

THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2021

FIFTY-SECOND DAY

APRIL 22, 2021-THURSDAY

SUPPLEMENT NO. 1

ORDER OF BUSINESS

CONFERENCE COMMITTEE REPORT Nos. 13-80

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(48 Hrs. Notice) | S.B. No. 399, S.D. 1, H.D. 1, C.D. 1
"RELATING TO THE ORDERS OF THE CAMPAIGN
SPENDING COMMISSION."
(Recommends passage on <u>FINAL READING</u> as amended C.D. 1) |
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(48 Hrs. Notice) | S.B. No. 200, H.D. 2, C.D. 1
"RELATING TO ELECTIONS."
(Recommends passage on <u>FINAL READING</u> as amended C.D. 1) |
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(48 Hrs. Notice) | S.B. No. 413, S.D. 1, H.D. 1, C.D. 1
"RELATING TO VIOLATION OF PRIVACY."
(Recommends passage on <u>FINAL READING</u> as amended C.D. 1) |
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(48 Hrs. Notice) | S.B. No. 189, S.D. 1, H.D. 1, C.D. 1
"RELATING TO DOG BITES."
(Recommends passage on <u>FINAL READING</u> as amended C.D. 1) |
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(48 Hrs. Notice) | S.B. No. 1421, S.D. 2, H.D. 2, C.D. 1
"RELATING TO DUAL USE TECHNOLOGY."
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- [18](#)
(48 Hrs. Notice) [S.B. No. 489, H.D. 1, C.D. 1](#)
"RELATING TO AGRICULTURAL BUILDINGS."
(Recommends passage on FINAL READING as amended C.D. 1)
- [19](#)
(48 Hrs. Notice) [S.B. No. 1222, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE CONFERENCE CENTER REVOLVING
FUND."
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- [20](#)
(48 Hrs. Notice) [S.B. No. 512, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO SUPPLEMENTAL NUTRITION ASSISTANCE
PROGRAM INCENTIVES."
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- [21](#)
(48 Hrs. Notice) [S.B. No. 1412, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO SPECIAL PURPOSE REVENUE BONDS FOR
THE HONOKEA SURF VILLAGE."
(Recommends passage on FINAL READING as amended C.D. 1)
- [22](#)
(48 Hrs. Notice) [S.B. No. 345, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO COSMETICS."
(Recommends passage on FINAL READING as amended C.D. 1)
- [23](#)
(48 Hrs. Notice) [S.B. No. 1225, S.D. 1, H.D. 1, C.D. 1](#)
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REGENTS INDEPENDENT AUDIT COMMITTEE."
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- [24](#)
(48 Hrs. Notice) [S.B. No. 855, S.D. 1, H.D. 1, C.D. 1](#)
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(Recommends passage on FINAL READING as amended C.D. 1)
- [25](#)
(48 Hrs. Notice) [S.B. No. 412, H.D. 1, C.D. 1](#)
"RELATING TO OPERATING A VEHICLE UNDER THE
INFLUENCE OF AN INTOXICANT."
(Recommends passage on FINAL READING as amended C.D. 1)

- [26](#)
(48 Hrs. Notice) [S.B. No. 157, H.D. 1, C.D. 1](#)
"RELATING TO LICENSING."
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- [27](#)
(48 Hrs. Notice) [S.B. No. 834, S.D. 1, H.D. 2, C.D. 1](#)
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- [28](#)
(48 Hrs. Notice) [S.B. No. 807, S.D. 2, H.D. 2, C.D. 1](#)
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(48 Hrs. Notice) [S.B. No. 1384, H.D. 1, C.D. 1](#)
"RELATING TO EDUCATION."
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(48 Hrs. Notice) [H.B. No. 776, H.D. 1, S.D. 2, C.D. 1](#)
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- [31](#)
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- [32](#)
(48 Hrs. Notice) [H.B. No. 683, H.D. 2, S.D. 1, C.D. 1](#)
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- [33](#)
(48 Hrs. Notice) [H.B. No. 1043, H.D. 3, S.D. 2, C.D. 1](#)
"RELATING TO TRANSIENT ACCOMMODATIONS TAX."
(Recommends passage on FINAL READING as amended C.D. 1)

