

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi
THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2021
REGULAR SESSION OF 2021

Lā Kanakolukumamāhiku
THIRTY-SEVENTH DAY

25 Malaki 2021 - Po‘ahā - Hola 11:30 A.M.
MARCH 25, 2021-THURSDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: Nos. 317-319

Informing the Senate that on March 24, 2021, the following
House Bill passed Third Reading in the House:

REFERRAL

317

[H.B. No. 200, H.D. 1](#)

"RELATING TO THE STATE BUDGET."(State Budget)

WAM

Informing the Senate that on March 24, 2021, the following House Concurrent Resolutions were adopted in the House:

- 318 [H.C.R. No. 5](#)
"ESTABLISHING A JOINT COMMITTEE ON JUDICIAL SELECTION."(Joint Committee on Judicial Selection; Written Standards; Training; Voting Rules; Transparency)
- 319 [H.C.R. No. 154](#)
"CONDEMNING ALL FORMS OF ANTI-ASIAN SENTIMENT AS RELATED TO COVID-19 AND URGING GREATER INVESTMENT IN FEDERAL, STATE, AND LOCAL RESOURCES TO DEVELOP AND SUPPORT COMMUNITY-WIDE SOLUTIONS."(Asian Americans and Pacific Islanders; Hate Crimes; Safety)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 1118-1283

- | | | |
|----------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1118 | (EDU/GVO) | H.B. No. 515, H.D. 1, S.D. 1
"RELATING TO THE DEPARTMENT OF EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1119 | (EDU) | H.B. No. 11, H.D. 1, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1120 | (EDU) | H.B. No. 613, H.D. 2, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [1121](#) (EDU) [H.B. No. 1360, H.D. 1, S.D. 1](#)
"RELATING TO EARLY LEARNING."
(Recommends passage on SECOND READING and
referral to WAM)
- [1122](#) (HMS) [H.B. No. 282, H.D. 1, S.D. 1](#)
"RELATING TO MINORS."
(Recommends passage on SECOND READING and
referral to JDC)
- [1123](#) (AEN/WTL) [H.B. No. 237, H.D. 2, S.D. 1](#)
"RELATING TO INVASIVE SPECIES."
(Recommends passage on SECOND READING and
referral to WAM)
- [1124](#) (AEN/WTL) [H.B. No. 247, S.D. 1](#)
"RELATING TO AGRICULTURAL LANDS."
(Recommends passage on SECOND READING and
referral to CPN/WAM)
- [1125](#) (HMS/HTH) [H.B. No. 311, H.D. 1, S.D. 1](#)
"RELATING TO THE NURSING FACILITY
SUSTAINABILITY PROGRAM."
(Recommends passage on SECOND READING and
referral to WAM/CPN)
- [1126](#) (HMS/HTH) [H.B. No. 1283, H.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and
referral to WAM)
- [1127](#) (EDU/HTH) [H.B. No. 812, H.D. 1, S.D. 1](#)
"RELATING TO TRAUMA-INFORMED
EDUCATION."
(Recommends passage on SECOND READING and
referral to WAM)

- [1128](#) (EDU/AEN) [H.B. No. 767, H.D. 2, S.D. 1](#)
"RELATING TO THE FARM TO SCHOOL PROGRAM."
(Recommends passage on SECOND READING and referral to WAM)
- [1129](#) (EET) [H.B. No. 558, H.D. 2](#)
"RELATING TO CLEAN ENERGY FINANCING."
(Recommends passage on SECOND READING and referral to WAM)
- [1130](#) (EET) [H.B. No. 1333, H.D. 1](#)
"RELATING TO ENERGY."
(Recommends passage on SECOND READING and referral to WAM)
- [1131](#) (EET) [H.B. No. 1191, H.D. 2, S.D. 1](#)
"RELATING TO BROADBAND SERVICE INFRASTRUCTURE."
(Recommends passage on SECOND READING and referral to WAM)
- [1132](#) (EET/HRE) [H.B. No. 862, H.D. 2, S.D. 1](#)
"RELATING TO STATE GOVERNMENT."
(Recommends passage on SECOND READING and referral to WAM)
- [1133](#) (EET/GVO) [H.B. No. 550, H.D. 2, S.D. 1](#)
"RELATING TO ENERGY EFFICIENCY."
(Recommends passage on SECOND READING and referral to WAM)
- [1134](#) (CPN) [H.B. No. 446, H.D. 3, S.D. 1](#)
"RELATING TO MOTOR VEHICLES."
(Recommends passage on SECOND READING and referral to JDC/WAM)

