

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi  
THE SENATE  
OF THE  
THIRTY-FIRST LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2022  
REGULAR SESSION OF 2022

---

Lā ‘Umikumamāono  
SIXTEENTH DAY

11 Pepeluali 2022 - Po‘alima - Hola 11:30 A.M.  
FEBRUARY 11, 2022-FRIDAY-11:30 O’CLOCK A.M.

---

Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papa Inoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR Nos. 652-680

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 652</a>	Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, STEPHEN COURTNEY, for a term to expire 06-30-2025.	GVO
<a href="#">G.M. No. 653</a>	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, MELVIN TOKUDA, for a term to expire 06-30-2023.	AEN
<a href="#">G.M. No. 654</a>	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, TROY SAKIHARA, for a term to expire 06-30-2025.	AEN

<a href="#"><u>G.M. No. 655</u></a>	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, BRIAN FUJIWARA, for a term to expire 06-30-2026.	CPN
<a href="#"><u>G.M. No. 656</u></a>	Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, MARK BAKER, for a term to expire 06-30-2026.	CPN
<a href="#"><u>G.M. No. 657</u></a>	Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, TERRANCE MANAGO, for a term to expire 06-30-2025.	CPN
<a href="#"><u>G.M. No. 658</u></a>	Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, CHRISTOPHER LEE, for a term to expire 06-30-2026.	CPN
<a href="#"><u>G.M. No. 659</u></a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, ROSELANI ROWE, for a term to expire 06-30-2025.	HMS
<a href="#"><u>G.M. No. 660</u></a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, EVALINA WATANABE, for a term to expire 06-30-2025.	HMS
<a href="#"><u>G.M. No. 661</u></a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, STANLEY YOUNG, for a term to expire 06-30-2025.	HMS
<a href="#"><u>G.M. No. 662</u></a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, WALTER SOARES, for a term to expire 06-30-2025.	HMS
<a href="#"><u>G.M. No. 663</u></a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, ANNETTE TASHIRO, for a term to expire 06-30-2025.	HMS
<a href="#"><u>G.M. No. 664</u></a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, CATHERINE TAYLOR, for a term to expire 06-30-2025.	HMS

<a href="#">G.M. No. 665</a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, HEATHER CHAPMAN, for a term to expire 06-30-2023.	HMS
<a href="#">G.M. No. 666</a>	Submitting for consideration and confirmation to the Board of Trustees of the Deferred Compensation Plan, Gubernatorial Nominee, KALBERT YOUNG, for a term to expire 06-30-2026.	LCA
<a href="#">G.M. No. 667</a>	Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, EMILY DONG, for a term to expire 06-30-2026.	HTH
<a href="#">G.M. No. 668</a>	Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, MARIA YAMASHITA, for a term to expire 06-30-2023.	HTH
<a href="#">G.M. No. 669</a>	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ANTHONY AKAMINE, for a term to expire 06-30-2026.	HTH
<a href="#">G.M. No. 670</a>	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ROSANNA DANIEL-KANETAKE, for a term to expire 06-30-2026.	HTH
<a href="#">G.M. No. 671</a>	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, VIOLET HORVATH, for a term to expire 06-30-2026.	HTH
<a href="#">G.M. No. 672</a>	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, RONALD AWA, for a term to expire 06-30-2026.	HTH
<a href="#">G.M. No. 673</a>	Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, BARBARA TOM, for a term to expire 06-30-2024.	HTH
<a href="#">G.M. No. 674</a>	Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, LYDIA PAVON, for a term to expire 06-30-2024.	HTH

<a href="#">G.M. No. 675</a>	Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, CHARLOTTE HUANG, for a term to expire 06-30-2022.	HTH
<a href="#">G.M. No. 676</a>	Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, CHARLOTTE HUANG, for a term to expire 06-30-2026.	HTH
<a href="#">G.M. No. 677</a>	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, SUZANNE SCHULBERG, for a term to expire 06-30-2024.	HTH
<a href="#">G.M. No. 678</a>	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, SHELLY OGATA, for a term to expire 06-30-2026.	HTH
<a href="#">G.M. No. 679</a>	Informing the Senate that on 02-09-2022, the Governor has withdrawn TARA CHAR, Gubernatorial Nominee to the State Council on Mental Health, from consideration by the Senate (GM545).	FILE
<a href="#">G.M. No. 680</a>	Informing the Senate that on 02-09-2022, the Governor has withdrawn TARA CHAR, Gubernatorial Nominee to the State Council on Mental Health, from consideration by the Senate (GM546).	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS No. 3

