

STAND. COM. REP. NO. **2007**-22

Honolulu, Hawaii

APR 08 , 2022

RE: S.B. No. 2768
S.D. 2
H.D. 1

Honorable Scott K. Saiki
Speaker, House of Representatives
Thirty-First State Legislature
Regular Session of 2022
State of Hawaii

Sir:

Your Committee on Finance, to which was referred S.B. No. 2768, S.D. 2, entitled:

"A BILL FOR AN ACT RELATING TO THE HAWAII YOUTH CONSERVATION CORPS,"

begs leave to report as follows:

The purpose of this measure is to:

- (1) Authorize the Governor to designate the Department of Land and Natural Resources to administer or enter into an agreement for the administration of a green jobs youth corps to provide temporary work and training opportunities in the fields of natural resource management, agriculture, or other sustainability-related professions to young adults ages thirty-eight and younger; and
- (2) Require the Department to partner with an organization that has received accreditation from the Corps Center of Excellence Accreditation Program or has at least ten years of experience providing similar programming statewide in the State, or both.

2022-2955 SB2768 HD1 HSCR HMSO



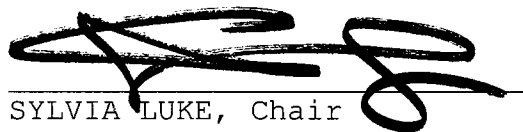
Your Committee received testimony in support of this measure from the Department of Land and Natural Resources, Hawaii State Energy Office, Kua'āina Ulu 'Auamo, Hawaii Fish Company Inc., Climate Protectors Hawaii, The Nature Conservancy - Hawai'i and Palmyra, Kupu, Re-use Hawai'i, 350Hawaii.org, HT Hayashi Foundation, Beach Environmental Awareness Campaign Hawai'i, Kauai Women's Caucus, and sixteen individuals. Your Committee received comments on this measure from the Department of Budget and Finance.

Your Committee has amended this measure by:

- (1) Changing its effective date to July 1, 2022; and
- (2) Making technical, nonsubstantive amendments for the purposes of clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Finance that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2768, S.D. 2, as amended herein, and recommends that it pass Third Reading in the form attached hereto as S.B. No. 2768, S.D. 2, H.D. 1.

Respectfully submitted on
behalf of the members of the
Committee on Finance,


SYLVIA LUKE, Chair



