. No. 3377, S.D. 1](#)
"RELATING TO COMMERCIAL ACTIVITIES ON
BEACHES."
(Recommends passage on THIRD READING)
- [2836](#) (JDC) [S.B. No. 2974, S.D. 1](#)
"RELATING TO PESTICIDES."
(Recommends passage on THIRD READING)
- [2837](#) (JDC) [S.B. No. 2395, S.D. 1](#)
"RELATING TO COERCIVE CONTROL."
(Recommends passage on THIRD READING)
- [2838](#) (JDC) [S.B. No. 2780](#)
"RELATING TO THE POWER OF ARREST."
(Recommends passage on THIRD READING)

- [2839](#) (JDC) [S.B. No. 2777, S.D. 1](#)
"RELATING TO SEARCHES OF FEMALE
INMATES."
(Recommends passage on THIRD READING)
- [2840](#) (JDC) [S.B. No. 2944, S.D. 1](#)
"RELATING TO AGRICULTURAL LANDS."
(Recommends passage on THIRD READING)
- [2841](#) (JDC) [S.B. No. 3140, S.D. 1](#)
"RELATING TO THE UNIFORM CONTROLLED
SUBSTANCES ACT MANDATORY REPORTING."
(Recommends passage on THIRD READING)
- [2842](#) (JDC) [S.B. No. 3141, S.D. 1](#)
"RELATING TO THE UNIFORM CONTROLLED
SUBSTANCES ACT."
(Recommends passage on THIRD READING)
- [2843](#) (JDC) [S.B. No. 2587, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO THE YOUTH COMMISSION."
(Recommends passage on THIRD READING)
- [2844](#) (JDC) [S.B. No. 2343, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO THE FAMILY COURT."
(Recommends passage on THIRD READING)
- [2845](#) (JDC) [S.B. No. 2913, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO ACCESSIBILITY."
(Recommends passage on THIRD READING)
- [2846](#) (CPN) [S.B. No. 2986, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO HEMP."
(Recommends passage on THIRD READING)

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| <u>2847</u>
(48 Hrs. Notice) | (CPN) | <u>S.B. No. 3057, S.D. 2</u>
"RELATING TO RENEWABLE PORTFOLIO STANDARDS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2848</u>
(48 Hrs. Notice) | (CPN) | <u>S.B. No. 3107, S.D. 2</u>
"RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2849</u>
(48 Hrs. Notice) | (CPN/JDC) | <u>S.B. No. 2124, S.D. 2</u>
"RELATING TO NOISE CONTROL."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2850</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 91, S.D. 3</u>
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2851</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 1346, S.D. 2</u>
"RELATING TO JUROR COMPENSATION."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2852</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2035, S.D. 2</u>
"RELATING TO REGENERATIVE TOURISM."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2853</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2075, S.D. 1</u>
"RELATING TO THE HAWAII TOURISM AUTHORITY."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2854</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2081, S.D. 2</u>
"RELATING TO THE DEPARTMENT OF EDUCATION COMMERCIAL ENTERPRISES REVOLVING FUND."
(Recommends passage on <u>THIRD READING</u>) |

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| <u>2855</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2169, S.D. 2</u>
"RELATING TO FOOD ASSISTANCE."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2856</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2188, S.D. 2</u>
"RELATING TO SCHOOLS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2857</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2478, S.D. 2</u>
"RELATING TO TAXATION."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2858</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2570, S.D. 2</u>
"RELATING TO ZERO EMISSION VEHICLE
FUELING REBATES."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2859</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2588, S.D. 1</u>
"RELATING TO HOUSING."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2860</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2641, S.D. 2</u>
"RELATING TO THE JUDICIARY."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2861</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2806, S.D. 1</u>
"RELATING TO THE HAWAII TECHNOLOGY
DEVELOPMENT CORPORATION."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2862</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2821, S.D. 2</u>
"RELATING TO MENSTRUAL EQUALITY."
(Recommends passage on <u>THIRD READING</u>) |