- [1135](#) (CPN) [H.B. No. 1192, H.D. 1, S.D. 1](#)
"RELATING TO CONSUMER PROTECTION."
(Recommends passage on SECOND READING and
referral to WAM/JDC)
- [1136](#) (CPN) [H.B. No. 78, H.D. 1, S.D. 1](#)
"RELATING TO THE UNDERGROUND
CONSTRUCTION OF HIGH-VOLTAGE ELECTRIC
TRANSMISSION LINES."
(Recommends passage on SECOND READING and
referral to WAM)
- [1137](#) (EDU/HWN) [H.B. No. 753, H.D. 1, S.D. 1](#)
"RELATING TO SCHOOL IMPACT FEES."
(Recommends passage on SECOND READING and
referral to WAM)
- [1138](#) (LCA/EDU) [H.B. No. 125, H.D. 2, S.D. 1](#)
"RELATING TO THE UNIFORM EMPLOYEE AND
STUDENT ONLINE PRIVACY PROTECTION ACT."
(Recommends passage on SECOND READING and
referral to JDC)
- [1139](#) (WAM)
(One Day Notice) [H.B. No. 1, H.D. 1](#)
"MAKING APPROPRIATIONS TO PROVIDE FOR THE
EXPENSES OF THE LEGISLATURE, THE AUDITOR,
THE LEGISLATIVE REFERENCE BUREAU, THE
OMBUDSMAN, AND THE ETHICS COMMISSION."
(Recommends passage on SECOND READING and
placement on the calendar for Third Reading)
- [1140](#) (CPN) [H.B. No. 1376, H.D. 2, S.D. 1](#)
"RELATING TO THE LANDLORD-TENANT CODE."
(Recommends passage on SECOND READING and
referral to WAM/JDC)

- [1141](#) (CPN) [H.B. No. 824, H.D. 2, S.D. 1](#)
"RELATING TO INTOXICATING LIQUOR."
(Recommends passage on SECOND READING and
referral to WAM)
- [1142](#) (TRS/EET) [H.B. No. 683, H.D. 2](#)
"RELATING TO SUSTAINABLE AVIATION FUEL."
(Recommends passage on SECOND READING and
referral to WAM)
- [1143](#) (TRS) [H.B. No. 273, H.D. 1, S.D. 1](#)
"RELATING TO LICENSE RENEWALS."
(Recommends passage on SECOND READING and
referral to WAM)
- [1144](#) (EET/WTL) [H.B. No. 774, H.D. 1, S.D. 1](#)
"RELATING TO DEVELOPMENT DISTRICTS."
(Recommends passage on SECOND READING and
referral to WAM)
- [1145](#) (EET/WTL) [H.B. No. 1348, H.D. 2, S.D. 1](#)
"RELATING TO THE STADIUM DEVELOPMENT
DISTRICT."
(Recommends passage on SECOND READING and
referral to WAM)
- [1146](#) (HMS) [H.B. No. 887, H.D. 1, S.D. 1](#)
"RELATING TO CRIME."
(Recommends passage on SECOND READING and
referral to JDC)
- [1147](#) (HMS) [H.B. No. 1237, H.D. 1, S.D. 1](#)
"RELATING TO THE JUDICIARY."
(Recommends passage on SECOND READING and
referral to JDC)

