

THE SENATE  
THE THIRTY-FIRST LEGISLATURE  
REGULAR SESSION OF 2022

[COMMITTEE ON HAWAIIAN AFFAIRS](#)  
Senator Maile S.L. Shimabukuro, Chair  
Senator Jarrett Keohokalole, Vice Chair

NOTICE OF HEARING

DATE: Thursday, March 10, 2022  
TIME: 1:00 PM  
PLACE: Conference Room 016 & Videoconference

**PHOTO ID AND PROOF OF 1) FULL VACCINATION OR 2) A NEGATIVE COVID-19 TEST TAKEN WITHIN 72-HOURS REQUIRED FOR ENTRANCE TO THE STATE CAPITOL BEGINNING ON MARCH 7, 2022  
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY**

This policy is subject to change and may be adjusted based on evolving COVID-19 guidelines.  
Please check the Legislature's website for updates [www.capitol.hawaii.gov](http://www.capitol.hawaii.gov).

*Effective March 7, 2022, the Legislature will accept written, videoconference, and in-person testimony at public hearings.*

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A G E N D A

<a href="#">GM 702</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Island Burial Council, Island of Hawaii, Gubernatorial Nominee, DESMON HAUMEA, for a term to expire 06-30-2026.	HWN
<a href="#">GM 703</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Island Burial Council, Islands of Kauai and Niihau, Gubernatorial Nominee, BRUCE ROBINSON, for a term to expire 06-30-2025.	HWN
<a href="#">GM 704</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, VERNON KALANIKAU, for a term to expire 06-30-2023.	HWN
<a href="#">SCR 15 / SR 9</a> <a href="#">Status &amp; Testimony / Status &amp; Testimony</a>	REQUESTING THAT THE DEPARTMENT OF HAWAIIAN HOME LANDS IMPLEMENT PROGRAMS TO SUPPORT VERY LOW INCOME NATIVE HAWAIIAN BENEFICIARIES.	HWN

Decision Making to follow, if time permits.

All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

Please go to the Legislature's website, [www.capitol.hawaii.gov](http://www.capitol.hawaii.gov), to submit **written testimony** at least 24 hours prior to the hearing. Create a free account on the website, or sign in to an existing account, then click on the "Testimony" icon on the home page to get started. While submitting your written testimony, you will be prompted to indicate if you would also like to testify at the hearing in-person or remotely via videoconference.

Please note the following:

- The number of oral testifiers and/or time allotted to each testifier may be limited by the Chair when necessary to adhere to the committee hearing schedule. We may not be able to accommodate everyone who requests to testify orally.
- Testifiers for this hearing will be limited to **2 minutes** each.

If you wish to **testify via videoconference** during the hearing, please review the detailed step-by-step instructions for testimony procedures before you submit your written testimony. Here's a direct link to the instructions: <https://capitol.hawaii.gov/docs/testimonyinstructions2022.pdf>

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or [par@capitol.hawaii.gov](mailto:par@capitol.hawaii.gov). You can also visit their website at <https://lrh.hawaii.gov/par/>.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written) or ASL interpreter), or are unable to submit testimony via the website due to a disability, please contact the committee at [AENcommittee@capitol.hawaii.gov](mailto:AENcommittee@capitol.hawaii.gov) at least 24 hours prior to the hearing.

For amended notices: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-7793.

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Senator Maile S.L. Shimabukuro  
Chair