

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi  
THE SENATE  
OF THE  
THIRTY-FIRST LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2022  
REGULAR SESSION OF 2022

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Lā ‘Iwakāluakumamākahi  
TWENTY-FIRST DAY

18 Pepeluali 2022 - Po‘alima - Hola 11:30 A.M.  
FEBRUARY 18, 2022-FRIDAY-11:30 O’CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papa Inoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS No. 4

Informing the Senate that on February 17, 2022, the  
following House Bill passed Third Reading in the House:

REFERRAL

4

[H.B. No. 2272, H.D. 1](#)

"RELATING TO CONDOMINIUM  
ASSOCIATIONS."(Condominium Associations; Unit  
Owners; Declaration; Notice; Voting; Petitions; Meetings)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 2487-2700

- |                      |       |   |
|----------------------|-------|---|
| <a href="#">2487</a> | (HTH) | <a href="#">S.B. No. 2282, S.D. 1</a><br>"RELATING TO ABORTION CARE."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN/JDC)                    |
| <a href="#">2488</a> | (HTH) | <a href="#">S.B. No. 2482</a><br>"RELATING TO WELLNESS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                     |
| <a href="#">2489</a> | (HTH) | <a href="#">S.B. No. 2592, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)                               |
| <a href="#">2490</a> | (HTH) | <a href="#">S.B. No. 2595, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)             |
| <a href="#">2491</a> | (HTH) | <a href="#">S.B. No. 2635, S.D. 1</a><br>"RELATING TO COVERAGE FOR MAMMOGRAPHY."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)             |
| <a href="#">2492</a> | (HTH) | <a href="#">S.B. No. 2645, S.D. 1</a><br>"RELATING TO ACCESS TO BEHAVIORAL HEALTH SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN) |

- [2493](#) (HTH) [S.B. No. 2718, S.D. 1](#)  
"RELATING TO MEDICAL CANNABIS."  
(Recommends passage on SECOND READING and referral to JDC)
- [2494](#) (HTH) [S.B. No. 2749, S.D. 1](#)  
"RELATING TO NOISE."  
(Recommends passage on SECOND READING and referral to CPN/JDC)
- [2495](#) (HTH) [S.B. No. 2913, S.D. 1](#)  
"RELATING TO ACCESSIBILITY."  
(Recommends passage on SECOND READING and referral to JDC)
- [2496](#) (HTH) [S.B. No. 3136, S.D. 1](#)  
"RELATING TO THE ELECTRONIC PRESCRIPTION ACCOUNTABILITY SYSTEM."  
(Recommends passage on SECOND READING and referral to CPN)
- [2497](#) (HTH) [S.B. No. 3160, S.D. 1](#)  
"RELATING TO PSILOCYBIN."  
(Recommends passage on SECOND READING and referral to CPN)
- [2498](#) (HTH) [S.B. No. 3356, S.D. 1](#)  
"RELATING TO CANNABIS."  
(Recommends passage on SECOND READING and referral to JDC)
- [2499](#) (HTH) [S.B. No. 3382, S.D. 1](#)  
"RELATING TO PRESCRIPTIONS."  
(Recommends passage on SECOND READING and referral to CPN)

- [2500](#) (HTH) [S.B. No. 2954, S.D. 1](#)  
"RELATING TO FEMININE HYGIENE PRODUCTS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2501](#) (HTH/HMS) [S.B. No. 2432, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND READING and referral to CPN/JDC)
- [2502](#) (HTH/CPN) [S.B. No. 2274, S.D. 1](#)  
"RELATING TO THE CENTER FOR NURSING."  
(Recommends passage on SECOND READING and referral to WAM)
- [2503](#) (HTH/CPN) [S.B. No. 2678, S.D. 1](#)  
"RELATING TO THE HAWAII STATE HEALTH INSURANCE ASSISTANCE PROGRAM."  
(Recommends passage on SECOND READING and referral to WAM)
- [2504](#) (HMS) [S.B. No. 2887, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF HUMAN SERVICES."  
(Recommends passage on SECOND READING and referral to WAM)
- [2505](#) (TRS) [S.B. No. 2475, S.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2506](#) (HWN) [S.B. No. 899, S.D. 1](#)  
"RELATING TO THE COMPOSITION OF THE STATE COUNCIL ON MENTAL HEALTH."  
(Recommends passage on SECOND READING and referral to JDC)

- [2507](#) (HWN) [S.B. No. 2566, S.D. 1](#)  
"RELATING TO THE HAWAIIAN HOMES  
COMMISSION."  
(Recommends passage on SECOND READING and referral  
to JDC)
- [2508](#) (HWN) [S.B. No. 1281, S.D. 1](#)  
"RELATING TO THE HAWAIIAN HOMES  
COMMISSION ACT."  
(Recommends passage on SECOND READING and referral  
to WAM/JDC)
- [2509](#) (HWN/WTL) [S.B. No. 3103](#)  
"RELATING TO HISTORIC PRESERVATION  
REVIEWS."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2510](#) (HMS/JDC) [S.B. No. 2638, S.D. 1](#)  
"RELATING TO THE COMMERCIAL SEXUAL  
EXPLOITATION OF CHILDREN."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2511](#) (HMS/JDC) [S.B. No. 2458, S.D. 1](#)  
"RELATING TO LEGAL SERVICES FOR LOW-INCOME  
IMMIGRANTS."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2512](#) (HRE) [S.B. No. 91, S.D. 2](#)  
"RELATING TO THE UNIVERSITY OF HAWAII."  
(Recommends passage on SECOND READING and referral  
to WAM)