- [1148](#) (HRE) [H.B. No. 1291, H.D. 1, S.D. 1](#)
"RELATING TO SCHOLARSHIPS."
(Recommends passage on SECOND READING and referral to WAM)
- [1149](#) (HRE) [H.B. No. 1069, H.D. 1](#)
"RELATING TO THE HAWAII CANCER RESEARCH SPECIAL FUND."
(Recommends passage on SECOND READING and referral to WAM)
- [1150](#) (WTL/AEN) [H.B. No. 243, H.D. 1, S.D. 1](#)
"RELATING TO SEA LEVEL RISE ADAPTATION."
(Recommends passage on SECOND READING and referral to WAM)
- [1151](#) (WTL) [H.B. No. 499, H.D. 2, S.D. 1](#)
"RELATING TO LEASE EXTENSIONS ON PUBLIC LAND."
(Recommends passage on SECOND READING and referral to WAM)
- [1152](#) (WTL) [H.B. No. 1016, H.D. 1, S.D. 1](#)
"RELATING TO THE TAKING OF MARINE LIFE."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [1153](#) (WTL/AEN/PSM) [H.B. No. 1352, H.D. 1, S.D. 1](#)
"RELATING TO SURPLUS MILITARY LAND."
(Recommends passage on SECOND READING and referral to WAM)
- [1154](#) (HRE) [H.B. No. 313, H.D. 2, S.D. 1](#)
"RELATING TO PHYSICIAN WORKFORCE ASSESSMENT."
(Recommends passage on SECOND READING and referral to WAM/JDC)

- [1155](#) (HMS) [H.B. No. 1284, H.D. 2, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF HUMAN SERVICES."
(Recommends passage on SECOND READING and referral to WAM)
- [1156](#) (HTH) [H.B. No. 224, H.D. 1, S.D. 1](#)
"RELATING TO THE STATE HEALTH PLANNING AND DEVELOPMENT AGENCY."
(Recommends passage on SECOND READING and referral to WAM)
- [1157](#) (HTH) [H.B. No. 302, H.D. 1, S.D. 1](#)
"RELATING TO ADVANCED PRACTICE REGISTERED NURSES."
(Recommends passage on SECOND READING and referral to CPN)
- [1158](#) (HTH) [H.B. No. 334, H.D. 1, S.D. 1](#)
"RELATING TO OPERATING A VEHICLE UNDER THE INFLUENCE OF AN INTOXICANT."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [1159](#) (HTH/PSM) [H.B. No. 542, H.D. 1](#)
"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."
(Recommends passage on SECOND READING and referral to JDC)
- [1160](#) (HTH) [H.B. No. 723, H.D. 1, S.D. 1](#)
"RELATING TO PANDEMIC RESPONSE."
(Recommends passage on SECOND READING and referral to WAM)
- [1161](#) (HTH) [H.B. No. 986, H.D. 1, S.D. 1](#)
"RELATING TO NEWBORN HEARING SCREENING."
(Recommends passage on SECOND READING and referral to JDC/WAM)

- [1162](#) (HTH) [H.B. No. 987, H.D. 1, S.D. 1](#)
"RELATING TO HEARING AND VISION PROGRAM."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [1163](#) (HTH) [H.B. No. 1096, H.D. 2, S.D. 1](#)
"RELATING TO PARENTAGE."
(Recommends passage on SECOND READING and
referral to JDC)
- [1164](#) (CPN) [H.B. No. 136, H.D. 1, S.D. 1](#)
"RELATING TO LIQUOR LICENSES."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [1165](#) (CPN) [H.B. No. 137, H.D. 1, S.D. 1](#)
"RELATING TO LIQUOR."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [1166](#) (TRS) [H.B. No. 160, H.D. 1](#)
"RELATING TO REGISTRATION OF VEHICLES."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [1167](#) (TRS) [H.B. No. 458, H.D. 1](#)
"RELATING TO DRIVER'S LICENSES."
(Recommends passage on SECOND READING and
referral to JDC)
- [1168](#) (TRS) [H.B. No. 333, H.D. 3, S.D. 1](#)
"RELATING TO PEER-TO-PEER CAR-SHARING."
(Recommends passage on SECOND READING and
referral to JDC/WAM)

