

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi
THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2022
REGULAR SESSION OF 2022

Lā ‘Iwakāluakumamāhā
TWENTY-FOURTH DAY

3 Malaki 2022 - Po‘ahā - Hola 11:30 A.M.
MARCH 3, 2022-THURSDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR Nos. 7-8 and 700-726

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 7	Letter dated February 23, 2022, transmitting proposed changes to the FY 23 Executive Supplemental Budget for the Departments of Accounting and General Services, the Attorney General, Business, Economic Development and Tourism, Human Services, Labor and Industrial Relations, Land and Natural Resources, and Transportation.	FILE
G.M. No. 8	Dated February 23, 2022, informing the Legislature that the transfer of 16 positions were approved between programs within the Department of Human Services, pursuant to Act 88, Section 73, SLH 2021.	FILE

<u>G.M. No. 700</u>	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, ALANA SOUZA, for a term to expire 06-30-2023.	HTH
<u>G.M. No. 701</u>	Submitting for consideration and confirmation to the Hawaii Historic Places Review Board, Gubernatorial Nominee, WILLIAM CHAPMAN, for a term to expire 06-30-2026.	WTL
<u>G.M. No. 702</u>	Submitting for consideration and confirmation to the Island Burial Council, Island of Hawaii, Gubernatorial Nominee, DESMON HAUMEA, for a term to expire 06-30-2026.	HWN
<u>G.M. No. 703</u>	Submitting for consideration and confirmation to the Island Burial Council, Islands of Kauai and Niihau, Gubernatorial Nominee, BRUCE ROBINSON, for a term to expire 06-30-2025.	HWN
<u>G.M. No. 704</u>	Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, VERNON KALANIKAU, for a term to expire 06-30-2023.	HWN
<u>G.M. No. 705</u>	Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, TAYLOUR CHANG, for a term to expire 06-30-2026.	LCA
<u>G.M. No. 706</u>	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, JAY ISHIBASHI, for a term to expire 06-30-2026.	CPN
<u>G.M. No. 707</u>	Submitting for consideration and confirmation to the Hawai'i Board of Veterinary Medicine, Gubernatorial Nominee, LISA WOOD, for a term to expire 06-30-2026.	CPN
<u>G.M. No. 708</u>	Submitting for consideration and confirmation to the Health Planning Council, Kauai Subarea, Gubernatorial Nominee, NICHOLAS PANANGANAN, for a term to expire 06-30-2026.	HTH

<u>G.M. No. 709</u>	Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, SARAH BLECHMAN, for a term to expire 06-30-2022.	HTH
<u>G.M. No. 710</u>	Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, SARAH BLECHMAN, for a term to expire 06-30-2026.	HTH
<u>G.M. No. 711</u>	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, WILLIAM KINAKA, for a term to expire 06-30-2026.	HTH
<u>G.M. No. 712</u>	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, LISA SPENCER, for a term to expire 06-30-2026.	HTH
<u>G.M. No. 713</u>	Submitting for consideration and confirmation to the Hawaii Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, KUULEIALOHAONALANI SALZER-VITALE, for a term to expire 06-30-2026.	HTH
<u>G.M. No. 714</u>	Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, KELLY UEOKA, for a term to expire 06-30-2023.	LCA
<u>G.M. No. 715</u>	Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, SHANNON OKINAKA, for a term to expire 06-30-2025.	LCA
<u>G.M. No. 716</u>	Submitting for consideration and confirmation to the Hawaii Workforce Development Council, Gubernatorial Nominee, SEAN KNOX, for a term to expire 06-30-2026.	LCA
<u>G.M. No. 717</u>	Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, KEITH ROBINSON, for a term to expire 06-30-2024.	WTL
<u>G.M. No. 718</u>	Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, WALTER RAWLINS, for a term to expire 06-30-2024.	WTL