- [2513](#) (WTL/TRS) [S.B. No. 2895, S.D. 1](#)  
"RELATING TO METROPOLITAN PLANNING ORGANIZATIONS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2514](#) (WTL/HWN) [S.B. No. 3013, S.D. 1](#)  
"RELATING TO THE KAHO'OLAWA ISLAND RESERVE COMMISSION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2515](#) (WTL/HTH) [S.B. No. 3376, S.D. 1](#)  
"RELATING TO MOSQUITO CONTROL."  
(Recommends passage on SECOND READING and referral to WAM)
- [2516](#) (HMS/TRS) [S.B. No. 3121, S.D. 1](#)  
"RELATING TO FUNDING FOR PARKING FOR DISABLED PERSONS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2517](#) (TRS) [S.B. No. 2627, S.D. 1](#)  
"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF TRANSPORTATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2518](#) (TRS/GVO) [S.B. No. 2400](#)  
"RELATING TO HIGHWAYS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2519](#) (TRS/GVO) [S.B. No. 3183, S.D. 1](#)  
"RELATING TO DIGITAL IDENTIFICATION."  
(Recommends passage on SECOND READING and referral to WAM/JDC)

- [2520](#) (LCA/GVO) [S.B. No. 2560, S.D. 1](#)  
"RELATING TO EQUAL EMPLOYMENT OPPORTUNITY."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [2521](#) (JDC) [S.B. No. 3226, S.D. 1](#)  
"RELATING TO ELECTIONS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2522](#) (JDC) [S.B. No. 2923](#)  
"RELATING TO FIREWORKS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2523](#) (JDC) [S.B. No. 2089, S.D. 1](#)  
"PROPOSING AN AMENDMENT TO ARTICLE I, SECTION 25, OF THE HAWAII CONSTITUTION REGARDING CRIMES AGAINST MINORS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2524](#) (JDC) [S.B. No. 2113, S.D. 1](#)  
"RELATING TO THE JUDICIARY."  
(Recommends passage on SECOND READING and referral to WAM)
- [2525](#) (LCA) [S.B. No. 2707](#)  
"RELATING TO COLLECTIVE BARGAINING."  
(Recommends passage on SECOND READING and referral to JDC)
- [2526](#) (LCA) [S.B. No. 2713](#)  
"RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE STATE ARCHIVES."  
(Recommends passage on SECOND READING and referral to WAM)

- [2527](#) (LCA/JDC) [S.B. No. 3072, S.D. 1](#)  
"RELATING TO THE HAWAII EMPLOYER-UNION  
HEALTH BENEFITS TRUST FUND INVESTMENTS."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2528](#) (LCA) [S.B. No. 3127, S.D. 1](#)  
"RELATING TO WORKFORCE DEVELOPMENT  
BOARDS."  
(Recommends passage on SECOND READING and referral  
to JDC/WAM)
- [2529](#) (LCA) [S.B. No. 3223, S.D. 1](#)  
"RELATING TO PUBLIC WORKS."  
(Recommends passage on SECOND READING and referral  
to JDC)
- [2530](#) (LCA) [S.B. No. 3338, S.D. 1](#)  
"RELATING TO THE KALAUPAPA MEMORIAL."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2531](#) (EET/GVO) [S.B. No. 3229, S.D. 1](#)  
"RELATING TO GEOTHERMAL ROYALTIES."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2532](#) (GVO) [S.B. No. 2940, S.D. 1](#)  
"RELATING TO GOVERNMENT."  
(Recommends recommittal to GVO)
- [2533](#) (GVO) [S.B. No. 3038](#)  
"RELATING TO INFORMATION PRIVACY AND  
SECURITY COUNCIL."  
(Recommends passage on SECOND READING and referral  
to CPN)



- [2534](#) (GVO) [S.B. No. 2301, S.D. 1](#)  
"RELATING TO BOARDS AND COMMISSIONS."  
(Recommends passage on SECOND READING and referral to JDC)
- [2535](#) (HOU/HMS) [S.B. No. 3368, S.D. 1](#)  
"RELATING TO HOMELESSNESS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2536](#) (HOU/WTL) [S.B. No. 2583, S.D. 1](#)  
"RELATING TO PUBLIC LANDS."  
(Recommends passage on SECOND READING and referral to WAM/JDC)
- [2537](#) (HOU/GVO) [S.B. No. 3261, S.D. 1](#)  
"RELATING TO HOUSING."  
(Recommends passage on SECOND READING and referral to WAM/WTL)
- [2538](#) (TRS/PSM) [S.B. No. 3165, S.D. 1](#)  
"RELATING TO OPERATING A VEHICLE UNDER THE INFLUENCE OF AN INTOXICANT."  
(Recommends passage on SECOND READING and referral to JDC)
- [2539](#) (TRS/PSM) [S.B. No. 2534, S.D. 1](#)  
"RELATING TO THE HAWAII HARBOR OCEAN SAFETY COMMITTEE."  
(Recommends passage on SECOND READING and referral to WTL/WAM)
- [2540](#) (TRS/PSM) [S.B. No. 355, S.D. 1](#)  
"RELATING TO REGISTRATION FEES."  
(Recommends passage on SECOND READING and referral to WAM)