	Informing the Senate that on February 10, 2022, the following House Bill passed Third Reading in the House:	<u>REFERRAL</u>
3	<a href="#">H.B. No. 2500, H.D. 1</a> "MAKING APPROPRIATIONS TO PROVIDE FOR THE EXPENSES OF THE LEGISLATURE, THE AUDITOR, THE LEGISLATIVE REFERENCE BUREAU, THE OMBUDSMAN, AND THE ETHICS COMMISSION."(Legislative Appropriations)	WAM

Ho'oka'a'ike No Ka 'Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho'oka'a'ike Mai Ka 'Ao'ao Ho'okolokolo  
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala  
INTRODUCTION OF MEASURES: Senate Concurrent Resolution No. 6  
Senate Resolution No. 1

Palapala Hō'ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 2222-2255

- |                      |       |   |
|----------------------|-------|---|
| <a href="#">2222</a> | (EDU) | <a href="#">S.B. No. 3190, S.D. 1</a><br>"RELATING TO FISH HATCHERY EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and<br>referral to WAM)                     |
| <a href="#">2223</a> | (EDU) | <a href="#">S.B. No. 2545, S.D. 1</a><br>"RELATING TO COMPOSTING GRANT<br>PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and<br>referral to WAM)                 |
| <a href="#">2224</a> | (EDU) | <a href="#">S.B. No. 2891, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF<br>EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and<br>referral to WAM)              |
| <a href="#">2225</a> | (EDU) | <a href="#">S.B. No. 3090, S.D. 1</a><br>"RELATING TO FEDERAL INDIRECT OVERHEAD<br>REIMBURSEMENTS."<br>(Recommends passage on <u>SECOND READING</u> and<br>referral to WAM) |

- [2226](#) (EDU) [S.B. No. 3091, S.D. 1](#)  
"RELATING TO OPTIONS FOR STUDENTS IN DEPARTMENT OF EDUCATION SCHOOLS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2227](#) (JDC) [S.B. No. 2210, S.D. 1](#)  
"RELATING TO ELECTIONS."  
(Recommends passage on SECOND READING and referral to WAM)
- [2228](#) (JDC) [S.B. No. 3215, S.D. 1](#)  
"RELATING TO GARNISHMENT."  
(Recommends passage on SECOND READING and referral to WAM)
- [2229](#) (CPN) [S.B. No. 2277, S.D. 1](#)  
"RELATING TO CONTRACTOR PRACTICES."  
(Recommends passage on SECOND READING and referral to JDC)
- [2230](#) (CPN) [S.B. No. 2917, S.D. 1](#)  
"RELATING TO FAMILY PLANNING."  
(Recommends passage on SECOND READING and referral to WAM)
- [2231](#) (CPN) [S.B. No. 2669, S.D. 1](#)  
"RELATING TO IN VITRO FERTILIZATION INSURANCE COVERAGE."  
(Recommends passage on SECOND READING and referral to JDC)
- [2232](#) (CPN) [S.B. No. 2494, S.D. 1](#)  
"RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE."  
(Recommends passage on SECOND READING and referral to JDC)

