

THE SENATE  
THE THIRTY-FIRST LEGISLATURE  
REGULAR SESSION OF 2022

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator Clarence K. Nishihara, Vice Chair

**MEASURES DEFERRED TO WEDNESDAY, MARCH 23, 2022**

DATE: Wednesday, March 23, 2022  
TIME: 2:00 PM  
PLACE: Conference Room 224 & Videoconference  
TIMESLOT: AEN

DECISION MAKING ON THE FOLLOWING MEASURE(S):

**PHOTO ID AND PROOF OF 1) FULL VACCINATION OR 2) A NEGATIVE COVID-19 TEST TAKEN WITHIN 72-HOURS REQUIRED FOR ENTRANCE TO THE STATE CAPITOL BEGINNING ON MARCH 7, 2022  
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY**

This policy is subject to change and may be adjusted based on evolving COVID-19 guidelines.  
Please check the Legislature's website for updates [www.capitol.hawaii.gov](http://www.capitol.hawaii.gov).

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

[HB 2399, HD1](#)  
[\(HSCR829-22\)](#)  
[Status &](#)  
[Testimony](#)

RELATING TO WASTE MANAGEMENT.

AEN/EET, WAM

Establishes an extended producer responsibility program. Requires certain producers of fast-moving consumer goods to register with the Department of Health and pay an annual fee based on the amount of packaging volume the covered producer places on the market each calendar year. Provides for the deposit of fees into an extended producer responsibility special fund. Provides for the expenditure of moneys from the extended producer responsibility special fund for the creation of a report that assesses the resources needed to reduce the volume of packaging waste sent to landfills or power plants that burn municipal solid waste as a fuel by fifty per cent and eighty per cent by a date to be determined by rule. Appropriates moneys. Effective 7/1/2100. (HD1)

No testimony will be accepted.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6830.