<u>G.M. No. 719</u>	Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, ROBERT LUUWAI, for a term to expire 06-30-2024.	WTL
<u>G.M. No. 720</u>	Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, MANUEL KULOLOIO, for a term to expire 06-30-2024.	WTL
<u>G.M. No. 721</u>	Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, FRANCES KALUHIWA, for a term to expire 06-30-2024.	WTL
<u>G.M. No. 722</u>	Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, CHARLES YOUNG, for a term to expire 06-30-2024.	WTL
<u>G.M. No. 723</u>	Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, LLEWELLYN KAOHELALII, for a term to expire 06-30-2024.	WTL
<u>G.M. No. 724</u>	Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, WINIFRED BASQUES, for a term to expire 06-30-2024.	WTL
<u>G.M. No. 725</u>	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, JAMES LEE, for a term to expire 06-30-2024.	EET
<u>G.M. No. 726</u>	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, SANFORD MORIOKA, for a term to expire 06-30-2023.	EET

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala

INTRODUCTION OF MEASURES: Senate Concurrent Resolution Nos. 9 – 17
Senate Resolution Nos. 3 – 11

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 2724-2828

[2724](#) (CPN)
(One Day Notice)

[S.B. No. 3084](#)
"RELATING TO THE ELEVATOR MECHANICS
LICENSING BOARD COMPOSITION."
(Recommends passage on SECOND READING and
placement on the calendar for Third Reading)

[2725](#) (CPN)
(One Day Notice)

[S.B. No. 3083](#)
"RELATING TO MORTGAGE SERVICERS."
(Recommends passage on SECOND READING and
placement on the calendar for Third Reading)

[2726](#) (CPN)
(48 Hrs. Notice)

[S.B. No. 3080, S.D. 1](#)
"RELATING TO CREDIT FOR REINSURANCE."
(Recommends passage on SECOND READING and
placement on the calendar for Third Reading)

[2727](#) (CPN)
(48 Hrs. Notice)

[S.B. No. 2329, S.D. 1](#)
"RELATING TO DECEPTIVE TRADE
PRACTICES."
(Recommends passage on SECOND READING and
placement on the calendar for Third Reading)

[2728](#) (CPN)
(48 Hrs. Notice)

[S.B. No. 2382, S.D. 1](#)
"RELATING TO CABARET LICENSES."
(Recommends passage on SECOND READING and
placement on the calendar for Third Reading)

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| 2729
(48 Hrs. Notice) | (CPN) | S.B. No. 2730, S.D. 1
"RELATING TO CONDOMINIUM ASSOCIATIONS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2730
(48 Hrs. Notice) | (CPN) | S.B. No. 2852, S.D. 1
"RELATING TO CONDOMINIUMS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2731
(48 Hrs. Notice) | (CPN) | S.B. No. 2876, S.D. 1
"RELATING TO COMMON INTEREST COMMUNITIES."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2732
(48 Hrs. Notice) | (CPN) | S.B. No. 3077, S.D. 1
"RELATING TO THE BARBERING AND COSMETOLOGY LICENSING ACT."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2733
(48 Hrs. Notice) | (CPN) | S.B. No. 3078, S.D. 1
"RELATING TO ADVANCE WARNING FOR EXCAVATION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2734
(48 Hrs. Notice) | (CPN) | S.B. No. 3082, S.D. 1
"RELATING TO MORTGAGE RESCUE FRAUD."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

- [2735](#) (48 Hrs. Notice) (GVO/JDC/WAM) [S.B. No. 2930, S.D. 2](#)
"RELATING TO GOVERNMENT."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [2736](#) (One Day Notice) (JDC) [S.B. No. 2331](#)
"RELATING TO ALCOHOL."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [2737](#) (One Day Notice) (JDC) [S.B. No. 2136](#)
"RELATING TO JURY SERVICE."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [2738](#) (48 Hrs. Notice) (JDC) [S.B. No. 2048, S.D. 1](#)
"RELATING TO UNLAWFUL CHOP SHOP ACTIVITY."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [2739](#) (48 Hrs. Notice) (JDC) [S.B. No. 2091, S.D. 1](#)
"RELATING TO EXECUTIVE PARDONS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [2740](#) (48 Hrs. Notice) (JDC) [S.B. No. 2096, S.D. 1](#)
"RELATING TO THE USE OF INTOXICANTS WHILE OPERATING A VEHICLE."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [2741](#) (48 Hrs. Notice) (JDC) [S.B. No. 2642, S.D. 1](#)
"RELATING TO FAMILY."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