- [34](#) (48 Hrs. Notice) [H.B. No. 1253, H.D. 3, S.D. 1, C.D. 1](#)
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(Recommends passage on FINAL READING as amended C.D. 1)
- [35](#) (48 Hrs. Notice) [H.B. No. 723, H.D. 1, S.D. 2, C.D. 1](#)
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(Recommends passage on FINAL READING as amended C.D. 1)
- [36](#) (48 Hrs. Notice) [H.B. No. 954, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE HAWAII EMERGENCY
MANAGEMENT AGENCY."
(Recommends passage on FINAL READING as amended C.D. 1)
- [37](#) (48 Hrs. Notice) [H.B. No. 103, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO EMERGENCY POWERS."
(Recommends passage on FINAL READING as amended C.D. 1)
- [38](#) (48 Hrs. Notice) [H.B. No. 237, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO INVASIVE SPECIES."
(Recommends passage on FINAL READING as amended C.D. 1)
- [39](#) (48 Hrs. Notice) [H.B. No. 1192, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO CONSUMER PROTECTION."
(Recommends passage on FINAL READING as amended C.D. 1)
- [40](#) (48 Hrs. Notice) [H.B. No. 1016, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE TAKING OF MARINE LIFE."
(Recommends passage on FINAL READING as amended C.D. 1)
- [41](#) (48 Hrs. Notice) [H.B. No. 1291, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO SCHOLARSHIPS."
(Recommends passage on FINAL READING as amended C.D. 1)
- [42](#) (48 Hrs. Notice) [H.B. No. 282, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO MINORS."
(Recommends passage on FINAL READING as amended C.D. 1)

- [43](#) (48 Hrs. Notice) [H.B. No. 313, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO PHYSICIAN WORKFORCE ASSESSMENT."
(Recommends passage on FINAL READING as amended C.D. 1)
- [44](#) (48 Hrs. Notice) [H.B. No. 334, H.D. 1, S.D. 2, C.D. 1](#)
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INFLUENCE OF AN INTOXICANT."
(Recommends passage on FINAL READING as amended C.D. 1)
- [45](#) (48 Hrs. Notice) [H.B. No. 887, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO CRIME."
(Recommends passage on FINAL READING as amended C.D. 1)
- [46](#) (48 Hrs. Notice) [S.B. No. 367, S.D. 2, H.D. 2, C.D. 1](#)
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(Recommends passage on FINAL READING as amended C.D. 1)
- [47](#) (48 Hrs. Notice) [S.B. No. 764, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO HUMAN TRAFFICKING."
(Recommends passage on FINAL READING as amended C.D. 1)
- [48](#) (48 Hrs. Notice) [S.B. No. 973, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO HAWAII MONEY TRANSMITTER ACT."
(Recommends passage on FINAL READING as amended C.D. 1)
- [49](#) (48 Hrs. Notice) [S.B. No. 766, H.D. 1, C.D. 1](#)
"RELATING TO MOTOR CARRIER PENALTIES."
(Recommends passage on FINAL READING as amended C.D. 1)
- [50](#) (48 Hrs. Notice) [S.B. No. 1409, S.D. 2, H.D. 1, C.D. 1](#)
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RIGHTS."
(Recommends passage on FINAL READING as amended C.D. 1)