- [1169](#) (TRS) [H.B. No. 803, H.D. 1, S.D. 1](#)
"RELATING TO ELECTRIC VEHICLES."
(Recommends passage on SECOND READING and
referral to WAM)
- [1170](#) (TRS) [H.B. No. 434, H.D. 1, S.D. 1](#)
"RELATING TO AIRCRAFT."
(Recommends passage on SECOND READING and
referral to WAM)
- [1171](#) (HTH/HMS) [H.B. No. 310, H.D. 2, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [1172](#) (HTH/CPN) [H.B. No. 476, H.D. 3, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND READING and
referral to WAM)
- [1173](#) (HTH/CPN) [H.B. No. 598, H.D. 2, S.D. 1](#)
"RELATING TO TOBACCO PRODUCTS."
(Recommends passage on SECOND READING and
referral to WAM/JDC)
- [1174](#) (HTH/CPN) [H.B. No. 1282, H.D. 2, S.D. 1](#)
"RELATING TO THE TRANSITION OF THE OAHU
REGIONAL HEALTH CARE SYSTEM FROM THE
HAWAII HEALTH SYSTEMS CORPORATION INTO
THE DEPARTMENT OF HEALTH."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [1175](#) (HTH/CPN) [H.B. No. 477, H.D. 2, S.D. 1](#)
"RELATING TO CANNABIS."
(Recommends passage on SECOND READING and
referral to JDC/WAM)

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| 1176 | (HTH/CPN) | H.B. No. 826, H.D. 2, S.D. 1
"RELATING TO ELECTRONIC SMOKING DEVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |
| 1177 | (HTH/HMS) | H.B. No. 541, H.D. 1, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1178
(One Day Notice) | (HTH/CPN) | H.B. No. 576, H.D. 3
"RELATING TO HEALTH CARE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 1179 | (LCA) | H.B. No. 325, H.D. 1, S.D. 1
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1180 | (LCA) | H.B. No. 326, H.D. 1, S.D. 1
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1181 | (LCA) | H.B. No. 712, H.D. 1, S.D. 1
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1182 | (LCA) | H.B. No. 713, H.D. 1, S.D. 1
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [1183](#) (LCA) [H.B. No. 714, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST
ITEMS."
(Recommends passage on SECOND READING and
referral to WAM)
- [1184](#) (LCA) [H.B. No. 715, H.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST
ITEMS."
(Recommends passage on SECOND READING and
referral to WAM)
- [1185](#) (LCA) [H.B. No. 716, H.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST
ITEMS."
(Recommends passage on SECOND READING and
referral to WAM)
- [1186](#) (LCA) [H.B. No. 919, H.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST
ITEMS."
(Recommends passage on SECOND READING and
referral to WAM)
- [1187](#) (LCA) [H.B. No. 921, H.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST
ITEMS."
(Recommends passage on SECOND READING and
referral to WAM)
- [1188](#) (LCA) [H.B. No. 925, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST
ITEMS."
(Recommends passage on SECOND READING and
referral to WAM)

- [1189](#) (LCA) [H.B. No. 1125, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on SECOND READING and referral to WAM)
- [1190](#) (LCA) [H.B. No. 1126, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on SECOND READING and referral to WAM)
- [1191](#) (LCA) [H.B. No. 1127, H.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on SECOND READING and referral to WAM)
- [1192](#) (JDC) [H.B. No. 357, H.D. 1, S.D. 1](#)
"RELATING TO STATUTE OF LIMITATIONS."
(Recommends passage on SECOND READING and referral to WAM)
- [1193](#) (JDC) [H.B. No. 1043, H.D. 3, S.D. 1](#)
"RELATING TO TRANSIENT ACCOMMODATIONS TAX."
(Recommends passage on SECOND READING and referral to WAM)
- [1194](#) (JDC) [H.B. No. 1263, H.D. 1, S.D. 1](#)
"RELATING TO IGNITION INTERLOCK DEVICES."
(Recommends passage on SECOND READING and referral to WAM)
- [1195](#) (EET) [H.B. No. 1174, H.D. 1, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND READING and referral to WAM)