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| <u>2742</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2916, S.D. 1</u>
"RELATING TO EMERGENCY POWERS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>2743</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2869, S.D. 1</u>
"RELATING TO SPOUSAL SUPPORT."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>2744</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 3309, S.D. 1</u>
"RELATING TO STATUTORY REVISION:
AMENDING OR REPEALING VARIOUS
PROVISIONS OF THE HAWAII REVISED
STATUTES OR THE SESSION LAWS OF
HAWAII FOR THE PURPOSES OF
CORRECTING ERRORS AND REFERENCES,
CLARIFYING LANGUAGE, OR DELETING
OBSOLETE OR UNNECESSARY PROVISIONS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>2745</u>
(One Day Notice) | (JDC) | <u>S.B. No. 2291</u>
"RELATING TO ELECTRONIC
EAVESDROPPING."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>2746</u>
(One Day Notice) | (JDC) | <u>S.B. No. 2300</u>
"RELATING TO CAMPAIGN FINANCE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>2747</u>
(One Day Notice) | (JDC) | <u>S.B. No. 2040</u>
"RELATING TO REPORTS FILED WITH THE
CAMPAIGN SPENDING COMMISSION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

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| 2748
(One Day Notice) | (JDC) | S.B. No. 2043
"RELATING TO CANDIDATE COMMITTEE
AND NONCANDIDATE COMMITTEE
ORGANIZATIONAL REPORTS."
(Recommends passage on <u>SECOND READING</u> and
placement on the calendar for Third Reading) |
| 2749
(48 Hrs. Notice) | (CPN) | S.B. No. 3079, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND READING</u> and
placement on the calendar for Third Reading) |
| 2750 | (WAM) | S.B. No. 1048, S.D. 1
"RELATING TO HAWAII CRIMINAL JUSTICE
DATA CENTER FEES."
(Recommends passage on <u>THIRD READING</u>) |
| 2751 | (WAM) | S.B. No. 2376, S.D. 1
"RELATING TO TOBACCO TAXES."
(Recommends passage on <u>THIRD READING</u>) |
| 2752 | (WAM) | S.B. No. 3248, S.D. 1
"RELATING TO AMBULANCES."
(Recommends passage on <u>THIRD READING</u>) |
| 2753 | (WAM) | S.B. No. 2597, S.D. 1
"RELATING TO LOAN REPAYMENT FOR
HEALTH CARE PROFESSIONALS."
(Recommends passage on <u>THIRD READING</u>) |
| 2754 | (WAM) | S.B. No. 2862, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>THIRD READING</u>) |

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| <u>2755</u> | (WAM) | <u>S.B. No. 3090, S.D. 1</u>
"RELATING TO FEDERAL INDIRECT
OVERHEAD REIMBURSEMENTS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2756</u> | (WAM) | <u>S.B. No. 3125, S.D. 1</u>
"MAKING AN EMERGENCY APPROPRIATION
TO THE DEPARTMENT OF HEALTH FOR
COVID-19 VACCINATIONS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2757</u>
(48 Hrs. Notice) | (CPN) | <u>S.B. No. 2280, S.D. 2</u>
"RELATING TO DENTAL ASSISTANTS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2758</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2030, S.D. 2</u>
"RELATING TO PRESCRIPTION DRUGS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2759</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2277, S.D. 2</u>
"RELATING TO CONTRACTOR PRACTICES."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2760</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2180, S.D. 1</u>
"RELATING TO EDUCATION."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2761</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3096, S.D. 1</u>
"MAKING AN EMERGENCY APPROPRIATION
TO THE DEPARTMENT OF EDUCATION FOR
AN AGRICULTURE INNOVATION CENTER."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2762</u>
(48 Hrs. Notice) | (CPN) | <u>S.B. No. 2635, S.D. 2</u>
"RELATING TO COVERAGE FOR
MAMMOGRAPHY."
(Recommends passage on <u>THIRD READING</u>) |

