

Honolulu, Hawaii

APR 29 2022

RE: S.B. No. 3235
S.D. 1
H.D. 1
C.D. 1

Honorable Ronald D. Kouchi
President of the Senate
Thirty-First State Legislature
Regular Session of 2022
State of Hawaii

Honorable Scott K. Saiki
Speaker, House of Representatives
Thirty-First State Legislature
Regular Session of 2022
State of Hawaii

Sirs:

Your Committee on Conference on the disagreeing vote of the Senate to the amendments proposed by the House of Representatives in S.B. No. 3235, S.D. 1, H.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO SAFE SPACES FOR YOUTH PILOT PROGRAM,"

having met, and after full and free discussion, has agreed to recommend and does recommend to the respective Houses the final passage of this bill in an amended form.

The purpose of this measure is to establish and appropriate funds for an inter-agency Safe Spaces for Youth Pilot Program within the Department of Human Services to provide safe spaces in each county for youth experiencing homelessness.

Your Committee on Conference finds that runaway and homeless youth are vulnerable to multiple risks, including lack of basic food and shelter, untreated mental health disorders, substance use, disruptions in their education, sexually transmitted diseases and human immunodeficiency virus infection, sexual exploitation, physical victimization, and suicide. Your Committee on Conference



believes that the Safe Spaces for Youth Pilot Program established under this measure will provide an additional means of addressing the unmet needs of homeless youth through a coordinated inter-agency effort involving the state and county agencies responsible for the State's child welfare, education, health, human services, and juvenile justice systems.

Your Committee on Conference has amended this measure by:

- (1) Inserting an appropriation amount of \$600,000 for the Safe Spaces for Youth Pilot Program;
- (2) Clarifying that the appropriation includes funding for one full-time equivalent (1.0 FTE) position and administrative costs for the pilot program; and
- (3) Inserting an effective date of July 1, 2022.

As affirmed by the record of votes of the managers of your Committee on Conference that is attached to this report, your Committee on Conference is in accord with the intent and purpose of S.B. No. 3235, S.D. 1, H.D. 1, as amended herein, and recommends that it pass Final Reading in the form attached hereto as S.B. No. 3235, S.D. 1, H.D. 1, C.D. 1.

Respectfully submitted on behalf
of the managers:

ON THE PART OF THE HOUSE

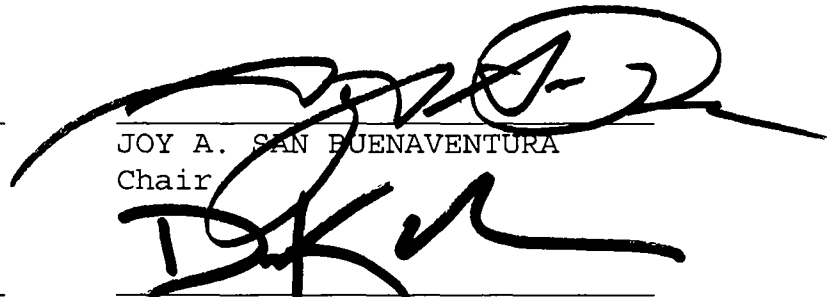
ON THE PART OF THE SENATE



RYAN I. YAMANE
Co-Chair



ADRIAN K. TAM
Co-Chair



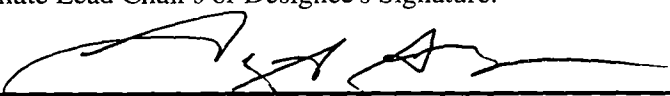
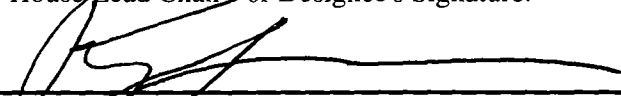
JOY A. SAN BUENAVENTURA
Chair



DRU KANUHA
Co-Chair



Record of Votes of a
Conference Committee

Bill / Concurrent Resolution No.: SB 3235, SD 1, HD 1					Date/Time: <i>3:55pm</i> <i>4/28/08</i>				
<input checked="" type="checkbox"/> The recommendation of the House and Senate managers is to pass with amendments (CD).									
<input type="checkbox"/> The Committee is reconsidering its previous decision.									
<input type="checkbox"/> The recommendation of the Senate Manager(s) is to AGREE to the House amendments made to the Senate Measure					<input type="checkbox"/> The recommendation of the House Manager(s) is to AGREE to the Senate amendments made to the House Measure.				
Senate Managers	A	WR	N	E	House Managers	A	WR	N	E
SAN BUENAVENTURA, Joy A., Chr.	/				YAMANE, Ryan I., Co-Chr.	/			
KANUHA, Dru Mamo, Co-Chr.	/				TAM, Adrian K., Co-Chr.	/			
ACASIO, Laura	/				GATES, Cedric Asuega	/			
FEVELLA, Kurt			/		WARD, Gene	/			
TOTAL	<i>3</i>		<i>1</i>		TOTAL	<i>4</i>			
A = Aye		WR = Aye with Reservations			N = Nay		E = Excused		
Senate Recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted					House Recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Senate Lead Chair's or Designee's Signature: 					House Lead Chair's or Designee's Signature: 				
Distribution:		Original	Yellow	Pink	Goldenrod				
		<i>File with Conference Committee Report</i>	<i>House Clerk's Office</i>	<i>Senate Clerk's Office</i>	<i>Drafting Agency</i>				