- [1196](#) (CPN) [H.B. No. 961, H.D. 1, S.D. 1](#)
"RELATING TO MILITARY DEPENDENTS."
(Recommends passage on SECOND READING and
referral to WAM)
- [1197](#) (EET) [H.B. No. 561, H.D. 2, S.D. 1](#)
"RELATING TO ENERGY."
(Recommends passage on SECOND READING and
referral to CPN)
- [1198](#) (JDC) [H.B. No. 1377, H.D. 1, S.D. 1](#)
"RELATING TO CITATIONS."
(Recommends passage on SECOND READING and
referral to WAM)
- [1199](#) (HRE) [H.B. No. 1067, H.D. 1, S.D. 1](#)
"RELATING TO PROCUREMENT FOR THE
UNIVERSITY OF HAWAII."
(Recommends passage on SECOND READING and
referral to WAM/JDC)
- [1200](#) (HTH) [H.B. No. 471, H.D. 1, S.D. 1](#)
"RELATING TO BEHAVIOR ANALYSTS."
(Recommends passage on SECOND READING and
referral to CPN)
- [1201](#) (HTH) [H.B. No. 1322, H.D. 1, S.D. 1](#)
"RELATING TO TRAUMA-INFORMED CARE."
(Recommends passage on SECOND READING and
referral to WAM)
- [1202](#) (HTH/HMS) [H.B. No. 882, H.D. 1, S.D. 1](#)
"RELATING TO PROCUREMENT."
(Recommends passage on SECOND READING and
referral to GVO/JDC/WAM)

- [1203](#) (WTL) [H.B. No. 834, H.D. 1](#)
"RELATING TO A BLACK CINDER CONE QUARRY SITE SURVEY."
(Recommends passage on SECOND READING and referral to WAM)
- [1204](#) (WTL) [H.B. No. 1009, H.D. 1](#)
"RELATING TO CERTAIN PENALTIES FOR VIOLATIONS OF SUBTITLE 4 OF TITLE 12, HAWAII REVISED STATUTES."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [1205](#) (JDC) [H.B. No. 170, H.D. 1](#)
(One Day Notice) "RELATING TO THEFT IN THE SECOND DEGREE."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [1206](#) (JDC) [H.B. No. 172, H.D. 1](#)
(One Day Notice) "RELATING TO OFFENSES AGAINST PROPERTY RIGHTS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [1207](#) (JDC) [H.B. No. 895, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO CREDIT FOR TIME OF DETENTION PRIOR TO SENTENCE."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [1208](#) (JDC) [H.B. No. 181, H.D. 1, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO THE DEFINITION OF PROPERTY."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [1209](#) (JDC) [H.B. No. 338, H.D. 1, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO THE JUDICIARY."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

- [1210](#) (48 Hrs. Notice) (JDC) [H.B. No. 250, H.D. 2, S.D. 1](#)
"RELATING TO SEXUAL ASSAULT."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [1211](#) (48 Hrs. Notice) (JDC) [H.B. No. 177, H.D. 1, S.D. 1](#)
"RELATING TO SEXUAL ASSAULT."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [1212](#) (48 Hrs. Notice) (JDC) [H.B. No. 490, H.D. 2, S.D. 1](#)
"RELATING TO CRIMES AGAINST SENIORS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [1213](#) (48 Hrs. Notice) (JDC) [H.B. No. 1107, H.D. 1, S.D. 1](#)
"RELATING TO COMPUTER CRIME."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [1214](#) (48 Hrs. Notice) (JDC) [H.B. No. 741, H.D. 2, S.D. 1](#)
"RELATING TO ETHICS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [1215](#) (One Day Notice) (JDC) [H.B. No. 156](#)
"RELATING TO ANIMAL CONTROL SERVICES."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [1216](#) (48 Hrs. Notice) (JDC) [H.B. No. 566, H.D. 1, S.D. 1](#)
"RELATING TO ABUSE OF FAMILY OR HOUSEHOLD MEMBERS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

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| <u>1217</u>
(48 Hrs. Notice) | (JDC) | <u>H.B. No. 1326, H.D. 1, S.D. 1</u>
"RELATING TO DOMESTIC VIOLENCE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>1218</u> | (EDU) | <u>H.B. No. 608, H.D. 2, S.D. 1</u>
"RELATING TO THE BOARD OF EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>1219</u> | (EDU) | <u>H.B. No. 546, H.D. 2, S.D. 1</u>
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>1220</u> | (EDU) | <u>H.B. No. 225, H.D. 2, S.D. 1</u>
"RELATING TO BULLYING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>1221</u> | (HMS) | <u>H.B. No. 381, H.D. 2, S.D. 1</u>
"RELATING TO FAIR HOUSING REASONABLE ACCOMMODATIONS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>1222</u> | (HRE) | <u>H.B. No. 389, H.D. 1, S.D. 1</u>
"RELATING TO POST-SECONDARY EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to CPN/WAM) |
| <u>1223</u> | (GVO) | <u>H.B. No. 573, H.D. 1, S.D. 1</u>
"RELATING TO FEDERAL FUNDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |