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| 2863
(48 Hrs. Notice) | (WAM) | S.B. No. 2834, S.D. 2
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>THIRD READING</u>) |
| 2864
(48 Hrs. Notice) | (WAM) | S.B. No. 2070, S.D. 1
"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST THE HAWAIIAN LEGACY REFORESTATION INITIATIVE TO RESTORE HAWAII'S FORESTS AND NATURAL RESOURCES."
(Recommends passage on <u>THIRD READING</u>) |
| 2865
(48 Hrs. Notice) | (WAM) | S.B. No. 2357, S.D. 1
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST MAUIGROWN COFFEE, INC."
(Recommends passage on <u>THIRD READING</u>) |
| 2866
(48 Hrs. Notice) | (WAM) | S.B. No. 2377, S.D. 1
"RELATING TO STATE TAX EXAMINATIONS."
(Recommends passage on <u>THIRD READING</u>) |
| 2867
(48 Hrs. Notice) | (WAM) | S.B. No. 2390, S.D. 2
"RELATING TO THE JUDICIARY."
(Recommends passage on <u>THIRD READING</u>) |
| 2868
(48 Hrs. Notice) | (WAM) | S.B. No. 2510, S.D. 2
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on <u>THIRD READING</u>) |
| 2869
(48 Hrs. Notice) | (WAM) | S.B. No. 2615, S.D. 1
"RELATING TO THE BOARD OF AGRICULTURE."
(Recommends passage on <u>THIRD READING</u>) |
| 2870
(48 Hrs. Notice) | (WAM) | S.B. No. 2996, S.D. 1
"RELATING TO ANTS."
(Recommends passage on <u>THIRD READING</u>) |

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| <u>2871</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3004, S.D. 1</u>
"RELATING TO COMPOSTING."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2872</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3121, S.D. 2</u>
"RELATING TO FUNDING FOR PARKING FOR
DISABLED PERSONS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2873</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3194, S.D. 2</u>
"RELATING TO THE ENFORCEMENT OF LAWS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2874</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3294, S.D. 2</u>
"RELATING TO REENTRY PLANNING CIRCLES."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2875</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3357, S.D. 2</u>
"RELATING TO NATIVE HAWAIIAN AFFAIRS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2876</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3379, S.D. 1</u>
"RELATING TO BIOSECURITY."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2877</u>
(48 Hrs. Notice) | (CPN) | <u>S.B. No. 2281, S.D. 2</u>
"RELATING TO PSYCHOLOGY."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2878</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2621, S.D. 1</u>
"RELATING TO THE DEPARTMENT OF
AGRICULTURE."
(Recommends passage on <u>THIRD READING</u>) |

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| <u>2879</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2663, S.D. 1</u>
"RELATING TO FILING FEES."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2880</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2740, S.D. 1</u>
"RELATING TO GUARDIANS AD LITEM."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2881</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2752, S.D. 2</u>
"RELATING TO ABANDONED WELLS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2882</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2883, S.D. 2</u>
"RELATING TO MEDICAL FACILITIES."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2883</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2895, S.D. 2</u>
"RELATING TO METROPOLITAN PLANNING ORGANIZATIONS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2884</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2947, S.D. 1</u>
"RELATING TO AGRICULTURAL ENTERPRISES."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2885</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2955, S.D. 1</u>
"RELATING TO COMPOSTING."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2886</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2969, S.D. 2</u>
"RELATING TO AN AGRICULTURAL EMERGENCY SPECIAL FUND."
(Recommends passage on <u>THIRD READING</u>) |

