

STAND. COM. REP. NO. 3730

Honolulu, Hawaii

APR - 6 2022

RE: S.R. No. 171  
S.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Thirty-First State Legislature  
Regular Session of 2022  
State of Hawaii

Sir:

Your Committees on Housing and Water and Land, to which was referred S.R. No. 171 entitled:

"SENATE RESOLUTION REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, IN CONSULTATION WITH THE STATE HISTORIC PRESERVATION DIVISION AND THE ISLAND BURIAL COUNCILS, TO CONTRACT REVIEW OF PROPOSED AFFORDABLE HOUSING PROJECTS TO THIRD PARTY CONSULTANTS,"

beg leave to report as follows:

The purpose and intent of this measure is to request the Department of Land and Natural Resources, through the State Historic Preservation Division, to contract its review of proposed state projects affecting historic properties to third-party consultants if the projects involve the development of affordable housing.

Your Committees received comments on this measure from the Hawaii Housing Finance and Development Corporation and Department of Land and Natural Resources.

Your Committees find that, as the need for affordable housing in Hawaii continues to grow, it is increasingly challenging for the State to efficiently respond to the permitting requirements for affordable housing development. Contracting the review of proposed state projects on privately-owned historic property will help the Department of Land and Natural Resources more effectively



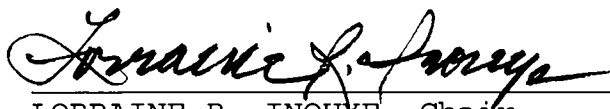
respond to the affordable housing needs of the State. This measure requests the Department of Land and Natural Resources, through the State Historic Preservation Division, to contract its review of proposed state projects affecting historic properties to third-party consultants if the projects involve the development of affordable housing. Your Committees further find, however, that contracting with third-party consultants would require the appropriation of additional funds to the Department of Land and Natural Resources.

Your Committees have amended this measure by:

- (1) Amending its title accordingly; and
- (2) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the records of votes of the members of your Committees on Housing and Water and Land that are attached to this report, your Committees concur with the intent and purpose of S.R. No. 171, as amended herein, and recommend its adoption in the form attached hereto as S.R. No. 171, S.D. 1.

Respectfully submitted on  
behalf of the members of the  
Committees on Housing and Water  
and Land,



LORRAINE R. INOUE, Chair

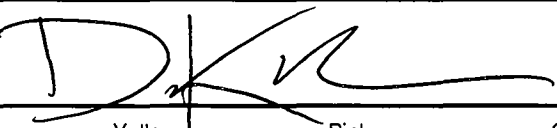


STANLEY CHANG, Chair



The Senate  
 Thirty-First Legislature  
 State of Hawai'i


**Record of Votes**  
**Committee on Housing**  
**HOU**

|   |   |                                       |
|---|---|---------------------------------------|
| Bill / Resolution No.:*   | Committee Referral:   | Date:                                 |
| SR 171  | HOU/WTL   | 4/1/22                                |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____ |   |                                       |
| The Recommendation is:  |   |                                       |
| <input type="checkbox"/> Pass, unamended<br>2312  | <input checked="" type="checkbox"/> Pass, with amendments<br>2311 | <input type="checkbox"/> Hold<br>2310 |
| <input type="checkbox"/> Recommit<br>2313   |   |                                       |
| Members   | Aye   | Aye (WR)                              |
| Nay   | Excused   |                                       |
| CHANG, Stanley (C)  | ✓   |                                       |
| KANUHA, Dru Mamo (VC)   | ✓   |                                       |
| MORIWAKI, Sharon Y.   | ✓   |                                       |
| RHOADS, Karl  | ✓   |                                       |
| FEVELLA, Kurt   | ✓   |                                       |
|   |   |                                       |
|   |   |                                       |
|   |   |                                       |
|   |   |                                       |
|   |   |                                       |
|   |   |                                       |
|   |   |                                       |
|   |   |                                       |
|   |   |                                       |
|   |   |                                       |
|   |   |                                       |
|   |   |                                       |
|   |   |                                       |
|   |   |                                       |
|   |   |                                       |
|   |   |                                       |
|   |   |                                       |
| <b>TOTAL</b>  | 5   |                                       |
| Recommendation:   |   |                                       |
| <input checked="" type="checkbox"/> Adopted <span style="margin-left: 200px;"><input type="checkbox"/> Not Adopted</span>                         |   |                                       |
| Chair's or Designee's Signature:  |   |                                       |
|   |   |                                       |
| Distribution:   |   |                                       |
| Original<br>File with Committee Report  | Yellow<br>Clerk's Office  | Pink<br>Drafting Agency               |
| Goldenrod<br>Committee File Copy  |   |                                       |

\*Only one measure per Record of Votes

The Senate  
 Thirty-First Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Water and Land**  
**WTL**

|  |                                       |                        |          |          |
|--|---------------------------------------|------------------------|----------|----------|
| Bill / Resolution No.:*<br><b>SR 171</b>   | Committee Referral:<br><b>HOU/WTL</b> | Date:<br><b>4/1/22</b> |          |          |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____  |                                       |                        |          |          |
| The Recommendation is:<br><input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313 |                                       |                        |          |          |
| Members  | Aye                                   | Aye (WR)               | Nay      | Excused  |
| INOUYE, Lorraine R. (C)  | X                                     |                        |          |          |
| KEITH-AGARAN, Gilbert S.C. (VC)  |                                       |                        |          | X        |
| MISALUCHA, Bennette E.   |                                       |                        |          | X        |
| RIVIERE, Gil   | X                                     |                        |          |          |
| FEVELLA, Kurt  | X                                     |                        |          |          |
|  |                                       |                        |          |          |
|  |                                       |                        |          |          |
|  |                                       |                        |          |          |
|  |                                       |                        |          |          |
|  |                                       |                        |          |          |
|  |                                       |                        |          |          |
|  |                                       |                        |          |          |
|  |                                       |                        |          |          |
|  |                                       |                        |          |          |
|  |                                       |                        |          |          |
|  |                                       |                        |          |          |
|  |                                       |                        |          |          |
| <b>TOTAL</b>   | <b>3</b>                              | <b>0</b>               | <b>0</b> | <b>2</b> |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |                                       |                        |          |          |
| Chair's or Designee's Signature:<br><div style="text-align:center; font-family: cursive; font-size: 1.2em;">  </div>         |                                       |                        |          |          |
| <b>Distribution:</b> Original     Yellow     Pink     Goldenrod<br>File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy   |                                       |                        |          |          |

\*Only one measure per Record of Votes