- [2541](#) (HMS/PSM) [S.B. No. 3294, S.D. 1](#)  
"RELATING TO REENTRY PLANNING CIRCLES."  
(Recommends passage on SECOND READING and referral to WAM)
- [2542](#) (HMS/PSM) [S.B. No. 2561, S.D. 1](#)  
"RELATING TO A SEX TRAFFICKING EMERGENCY SHELTER."  
(Recommends passage on SECOND READING and referral to WAM/JDC)
- [2543](#) (HMS/PSM) [S.B. No. 3293, S.D. 1](#)  
"RELATING TO ASSISTANCE FOR PERSONS COMPLETING A TERM OF IMPRISONMENT."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [2544](#) (EDU) [S.B. No. 3296, S.D. 1](#)  
"RELATING TO SPORTS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2545](#) (TRS) [S.B. No. 2275, S.D. 1](#)  
"RELATING TO TRANSPORTATION NETWORK COMPANIES."  
(Recommends passage on SECOND READING and referral to CPN)
- [2546](#) (WTL) [S.B. No. 2502, S.D. 1](#)  
"RELATING TO HAWAII COMMUNITY DEVELOPMENT AUTHORITY."  
(Recommends passage on SECOND READING and referral to WAM/JDC)
- [2547](#) (EET) [S.B. No. 3054](#)  
"RELATING TO THE HAWAII FILM AND CREATIVE INDUSTRIES DEVELOPMENT SPECIAL FUND."  
(Recommends passage on SECOND READING and referral to WAM)

- [2548](#) (EET/AEN) [S.B. No. 3302, S.D. 1](#)  
"RELATING TO GREEN INFRASTRUCTURE."  
(Recommends passage on SECOND READING and referral to WAM)
- [2549](#) (EET/AEN) [S.B. No. 3163, S.D. 1](#)  
"RELATING TO THE STATE ENERGY OFFICE."  
(Recommends passage on SECOND READING and referral to WAM)
- [2550](#) (EDU/AEN) [S.B. No. 2543, S.D. 1](#)  
"RELATING TO SUSTAINABLE SCHOOLS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2551](#) (LCA) [S.B. No. 2709, S.D. 1](#)  
"RELATING TO CONTRACTORS."  
(Recommends passage on SECOND READING and referral to CPN)
- [2552](#) (LCA/HMS) [S.B. No. 3106, S.D. 1](#)  
"RELATING TO EXEMPTIONS FROM CIVIL SERVICE FOR POSITIONS IN THE DEPARTMENT OF HUMAN SERVICES."  
(Recommends passage on SECOND READING and referral to WAM)
- [2553](#) (LCA) [S.B. No. 3128, S.D. 1](#)  
"RELATING TO THE ADEQUATE RESERVE FUND."  
(Recommends passage on SECOND READING and referral to WAM)
- [2554](#) (LCA) [S.B. No. 3129](#)  
"RELATING TO THE UNEMPLOYMENT COMPENSATION TRUST FUND."  
(Recommends passage on SECOND READING and referral to WAM)

- [2555](#) (LCA) [S.B. No. 3221, S.D. 1](#)  
"RELATING TO INTERNATIONAL SISTER-STATE  
RELATIONS."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2556](#) (LCA) [S.B. No. 3222, S.D. 1](#)  
"RELATING TO THE CREATIVE WORKFORCE."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2557](#) (LCA) [S.B. No. 3289, S.D. 1](#)  
"RELATING TO HAWAII RETIREMENT SAVINGS."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2558](#) (HTH/GVO) [S.B. No. 2159, S.D. 1](#)  
"RELATING TO LEAF BLOWERS."  
(Recommends passage on SECOND READING and referral  
to JDC)
- [2559](#) (HTH/AEN) [S.B. No. 2407, S.D. 1](#)  
"RELATING TO UNDERGROUND STORAGE TANKS."  
(Recommends passage on SECOND READING and referral  
to JDC/WAM)
- [2560](#) (HTH/AEN) [S.B. No. 2598, S.D. 1](#)  
"RELATING TO UNDERGROUND STORAGE TANKS."  
(Recommends passage on SECOND READING and referral  
to JDC/WAM)
- [2561](#) (HTH/AEN) [S.B. No. 2600, S.D. 1](#)  
"RELATING TO UNDERGROUND STORAGE TANKS."  
(Recommends passage on SECOND READING and referral  
to JDC/WAM)