- [2887](#) (WAM) [S.B. No. 2988, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO THE DEPARTMENT OF AGRICULTURE."
(Recommends passage on THIRD READING)
- [2888](#) (CPN) [S.B. No. 2888, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO ECONOMIC DEVELOPMENT."
(Recommends passage on THIRD READING)
- [2889](#) (CPN) [S.B. No. 2017, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO EMERGENCY MEDICAL SERVICES."
(Recommends passage on THIRD READING)
- [2890](#) (CPN) [S.B. No. 3160, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO PSILOCYBIN."
(Recommends passage on THIRD READING)
- [2891](#) (CPN) [S.B. No. 3343, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO FIREWORKS."
(Recommends passage on THIRD READING)
- [2892](#) (CPN/WAM) [S.B. No. 2196, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO ELECTRIC VEHICLE CHARGING STATIONS."
(Recommends passage on THIRD READING)
- [2893](#) (WAM) [S.B. No. 2865, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST DIBSHAWAII LLC."
(Recommends passage on THIRD READING)
- [2894](#) (WAM) [S.B. No. 3091, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO OPTIONS FOR STUDENTS IN DEPARTMENT OF EDUCATION SCHOOLS."
(Recommends passage on THIRD READING)

- [2895](#) (48 Hrs. Notice) (WAM) [S.B. No. 3120, S.D. 2](#)
"RELATING TO THE OFFICE OF HEALTHCARE
ASSURANCE SPECIAL FUND."
(Recommends passage on THIRD READING)
- [2896](#) (48 Hrs. Notice) (WAM) [S.B. No. 3128, S.D. 2](#)
"RELATING TO THE ADEQUATE RESERVE
FUND."
(Recommends passage on THIRD READING)
- [2897](#) (48 Hrs. Notice) (WAM) [S.B. No. 3169, S.D. 2](#)
"RELATING TO HOMELESSNESS."
(Recommends passage on THIRD READING)
- [2898](#) (48 Hrs. Notice) (WAM) [S.B. No. 3189, S.D. 2](#)
"RELATING TO GAMBLING."
(Recommends passage on THIRD READING)
- [2899](#) (48 Hrs. Notice) (WAM) [S.B. No. 3268, S.D. 1](#)
"RELATING TO UNIVERSITY OF HAWAII
ATHLETICS."
(Recommends passage on THIRD READING)
- [2900](#) (48 Hrs. Notice) (WAM) [S.B. No. 3314, S.D. 2](#)
"RELATING TO THE HAWAII STATE ENERGY
OFFICE."
(Recommends passage on THIRD READING)
- [2901](#) (48 Hrs. Notice) (WAM) [S.B. No. 3289, S.D. 2](#)
"RELATING TO HAWAII RETIREMENT
SAVINGS."
(Recommends passage on THIRD READING)

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| <u>2902</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2638, S.D. 2</u>
"RELATING TO THE COMMERCIAL SEXUAL
EXPLOITATION OF CHILDREN."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2903</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2644, S.D. 2</u>
"RELATING TO ELECTRICAL CONTRACTORS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2904</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2647, S.D. 2</u>
"RELATING TO FETAL ALCOHOL SPECTRUM
DISORDERS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2905</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2774, S.D. 1</u>
"RELATING TO WOMEN'S COMMUNITY
CORRECTIONAL CENTER."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2906</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2782, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST
ITEMS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2907</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2783, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST
ITEMS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2908</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2784, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST
ITEMS."
(Recommends passage on <u>THIRD READING</u>) |

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| <u>2909</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2785, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2910</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2786, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2911</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2788, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2912</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2790, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2913</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2792, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2914</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2794, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2915</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2795, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on <u>THIRD READING</u>) |

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| <u>2916</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2796, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2917</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2801, S.D. 2</u>
"RELATING TO LAW ENFORCEMENT."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2918</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2483, S.D. 2</u>
"RELATING TO ENERGY."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2919</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2807, S.D. 1</u>
"RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2920</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2818, S.D. 2</u>
"RELATING TO SUMMER EDUCATION."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2921</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2819, S.D. 2</u>
"RELATING TO TEACHER COMPENSATION."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2922</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3110, S.D. 2</u>
"RELATING TO CHILD CARE GRANT PROGRAMS OF THE DEPARTMENT OF HUMAN SERVICES."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2923</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3367, S.D. 2</u>
"RELATING TO HEALTH."
(Recommends passage on <u>THIRD READING</u>) |

