

THE SENATE  
OF THE  
THIRTY-FIRST LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2021

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FIFTY-THIRD DAY

APRIL 23, 2021-FRIDAY

SUPPLEMENT NO. 1

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ORDER OF BUSINESS

Conference Committee Reports: Nos. 81-184

- [81](#)                    [S.B. No. 1100, S.D. 1, H.D. 2, C.D. 1](#)  
(48 Hrs. Notice)    "RELATING TO INSURANCE DATA SECURITY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [82](#)                    [S.B. No. 1098, S.D. 1, H.D. 1, C.D. 1](#)  
(48 Hrs. Notice)    "RELATING TO THE REGULATORY AUTHORITY OF THE  
INSURANCE COMMISSIONER."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [83](#)                    [S.B. No. 1103, H.D. 1, C.D. 1](#)  
(48 Hrs. Notice)    "RELATING TO THE PEER REVIEW OVERSIGHT COMMITTEE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [84](#)                    [S.B. No. 1102, H.D. 1, C.D. 1](#)  
(48 Hrs. Notice)    "RELATING TO MIXED MARTIAL ARTS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [85](#)                    [S.B. No. 1096, S.D. 1, H.D. 1, C.D. 1](#)  
(48 Hrs. Notice)    "RELATING TO INSURANCE."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [86](#) (48 Hrs. Notice) [S.B. No. 320, H.D. 1, C.D. 1](#)  
"RELATING TO TAX RETURN PREPARERS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [87](#) (48 Hrs. Notice) [S.B. No. 589, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO THE UNIVERSITY OF HAWAII."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [88](#) (48 Hrs. Notice) [S.B. No. 60, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO SPECIAL NUMBER PLATES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [89](#) (48 Hrs. Notice) [S.B. No. 57, S.D. 2, H.D. 3, C.D. 1](#)  
"RELATING TO VEHICLE INSPECTIONS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [90](#) (48 Hrs. Notice) [S.B. No. 1039, S.D. 1, H.D. 2, C.D. 1](#)  
"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE  
STATE, ITS OFFICERS, OR ITS EMPLOYEES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [91](#) (48 Hrs. Notice) [S.B. No. 538, H.D. 1, C.D. 1](#)  
"RELATING TO THE HAWAII CIVIL RIGHTS COMMISSION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [92](#) (48 Hrs. Notice) [S.B. No. 386, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO THE DETENTION OF A MINOR IN AN ADULT  
JAIL OR LOCKUP."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [93](#) (48 Hrs. Notice) [S.B. No. 225, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO INFRASTRUCTURE IMPROVEMENT  
DISTRICTS."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [94](#) (48 Hrs. Notice) [S.B. No. 159, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO VOTING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [95](#) (48 Hrs. Notice) [S.B. No. 630, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO CHILD SUPPORT ENFORCEMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [96](#) (48 Hrs. Notice) [S.B. No. 828, H.D. 1, C.D. 1](#)  
"RELATING TO DIVORCE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [97](#) (48 Hrs. Notice) [S.B. No. 697, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO KALAUPAPA MONTH."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [98](#) (48 Hrs. Notice) [S.B. No. 791, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO VESSELS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [99](#) (48 Hrs. Notice) [S.B. No. 1162, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO FOREST STEWARDSHIP."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [100](#) (48 Hrs. Notice) [S.B. No. 932, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC  
DEVELOPMENT, AND TOURISM."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [101](#) (48 Hrs. Notice) [S.B. No. 936, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC HEALTH."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [102](#) (48 Hrs. Notice) [S.B. No. 772, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO TRANSPORTATION."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [103](#) (48 Hrs. Notice) [S.B. No. 384, H.D. 1, C.D. 1](#)  
"RELATING TO TAX APPEALS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [104](#) (48 Hrs. Notice) [S.B. No. 1202, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [105](#) (48 Hrs. Notice) [S.B. No. 1203, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO TITLE 14, HAWAII REVISED STATUTES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [106](#) (48 Hrs. Notice) [S.B. No. 400, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO CAMPAIGN FINANCE REPORTS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [107](#) (48 Hrs. Notice) [S.B. No. 402, H.D. 1, C.D. 1](#)  
"RELATING TO REIMBURSEMENTS FOR EXPENDITURES BY  
COMMITTEES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [108](#) (48 Hrs. Notice) [S.B. No. 405, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO CAMPAIGN CONTRIBUTIONS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [109](#) (48 Hrs. Notice) [S.B. No. 1402, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO TRANSPORTATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [110](#) (48 Hrs. Notice) [H.B. No. 553, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO THE PROTECTION OF SHARKS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [111](#) (48 Hrs. Notice) [H.B. No. 1019, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO OCEAN STEWARDSHIP."