- [2562](#) (HTH/AEN) [S.B. No. 2601, S.D. 1](#)  
"RELATING TO UNDERGROUND STORAGE TANKS."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [2563](#) (HTH/WTL) [S.B. No. 2653, S.D. 1](#)  
"RELATING TO WATER QUALITY MANAGEMENT."  
(Recommends passage on SECOND READING and referral to WAM)
- [2564](#) (HTH/WTL) [S.B. No. 2889, S.D. 1](#)  
"RELATING TO WATER CATCHMENT SYSTEMS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2565](#) (HTH/GVO) [S.B. No. 2914, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND READING and referral to WAM)
- [2566](#) (HTH/AEN) [S.B. No. 3124, S.D. 1](#)  
"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH FOR COSTS RESULTING FROM THE RELEASE OF PETROLEUM FROM THE RED HILL BULK FUEL STORAGE FACILITY."  
(Recommends passage on SECOND READING and referral to WAM/JDC)
- [2567](#) (HMS) [S.B. No. 2395, S.D. 1](#)  
"RELATING TO COERCIVE CONTROL."  
(Recommends passage on SECOND READING and referral to JDC)
- [2568](#) (HMS) [S.B. No. 2422, S.D. 1](#)  
"RELATING TO FAMILY COURT."  
(Recommends passage on SECOND READING and referral to JDC/WAM)

- [2569](#) (HMS) [S.B. No. 2676, S.D. 1](#)  
"MAKING AN APPROPRIATION FOR THE OFFICE OF  
THE LONG-TERM CARE OMBUDSMAN PROGRAM."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2570](#) (PSM) [S.B. No. 2662, S.D. 1](#)  
"RELATING TO CONSTRUCTION WASTE."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2571](#) (PSM/AEN) [S.B. No. 3088, S.D. 1](#)  
"RELATING TO EMERGENCY MANAGEMENT."  
(Recommends passage on SECOND READING and referral  
to JDC/WAM)
- [2572](#) (PSM) [S.B. No. 3139, S.D. 1](#)  
"RELATING TO PUBLIC SAFETY."  
(Recommends passage on SECOND READING and referral  
to WAM/JDC)
- [2573](#) (TRS) [S.B. No. 3170, S.D. 1](#)  
"RELATING TO FUEL TAXES."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2574](#) (TRS) [S.B. No. 3311, S.D. 1](#)  
"RELATING TO TRANSPORTATION."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2575](#) (HOU/WTL) [S.B. No. 2232, S.D. 1](#)  
"RELATING TO IMPORTANT HOUSING LANDS."  
(Recommends passage on SECOND READING and referral  
to WAM)

- [2576](#) (HOU/WTL) [S.B. No. 2898, S.D. 1](#)  
"RELATING TO COMMUNITY DEVELOPMENT."  
(Recommends passage on SECOND READING and referral to WAM)
- [2577](#) (PSM) [S.B. No. 3344](#)  
"RELATING TO CORRECTIONS."  
(Recommends passage on SECOND READING and referral to JDC)
- [2578](#) (PSM/TRS) [S.B. No. 2008](#)  
"RELATING TO HIGHWAYS."  
(Recommends passage on SECOND READING and referral to JDC)
- [2579](#) (PSM/WTL) [S.B. No. 3298](#)  
"RELATING TO SHOOTING FACILITIES."  
(Recommends passage on SECOND READING and referral to WAM)
- [2580](#) (AEN/WTL) [S.B. No. 2996](#)  
"RELATING TO ANTS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2581](#) (AEN) [S.B. No. 2998](#)  
"RELATING TO RECYCLING."  
(Recommends passage on SECOND READING and referral to WAM)
- [2582](#) (AEN) [S.B. No. 3001, S.D. 1](#)  
"RELATING TO SUNSCREEN."  
(Recommends passage on SECOND READING and referral to CPN/JDC)

- [2583](#) (AEN) [S.B. No. 3004](#)  
"RELATING TO COMPOSTING."  
(Recommends passage on SECOND READING and referral to WAM)
- [2584](#) (AEN/WTL) [S.B. No. 3011, S.D. 1](#)  
"RELATING TO AGRICULTURAL LEASES."  
(Recommends passage on SECOND READING and referral to WAM)
- [2585](#) (AEN) [S.B. No. 3181](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on SECOND READING and referral to WAM)
- [2586](#) (AEN) [S.B. No. 3197, S.D. 1](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on SECOND READING and referral to WAM)
- [2587](#) (AEN) [S.B. No. 3220, S.D. 1](#)  
"RELATING TO POLLUTION ABATEMENT."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [2588](#) (AEN) [S.B. No. 3273, S.D. 1](#)  
"RELATING TO A DEPARTMENT OF ENVIRONMENTAL PROTECTION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2589](#) (AEN) [S.B. No. 3363](#)  
"RELATING TO WASTEWATER TREATMENT IMPROVEMENTS IN THE COUNTY OF HAWAII."  
(Recommends passage on SECOND READING and referral to WAM)



- [2590](#) (AEN) [S.B. No. 3364, S.D. 1](#)  
"RELATING TO COASTAL LANDS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2591](#) (AEN/TRS) [S.B. No. 3379](#)  
"RELATING TO BIOSECURITY."  
(Recommends passage on SECOND READING and referral to WAM)
- [2592](#) (AEN/WTL) [S.B. No. 2946](#)  
"RELATING TO IRRIGATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2593](#) (AEN) [S.B. No. 2947](#)  
"RELATING TO AGRICULTURAL ENTERPRISES."  
(Recommends passage on SECOND READING and referral to WAM)
- [2594](#) (AEN) [S.B. No. 2950, S.D. 1](#)  
"RELATING TO AGRICULTURAL INSPECTION FEES."  
(Recommends passage on SECOND READING and referral to WAM)
- [2595](#) (AEN) [S.B. No. 2962, S.D. 1](#)  
"PROPOSING AN AMENDMENT TO ARTICLE I OF THE CONSTITUTION OF THE STATE OF HAWAII TO RECOGNIZE AND PROTECT THE INHERENT AND INALIENABLE RIGHT OF ALL PEOPLE TO CLEAN WATER AND AIR AND HEALTHY ECOSYSTEMS, INCLUDING CLIMATE, AND TO THE PRESERVATION OF THE NATURAL, CULTURAL, SCENIC, AND HEALTHFUL QUALITIES OF THE ENVIRONMENT."  
(Recommends passage on SECOND READING and referral to JDC/WAM)