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| <u>2924</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3369, S.D. 2</u>
"RELATING TO PROCUREMENT."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2925</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2475, S.D. 2</u>
"RELATING TO TAXATION."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2926</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2184, S.D. 1</u>
"RELATING TO DIGITAL LEARNING."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2927</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2186, S.D. 2</u>
"RELATING TO PUBLIC SCHOOL LAND
TRANSFER."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2928</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2274, S.D. 2</u>
"RELATING TO THE CENTER FOR NURSING."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2929</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2283, S.D. 2</u>
"RELATING TO THE HAWAII HYDROGEN
STRATEGIC PLAN."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2930</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2373, S.D. 1</u>
"RELATING TO OFFENDER REENTRY."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2931</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2385, S.D. 2</u>
"RELATING TO PROCUREMENT."
(Recommends passage on <u>THIRD READING</u>) |

<u>2932</u> (48 Hrs. Notice)	(WAM/CPN)	<u>S.B. No. 2419, S.D. 1</u> "RELATING TO TRANSIENT ACCOMMODATIONS HOSTING PLATFORMS." (Recommends passage on <u>THIRD READING</u>)
<u>2933</u> (48 Hrs. Notice)	(CPN)	<u>S.B. No. 2276, S.D. 2</u> "RELATING TO ACUPUNCTURE." (Recommends passage on <u>THIRD READING</u>)
<u>2934</u> (48 Hrs. Notice)	(CPN/WAM)	<u>S.B. No. 2474, S.D. 2</u> "RELATING TO RENEWABLE ENERGY." (Recommends passage on <u>THIRD READING</u>)
<u>2935</u> (48 Hrs. Notice)	(CPN)	<u>S.B. No. 2592, S.D. 2</u> "RELATING TO HEALTH." (Recommends passage on <u>THIRD READING</u>)
<u>2936</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 2804, S.D. 2</u> "RELATING TO POOLS." (Recommends passage on <u>THIRD READING</u>)
<u>2937</u> (48 Hrs. Notice)	(JDC/CPN)	<u>S.B. No. 2269, S.D. 1</u> "RELATING TO CORRECTIONAL FACILITIES." (Recommends passage on <u>THIRD READING</u>)
<u>2938</u> (48 Hrs. Notice)	(CPN)	<u>S.B. No. 3118, S.D. 2</u> "RELATING TO TOBACCO PRODUCTS." (Recommends passage on <u>THIRD READING</u>)
<u>2939</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 2159, S.D. 2</u> "RELATING TO LEAF BLOWERS." (Recommends passage on <u>THIRD READING</u>)
<u>2940</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 2456, S.D. 2</u> "RELATING TO IDENTIFICATION CARDS." (Recommends passage on <u>THIRD READING</u>)

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| <u>2941</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2685, S.D. 2</u>
"RELATING TO PLANNED COMMUNITY ASSOCIATIONS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2942</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2297, S.D. 1</u>
"RELATING TO DISPOSAL OF SOLID WASTE."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2943</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2137, S.D. 2</u>
"RELATING TO TRANSITIONAL HOUSING."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2944</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2002, S.D. 2</u>
"RELATING TO FAIR HOUSING REASONABLE ACCOMMODATIONS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2945</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2835, S.D. 2</u>
"RELATING TO INSURANCE."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2946</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2424, S.D. 2</u>
"RELATING TO MARRIAGE OF MINORS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2947</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2877, S.D. 1</u>
"RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2948</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 3373, S.D. 2</u>
"RELATING TO PUBLIC PROCUREMENT."
(Recommends passage on <u>THIRD READING</u>) |