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [112](#) (48 Hrs. Notice) [H.B. No. 834, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO A BLACK CINDER CONE QUARRY SITE SURVEY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [113](#) (48 Hrs. Notice) [H.B. No. 1276, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO STATE PARKS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [114](#) (48 Hrs. Notice) [H.B. No. 863, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO FORESTRY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [115](#) (48 Hrs. Notice) [H.B. No. 1149, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO LAND USE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [116](#) (48 Hrs. Notice) [H.B. No. 1352, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO SURPLUS MILITARY LAND."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [117](#) (48 Hrs. Notice) [H.B. No. 1176, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO A JOB CORPS PROGRAM."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [118](#) (48 Hrs. Notice) [H.B. No. 1191, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO BROADBAND SERVICE INFRASTRUCTURE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [119](#) (48 Hrs. Notice) [H.B. No. 561, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO ENERGY."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [120](#) (48 Hrs. Notice) [H.B. No. 552, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO THE ENVIRONMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [121](#) (48 Hrs. Notice) [H.B. No. 73, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO EMERGENCY WORKERS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [122](#) (48 Hrs. Notice) [H.B. No. 357, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO STATUTE OF LIMITATIONS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [123](#) (48 Hrs. Notice) [H.B. No. 1311, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO AFFORDABLE HOUSING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [124](#) (48 Hrs. Notice) [H.B. No. 80, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO THE LOW-INCOME HOUSING TAX CREDIT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [125](#) (48 Hrs. Notice) [H.B. No. 1081, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO SIDEWALKS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [126](#) (48 Hrs. Notice) [H.B. No. 824, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO INTOXICATING LIQUOR."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [127](#) (48 Hrs. Notice) [H.B. No. 766, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO THE DEPARTMENT OF TRANSPORTATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [128](#) (48 Hrs. Notice) [S.B. No. 765, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO OPERATING A VEHICLE UNDER THE  
INFLUENCE OF AN INTOXICANT."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [129](#) (48 Hrs. Notice) [S.B. No. 934, H.D. 1, C.D. 1](#)  
"RELATING TO MEASUREMENT STANDARDS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [130](#) (48 Hrs. Notice) [S.B. No. 242, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [131](#) (48 Hrs. Notice) [S.B. No. 222, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO THE DEPARTMENT OF ACCOUNTING AND  
GENERAL SERVICES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [132](#) (48 Hrs. Notice) [S.B. No. 332, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO PREAUDIT PAYMENTS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [133](#) (48 Hrs. Notice) [S.B. No. 939, H.D. 2, C.D. 1](#)  
"RELATING TO JUNETEENTH DAY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [134](#) (48 Hrs. Notice) [S.B. No. 1015, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE COMPTROLLER."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [135](#) (48 Hrs. Notice) [S.B. No. 1204, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO TAX APPEALS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [136](#) (48 Hrs. Notice) [S.B. No. 1329, S.D. 2, H.D. 3, C.D. 1](#)  
"RELATING TO PROCUREMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [137](#) (48 Hrs. Notice) [S.B. No. 599, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO MASSAGE THERAPISTS."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [138](#)                      [S.B. No. 814, S.D. 1, H.D. 1, C.D. 1](#)  
(48 Hrs. Notice)        "RELATING TO CHARTER SCHOOLS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [139](#)                      [S.B. No. 664, S.D. 1, H.D. 2, C.D. 1](#)  
(48 Hrs. Notice)        "RELATING TO PUBLIC SAFETY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [140](#)                      [S.B. No. 263, S.D. 2, H.D. 2, C.D. 1](#)  
(48 Hrs. Notice)        "RELATING TO ECONOMIC DEVELOPMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [141](#)                      [S.B. No. 873, S.D. 1, H.D. 1, C.D. 1](#)  
(48 Hrs. Notice)        "RELATING TO CONTESTED CASES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [142](#)                      [S.B. No. 1196, S.D. 2, H.D. 1, C.D. 1](#)  
(48 Hrs. Notice)        "RELATING TO WITHHOLDING TAX."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [143](#)                      [S.B. No. 548, S.D. 1, H.D. 2, C.D. 1](#)  
(48 Hrs. Notice)        "RELATING TO ELECTIONS BY MAIL."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [144](#)                      [S.B. No. 140, S.D. 2, H.D. 2, C.D. 1](#)  
(48 Hrs. Notice)        "RELATING TO COMMUNITY DEVELOPMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [145](#)                      [S.B. No. 1139, S.D. 2, H.D. 1, C.D. 1](#)  
(48 Hrs. Notice)        "RELATING TO THE OFFICE OF MEDICAL CANNABIS  
CONTROL AND REGULATION."  
(Recommends passage on FINAL READING as amended C.D. 1)



