

Honolulu, Hawaii

FEB 18 2022

RE: S.B. No. 2964  
S.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Thirty-First State Legislature  
Regular Session of 2022  
State of Hawaii

Sir:

Your Committees on Agriculture and Environment and Water and Land, to which was referred S.B. No. 2964 entitled:

"A BILL FOR AN ACT RELATING TO AGRICULTURAL DISTRICTS,"

beg leave to report as follows:

The purpose and intent of this measure is to authorize recreational athletic venues and cultural activities on existing golf courses within agricultural districts.

Your Committees received testimony in support of this measure from one member of the Mililani Neighborhood Board, Prince Waikiki Hotel and Hawaii Prince Golf Club, and AA & C Asbestos Removal. Your Committees received testimony in opposition to this measure from one member of the Waimanalo Neighborhood Board. Your Committees received comments on this measure from the Office of Planning and Sustainable Development and the Hawai'i Farm Bureau.

Your Committees find that agriculture is essential to the State. To recognize the importance of agriculture to Hawaii and promote its growth, the State has established agricultural districts. However, some activities, such as recreational athletics and other cultural activities, have been unnecessarily prohibited in agricultural districts. This measure authorizes recreational venues and cultural activities on existing golf courses in agricultural districts to balance the State's need for agriculture with the quality of life of its residents.



Your Committees have amended this measure by inserting an effective date of January 1, 2050, to encourage further discussion.

As affirmed by the records of votes of the members of your Committees on Agriculture and Environment and Water and Land that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2964, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2964, S.D. 1, and be referred to your Committee on Judiciary.

Respectfully submitted on  
behalf of the members of the  
Committees on Agriculture and  
Environment and Water and Land,


  
LORRAINE R. INOUE, Chair

  
MIKE GABBARD, Chair



The Senate  
 Thirty-First Legislature  
 State of Hawai'i

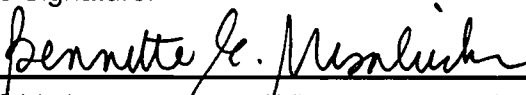
**Record of Votes**  
**Committee on Agriculture and Environment**  
**AEN**

Bill / Resolution No.:* <b>SB2964</b>	Committee Referral: <b>(AEN) / WTL, JDL</b>	Date: <b>02/10/22</b>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	/			
NISHIHARA, Clarence K. (VC)	/			
ACASIO, Laura		/		
RHOADS, Karl	/			
FEVELLA, Kurt		/		
<b>TOTAL</b>	<b>3</b>	<b>2</b>	—	—
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
<b>Distribution:</b> Original                      Yellow                      Pink                      Goldenrod File with Committee Report    Clerk's Office            Drafting Agency        Committee File Copy				

\*Only one measure per Record of Votes

The Senate  
 Thirty-First Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Water and Land**  
**WTL**

Bill / Resolution No.:* <b>SB 2964</b>	Committee Referral: <b>AEN/WTL, JDC</b>	Date: <b>2/16/22</b>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
INOUYE, Lorraine R. (C)	✓			
KEITH-AGARAN, Gilbert S.C. (VC)	✓			
MISALUCHA, Bennette E.	✓			
RIVIERE, Gil	✓			
FEVELLA, Kurt		✓		
<b>TOTAL</b>	<b>4</b>	<b>1</b>		
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <div style="text-align:center; font-family: cursive; font-size: 1.2em;">  </div>				
<b>Distribution:</b> Original     Yellow     Pink     Goldenrod File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy				

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