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| 2949
(48 Hrs. Notice) | (JDC) | S.B. No. 2623, S.D. 2
"RELATING TO THE HAWAIIAN HOMES
COMMISSION ACT."
(Recommends passage on <u>THIRD READING</u>) |
| 2950
(48 Hrs. Notice) | (JDC) | S.B. No. 2118, S.D. 1
"RELATING TO TRAFFIC VIOLATIONS."
(Recommends passage on <u>THIRD READING</u>) |
| 2951
(48 Hrs. Notice) | (JDC) | S.B. No. 2279, S.D. 2
"RELATING TO CATALYTIC CONVERTERS."
(Recommends passage on <u>THIRD READING</u>) |
| 2952
(One Day Notice) | (JDC) | S.B. No. 2396, S.D. 1
"RELATING TO DOMESTIC ABUSE."
(Recommends passage on <u>THIRD READING</u>) |
| 2953
(One Day Notice) | (JDC) | S.B. No. 2292, S.D. 1
"RELATING TO PRIVACY."
(Recommends passage on <u>THIRD READING</u>) |
| 2954
(One Day Notice) | (JDC) | S.B. No. 2824, S.D. 1
"RELATING TO THE BOARD OF EDUCATION."
(Recommends passage on <u>THIRD READING</u>) |
| 2955
(One Day Notice) | (JDC) | S.B. No. 3023, S.D. 1
"RELATING TO REAL ESTATE BROKERS."
(Recommends passage on <u>THIRD READING</u>) |
| 2956
(One Day Notice) | (JDC) | S.B. No. 2161, S.D. 1
"RELATING TO ELECTIONS."
(Recommends passage on <u>THIRD READING</u>) |

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| 2957
(One Day Notice) | (JDC) | S.B. No. 2711, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>THIRD READING</u>) |
| 2958
(One Day Notice) | (JDC) | S.B. No. 2707
"RELATING TO COLLECTIVE BARGAINING."
(Recommends passage on <u>THIRD READING</u>) |
| 2959
(One Day Notice) | (JDC) | S.B. No. 2494, S.D. 1
"RELATING TO THE RESIDENTIAL LANDLORD-
TENANT CODE."
(Recommends passage on <u>THIRD READING</u>) |
| 2960
(One Day Notice) | (JDC) | S.B. No. 2158
"RELATING TO THE USE OF SIRENS BY
EMERGENCY VEHICLES."
(Recommends passage on <u>THIRD READING</u>) |
| 2961
(One Day Notice) | (JDC) | S.B. No. 2072, S.D. 1
"RELATING TO COURT-APPOINTED
ATTORNEYS."
(Recommends passage on <u>THIRD READING</u>) |
| 2962
(One Day Notice) | (JDC) | S.B. No. 872, S.D. 1
"RELATING TO THE COMMISSION ON WATER
RESOURCE MANAGEMENT."
(Recommends passage on <u>THIRD READING</u>) |
| 2963
(One Day Notice) | (JDC/WAM) | S.B. No. 2305
"RELATING TO THE COMPREHENSIVE
OFFENDER REENTRY SYSTEM."
(Recommends passage on <u>THIRD READING</u>) |
| 2964
(One Day Notice) | (CPN) | S.B. No. 3136, S.D. 1
"RELATING TO THE ELECTRONIC
PRESCRIPTION ACCOUNTABILITY SYSTEM."
(Recommends passage on <u>THIRD READING</u>) |

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|-------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>2965</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2165, S.D. 1</u>
"RELATING TO THE LOW-INCOME HOUSEHOLD RENTERS TAX CREDIT."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>2966</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2599, S.D. 1</u>
"RELATING TO THE TAX CREDIT FOR RESEARCH ACTIVITIES."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>2967</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2027, S.D. 1</u>
"RELATING TO MURDER."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>2968</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 3172, S.D. 1</u>
"RELATING TO PUBLIC AGENCY MEETINGS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>2969</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2147, S.D. 1</u>
"RELATING TO NOMINATION PAPERS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>2970</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 555, S.D. 1</u>
"RELATING TO CAMPAIGN FUNDRAISING."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>2971</u>
(One Day Notice) | (JDC) | <u>S.B. No. 2094</u>
"RELATING TO FIREARMS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