- [1224](#) (GVO/CPN) [H.B. No. 424, H.D. 1, S.D. 1](#)
"RELATING TO PROCUREMENT OF CONTRACTS
FOR VEHICLE RENTAL."
(Recommends passage on SECOND READING and
referral to WAM)
- [1225](#) (EET/TRS) [H.B. No. 552, H.D. 1, S.D. 1](#)
"RELATING TO THE ENVIRONMENT."
(Recommends passage on SECOND READING and
referral to WAM)
- [1226](#) (EDU/HOU) [H.B. No. 525, H.D. 2, S.D. 1](#)
"RELATING TO TEACHER HOUSING."
(Recommends passage on SECOND READING and
referral to WAM)
- [1227](#) (HOU/WTL) [H.B. No. 1311, H.D. 2, S.D. 1](#)
"RELATING TO AFFORDABLE HOUSING."
(Recommends passage on SECOND READING and
referral to WAM/JDC)
- [1228](#) (WTL/HOU) [H.B. No. 77, H.D. 1, S.D. 1](#)
"RELATING TO LANDS CONTROLLED BY THE
STATE."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [1229](#) (WTL) [H.B. No. 244, H.D. 1](#)
"RELATING TO LAND RECORDATION."
(Recommends passage on SECOND READING and
referral to WAM/JDC)
- [1230](#) (WTL) [H.B. No. 497, H.D. 1, S.D. 1](#)
"RELATING TO COUNTY ZONING ORDINANCES."
(Recommends passage on SECOND READING and
referral to JDC/WAM)

- [1231](#) (WTL/HOU) [H.B. No. 902, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC LANDS."
(Recommends passage on SECOND READING and
referral to WAM)
- [1232](#) (WTL) [H.B. No. 1017, H.D. 1, S.D. 1](#)
"RELATING TO CRUSTACEANS."
(Recommends passage on SECOND READING and
referral to JDC)
- [1233](#) (WTL) [H.B. No. 1019, H.D. 2, S.D. 1](#)
"RELATING TO OCEAN STEWARDSHIP."
(Recommends passage on SECOND READING and
referral to WAM)
- [1234](#) (WTL) [H.B. No. 119, H.D. 1, S.D. 1](#)
"RELATING TO THE ISSUANCE OF SPECIAL
PURPOSE REVENUE BONDS TO ASSIST
KAUNALEWA."
(Recommends passage on SECOND READING and
referral to WAM)
- [1235](#) (WTL) [H.B. No. 498, H.D. 1, S.D. 1](#)
"RELATING TO AQUATIC RESOURCES."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [1236](#) (WTL) [H.B. No. 502, H.D. 2, S.D. 1](#)
"RELATING TO RURAL DISTRICTS."
(Recommends passage on SECOND READING and
referral to WAM/JDC)
- [1237](#) (WTL) [H.B. No. 663, H.D. 1, S.D. 1](#)
"RELATING TO THE GAME MANAGEMENT
ADVISORY COMMISSION."
(Recommends passage on SECOND READING and
referral to JDC)

- [1238](#) (WTL) [H.B. No. 863, H.D. 2, S.D. 1](#)
"RELATING TO FORESTRY."
(Recommends passage on SECOND READING and
referral to WAM)
- [1239](#) (WTL) [H.B. No. 1018, H.D. 2](#)
"RELATING TO LAY NETS."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [1240](#) (WTL) [H.B. No. 1020, H.D. 1, S.D. 1](#)
"RELATING TO ADAPTIVE NATURAL RESOURCE
MANAGEMENT."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [1241](#) (WTL) [H.B. No. 1021, H.D. 1, S.D. 1](#)
"RELATING TO THE INTERSTATE WILDLIFE
VIOLATOR COMPACT."
(Recommends passage on SECOND READING and
referral to JDC)
- [1242](#) (WTL) [H.B. No. 1022, H.D. 1, S.D. 1](#)
"RELATING TO THE TAKING OF NATURAL
RESOURCES."
(Recommends passage on SECOND READING and
referral to WAM/JDC)
- [1243](#) (WTL) [H.B. No. 1023, H.D. 1, S.D. 1](#)
"RELATING TO A NONRESIDENT RECREATIONAL
MARINE FISHING LICENSE."
(Recommends passage on SECOND READING and
referral to WAM)
- [1244](#) (WTL) [H.B. No. 1028](#)
"RELATING TO THE KOKE'E STATE PARK
ADVISORY COUNCIL."
(Recommends passage on SECOND READING and
referral to JDC)

