

THE SENATE
THE THIRTY-FIRST LEGISLATURE
REGULAR SESSION OF 2022

COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL, AND MILITARY AFFAIRS

Senator Clarence K. Nishihara, Chair
Senator Lynn DeCoite, Vice Chair

MEASURES DEFERRED TO THURSDAY, FEBRUARY 3, 2022

DATE: Thursday, February 3, 2022
TIME: 1:30 p.m.
PLACE: Via Videoconference
TIMESLOT: PSM

DECISION MAKING ON THE FOLLOWING MEASURE(S):

THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 PANDEMIC

This policy is subject to change and may be adjusted based on evolving COVID-19 guidelines.

Please check the Legislature's website for updates www.capitol.hawaii.gov.

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

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[SB 2452](#)

[Status &
Testimony](#)

RELATING TO PUBLIC SAFETY.

Requires the Auditor to conduct a management audit of the Corrections Division of the Department of Public Safety. Appropriates moneys.

PSM, WAM

[SB 2777](#)

[Status &
Testimony](#)

RELATING TO SEARCHES OF FEMALE INMATES.

Requires pat downs and searches of female inmates be conducted by a female correctional facility employee unless the prisoner presents a risk of immediate harm to herself or others or risk of escape. Prohibits male correctional facility employees from entering areas where female inmates may be in a state of undress including, but not limited to, restrooms, shower areas, or medical treatment areas, unless an inmate in the area presents a risk of immediate harm to herself or others or if there is a medical emergency in the area. Requires any prohibited search, pat down, or entry by a male correctional facility employee be documented within three days of the incident, reviewed by the warden, and retained by the institution for reporting purposes.

PSM, JDC

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6970.