- [2972](#) (48 Hrs. Notice) (JDC) [S.B. No. 2121, S.D. 1](#)
"RELATING TO ENVIRONMENTAL REVIEW."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [2973](#) (One Day Notice) (JDC) [S.B. No. 2046](#)
"RELATING TO POLITICAL PARTIES."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [2974](#) (48 Hrs. Notice) (JDC) [S.B. No. 3329, S.D. 1](#)
"RELATING TO PUBLIC PARTICIPATION IN GOVERNMENT."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [2975](#) (48 Hrs. Notice) (JDC) [S.B. No. 3244, S.D. 1](#)
"RELATING TO LEGISLATIVE REAPPORTIONMENT."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [2976](#) (48 Hrs. Notice) (JDC) [S.B. No. 2660, S.D. 1](#)
"RELATING TO PROSTITUTION."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [2977](#) (48 Hrs. Notice) (GVO/WAM) [S.B. No. 2940, S.D. 2](#)
"RELATING TO GOVERNMENT."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [2978](#) (48 Hrs. Notice) (WTL/WAM) [S.B. No. 3225, S.D. 1](#)
"RELATING TO DAM AND RESERVOIR SAFETY."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

Papahana O Ka Lā
ORDER OF THE DAY

Heluhelu ʻEkolu
THIRD READING

[\(See Stand. Com. Rep. No. 2724\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3084](#)

"RELATING TO THE ELEVATOR MECHANICS
LICENSING BOARD COMPOSITION." - (CPN)

(Elevator; Elevator Mechanic; Board; License; Chapter
448H)

[\(See Stand. Com. Rep. No. 2725\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3083](#)

"RELATING TO MORTGAGE SERVICERS." - (CPN)

(Mortgage Servicers; Surety Bond; Chapter 454M)

[\(See Stand. Com. Rep. No. 2736\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2331](#)

"RELATING TO ALCOHOL." - (JDC)

(Alcohol; Beer; Definition)

[\(See Stand. Com. Rep. No. 2737\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2136](#)

"RELATING TO JURY SERVICE." - (JDC)

(Jury Service; Jurors; Discrimination; Gender Identity
or Expression; Prohibition)

[\(See Stand. Com. Rep. No. 2745\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2291](#)

"RELATING TO ELECTRONIC EAVESDROPPING."
- (JDC)

(Electronic Data; Government Access; Personal
Information; Search Warrants)

[\(See Stand. Com. Rep. No. 2746\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2300](#)

"RELATING TO CAMPAIGN FINANCE." - (JDC)

(Elections; Campaign Finance; Use of Campaign Funds; Child Care; Vital Household Dependent Care)

[\(See Stand. Com. Rep. No. 2747\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2040](#)

"RELATING TO REPORTS FILED WITH THE CAMPAIGN SPENDING COMMISSION." - (JDC)

(Campaign Spending Commission Package; Committee Reports; Time for Candidates to File Preliminary Reports; Time for Committees to Notify Commission of Intent to Receive and Spend in the Aggregate \$1,000 or Less)

[\(See Stand. Com. Rep. No. 2748\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2043](#)

"RELATING TO CANDIDATE COMMITTEE AND NONCANDIDATE COMMITTEE ORGANIZATIONAL REPORTS." - (JDC)

(Campaign Spending Commission Package; Candidate Committee; Noncandidate Committee; Organizational Report)

[Stand. Com. Rep. No. 2816](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2745, S.D. 1](#)

"RELATING TO AIRCRAFT." - (CPN)

(Tour Aircraft Operations; Insurance)

[\(See Stand. Com. Rep. No. 2823\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2303](#)

"RELATING TO THE GENERAL EXCISE TAX." - (WAM)

(General Excise Tax; Filing Requirements; Exemption)

[\(See Stand. Com. Rep. No. 2824\)](#)

[S.B. No. 3219](#)

"RELATING TO THE SUNSHINE LAW." - (JDC)

[Prior Versions/Status & Testimony](#)

(Sunshine Law; Minors; Public Meetings; Exemption)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
EET	3/4/2022 3:00 PM	CR 224 & Videoconference
GVO	3/8/2022 3:00 PM	CR 016 & Videoconference
TRS	3/10/2022 3:00 PM	CR 224 & Videoconference

- Senate Session will convene on Tuesday, March 8, 2022.

Ke Pani ‘Ana
ADJOURNMENT