- [2596](#) (AEN/WTL) [S.B. No. 2964, S.D. 1](#)  
"RELATING TO AGRICULTURAL DISTRICTS."  
(Recommends passage on SECOND READING and referral to JDC)
- [2597](#) (AEN) [S.B. No. 2969, S.D. 1](#)  
"RELATING TO AN AGRICULTURAL EMERGENCY SPECIAL FUND."  
(Recommends passage on SECOND READING and referral to WAM)
- [2598](#) (AEN) [S.B. No. 2972](#)  
"RELATING TO THE ANIMAL INDUSTRY SPECIAL FUND."  
(Recommends passage on SECOND READING and referral to WAM)
- [2599](#) (AEN) [S.B. No. 2973, S.D. 1](#)  
"RELATING TO HEMP PRODUCTION."  
(Recommends passage on SECOND READING and referral to JDC)
- [2600](#) (AEN) [S.B. No. 2974, S.D. 1](#)  
"RELATING TO PESTICIDES."  
(Recommends passage on SECOND READING and referral to JDC)
- [2601](#) (AEN) [S.B. No. 2977, S.D. 1](#)  
"RELATING TO EGG-LAYING HENS."  
(Recommends passage on SECOND READING and referral to CPN/JDC)
- [2602](#) (AEN) [S.B. No. 2988](#)  
"RELATING TO THE DEPARTMENT OF AGRICULTURE."  
(Recommends passage on SECOND READING and referral to WAM)

- [2603](#) (AEN) [S.B. No. 2992](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on SECOND READING and referral to WAM)
- [2604](#) (AEN) [S.B. No. 368, S.D. 1](#)  
"RELATING TO CESSPOOL CONVERSION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2605](#) (AEN) [S.B. No. 1025](#)  
"RELATING TO AGRICULTURAL ENTERPRISES."  
(Recommends passage on SECOND READING and referral to WAM)
- [2606](#) (AEN) [S.B. No. 1277](#)  
"RELATING TO ENVIRONMENTAL JUSTICE MAPPING."  
(Recommends passage on SECOND READING and referral to JDC)
- [2607](#) (AEN) [S.B. No. 1315](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on SECOND READING and referral to WAM)
- [2608](#) (AEN) [S.B. No. 1316](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on SECOND READING and referral to WAM)
- [2609](#) (AEN) [S.B. No. 1416](#)  
"RELATING TO FARMER EQUITY."  
(Recommends passage on SECOND READING and referral to JDC)

- [2610](#) (AEN/TRS) [S.B. No. 2007, S.D. 1](#)  
"RELATING TO A CARBON TAX ON AVIATION FUEL."  
(Recommends passage on SECOND READING and referral to WAM)
- [2611](#) (AEN) [S.B. No. 2054, S.D. 1](#)  
"RELATING TO CLIMATE CHANGE MITIGATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2612](#) (AEN) [S.B. No. 2290](#)  
"RELATING TO MICROBEADS."  
(Recommends passage on SECOND READING and referral to CPN/JDC)
- [2613](#) (AEN) [S.B. No. 2327](#)  
"RELATING TO AGRICULTURAL PRODUCTION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2614](#) (AEN) [S.B. No. 1030](#)  
"RELATING TO THE ADVISORY COMMITTEE ON PESTICIDES."  
(Recommends passage on SECOND READING and referral to JDC)
- [2615](#) (AEN) [S.B. No. 2353](#)  
"RELATING TO FARMS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2616](#) (AEN) [S.B. No. 2357](#)  
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST MAUIGROWN COFFEE, INC."  
(Recommends passage on SECOND READING and referral to WAM)

- [2617](#) (AEN) [S.B. No. 2435](#)  
"RELATING TO THE IMPORTANT AGRICULTURAL  
LAND QUALIFIED AGRICULTURAL COST TAX  
CREDIT."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2618](#) (AEN) [S.B. No. 2538](#)  
"RELATING TO THE CRIMINAL DESTRUCTION OF  
TREES."  
(Recommends passage on SECOND READING and referral  
to JDC/WAM)
- [2619](#) (AEN) [S.B. No. 2556](#)  
"RELATING TO MILK PRODUCTION."  
(Recommends passage on SECOND READING and referral  
to CPN/JDC)
- [2620](#) (AEN) [S.B. No. 2615](#)  
"RELATING TO THE BOARD OF AGRICULTURE."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2621](#) (AEN/WTL) [S.B. No. 2664, S.D. 1](#)  
"RELATING TO THE PROTECTION OF TARO."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2622](#) (AEN/WTL) [S.B. No. 2665, S.D. 1](#)  
"RELATING TO THE PROTECTION OF TARO."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2623](#) (AEN) [S.B. No. 2798](#)  
"RELATING TO VETERINARY MEDICINE."  
(Recommends passage on SECOND READING and referral  
to CPN)

