

STAND. COM. REP. NO. 3887

Honolulu, Hawaii

APR 08 2022

RE: H.B. No. 1548
H.D. 1
S.D. 1

Honorable Ronald D. Kouchi
President of the Senate
Thirty-First State Legislature
Regular Session of 2022
State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred H.B. No. 1548, H.D. 1, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO GRADUATE MEDICAL EDUCATION,"

begs leave to report as follows:

The purpose and intent of this measure is to appropriate funds to the University of Hawaii John A. Burns School of Medicine to expand medical school and residency training through the United States Department of Veterans Affairs graduate medical education programs.

Your Committee received written comments in support of this measure from the University of Hawaii, Hawaii Health Systems Corporation, Healthcare Association of Hawaii, Hawaii Primary Care Association, Hawaii Pacific Health, Hawaii Psychiatric Medical Association, and The Queen's Health Systems.


Your Committee received written comments on this measure from the Department of Budget and Finance.

Your Committee finds that additional funding to the University of Hawaii John A. Burns School of Medicine will help to increase the number of physician educators who can deliver health care for veterans in Hawaii and expand the medical school's capacity to train and supervise medical students and residents.



As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 1548, H.D. 1, S.D. 1, and recommends that it pass Third Reading.

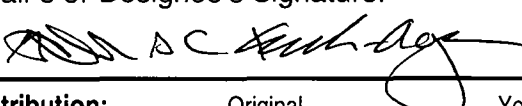
Respectfully submitted on
behalf of the members of the
Committee on Ways and Means,


DONOVAN M. DELA CRUZ, Chair



The Senate
Thirty-First Legislature
State of Hawai'i

Record of Votes
Committee on Ways and Means
WAM

Bill / Resolution No.:* HB 1548, HD2, SD1	Committee Referral: HTH / HRE, WAM	Date: 4/5/22		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
DELA CRUZ, Donovan M. (C)	X			
KEITH-AGARAN, Gilbert S.C. (VC)	X			
INOUYE, Lorraine R.	X			
KANUHA, Dru Mamo	X			
KIDANI, Michelle N.	X			
MISALUCHA, Bennette E.	X			
MORIWAKI, Sharon Y.	X			
SHIMABUKURO, Maile S.L.	X			
TANIGUCHI, Brian T.	X			
WAKAI, Glenn	X			
FEVELLA, Kurt	X			
TOTAL	11			
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

*Only one measure per Record of Votes