

HOUSE OF REPRESENTATIVES  
THE THIRTY-FIRST LEGISLATURE  
REGULAR SESSION OF 2022

COMMITTEE ON WATER & LAND

Rep. David A. Tarnas, Chair  
Rep. Patrick Pihana Branco, Vice Chair

Rep. Sonny Ganaden      Rep. Dee Morikawa  
Rep. Bertrand Kobayashi      Rep. Takashi Ohno  
Rep. Sam Satoru Kong      Rep. Bob McDermott

NOTICE OF HEARING

DATE:      Tuesday, March 29, 2022  
TIME:      9:00 am  
PLACE:      VIA VIDEOCONFERENCE  
                Conference Room 430  
                State Capitol  
                415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

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A G E N D A

HEARING

[HCR 79](#)  
[Status](#)

REQUESTING THAT A WORKING GROUP BE CONVENED TO      WAL, JHA  
MAKE RECOMMENDATIONS TO PREVENT THE RE-  
OCCURRENCE OF WILDFIRES ON WAAHILA RIDGE NEAR  
THE UNIVERSITY OF HAWAII AT MANOA.

[HCR 93 / HR 87 /](#)  
[Status / Status](#)

REQUESTING THE CITY AND COUNTY OF HONOLULU TO      WAL  
PURCHASE CERTAIN TAX MAP KEY PARCELS TO BE USED  
FOR ADDITIONAL PARKING AND OTHER COMMUNITY  
NEEDS, AS DEEMED NECESSARY BY THE CITY AND  
COUNTY OF HONOLULU.



[HCR 136 / HR 136 / Status / Status](#)

REQUESTING THE CITY AND COUNTY OF HONOLULU TO LEAD COMMUNITY EDUCATION WORKSHOPS REGARDING THE RECOMMENDATIONS OF THE NORTH SHORE COASTAL RESILIENCE WORKING GROUP AND SEEK PUBLIC INPUT FROM INDIVIDUALS AND ORGANIZATIONS FOR THE DEVELOPMENT OF A COMPREHENSIVE AND COMMUNITY-DRIVEN COASTAL RESILIENCE PLAN FOR THE NORTH SHORE OF OAHU.

WAL, FIN

[HCR 140 / HR 140 / Status / Status](#)

RECOGNIZING ERNEST "ERNIE" LAU AND HIS ROLE IN PROTECTING HAWAII'S WATER SUPPLY AND ESTABLISHING THE "ERNIE LAU WATER PROTECTOR POSTER CONTEST".

WAL, JHA

### DECISION MAKING

The following measure(s) were previously heard on **March 22, 2022**. No public testimony will be accepted.

[HCR 36 / HR 31 / Status / Status](#)

REQUESTING THE UNIVERSITY OF HAWAII TO WORK WITH THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION AND DEPARTMENT OF EDUCATION TO CREATE A CORAL REEF ADVISORY TEAM OF YOUTH.

WAL

### DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or [par@capitol.hawaii.gov](mailto:par@capitol.hawaii.gov).

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e. interpretive services (oral or written) or ASL interpreter) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

Hearing WAL 03-29-22.doc



Click [here](#) for a complete list of House Guidelines for remote testimony.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-8513

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Rep. David A. Tarnas  
Chair