- [2624](#) (AEN) [S.B. No. 2837, S.D. 1](#)  
"RELATING TO THE SPAYING AND NEUTERING OF ANIMALS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2625](#) (AEN) [S.B. No. 2944, S.D. 1](#)  
"RELATING TO AGRICULTURAL LANDS."  
(Recommends passage on SECOND READING and referral to JDC)
- [2626](#) (EET) [S.B. No. 2474, S.D. 1](#)  
"RELATING TO RENEWABLE ENERGY."  
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [2627](#) (EET) [S.B. No. 2584, S.D. 1](#)  
"RELATING TO ENERGY INTERCONNECTION."  
(Recommends passage on SECOND READING and referral to CPN)
- [2628](#) (EET) [S.B. No. 3049, S.D. 1](#)  
"RELATING TO EMPLOYER INFORMATION."  
(Recommends passage on SECOND READING and referral to JDC)
- [2629](#) (EET/WTL) [S.B. No. 2398, S.D. 1](#)  
"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."  
(Recommends passage on SECOND READING and referral to WAM/JDC)
- [2630](#) (AEN/WTL/EET) [S.B. No. 2174, S.D. 1](#)  
"RELATING TO AQUACULTURE."  
(Recommends passage on SECOND READING and referral to WAM/JDC)

- [2631](#) (AEN/EET) [S.B. No. 2284, S.D. 1](#)  
"RELATING TO AQUACULTURE."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [2632](#) (AEN/EET) [S.B. No. 3325, S.D. 1](#)  
"RELATING TO CARBON SEQUESTRATION INCENTIVES."  
(Recommends passage on SECOND READING and referral to WAM)
- [2633](#) (AEN/HTH) [S.B. No. 2629, S.D. 1](#)  
"RELATING TO PESTICIDES."  
(Recommends passage on SECOND READING and referral to WAM)
- [2634](#) (AEN/HTH) [S.B. No. 2888, S.D. 1](#)  
"RELATING TO ECONOMIC DEVELOPMENT."  
(Recommends passage on SECOND READING and referral to CPN)
- [2635](#) (AEN/HTH) [S.B. No. 2195, S.D. 1](#)  
"RELATING TO FOWL."  
(Recommends passage on SECOND READING and referral to WAM)
- [2636](#) (HTH) [S.B. No. 2031, S.D. 1](#)  
"RELATING TO THE OFFICE OF HEALTH EQUITY."  
(Recommends passage on SECOND READING and referral to WAM)
- [2637](#) (HTH) [S.B. No. 2073, S.D. 1](#)  
"RELATING TO TELEHEALTH."  
(Recommends passage on SECOND READING and referral to CPN)

- [2638](#) (HTH) [S.B. No. 2281, S.D. 1](#)  
"RELATING TO PSYCHOLOGY."  
(Recommends passage on SECOND READING and referral to CPN)
- [2639](#) (HTH) [S.B. No. 2443, S.D. 1](#)  
"RELATING TO PHARMACY BENEFIT MANAGERS."  
(Recommends passage on SECOND READING and referral to CPN)
- [2640](#) (HTH) [S.B. No. 3180, S.D. 1](#)  
"RELATING TO HEALTH CARE."  
(Recommends passage on SECOND READING and referral to CPN)
- [2641](#) (HTH) [S.B. No. 3208, S.D. 1](#)  
"RELATING TO HEALTHCARE PRECEPTORS."  
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [2642](#) (HTH) [S.B. No. 3248, S.D. 1](#)  
"RELATING TO AMBULANCES."  
(Recommends passage on SECOND READING and referral to WAM)
- [2643](#) (WTL/AEN) [S.B. No. 2023, S.D. 1](#)  
"RELATING TO HAWAIIAN FISHPONDS."  
(Recommends passage on SECOND READING and referral to JDC)
- [2644](#) (WTL/AEN) [S.B. No. 2480, S.D. 1](#)  
"RELATING TO THE WAHIAWA IRRIGATION SYSTEM."  
(Recommends passage on SECOND READING and referral to WAM)



- [2645](#) (WTL/AEN) [S.B. No. 2768, S.D. 1](#)  
"RELATING TO THE HAWAII YOUTH  
CONSERVATION CORPS."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2646](#) (WTL/AEN) [S.B. No. 3299, S.D. 1](#)  
"RELATING TO SUSTAINABILITY."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2647](#) (TRS/AEN) [S.B. No. 2295, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
TRANSPORTATION."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2648](#) (TRS/AEN) [S.B. No. 3275, S.D. 1](#)  
"RELATING TO TRANSPORTATION."  
(Recommends passage on SECOND READING and referral  
to JDC)
- [2649](#) (PSM/HRE) [S.B. No. 2640, S.D. 1](#)  
"RELATING TO INCARCERATED WOMEN."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2650](#) (LCA) [S.B. No. 2731, S.D. 1](#)  
"RELATING TO THE BERNICE PAUAAHI BISHOP  
MUSEUM."  
(Recommends passage on SECOND READING and referral  
to WAM)
- [2651](#) (GVO/WTL) [S.B. No. 2366, S.D. 1](#)  
"RELATING TO TRANSPORTATION."  
(Recommends passage on SECOND READING and referral  
to JDC/WAM)