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| 2763
(48 Hrs. Notice) | (CPN) | S.B. No. 3382, S.D. 2
"RELATING TO PRESCRIPTIONS."
(Recommends passage on <u>THIRD READING</u>) |
| 2764
(48 Hrs. Notice) | (CPN) | S.B. No. 2073, S.D. 2
"RELATING TO TELEHEALTH."
(Recommends passage on <u>THIRD READING</u>) |
| 2765
(48 Hrs. Notice) | (WAM) | S.B. No. 3235, S.D. 1
"RELATING TO SAFE SPACES FOR YOUTH
PILOT PROGRAM."
(Recommends passage on <u>THIRD READING</u>) |
| 2766
(48 Hrs. Notice) | (WAM) | S.B. No. 3267, S.D. 2
"RELATING TO THE RESEARCH
CORPORATION OF THE UNIVERSITY OF
HAWAII."
(Recommends passage on <u>THIRD READING</u>) |
| 2767
(48 Hrs. Notice) | (WAM) | S.B. No. 3284, S.D. 2
"RELATING TO INFORMATION
TECHNOLOGY SERVICES."
(Recommends passage on <u>THIRD READING</u>) |
| 2768
(48 Hrs. Notice) | (WAM) | S.B. No. 915, S.D. 2
"RELATING TO SPECIAL NUMBER PLATES."
(Recommends passage on <u>THIRD READING</u>) |
| 2769
(48 Hrs. Notice) | (WAM) | S.B. No. 2024, S.D. 2
"RELATING TO NEWBORN HEARING
SCREENING."
(Recommends passage on <u>THIRD READING</u>) |

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| 2770
(48 Hrs. Notice) | (WAM) | S.B. No. 2077, S.D. 2
"RELATING TO THE HAWAII TOURISM AUTHORITY."
(Recommends passage on <u>THIRD READING</u>) |
| 2771
(48 Hrs. Notice) | (WAM) | S.B. No. 2087, S.D. 2
"MAKING AN APPROPRIATION FOR THE VICTIM WITNESS ASSISTANCE PROGRAM."
(Recommends passage on <u>THIRD READING</u>) |
| 2772
(48 Hrs. Notice) | (WAM) | S.B. No. 2088, S.D. 2
"MAKING AN APPROPRIATION FOR THE CAREER CRIMINAL PROSECUTION UNIT."
(Recommends passage on <u>THIRD READING</u>) |
| 2773
(48 Hrs. Notice) | (WAM) | S.B. No. 2387, S.D. 1
"RELATING TO PROCUREMENT."
(Recommends passage on <u>THIRD READING</u>) |
| 2774
(48 Hrs. Notice) | (WAM) | S.B. No. 2459, S.D. 1
"RELATING TO LANGUAGE ACCESS."
(Recommends passage on <u>THIRD READING</u>) |
| 2775 | (JDC) | S.B. No. 2138, S.D. 1
"RELATING TO STATE EMPLOYEES."
(Recommends passage on <u>THIRD READING</u>) |
| 2776 | (CPN) | S.B. No. 3038
"RELATING TO INFORMATION PRIVACY AND SECURITY COUNCIL."
(Recommends passage on <u>THIRD READING</u>) |
| 2777
(48 Hrs. Notice) | (WAM) | S.B. No. 2481, S.D. 2
"RELATING TO YOUTH CRISIS CENTERS."
(Recommends passage on <u>THIRD READING</u>) |

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| <u>2778</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2657, S.D. 2</u>
"RELATING TO MEDICAL EDUCATION AND TRAINING."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2779</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2863, S.D. 2</u>
"RELATING TO FEMININE HYGIENE PRODUCTS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2780</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2917, S.D. 2</u>
"RELATING TO FAMILY PLANNING."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2781</u>
(48 Hrs. Notice) | (WAM/WTL) | <u>S.B. No. 2922, S.D. 2</u>
"RELATING TO RURAL DISTRICTS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2782</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3087, S.D. 1</u>
"RELATING TO THE EMERGENCY MANAGEMENT ASSISTANCE COMPACT."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2783</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3168, S.D. 2</u>
"RELATING TO HOMELESSNESS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2784</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3184, S.D. 2</u>
"RELATING TO THE UNIVERSITY OF HAWAII RESIDENT TUITION FEE."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2785</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3190, S.D. 2</u>
"RELATING TO FISH HATCHERY EDUCATION."
(Recommends passage on <u>THIRD READING</u>) |