- [2233](#) (EDU) [S.B. No. 2928, S.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends recommittal to EDU)
- [2234](#) (WTL/HWN) [S.B. No. 872, S.D. 1](#)  
"RELATING TO THE COMMISSION ON WATER  
RESOURCE MANAGEMENT."  
(Recommends passage on SECOND READING and  
referral to JDC)
- [2235](#) (WTL) [S.B. No. 2814, S.D. 1](#)  
"RELATING TO A COASTAL ZONE PROGRAM."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2236](#) (WTL) [S.B. No. 2860, S.D. 1](#)  
"RELATING TO WATER CONSERVATION."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2237](#) (WTL) [S.B. No. 3320, S.D. 1](#)  
"RELATING TO FERAL PIG CONTROL PERMITS."  
(Recommends passage on SECOND READING and  
referral to JDC)
- [2238](#) (EET/AEN) [S.B. No. 2287](#)  
"RELATING TO THE NATURAL ENERGY  
LABORATORY OF HAWAII AUTHORITY."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2239](#) (EET/AEN) [S.B. No. 2473, S.D. 1](#)  
"RELATING TO ECONOMIC DEVELOPMENT."  
(Recommends passage on SECOND READING and  
referral to WAM)

- [2240](#) (EET/HWN) [S.B. No. 2035, S.D. 1](#)  
"RELATING TO REGENERATIVE TOURISM."  
(Recommends passage on SECOND READING and referral to WAM)
- [2241](#) (HTH) [S.B. No. 2205, S.D. 1](#)  
"RELATING TO SUICIDE PREVENTION."  
(Recommends passage on SECOND READING and referral to WAM)
- [2242](#) (HTH) [S.B. No. 2280, S.D. 1](#)  
"RELATING TO DENTAL ASSISTANTS."  
(Recommends passage on SECOND READING and referral to CPN)
- [2243](#) (HTH) [S.B. No. 2439, S.D. 1](#)  
"RELATING TO HEARING AIDS."  
(Recommends passage on SECOND READING and referral to CPN)
- [2244](#) (HTH) [S.B. No. 2460, S.D. 1](#)  
"RELATING TO NURSES."  
(Recommends passage on SECOND READING and referral to CPN/JDC)
- [2245](#) (HTH) [S.B. No. 2609](#)  
"RELATING TO SPECIAL PURPOSE REVENUE BONDS FOR NONPROFIT CORPORATIONS THAT PROVIDE HEALTH CARE FACILITIES TO THE GENERAL PUBLIC."  
(Recommends passage on SECOND READING and referral to WAM)
- [2246](#) (HTH) [S.B. No. 2661, S.D. 1](#)  
"RELATING TO MIDWIVES."  
(Recommends passage on SECOND READING and referral to CPN)



- [2247](#) (HTH) [S.B. No. 2666, S.D. 1](#)  
"RELATING TO THE WAIANAE COAST  
COMPREHENSIVE HEALTH CENTER  
EMERGENCY DEPARTMENT."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2248](#) (HTH) [S.B. No. 2735, S.D. 1](#)  
"RELATING TO BEHAVIORAL HEALTH CRISIS  
STABILIZATION BEDS."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2249](#) (HTH) [S.B. No. 2736, S.D. 1](#)  
"RELATING TO CRISIS OUTREACH PROGRAMS."  
(Recommends passage on SECOND READING and  
referral to WAM)
- [2250](#) (HTH) [S.B. No. 2804, S.D. 1](#)  
"RELATING TO POOLS."  
(Recommends passage on SECOND READING and  
referral to JDC)
- [2251](#) (HTH) [S.B. No. 2829, S.D. 1](#)  
"RELATING TO MENTAL HEALTH."  
(Recommends passage on SECOND READING and  
referral to CPN)
- [2252](#) (HTH) [S.B. No. 3118, S.D. 1](#)  
"RELATING TO TOBACCO PRODUCTS."  
(Recommends passage on SECOND READING and  
referral to CPN)
- [2253](#) (HTH) [S.B. No. 3210, S.D. 1](#)  
"RELATING TO FAMILY GUIDANCE CENTERS."  
(Recommends passage on SECOND READING and  
referral to WAM)

[2254](#) (HTH)

[S.B. No. 3367, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND READING and  
referral to WAM)

[2255](#) (JDC)  
(48 Hrs. Notice)

[S.B. No. 629, S.D. 2](#)  
"RELATING TO MEDICAL CANNABIS."  
(Recommends passage on THIRD READING)

Papahana O Ka Lā  
ORDER OF THE DAY

Heluhelu 'Ekolu  
THIRD READING

[\(See Stand. Com. Rep. No. 2201\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 312, S.D. 1](#)  
"PROPOSING AN AMENDMENT TO THE HAWAII  
CONSTITUTION REGARDING THE FREEDOM OF  
SPEECH." - (JDC)

