

THE SENATE
THE THIRTY-FIRST LEGISLATURE
REGULAR SESSION OF 2022

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair
Senator Clarence K. Nishihara, Vice Chair

COMMITTEE ON WATER AND LAND

Senator Lorraine R. Inouye, Chair
Senator Gilbert S.C. Keith-Agaran, Vice Chair

NOTICE OF HEARING DEFERRED TO MONDAY, JANUARY 31, 2022

DATE: Monday, January 31, 2022
TIME: 1:30 p.m.
PLACE: Conference Room 229 & Videoconference
TIMESLOT: WTL

THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 PANDEMIC

This policy is subject to change and may be adjusted based on evolving COVID-19 guidelines.
Please check the Legislature's website for updates www.capitol.hawaii.gov.

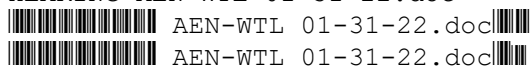
A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

Click [here](#) for more information about Live and On-Demand Video options.

The Committees will meet to continue the hearing started on Friday, January 28, 2022 on the measures listed below. The committees were unable to complete the hearing on Friday due to time constraints. Additional testimony will not be accepted.

AGENDA

SB 2062 Status & Testimony	RELATING TO ENVIRONMENTAL IMPACT STATEMENTS. Exempts the proposed drilling, construction, or use of a well on lands leased from the Department of Agriculture from the requirements of the environmental impact statements law, provided that the land is being used to support agriculture and food production.	AEN/WTL, JDC
SB 2064 Status & Testimony	RELATING TO KOA TREES. Requires the Board of Land and Natural Resources to identify all private and public lands suitable for the planting of koa trees. Authorizes the Administrator of Forestry and Wildlife to issue licenses to plant, care for, and harvest koa trees in certain circumstances.	AEN/WTL, WAM
SB 2065 Status & Testimony	RELATING TO FISHING. Prohibits the possession or use of unmanned aerial vehicles in state waters for purposes of fishing.	AEN/WTL, JDC



Decision Making to follow, if time permits.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6830.