- [2652](#) (GVO/HTH) [S.B. No. 2137, S.D. 1](#)  
"RELATING TO TRANSITIONAL HOUSING."  
(Recommends passage on SECOND READING and referral to JDC)
- [2653](#) (GVO) [S.B. No. 2336, S.D. 1](#)  
"RELATING TO THE OFFICE OF INFORMATION PRACTICES."  
(Recommends passage on SECOND READING and referral to JDC)
- [2654](#) (GVO) [S.B. No. 3034, S.D. 1](#)  
"RELATING TO JOINT CONTRACTOR OR SUBCONTRACTOR LISTING."  
(Recommends passage on SECOND READING and referral to CPN)
- [2655](#) (GVO) [S.B. No. 2123, S.D. 1](#)  
"RELATING TO STATE BOARDS AND COMMISSIONS."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [2656](#) (GVO) [S.B. No. 2143, S.D. 1](#)  
"RELATING TO BOARD MEETINGS."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [2657](#) (GVO) [S.B. No. 2111, S.D. 1](#)  
"RELATING TO PUBLIC NOTICES."  
(Recommends passage on SECOND READING and referral to JDC)
- [2658](#) (TRS/GVO) [S.B. No. 2603, S.D. 1](#)  
"RELATING TO TELECOMMUNICATIONS FACILITIES."  
(Recommends passage on SECOND READING and referral to WAM)

- [2659](#) (HRE) [S.B. No. 2304, S.D. 1](#)  
"RELATING TO THE RESEARCH CORPORATION OF THE UNIVERSITY OF HAWAII."  
(Recommends passage on SECOND READING and referral to WAM)
- [2660](#) (HRE) [S.B. No. 3269, S.D. 1](#)  
"RELATING TO ACADEMIC TENURE AT THE UNIVERSITY OF HAWAII."  
(Recommends passage on SECOND READING and referral to WAM)
- [2661](#) (AEN/HRE) [S.B. No. 2959](#)  
"RELATING TO THE UNIVERSITY OF HAWAII."  
(Recommends passage on SECOND READING and referral to WAM)
- [2662](#) (TRS/WTL) [S.B. No. 2134, S.D. 1](#)  
"RELATING TO HARBORS."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [2663](#) (PSM/JDC) [S.B. No. 2772, S.D. 1](#)  
"RELATING TO FURLOUGH AND DRUG TREATMENT PROGRAMS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2664](#) (HRE/EDU) [S.B. No. 2359, S.D. 1](#)  
"RELATING TO THE UNIVERSITY OF HAWAII."  
(Recommends passage on SECOND READING and referral to WAM)
- [2665](#) (HRE) [S.B. No. 3155, S.D. 1](#)  
"RELATING TO THE UNIVERSITY OF HAWAII BOARD OF REGENTS."  
(Recommends passage on SECOND READING and referral to JDC)

- [2666](#) (JDC/LCA) [S.B. No. 2836, S.D. 1](#)  
"RELATING TO JUVENILE JUSTICE."  
(Recommends passage on SECOND READING and referral to WAM)
- [2667](#) (JDC) [S.B. No. 2044](#)  
"RELATING TO VIOLATIONS OF CAMPAIGN FINANCE LAW."  
(Recommends passage on SECOND READING and referral to WAM)
- [2668](#) (JDC/AEN) [S.B. No. 2618, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF THE ATTORNEY GENERAL."  
(Recommends passage on SECOND READING and referral to WAM)
- [2669](#) (JDC/PSM) [S.B. No. 3194, S.D. 1](#)  
"RELATING TO THE ENFORCEMENT OF LAWS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2670](#) (GVO/TRS) [S.B. No. 3324, S.D. 1](#)  
"RELATING TO INFRASTRUCTURE MAINTENANCE IN HOUSING SUBDIVISIONS."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [2671](#) (TRS) [S.B. No. 2756, S.D. 1](#)  
"RELATING TO WATER CARRIERS."  
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [2672](#) (TRS) [S.B. No. 3158, S.D. 1](#)  
"RELATING TO TRANSPORTATION."  
(Recommends passage on SECOND READING and referral to WAM)

- [2673](#) (TRS) [S.B. No. 3274, S.D. 1](#)  
"RELATING TO TRANSPORTATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2674](#) (TRS) [S.B. No. 2825, S.D. 1](#)  
"RELATING TO HARBORS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2675](#) (TRS) [S.B. No. 2444, S.D. 1](#)  
"RELATING TO PEER-TO-PEER CAR-SHARING INSURANCE REQUIREMENTS."  
(Recommends passage on SECOND READING and referral to CPN)
- [2676](#) (TRS) [S.B. No. 2720, S.D. 1](#)  
"RELATING TO ENERGY."  
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [2677](#) (TRS) [S.B. No. 2299, S.D. 1](#)  
"RELATING TO TRAFFIC."  
(Recommends passage on SECOND READING and referral to JDC)
- [2678](#) (TRS/GVO) [S.B. No. 2803, S.D. 1](#)  
"RELATING TO CLIMATE CHANGE."  
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [2679](#) (TRS/GVO) [S.B. No. 2679, S.D. 1](#)  
"RELATING TO DRIVER'S LICENSES."  
(Recommends passage on SECOND READING and referral to JDC)