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| 2786
(48 Hrs. Notice) | (WAM) | S.B. No. 3195, S.D. 2
"RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS."
(Recommends passage on <u>THIRD READING</u>) |
| 2787
(48 Hrs. Notice) | (WAM) | S.B. No. 3209, S.D. 2
"RELATING TO TEACHER PROFESSIONAL DEVELOPMENT."
(Recommends passage on <u>THIRD READING</u>) |
| 2788
(48 Hrs. Notice) | (JDC) | S.B. No. 2334, S.D. 2
"RELATING TO THE BOARD OF EDUCATION."
(Recommends passage on <u>THIRD READING</u>) |
| 2789
(48 Hrs. Notice) | (CPN/WAM) | S.B. No. 2882, S.D. 2
"RELATING TO COMMUNITY HEALTH WORKERS."
(Recommends passage on <u>THIRD READING</u>) |
| 2790
(48 Hrs. Notice) | (CPN/WAM) | S.B. No. 3272, S.D. 2
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>THIRD READING</u>) |
| 2791
(48 Hrs. Notice) | (CPN/WAM) | S.B. No. 2695, S.D. 2
"RELATING TO CRYPTOCURRENCY."
(Recommends passage on <u>THIRD READING</u>) |
| 2792
(48 Hrs. Notice) | (CPN) | S.B. No. 3034, S.D. 2
"RELATING TO JOINT CONTRACTOR OR SUBCONTRACTOR LISTING."
(Recommends passage on <u>THIRD READING</u>) |

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| 2793
(48 Hrs. Notice) | (WAM) | S.B. No. 2564, S.D. 2
"RELATING TO AFTER-SCHOOL PROGRAMS."
(Recommends passage on <u>THIRD READING</u>) |
| 2794
(48 Hrs. Notice) | (WAM) | S.B. No. 2567, S.D. 1
"RELATING TO NATIVE HAWAIIAN BENEFICIARIES."
(Recommends passage on <u>THIRD READING</u>) |
| 2795
(48 Hrs. Notice) | (WAM/WTL) | S.B. No. 2581, S.D. 1
"RELATING TO AFFORDABLE HOUSING."
(Recommends passage on <u>THIRD READING</u>) |
| 2796
(48 Hrs. Notice) | (WAM) | S.B. No. 2627, S.D. 2
"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF TRANSPORTATION."
(Recommends passage on <u>THIRD READING</u>) |
| 2797
(48 Hrs. Notice) | (WAM) | S.B. No. 2637, S.D. 1
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>THIRD READING</u>) |
| 2798
(48 Hrs. Notice) | (WAM) | S.B. No. 2701, S.D. 2
"RELATING TO EARLY EDUCATION."
(Recommends passage on <u>THIRD READING</u>) |
| 2799
(48 Hrs. Notice) | (WAM) | S.B. No. 2808, S.D. 1
"RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION."
(Recommends passage on <u>THIRD READING</u>) |
| 2800
(48 Hrs. Notice) | (WAM) | S.B. No. 2907, S.D. 1
"RELATING TO INVASIVE SPECIES."
(Recommends passage on <u>THIRD READING</u>) |

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| 2801
(48 Hrs. Notice) | (WAM) | S.B. No. 3041, S.D. 2
"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."
(Recommends passage on <u>THIRD READING</u>) |
| 2802
(48 Hrs. Notice) | (WAM) | S.B. No. 3129, S.D. 1
"RELATING TO THE UNEMPLOYMENT COMPENSATION TRUST FUND."
(Recommends passage on <u>THIRD READING</u>) |
| 2803
(48 Hrs. Notice) | (CPN) | S.B. No. 2439, S.D. 2
"RELATING TO HEARING AIDS."
(Recommends passage on <u>THIRD READING</u>) |
| 2804
(48 Hrs. Notice) | (CPN) | S.B. No. 2645, S.D. 2
"RELATING TO ACCESS TO BEHAVIORAL HEALTH SERVICES."
(Recommends passage on <u>THIRD READING</u>) |
| 2805
(48 Hrs. Notice) | (CPN) | S.B. No. 2443, S.D. 2
"RELATING TO PHARMACY BENEFIT MANAGERS."
(Recommends passage on <u>THIRD READING</u>) |
| 2806
(48 Hrs. Notice) | (CPN) | S.B. No. 2275, S.D. 2
"RELATING TO TRANSPORTATION NETWORK COMPANIES."
(Recommends passage on <u>THIRD READING</u>) |
| 2807
(48 Hrs. Notice) | (CPN) | S.B. No. 2829, S.D. 2
"RELATING TO MENTAL HEALTH."
(Recommends passage on <u>THIRD READING</u>) |