- [1245](#) (WTL) [H.B. No. 1029](#)
"RELATING TO LIVING PARK PLANNING COUNCILS."
(Recommends passage on SECOND READING and referral to JDC)
- [1246](#) (WTL) [H.B. No. 1030, H.D. 2, S.D. 1](#)
"RELATING TO THE AQUATIC LIFE AND WILDLIFE ADVISORY COMMITTEES."
(Recommends passage on SECOND READING and referral to JDC)
- [1247](#) (WTL) [H.B. No. 1031](#)
"RELATING TO THE HAWAII HISTORIC PLACES REVIEW BOARD."
(Recommends passage on SECOND READING and referral to JDC)
- [1248](#) (WTL) [H.B. No. 1130, H.D. 2, S.D. 1](#)
"RELATING TO TRANSIT-ORIENTED DEVELOPMENT."
(Recommends passage on SECOND READING and referral to WAM)
- [1249](#) (WTL) [H.B. No. 1276, H.D. 1, S.D. 1](#)
"RELATING TO STATE PARKS."
(Recommends passage on SECOND READING and referral to WAM)
- [1250](#) (WTL) [H.B. No. 1280, H.D. 2, S.D. 1](#)
"RELATING TO THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY."
(Recommends passage on SECOND READING and referral to WAM)

- [1251](#) (WTL/GVO) [H.B. No. 1149, H.D. 1, S.D. 1](#)
"RELATING TO LAND USE."
(Recommends passage on SECOND READING and
referral to WAM)
- [1252](#) (WTL/AEN) [H.B. No. 469, H.D. 1, S.D. 1](#)
"RELATING TO THE TRANSFER OF NON-
AGRICULTURAL PARK LANDS."
(Recommends passage on SECOND READING and
referral to WAM/JDC)
- [1253](#) (HMS/LCA) [H.B. No. 718, H.D. 1, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [1254](#) (EDU/HMS) [H.B. No. 1362, H.D. 1, S.D. 1](#)
"RELATING TO ACCESS TO LEARNING."
(Recommends passage on SECOND READING and
referral to WAM)
- [1255](#) (LCA) [H.B. No. 465, H.D. 1, S.D. 1](#)
"RELATING TO COLLECTIVE BARGAINING."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [1256](#) (LCA) [H.B. No. 670, H.D. 1, S.D. 1](#)
"RELATING TO THE EMPLOYEES' RETIREMENT
SYSTEM."
(Recommends passage on SECOND READING and
referral to JDC/WAM)
- [1257](#) (LCA) [H.B. No. 929, H.D. 1, S.D. 1](#)
"RELATING TO QUALIFIED DOMESTIC RELATIONS
ORDERS."
(Recommends passage on SECOND READING and
referral to JDC/WAM)

- [1258](#) (LCA) [H.B. No. 930, H.D. 1, S.D. 1](#)
"RELATING TO EMPLOYEES' RETIREMENT
SYSTEM INVESTMENTS."
(Recommends passage on SECOND READING and
referral to WAM/JDC)
- [1259](#) (LCA) [H.B. No. 1004, H.D. 1, S.D. 1](#)
"RELATING TO THE BOILER AND ELEVATOR
SAFETY LAW."
(Recommends passage on SECOND READING and
referral to WAM/JDC)
- [1260](#) (LCA) [H.B. No. 1176, H.D. 1, S.D. 1](#)
"RELATING TO A JOB CORPS PROGRAM."
(Recommends passage on SECOND READING and
referral to WAM)
- [1261](#) (LCA/GVO) [H.B. No. 1193, H.D. 1, S.D. 1](#)
"RELATING TO CAPITAL IMPROVEMENT
PROJECTS FOR THE STATE."
(Recommends passage on SECOND READING and
referral to WAM)
- [1262](#) (LCA) [H.B. No. 1253, H.D. 3, S.D. 1](#)
"RELATING TO EMPLOYMENT PRACTICES."
(Recommends passage on SECOND READING and
referral to JDC)
- [1263](#) (HMS/HTH) [H.B. No. 474, H.D. 2, S.D. 1](#)
"RELATING TO THE HOSPITAL SUSTAINABILITY
PROGRAM."
(Recommends passage on SECOND READING and
referral to WAM)
- [1264](#) (HMS/HTH) [H.B. No. 345, H.D. 2, S.D. 1](#)
"RELATING TO ASSISTED COMMUNITY
TREATMENT."
(Recommends passage on SECOND READING and
referral to JDC/WAM)

