

HOUSE OF REPRESENTATIVES
THE THIRTY-FIRST LEGISLATURE
REGULAR SESSION OF 2022

COMMITTEE ON WATER & LAND

Rep. David A. Tarnas, Chair
Rep. Patrick Pihana Branco, Vice Chair

Rep. Sonny Ganaden Rep. Dee Morikawa
Rep. Bertrand Kobayashi Rep. Takashi Ohno
Rep. Sam Satoru Kong Rep. Bob McDermott

AMENDED NOTICE OF HEARING

DATE: Tuesday, March 22, 2022
TIME: 9:30 am
PLACE: VIA VIDEOCONFERENCE
Conference Room 430
State Capitol
415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

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A M E N D E D A G E N D A

The following measure(s) have been **ADDED** to the agenda: **SB2581 & SB2922 have been updated to reflect the current versions.**

[SB 2581, SD1, HD1](#)
[\(HSCR1124-22\)](#)
[Status](#)

RELATING TO AFFORDABLE HOUSING.
Establishes as a priority guideline for the provision of affordable housing the use of lands leased to the federal government or under federal government control and that are to be returned to the State. Effective 7/1/2050. (HD1)

HSG, WAL, FIN

[SB 2581, SD1](#)
[\(SSCR2795\)](#)
[Status](#)

~~RELATING TO AFFORDABLE HOUSING.~~
~~Establishes as a priority guideline for the provision of affordable housing the use of lands leased to the federal government or under federal government control and that are to be returned to the State, including lands that have been used to house former military facilities, for affordable housing. Effective 7/1/2050. (SD1)~~

~~HSG, WAL, FIN~~



[SB 2922, SD2, HD1](#)
[\(HSCR1128-22\)](#)
[Status](#)

RELATING TO RURAL DISTRICTS.
Beginning 7/1/2051, authorizes the counties to adopt ordinances that allow up to one house per quarter-acre in rural districts. Requires the office of planning and sustainable development to conduct a study to refine rural district policies, make recommendations to facilitate the reclassification of lands from the agricultural district to the rural district, and submit reports to the legislature. Appropriates funds. Effective 7/1/2050. (HD1)

HSG, WAL, FIN

[SB 2922, SD2](#)
[\(SSCR2781\)](#)
[Status](#)

~~RELATING TO RURAL DISTRICTS.~~
~~Authorizes the counties to adopt ordinances that allow up to one house per quarter acre in rural districts. Requires the Office of Planning and Sustainable Development to conduct a study to refine rural district policies and make recommendations to facilitate the reclassification of lands from the agricultural district to the rural district. Requires reports to the Legislature. Appropriates moneys. Effective 7/1/2050. (SD2)~~

~~HSG, WAL, FIN~~

[HCR 76 / HR 69 /](#)
[Status / Status](#)

CONVENING A WORKING GROUP TO DETERMINE ANY CIRCUMSTANCES UNDER WHICH GOVERNMENT ENTITIES SHOULD BE REIMBURSED FOR SEARCH AND RESCUE SERVICES ON LAND FOR TRAIL USERS AND WHAT CONSTITUTES PROPER PUBLIC NOTICE OF A TRAIL USER'S ILLEGAL PRESENCE ON LAND FOR PURPOSES OF IMPOSING PENALTIES FOR VIOLATIONS OF LAW.

WAL, JHA

[HCR 82 / HR 73 /](#)
[Status / Status](#)

URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO EXPLORE THE POSSIBILITY OF EXPANDING THE MOUNT KA'ALA NATURAL AREA RESERVE TO INCLUDE THE SLOPES OF MOUNT KA'ALA, PARTICULARLY IN THE WAIALUA DIRECTION.

WAL, FIN

[HCR 104 / HR 100 /](#)
[Status / Status](#)

URGING THE BOARD OF LAND AND NATURAL RESOURCES TO RENAME THE RUSSIAN FORT ELISABETH STATE HISTORICAL PARK IN WAIMEA, KAUA'I, AS "PA'ULA'ULA".

WAL, JHA

[HCR 116 / HR 116 /](#)
[Status / Status](#)

REQUESTING THE CONVENING OF A LAND TRANSFER TASK FORCE TO REVIEW CERTAIN LANDS FOR EXCHANGE BETWEEN THE DEPARTMENT OF HAWAIIAN HOME LANDS AND DEPARTMENT OF LAND AND NATURAL RESOURCES.

WAL, JHA

[HCR 176 / HR 176 /](#)
[Status / Status](#)

URGING THE BOARD OF LAND AND NATURAL RESOURCES TO APPOINT HARBOR AGENTS AS ENFORCEMENT OFFICERS FOR THE PURPOSES OF ENFORCING PARKING VIOLATIONS AT SMALL BOAT HARBORS IN THE STATE.

WAL, JHA



[HCR 39 / HR 34 / Status / Status](#)

REQUESTING THE STATE AND CITY AND COUNTY OF HONOLULU TO CONVENE A WORKING GROUP TO COLLABORATE ON MULTI-JURISDICTIONAL STREAM MAINTENANCE.

WAL, CPC

[HCR 36 / HR 31 / Status / Status](#)

REQUESTING THE UNIVERSITY OF HAWAII TO WORK WITH THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION AND DEPARTMENT OF EDUCATION TO CREATE A CORAL REEF ADVISORY TEAM OF YOUTH.

WAL

[HCR 132 / HR 132 / Status / Status](#)

URGING THE FEDERAL GOVERNMENT TO DEVELOP A NATIONAL BIODIVERSITY STRATEGY.

WAL, JHA

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e. interpretive services (oral or written) or ASL interpreter) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

Click [here](#) for a complete list of House Guidelines for remote testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-8513



Rep. David A. Tarnas
Chair