<u>2808</u> (48 Hrs. Notice)	(CPN)	<u>S.B. No. 2187, S.D. 2</u> "RELATING TO SCHOOL-BASED HEALTH SERVICES." (Recommends passage on <u>THIRD READING</u>)
<u>2809</u> (48 Hrs. Notice)	(CPN)	<u>S.B. No. 2445, S.D. 2</u> "RELATING TO PHYSICIAN ASSISTANTS." (Recommends passage on <u>THIRD READING</u>)
<u>2810</u> (48 Hrs. Notice)	(CPN)	<u>S.B. No. 2444, S.D. 2</u> "RELATING TO PEER-TO-PEER CAR-SHARING INSURANCE REQUIREMENTS." (Recommends passage on <u>THIRD READING</u>)
<u>2811</u> (48 Hrs. Notice)	(CPN)	<u>S.B. No. 2709, S.D. 2</u> "RELATING TO CONTRACTORS." (Recommends passage on <u>THIRD READING</u>)
<u>2812</u> (48 Hrs. Notice)	(CPN)	<u>S.B. No. 2467, S.D. 2</u> "RELATING TO MENTAL HEALTH SCREENINGS." (Recommends passage on <u>THIRD READING</u>)
<u>2813</u> (48 Hrs. Notice)	(CPN)	<u>S.B. No. 2828, S.D. 2</u> "RELATING TO HUMAN REMAINS." (Recommends passage on <u>THIRD READING</u>)
<u>2814</u> (48 Hrs. Notice)	(CPN/WAM)	<u>S.B. No. 2076, S.D. 2</u> "RELATING TO BROADBAND SERVICE INFRASTRUCTURE." (Recommends passage on <u>THIRD READING</u>)
<u>2815</u> (48 Hrs. Notice)	(CPN/WAM)	<u>S.B. No. 2720, S.D. 2</u> "RELATING TO ENERGY." (Recommends passage on <u>THIRD READING</u>)

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| <u>2816</u>
(One Day Notice) | (CPN) | <u>S.B. No. 2745, S.D. 1</u>
"RELATING TO AIRCRAFT."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2817</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3283, S.D. 1</u>
"RELATING TO THE DEPARTMENT OF
TAXATION."
(Recommends passage on <u>SECOND READING</u> and
placement on the calendar for Third Reading) |
| <u>2818</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2020, S.D. 1</u>
"RELATING TO THE GENERAL EXCISE TAX."
(Recommends passage on <u>SECOND READING</u> and
placement on the calendar for Third Reading) |
| <u>2819</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2654, S.D. 1</u>
"RELATING TO WATER RATIONING."
(Recommends passage on <u>SECOND READING</u> and
placement on the calendar for Third Reading) |
| <u>2820</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3074, S.D. 1</u>
"MAKING AN APPROPRIATION TO THE
EMERGENCY AND BUDGET RESERVE
FUND."
(Recommends passage on <u>SECOND READING</u> and
placement on the calendar for Third Reading) |
| <u>2821</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3099, S.D. 1</u>
"RELATING TO EARNED INCOME TAX
CREDIT."
(Recommends passage on <u>SECOND READING</u> and
placement on the calendar for Third Reading) |
| <u>2822</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3205, S.D. 1</u>
"RELATING TO ENERGY."
(Recommends passage on <u>SECOND READING</u> and
placement on the calendar for Third Reading) |

<u>2823</u> (One Day Notice)	(WAM)	<u>S.B. No. 2303</u> "RELATING TO THE GENERAL EXCISE TAX." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>2824</u> (One Day Notice)	(JDC)	<u>S.B. No. 3219</u> "RELATING TO THE SUNSHINE LAW." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>2825</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 2872, S.D. 1</u> "RELATING TO DATA COLLECTION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>2826</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 2856, S.D. 1</u> "RELATING TO PRETRIAL RELEASE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>2827</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 166, S.D. 1</u> "RELATING TO CAMPAIGN FINANCE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>2828</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 3164, S.D. 1</u> "RELATING TO CAMPAIGN FINANCE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

Papahana O Ka Lā
ORDER OF THE DAY

Heluhelu 'Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 2717\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2114](#)

