

HOUSE OF REPRESENTATIVES
THE THIRTY-FIRST LEGISLATURE
REGULAR SESSION OF 2022

COMMITTEE ON AGRICULTURE

Rep. Mark J. Hashem, Chair
Rep. Amy A. Perruso, Vice Chair

Rep. Nicole E. Lowen Rep. Chris Todd
Rep. Lisa Marten Rep. James Kunane Tokioka
Rep. Scot Z. Matayoshi Rep. Lauren Matsumoto

COMMITTEE ON ECONOMIC DEVELOPMENT

Rep. Sean Quinlan, Chair
Rep. Daniel Holt, Vice Chair

Rep. Della Au Belatti Rep. Jackson D. Sayama
Rep. Dale T. Kobayashi Rep. Gregg Takayama
Rep. Richard H.K. Onishi Rep. Val Okimoto

NOTICE OF HEARING

DATE: Wednesday, March 16, 2022
TIME: 9:30a.m.
PLACE: VIA VIDEOCONFERENCE
 Conference Room 325
 State Capitol
 415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

Click [here](#) for select hearings broadcast live on 'Ōlelo Community Media for cable TV.

A G E N D A

[SB 2960, SD1](#)
[\(SSCR3131\)](#)
[Status](#)

RELATING TO FOOD SAFETY.
Requires the Department of Agriculture to partner with the Hawaii agricultural community to establish and implement a food safety certification training program to help small to medium sized farms comply with federal food safety certification mandates. Appropriates funds. Effective 7/1/2050. (SD1)

AGR/ECD, FIN



[SB 2284, SD2](#)
[\(SSCR3192\)](#)
[Status](#)

RELATING TO AQUACULTURE.

Establishes provisions relating to the Department of Agriculture's governing of the business of aquaculture. Grants exclusive property rights to persons who lawfully obtain the cultured progeny of wild plants and animals by brood stock acquisition. Authorizes the Department of Agriculture to regulate the transportation, purchase, possession, and sale of specific aquaculture products as may be necessary to protect indigenous species. Requires the Department of Agriculture to prepare programmatic environmental impact reports and acquire land for aquacultural purposes. Makes an appropriation. Takes effect 7/30/2075. (SD2)

AGR/ECD, CPC,
FIN

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e. interpretive services (oral or written) or ASL interpreter) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

Click [here](#) for a complete list of House Guidelines for remote testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-6510



Rep. Sean Quinlan
Chair

Rep. Mark J. Hashem
Chair