- [51](#)
(48 Hrs. Notice) [S.B. No. 696, S.D. 1, H.D. 1, C.D. 1](#)
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(Recommends passage on FINAL READING as amended C.D. 1)
- [52](#)
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"RELATING TO EDUCATION."
(Recommends passage on FINAL READING as amended C.D. 1)
- [53](#)
(48 Hrs. Notice) [S.B. No. 1212, S.D. 2, H.D. 2, C.D. 1](#)
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(Recommends passage on FINAL READING as amended C.D. 1)
- [54](#)
(48 Hrs. Notice) [S.B. No. 474, S.D. 1, H.D. 2, C.D. 1](#)
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(Recommends passage on FINAL READING as amended C.D. 1)
- [55](#)
(48 Hrs. Notice) [S.B. No. 1313, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO SPORT FISH."
(Recommends passage on FINAL READING as amended C.D. 1)
- [56](#)
(48 Hrs. Notice) [S.B. No. 1150, S.D. 1, H.D. 1, C.D. 1](#)
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(Recommends passage on FINAL READING as amended C.D. 1)
- [57](#)
(48 Hrs. Notice) [S.B. No. 224, H.D. 1, C.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on FINAL READING as amended C.D. 1)
- [58](#)
(48 Hrs. Notice) [S.B. No. 806, H.D. 1, C.D. 1](#)
"RELATING TO PUBLIC SCHOOL LANDS."
(Recommends passage on FINAL READING as amended C.D. 1)
- [59](#)
(48 Hrs. Notice) [S.B. No. 813, H.D. 1, C.D. 1](#)
"RELATING TO CHARTER SCHOOLS."
(Recommends passage on FINAL READING as amended C.D. 1)

- [60](#) (48 Hrs. Notice) [S.B. No. 811, H.D. 1, C.D. 1](#)
"RELATING TO THE DEPARTMENT OF EDUCATION."
(Recommends passage on FINAL READING as amended C.D. 1)
- [61](#) (48 Hrs. Notice) [S.B. No. 404, H.D. 2, C.D. 1](#)
"RELATING TO ELECTIONEERING COMMUNICATIONS."
(Recommends passage on FINAL READING as amended C.D. 1)
- [62](#) (48 Hrs. Notice) [S.B. No. 1387, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO MICROCHIP IDENTIFICATION."
(Recommends passage on FINAL READING as amended C.D. 1)
- [63](#) (48 Hrs. Notice) [S.B. No. 385, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO THE UNIFORM TRUST CODE."
(Recommends passage on FINAL READING as amended C.D. 1)
- [64](#) (48 Hrs. Notice) [S.B. No. 1042, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO COVERED OFFENDER REGISTRATION."
(Recommends passage on FINAL READING as amended C.D. 1)
- [65](#) (48 Hrs. Notice) [S.B. No. 153, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE STATEWIDE TRAFFIC CODE."
(Recommends passage on FINAL READING as amended C.D. 1)
- [66](#) (48 Hrs. Notice) [S.B. No. 1291, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on FINAL READING as amended C.D. 1)
- [67](#) (48 Hrs. Notice) [S.B. No. 615, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO RENTALS OF MOPEDS AND MOTOR
SCOOTERS."
(Recommends passage on FINAL READING as amended C.D. 1)

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(48 Hrs. Notice) [S.B. No. 244, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO FOOD DONATION."
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- [69](#)
(48 Hrs. Notice) [S.B. No. 348, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO BOTTLED WATER."
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(48 Hrs. Notice) [S.B. No. 309, S.D. 1, H.D. 2, C.D. 1](#)
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(48 Hrs. Notice) [S.B. No. 1034, S.D. 1, H.D. 2, C.D. 1](#)
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(48 Hrs. Notice) [S.B. No. 726, H.D. 1, C.D. 1](#)
"RELATING TO POLICING."
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"RELATING TO COURTS OF APPEAL."
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(48 Hrs. Notice) [S.B. No. 819, S.D. 2, H.D. 2, C.D. 1](#)
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PROGRAM."
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- [76](#)
(48 Hrs. Notice) [H.B. No. 631, H.D. 1, S.D. 1, C.D. 1](#)
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(48 Hrs. Notice) [H.B. No. 1377, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO CITATIONS."
(Recommends passage on FINAL READING as amended C.D. 1)
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(48 Hrs. Notice) [H.B. No. 1333, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO ENERGY."
(Recommends passage on FINAL READING as amended C.D. 1)
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(48 Hrs. Notice) [H.B. No. 1318, H.D. 1, S.D. 1, C.D. 1](#)
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