"RELATING TO THE CHILDREN'S JUSTICE PROGRAM." - (JDC)

(Judiciary Package; Children's Justice Program; Purposes)

[\(See Stand. Com. Rep. No. 2718\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2741](#)

"RELATING TO THE COMMISSION TO PROMOTE UNIFORM LEGISLATION." - (JDC)

(Commission to Promote Uniform Legislation; Meetings)

[\(See Stand. Com. Rep. No. 2719\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2082](#)

"RELATING TO ABUSE OF FAMILY OR HOUSEHOLD MEMBERS." - (JDC)

(Honolulu Prosecuting Attorney's Office Package; Repeat Offenders; Abuse of Family or Household Members; Penalties)

[\(See Stand. Com. Rep. No. 2720\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2163](#)

"RELATING TO NEGLIGENT HOMICIDE." - (JDC)

(Negligent Homicide; Class A Felony)

[\(See Stand. Com. Rep. No. 2721\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2092, S.D. 1](#)

"RELATING TO CHILD TORTURE." - (JDC)

(Honolulu Prosecuting Attorney's Office Package; Criminal Offenses; Child Torture)

[\(See Stand. Com. Rep. No. 2722\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2747, S.D. 1](#)

"RELATING TO THE UNIFORM PARENTAGE ACT." - (JDC)

(Uniform Parentage Act; Task Force; Extension)

[Stand. Com. Rep. No. 2723](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2755, S.D. 1](#)

"RELATING TO THE BOARD OF LAND AND NATURAL RESOURCES." - (JDC)

(Board of Land and Natural Resources; Public Land Leases; Revocable Permits; Department of Land and Natural Resources)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

REFERRALS FOR THURSDAY, MARCH 3, 2022

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
S.C.R. 9	REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT STUDY OF TWO POTENTIAL DEDICATED SOURCES OF FUNDING FOR PUBLIC EDUCATION. (Department of Education; Legislative Reference Bureau; Public Education; Funding; Real Property Tax; State Lottery; Study)	EDU/WAM
S.C.R. 10	URGING THE DEPARTMENT OF HUMAN SERVICES TO STUDY THE FEASIBILITY OF INCREASING PAYMENT TO HAWAII'S COMMUNITY CARE FOSTER FAMILY HOMES AND EXPANDED ADULT RESIDENTIAL CARE HOMES FOR MEDICAID RECIPIENTS. (Care Homes; Medicaid Reimbursement; Increase; Feasibility Study)	HMS

- [S.C.R. 11](#) URGING THE DEPARTMENT OF EDUCATION TO INCLUDE THE TEACHING OF FINANCIAL LITERACY IN THE EXISTING PERSONAL TRANSITION PLAN COURSE REQUIREMENT FOR EACH STUDENT.
(Department of Education; Financial Literacy; Personal Transition Plan) EDU
- [S.C.R. 12](#) URGING THE HAWAII BROADBAND AND DIGITAL EQUITY OFFICE TO PRIORITIZE ACCESS TO BROADBAND SERVICES IN RURAL AREAS THROUGHOUT THE STATE.
(Hawaii Broadband and Digital Equity Office; Broadband Access; Rural Areas; Priority) EET
- [S.C.R. 13](#) REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY ON THE FEASIBILITY OF THE STATE ESTABLISHING A UNIVERSAL, NO-COST PRE-KINDERGARTEN PROGRAM.
(Universal Pre-kindergarten Program; Feasibility Study; Legislative Reference Bureau) EDU, WAM
- [S.C.R. 14](#) REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY EXAMINING THE EFFECTIVENESS OF THE STATE'S SINGLE, STATEWIDE PUBLIC SCHOOL SYSTEM AND THE FEASIBILITY OF CONVERSION TO AN ALTERNATE SYSTEM.
(Legislative Reference Bureau; Education; School Districts; Study) EDU, WAM
- [S.C.R. 15](#) REQUESTING THAT THE DEPARTMENT OF HAWAIIAN HOME LANDS IMPLEMENT PROGRAMS TO SUPPORT VERY LOW INCOME NATIVE HAWAIIAN BENEFICIARIES.
(Hawaiian Home Lands; Waitlist) HWN

