

THE SENATE  
THE THIRTY-FIRST LEGISLATURE  
REGULAR SESSION OF 2022

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator Clarence K. Nishihara, Vice Chair

**MEASURES DEFERRED TO WEDNESDAY, FEBRUARY 2, 2022**

DATE: Wednesday, February 2, 2022  
TIME: 1:15 P.M.  
PLACE: Conference Room 224 & Videoconference  
TIMESLOT: AEN

DECISION MAKING ON THE FOLLOWING MEASURE(S):

**THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 PANDEMIC**

This policy is subject to change and may be adjusted based on evolving COVID-19 guidelines.

Please check the Legislature's website for updates [www.capitol.hawaii.gov](http://www.capitol.hawaii.gov).

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[SB 2068](#)  
[Status &](#)  
[Testimony](#)

RELATING TO LAND MANAGEMENT.  
Repeals board approval requirements for transfers of certain public lands classified for agricultural use by the Department of Land and Natural Resources to the Department of Agriculture. Requires the Department of Agriculture to accept the transfer of and manage certain qualifying non-conservation, non-agricultural park lands. Requires the Department of Agriculture, prior to offering a lease, to inquire with the Department of Land and Natural Resources regarding any easements required for access to landlocked forest reserves or other assets on the lands subject to the lease. Requires the Board of Land and Natural Resources to amend and extend certain leases for the lease to qualify for certain financing. Authorizes the Board of Land and Natural Resources to amend and extend existing pasture leases and to issue new pasture leases by negotiation in furtherance of public purposes that the Department of Land and Natural Resources and Department of Agriculture are responsible for promoting. Requires the Division of Forestry and Wildlife to seek approval from the Board of Land and Natural Resources before removing pasture lands for reforestation. Requires the Division of Forestry and Wildlife to submit a funded action plan for reforestation on current pasture lands.

WTL/AEN,  
WAM/JDC

No testimony will be accepted.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6830.