- [2680](#) (TRS/AEN) [S.B. No. 2516, S.D. 1](#)  
"RELATING TO STATE HIGHWAYS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2681](#) (HMS) [S.B. No. 2518, S.D. 1](#)  
"RELATING TO DECEPTIVE TRADE PRACTICES."  
(Recommends passage on SECOND READING and referral to CPN)
- [2682](#) (HTH/WTL) [S.B. No. 2658, S.D. 1](#)  
"MAKING AN EMERGENCY APPROPRIATION TO FUND A GRANT TO THE BOARD OF WATER SUPPLY FOR EMERGENCY OPERATIONS, FUTURE PLANNING, AND GROUND WATER REMEDIATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2683](#) (TRS/PSM) [S.B. No. 3343, S.D. 1](#)  
"RELATING TO FIREWORKS."  
(Recommends passage on SECOND READING and referral to CPN)
- [2684](#) (HRE) [S.B. No. 2302, S.D. 1](#)  
"RELATING TO CHIEF PROCUREMENT OFFICERS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2685](#) (TRS) [S.B. No. 3313, S.D. 1](#)  
"RELATING TO TRANSPORTATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2686](#) (TRS) [S.B. No. 377, S.D. 1](#)  
"RELATING TO TRAFFIC VIOLATIONS."  
(Recommends passage on SECOND READING and referral to JDC)

- [2687](#) (TRS) [S.B. No. 2834, S.D. 1](#)  
"RELATING TO TRANSPORTATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2688](#) (TRS) [S.B. No. 2133, S.D. 1](#)  
"RELATING TO THE STATEWIDE TRAFFIC CODE."  
(Recommends passage on SECOND READING and referral to JDC)
- [2689](#) (TRS) [S.B. No. 2745, S.D. 1](#)  
"RELATING TO AIRCRAFT."  
(Recommends passage on SECOND READING and referral to CPN)
- [2690](#) (TRS) [S.B. No. 3255, S.D. 1](#)  
"RELATING TO HIGHWAYS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2691](#) (TRS) [S.B. No. 3152](#)  
"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF TRANSPORTATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2692](#) (TRS) [S.B. No. 3312, S.D. 1](#)  
"RELATING TO THE PHOTO RED LIGHT IMAGING DETECTOR SYSTEMS PROGRAM."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [2693](#) (TRS) [S.B. No. 1357, S.D. 1](#)  
"RELATING TO TRAFFIC VIOLATIONS."  
(Recommends passage on SECOND READING and referral to JDC)

- [2694](#) (TRS) [S.B. No. 3272, S.D. 1](#)  
"RELATING TO TRANSPORTATION."  
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [2695](#) (TRS) [S.B. No. 3361, S.D. 1](#)  
"RELATING TO AIRPORTS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2696](#) (GVO) [S.B. No. 2191, S.D. 1](#)  
"RELATING TO GRANTS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2697](#) (GVO/TRS) [S.B. No. 2293, S.D. 1](#)  
"RELATING TO FACIAL RECOGNITION SYSTEMS."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [2698](#) (GVO) [S.B. No. 2456, S.D. 1](#)  
"RELATING TO IDENTIFICATION CARDS."  
(Recommends passage on SECOND READING and referral to JDC)
- [2699](#) (EET) [S.B. No. 1065, S.D. 2](#)  
"RELATING TO THE DEPARTMENT OF BUSINESS,  
ECONOMIC DEVELOPMENT, AND TOURISM."  
(Recommends passage on SECOND READING and referral to WAM)
- [2700](#) (LCA)  
(48 Hrs. Notice) [S.B. No. 2059, S.D. 1](#)  
"RELATING TO STATE SYMBOLS."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)



Papahana O Ka Lā  
ORDER OF THE DAY

Heluhelu ‘Ekolu  
THIRD READING

[\(See Stand. Com. Rep. No. 2478\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2202](#)

"RELATING TO VOLUNTEER MONTH." -  
(LCA)

(Volunteer Month)

Ho‘ouana Kōmike Ho‘olohe A Ho‘ouana Hou Paha  
REFERRALS AND RE-REFERRALS

RE-REFERRAL FOR FRIDAY, FEBRUARY 18, 2022

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
<a href="#">S.B. 2940, S.D. 1</a>	RELATING TO GOVERNMENT. (Government; Department of Human Resources Development; Telework; Policies) (GVO)	GVO/WAM

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala  
Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HTH	2/18/2022 1:00 PM	Via Videoconference
JDC	2/22/2022 9:30 AM	Via Videoconference
WAM	2/22/2022 10:00 AM	CR 211 & Videoconference
WAM	2/23/2022 10:00 AM	CR 211 & Videoconference

LCA

2/23/2022 3:00 PM

CR 225 & Videoconference

- Senate Session will convene at 11:30 a.m. on Tuesday, February 22, 2022.

Ke Pani 'Ana  
ADJOURNMENT