

HOUSE OF REPRESENTATIVES
THE THIRTY-FIRST LEGISLATURE
REGULAR SESSION OF 2022

COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Nicole E. Lowen, Chair
Rep. Lisa Marten, Vice Chair

Rep. Mark J. Hashem Rep. Chris Todd
Rep. Scot Z. Matayoshi Rep. James Kunane Tokioka
Rep. Amy A. Perruso Rep. Lauren Matsumoto

NOTICE OF HEARING

DATE: Thursday, April 14, 2022
TIME: 9:00 a.m.
PLACE: VIA VIDEOCONFERENCE
Conference Room 325
State Capitol
415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

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A G E N D A

SCR 48, SD1 (SSCR3703) Status	REQUESTING THE PUBLIC UTILITIES COMMISSION, IN CONSULTATION WITH THE DIVISION OF CONSUMER ADVOCACY, TO CONSIDER EFFORTS TO MITIGATE HIGH ENERGY BURDENS FOR LOW- AND MODERATE-INCOME CUSTOMERS AND INVESTIGATE HOW TO INTEGRATE CONSIDERATIONS OF ENERGY EQUITY AND JUSTICE ACROSS ITS WORK.	EEP
SCR 90 (SSCR3791) Status	URGING MARINE CORPS BASE HAWAII TO UPGRADE THE CAPACITY OF ITS SEWAGE TREATMENT PLANT AND REDUNDANCY OF THE COMPONENTS TO ENSURE THAT FINAL EFFLUENT QUALITY IS IN COMPLIANCE WITH STATE PERMITTING REQUIREMENTS.	EEP
SCR 140, SD1 (SSCR3793) Status	URGING THE STATE SUSTAINABILITY COORDINATOR TO WORK WITH THE STATE AND COUNTY FILM OFFICES TO DEVELOP PROTOCOLS TO ENSURE THAT FILM AND TELEVISION PRODUCTIONS IN HAWAII ARE UTILIZING SUSTAINABLE PRACTICES.	EEP



SCR 242, SD1 (SSCR3697) Status	<p>REQUESTING THE PUBLIC UTILITIES COMMISSION, IN COLLABORATION WITH THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS' DIVISION OF CONSUMER ADVOCACY, TO CONVENE A WORKING GROUP TO CREATE A HAWAII LOW INCOME HOME ENERGY ASSISTANCE PROGRAM TO ASSIST LOW-INCOME HOUSEHOLDS WITH PAYING FOR THEIR HOME ENERGY.</p>	<p>EEP</p>
SCR 57, SD1 (SSCR3562) Status	<p>REQUESTING THE GOVERNOR TO ENDORSE THE NEW PLASTICS ECONOMY GLOBAL COMMITMENT AND THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO SET TARGETS TO FULFILL THE NEW PLASTICS ECONOMY GLOBAL COMMITMENT.</p>	<p>EEP, CPC</p>
SCR 94, SD1 (SSCR3769) Status	<p>REQUESTING THE HAWAII STATE ENERGY OFFICE TO ENGAGE THE UNITED STATES DEPARTMENT OF ENERGY TO ESTABLISH A PERMANENT PRESENCE WITHIN THE STATE OF HAWAII.</p>	<p>EEP, CPC</p>
SCR 103, SD1 (SSCR3711) Status	<p>REQUESTING THE HAWAII STATE ENERGY OFFICE TO CONVENE A WORKING GROUP TO EXAMINE ISSUES AND BARRIERS TO THE INSTALLATION OF ELECTRIC VEHICLE CHARGING SYSTEMS IN MULTI-UNIT DWELLINGS AND MAKE RECOMMENDATIONS REGARDING CHANGES TO STATUTES, RULES, AND OTHER GUIDANCE TO HELP CLARIFY AND FACILITATE THE INSTALLATION OF ELECTRIC VEHICLE CHARGING SYSTEMS IN MULTI-UNIT DWELLINGS.</p>	<p>EEP, CPC</p>
SCR 106 (SSCR3787) Status	<p>REQUESTING THE GOVERNOR TO OPTIMIZE THE USE OF FEDERAL FUNDS FOR CLIMATE RESILIENCE AND EQUITY AND TO CONVENE A TASK FORCE TO COORDINATE THE USE OF FEDERAL FUNDS.</p>	<p>EEP, FIN</p>
SCR 107 (SSCR3708) Status	<p>URGING THE STATE AND EACH COUNTY TO ADOPT THE GLOBAL PACT FOR THE ENVIRONMENT TO ACHIEVE THE UNITED NATIONS PARIS AGREEMENT AND THE 2030 DEVELOPMENT AGENDA, AND TO SPECIFICALLY ADOPT THE UNITED NATIONS SUSTAINABLE DEVELOPMENT GOALS, NUMBERS 13 THROUGH 17.</p>	<p>EEP, FIN</p>
SCR 146, SD1 (SSCR3789) Status	<p>REQUESTING THE DIRECTOR OF TRANSPORTATION TO CONVENE A TASK FORCE ON GREEN TRANSPORTATION AND PUBLIC INFRASTRUCTURE.</p>	<p>EEP, FIN</p>
SCR 233 (SSCR3572) Status	<p>ENCOURAGING THE CITY AND COUNTY OF HONOLULU TO EXPAND AND IMPROVE SERVICES AT THE WAI'ANAЕ CONVENIENCE CENTER.</p>	<p>EEP, FIN</p>
SCR 108, SD1 (SSCR3800) Status	<p>AFFIRMING HAWAII'S ONGOING COMMITMENT TO THE GOALS OF THE PARIS CLIMATE AGREEMENT, THE UNITED NATIONS SUSTAINABLE DEVELOPMENT GOALS, AND ENDORSEMENT OF THE FOSSIL FUEL NON-PROLIFERATION TREATY.</p>	<p>EEP, JHA</p>



[SCR 243](#)
[\(SSCR3574\)](#)
[Status](#)

ENGAGING, ENDORSING, ACCEPTING, AND ADOPTING THE NEW YORK DECLARATION ON FORESTS TO ACHIEVE THE UNITED NATIONS PARIS AGREEMENT AND THE 2030 AGENDA FOR SUSTAINABLE DEVELOPMENT; SPECIFICALLY SUSTAINABLE DEVELOPMENT GOAL 15, LIFE ON LAND.

EEP, JHA

[SCR 244](#)
[\(SSCR3795\)](#)
[Status](#)

ENGAGING, ENDORSING, ACCEPTING, AND ADOPTING THE AARHUS CONVENTION TO ACHIEVE THE UNITED NATIONS' PARIS AGREEMENT, 2030 AGENDA FOR SUSTAINABLE DEVELOPMENT, AND UNIVERSAL DECLARATION OF HUMAN RIGHTS.

EEP, JHA

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e. interpretive services (oral or written) or ASL interpreter) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

Click [here](#) for a complete list of House Guidelines for remote testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-9450

Rep. Nicole E. Lowen
Chair