- [S.R. 3](#) REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT STUDY OF TWO POTENTIAL DEDICATED SOURCES OF FUNDING FOR PUBLIC EDUCATION.
(Department of Education; Legislative Reference Bureau; Public Education; Funding; Real Property Tax; State Lottery; Study) EDU/WAM
- [S.R. 4](#) URGING THE DEPARTMENT OF HUMAN SERVICES TO STUDY THE FEASIBILITY OF INCREASING PAYMENT TO HAWAII'S COMMUNITY CARE FOSTER FAMILY HOMES AND EXPANDED ADULT RESIDENTIAL CARE HOMES FOR MEDICAID RECIPIENTS.
(Care Homes; Medicaid Reimbursement; Increase; Feasibility Study) HMS
- [S.R. 5](#) URGING THE DEPARTMENT OF EDUCATION TO DEVELOP AND IMPLEMENT A PROGRAM TO RECRUIT AND EMPLOY QUALIFIED BLIND PERSONS TO SERVE AS ORIENTATION AND MOBILITY INSTRUCTORS, AND IN OTHER POSITIONS, AS TEACHERS OF VISUALLY IMPAIRED STUDENTS.
(Department of Education; Visually Impaired Students) HMS/EDU
- [S.R. 6](#) URGING THE HAWAII BROADBAND AND DIGITAL EQUITY OFFICE TO PRIORITIZE ACCESS TO BROADBAND SERVICES IN RURAL AREAS THROUGHOUT THE STATE.
(Hawaii Broadband and Digital Equity Office; Broadband Access; Rural Areas; Priority) EET
- [S.R. 7](#) REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY ON THE FEASIBILITY OF THE STATE ESTABLISHING A UNIVERSAL, NO-COST PRE-KINDERGARTEN PROGRAM.
(Universal Pre-kindergarten Program; Feasibility Study; Legislative Reference Bureau) EDU, WAM

[S.R. 8](#) REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY EXAMINING THE EFFECTIVENESS OF THE STATE'S SINGLE, STATEWIDE PUBLIC SCHOOL SYSTEM AND THE FEASIBILITY OF CONVERSION TO AN ALTERNATE SYSTEM.
 (Legislative Reference Bureau; Education; School Districts; Study) EDU, WAM

[S.R. 9](#) REQUESTING THAT THE DEPARTMENT OF HAWAIIAN HOME LANDS IMPLEMENT PROGRAMS TO SUPPORT VERY LOW INCOME NATIVE HAWAIIAN BENEFICIARIES.
 (Hawaiian Home Lands; Waitlist) HWN

RE-REFERRALS FOR THURSDAY, MARCH 3, 2022

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.B. 2121	RELATING TO ENVIRONMENTAL REVIEW. (Office of Hawaiian Affairs (OHA) Package; Environmental Review; Socioeconomic Disparities) (WTL, JDC)(WTL, JDC/WAM)	JDC
S.B. 3225	RELATING TO DAM AND RESERVOIR SAFETY. (Dam and Reservoir Removal; Studies; Board of Land and Natural Resources; Appropriation; Report) (WTL, WAM)	WTL/WAM
S.B. 3334, S.D. 1	RELATING TO GOVERNMENT OPERATIONS. (DBEDT; DAGS; DOE; HTA; Stadium Authority; School Facilities Authority; Transfer) (EET/GVO, WAM)	EET/GVO, EDU/WAM
S.C.R. 8	RATIFYING A PROPOSED AMENDMENT TO THE CONSTITUTION OF THE UNITED STATES GIVING THE CONGRESS OF THE UNITED STATES POWER TO LIMIT, REGULATE, AND PROHIBIT THE LABOR OF PERSONS UNDER EIGHTEEN YEARS OF AGE. (United States Constitution; Child Labor Amendment; Ratification) (LCA, JDC/WAM)	JDC

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HWN	3/3/2022 1:15 PM	Via Videoconference
EDU/WAM	3/4/2022 10:00 AM	CR 211 & Videoconference
WAM	3/4/2022 10:10 AM	CR 211 & Videoconference
JDC	3/4/2022 10:30 AM	Via Videoconference
EET	3/4/2022 3:00 PM	CR 224 & Videoconference

- Senate Session will convene at 11:30 a.m. on Friday, March 4, 2022.

Ke Pani ‘Ana
ADJOURNMENT