(Constitutional Amendment; Freedom of Speech;  
Monetary Expenditures to Influence Elections)

[\(See Stand. Com. Rep. No. 2202\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2388, S.D. 1](#)  
"RELATING TO ELECTIONEERING  
COMMUNICATIONS." - (JDC)

(Electioneering Communication; Disclosure Date)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

RE-REFERRAL FOR FRIDAY, FEBRUARY 11, 2022

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
<a href="#">S.B. 2928, S.D. 1</a>	RELATING TO EDUCATION. (Education; Working Group; Agriculture; Career Pathways; Report) (EDU)	EDU/HRE, WAM

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
AEN/HTH	2/11/2022 1:00 PM	Via Videoconference
HMS/WTL	2/11/2022 1:00 PM	CR 229 & Videoconference
HTH/AEN	2/11/2022 1:00 PM	Via Videoconference
HTH	2/11/2022 1:10 PM	Via Videoconference
WTL	2/11/2022 1:10 PM	CR 229 & Videoconference
WTL	2/11/2022 1:15 PM	CR 229 & Videoconference
AEN	2/11/2022 1:30 PM	CR 224 & Videoconference
HTH	2/11/2022 1:30 PM	Via Videoconference
AEN/WTL/EET	2/11/2022 3:00 PM	CR 224 & Videoconference
EDU	2/11/2022 3:00 PM	CR 229 & Videoconference
EDU/LCA	2/11/2022 3:00 PM	CR 229 & Videoconference
EET/WTL	2/11/2022 3:10 PM	CR 224 & Videoconference
WTL/EET	2/11/2022 3:10 PM	CR 224 & Videoconference
EDU/HRE	2/11/2022 3:15 PM	CR 229 & Videoconference
HRE/EDU	2/11/2022 3:15 PM	CR 229 & Videoconference
LCA	2/11/2022 3:15 PM	CR 225 & Videoconference
EDU	2/11/2022 3:30 PM	CR 229 & Videoconference
EET	2/11/2022 3:30 PM	CR 224 & Videoconference

HTH	2/14/2022 1:10 PM	Via Videoconference
HTH	2/14/2022 1:15 PM	Via Videoconference
AEN	2/14/2022 2:00 PM	CR 224 & Videoconference
AEN/EET	2/14/2022 3:00 PM	Conference Room 224 & Videoconference
EET/AEN	2/14/2022 3:00 PM	Conference Room 224 & Videoconference
LCA/PSM	2/14/2022 3:00 PM	CR 225 & Videoconference
TRS/EDU	2/14/2022 3:00 PM	CR 229 & Videoconference
LCA	2/14/2022 3:10 PM	CR 225 & Videoconference
EET/GVO	2/14/2022 3:30 PM	CR 224 & Videoconference
JDC	2/15/2022 9:29 AM	Via Videoconference
JDC/AEN	2/15/2022 10:00 AM	Via Videoconference
HWN/WTL	2/15/2022 1:00 PM	CR 016 & Videoconference
WTL/HWN	2/15/2022 1:00 PM	CR 016 & Videoconference
GVO/HTH	2/15/2022 3:00 PM	Via Videoconference
HMS/TRS	2/15/2022 3:00 PM	CR 225 & Videoconference
PSM/HRE	2/15/2022 3:00 PM	Via Videoconference
HOU/HMS	2/15/2022 3:05 PM	CR 225 & Videoconference
TRS/WTL	2/15/2022 3:05 PM	Via Videoconference
WTL/TRS	2/15/2022 3:05 PM	Via Videoconference
PSM/TRS	2/15/2022 3:15 PM	Via Videoconference
TRS/PSM	2/15/2022 3:15 PM	Via Videoconference
TRS	2/15/2022 3:35 PM	Via Videoconference
EET	2/16/2022 3:00 PM	CR 224 & Videoconference

- Senate Session will convene at 11:30 a.m. on Monday, February 14, 2022.

Ke Pani ‘Ana  
ADJOURNMENT