- [146](#) (48 Hrs. Notice) [S.B. No. 324, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO THE PRACTICE OF MEDICINE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [147](#) (48 Hrs. Notice) [S.B. No. 1340, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO EMERGENCY MEDICAL SERVICES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [148](#) (48 Hrs. Notice) [S.B. No. 808, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE SCHOOL FACILITIES AGENCY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [149](#) (48 Hrs. Notice) [H.B. No. 54, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO THE STATE BUDGET."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [150](#) (48 Hrs. Notice) [H.B. No. 1298, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO STATE FUNDS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [151](#) (48 Hrs. Notice) [H.B. No. 1299, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO NON-GENERAL FUNDS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [152](#) (48 Hrs. Notice) [H.B. No. 224, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO THE STATE HEALTH PLANNING AND  
DEVELOPMENT AGENCY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [153](#) (48 Hrs. Notice) [H.B. No. 311, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO THE NURSING FACILITY SUSTAINABILITY  
PROGRAM."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [154](#) (48 Hrs. Notice) [H.B. No. 541, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [155](#) (48 Hrs. Notice) [H.B. No. 869, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST LUANA KAI A LIFE PLAN COMMUNITY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [156](#) (48 Hrs. Notice) [H.B. No. 1283, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [157](#) (48 Hrs. Notice) [H.B. No. 1284, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO THE DEPARTMENT OF HUMAN SERVICES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [158](#) (48 Hrs. Notice) [H.B. No. 79, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO HOUSING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [159](#) (48 Hrs. Notice) [S.B. No. 1350, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO STATE GOVERNMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [160](#) (48 Hrs. Notice) [H.B. No. 613, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [161](#) (48 Hrs. Notice) [H.B. No. 1362, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO ACCESS TO LEARNING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [162](#) (48 Hrs. Notice) [H.B. No. 546, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [163](#) (48 Hrs. Notice) [H.B. No. 1376, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO THE LANDLORD-TENANT CODE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [164](#) (48 Hrs. Notice) [H.B. No. 264, H.D. 1, S.D. 3, C.D. 1](#)  
"RELATING TO TRANSPORTATION NETWORK COMPANIES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [165](#) (48 Hrs. Notice) [H.B. No. 891, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO ELECTRIC GUNS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [166](#) (48 Hrs. Notice) [H.B. No. 485, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [167](#) (48 Hrs. Notice) [H.B. No. 424, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO PROCUREMENT OF CONTRACTS FOR  
VEHICLE RENTAL."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [168](#) (48 Hrs. Notice) [H.B. No. 526, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO PROCUREMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [169](#) (48 Hrs. Notice) [H.B. No. 1296, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO STATE FUNDS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [170](#) (48 Hrs. Notice) [H.B. No. 468, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH  
BENEFITS TRUST FUND."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [171](#) (48 Hrs. Notice) [H.B. No. 930, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO EMPLOYEES' RETIREMENT SYSTEM INVESTMENTS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [172](#) (48 Hrs. Notice) [H.B. No. 58, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO STATE FUNDS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [173](#) (48 Hrs. Notice) [H.B. No. 774, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO DEVELOPMENT DISTRICTS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [174](#) (48 Hrs. Notice) [H.B. No. 1348, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO THE STADIUM DEVELOPMENT DISTRICT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [175](#) (48 Hrs. Notice) [H.B. No. 499, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO LEASE EXTENSIONS ON PUBLIC LAND."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [176](#) (48 Hrs. Notice) [H.B. No. 469, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO THE TRANSFER OF NON-AGRICULTURAL PARK LANDS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [177](#) (48 Hrs. Notice) [H.B. No. 1142, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO ENERGY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [178](#) (48 Hrs. Notice) [H.B. No. 185, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO THE JUDICIARY."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [179](#) (48 Hrs. Notice) [H.B. No. 204, S.D. 2, C.D. 1](#)  
"RELATING TO THE BUDGET OF THE OFFICE OF HAWAIIAN AFFAIRS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [180](#) (48 Hrs. Notice) [H.B. No. 200, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO THE STATE BUDGET."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [181](#) (48 Hrs. Notice) [H.B. No. 53, S.D. 1, C.D. 1](#)  
"RELATING TO STATE BONDS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [182](#) (48 Hrs. Notice) [S.B. No. 628, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO THE TRANSITION OF THE OAHU REGIONAL HEALTH CARE SYSTEM FROM THE HAWAII HEALTH SYSTEMS CORPORATION INTO THE DEPARTMENT OF HEALTH."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [183](#) (48 Hrs. Notice) [H.B. No. 1297, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO STATE FINANCES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [184](#) (48 Hrs. Notice) [H.B. No. 862, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO STATE GOVERNMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)