STAND. COM. REP. NO. 854

Honolulu, Hawaii
MAR 0 5 2021

RE: S.B. No. 508

Honorable Ronald D. Kouchi President of the Senate Thirty-First State Legislature Regular Session of 2021 State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred S.B. No. 508 entitled:

"A BILL FOR AN ACT RELATING TO EDUCATION,"

begs leave to report as follows:

The purpose and intent of this measure is to require the Department of Education to establish and administer an ocean safety and stewardship education program at each public elementary school for students in the fourth grade.

Your Committee received written comments in support of this measure from the Department of Education.

Your Committee finds that ocean safety and stewardship education will help prevent drowning accidents and instill in students a sense of responsibility and respect for the ocean and coastal environment.

As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your

Committee is in accord with the intent and purpose of S.B. No. 508 and recommends that it pass Third Reading.

Respectfully submitted on behalf of the members of the Committee on Ways and Means,

DONOVAN M. DELA CRUZ, Chair

## The Senate Thirty-First Legislature State of Hawai'i

## Record of Votes Committee on Ways and Means WAM

Bill / Resolution No.:*	Committee Referral:		Date:			
SB 508	EDU, WAM		2/26/21			
The Committee is reconsidering its previous decision on this measure.						
If so, then the previous decision was to:						
The Recommendation is:						
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313						
Members		Aye	Aye (W	R)	Nay	Excused
DELA CRUZ, Donovan M. (C)		X				
KEITH-AGARAN, Gilbert S.C. (VC)		X				
ENGLISH, J. Kalani		X				
INOUYE, Lorraine R.		X				
KANUHA, Dru Mamo		X				
KIDANI, Michelle N.		X			_	
MORIWAKI, Sharon Y.		Ϋ́				
SHIMABUKURO, Maile S.L.						X
TANIGUCHI, Brian T.		X				
WAKAI, Glenn						
FEVELLA, Kurt		X	<u> </u>		_ <del></del>	
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TOTAL	<del></del>	10				,
		10	<u></u>		<del>-</del>	/
Recommendation:  Adopted  Not Adopted						
Chair's or Designee's Signature:						
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Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy						

\*Only one measure per Record of Votes