

THE THIRTY-FIRST LEGISLATURE  
REGULAR SESSION OF 2022

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Tuesday, April 26, 2022  
TIME: 2:00 PM  
PLACE: Conference Room 325  
State Capitol  
415 South Beretania Street

A live stream link of all Conference Committee meetings will be available online.

Click [here](#) for the live stream of House & Senate meeting via YouTube.

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

[HB 1536, HD2, SD2](#)

[Status & Testimony](#)

RELATING TO THE JUDICIARY.

Judiciary Package; Supplemental Appropriations; Budget

**House Conferees:** Representatives Nakashima/Luke/Yamashita, Co-Chairs; McDermott (JHA, FIN)

**Senate Conferees:** Senators Rhoads, Chair; Keith-Agaran, Co-Chair; Fevella (JDC, WAM)

[HB 1841, HD2, SD2](#)

[Status & Testimony](#)

RELATING TO THE JUDICIARY.

Judiciary; Court-appointed Counsel; Guardian Ad Litem Fees; Appropriation

**House Conferees:** Representatives Nakashima/Holt, Co-Chairs; Matayoshi, Ward (JHA, FIN)

**Senate Conferees:** Senators Rhoads, Chair; Misalucha, Co-Chair; Fevella (JDC, WAM)

[HB 2421, HD1, SD2](#)

[Status & Testimony](#)

RELATING TO WOMEN'S COURT.

Women's Court Pilot Program; Temporary Positions; Report; Appropriation

**House Conferees:** Representatives Nakashima/Holt, Co-Chairs; Ichiyama, Matayoshi, Ward (JHA, FIN)

**Senate Conferees:** Senators Rhoads, Chair; Keith-Agaran, Co-Chair; Fevella (JDC, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at (808) 586-6680 at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at (808) 586-6680.