- [1265](#) (HTH) [H.B. No. 991, H.D. 2, S.D. 1](#)
"RELATING TO THE DISCLOSURE OF VITAL STATISTICS RECORDS."
(Recommends passage on SECOND READING and referral to JDC)
- [1266](#) (HTH) [H.B. No. 1281, H.D. 1, S.D. 1](#)
"RELATING TO EMERGENCY MEDICAL SERVICES."
(Recommends passage on SECOND READING and referral to WAM/JDC)
- [1267](#) (HTH) [H.B. No. 1032, H.D. 1](#)
"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."
(Recommends passage on SECOND READING and referral to JDC)
- [1268](#) (HTH/HRE) [H.B. No. 1296, H.D. 1, S.D. 1](#)
"RELATING TO STATE FUNDS."
(Recommends passage on SECOND READING and referral to WAM)
- [1269](#) (HTH/HRE) [H.B. No. 1297, H.D. 2, S.D. 1](#)
"RELATING TO STATE FINANCES."
(Recommends passage on SECOND READING and referral to WAM)
- [1270](#) (EDU)
(One Day Notice) [S.C.R. No. 83](#)
"URGING THE DEPARTMENT OF EDUCATION TO USE CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY ACT AND CORONAVIRUS RESPONSE AND RELIEF SUPPLEMENTAL APPROPRIATIONS ACT MONIES TO RETAIN TEACHERS AND PREVENT FURLOUGHS."
(Recommends Adoption)

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| <p><u>1271</u>
(One Day Notice)</p> | <p>(EDU)</p> | <p><u>S.R. No. 63</u>
"URGING THE DEPARTMENT OF EDUCATION TO USE CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY ACT AND CORONAVIRUS RESPONSE AND RELIEF SUPPLEMENTAL APPROPRIATIONS ACT MONIES TO RETAIN TEACHERS AND PREVENT FURLOUGHS."
(Recommends Adoption)</p> |
| <p><u>1272</u>
(One Day Notice)</p> | <p>(EDU)</p> | <p><u>S.C.R. No. 63</u>
"REQUESTING THE DEPARTMENT OF EDUCATION TO CONVENE A WORKING GROUP TO CREATE A MODEL STATEWIDE SCHOOL POLICY ON STUDENT SUICIDE PREVENTION, INTERVENTION, AND POSTVENTION IN GRADES K-12."
(Recommends Adoption)</p> |
| <p><u>1273</u>
(One Day Notice)</p> | <p>(EDU)</p> | <p><u>S.R. No. 45</u>
"REQUESTING THE DEPARTMENT OF EDUCATION TO CONVENE A WORKING GROUP TO CREATE A MODEL STATEWIDE SCHOOL POLICY ON STUDENT SUICIDE PREVENTION, INTERVENTION, AND POSTVENTION IN GRADES K-12."
(Recommends Adoption)</p> |
| <p><u>1274</u>
(One Day Notice)</p> | <p>(WAM)</p> | <p><u>S.C.R. No. 74</u>
"URGING THE GOVERNOR TO REQUIRE THE DIRECTOR OF FINANCE TO CONDUCT A STATEWIDE PROGRAM AND BUDGET PERFORMANCE REVIEW, PURSUANT TO SECTION 37-70, HAWAII REVISED STATUTES, AND REPORT TO THE LEGISLATURE IN EVERY ODD-NUMBERED YEAR."
(Recommends Adoption)</p> |

- [1275](#)
(One Day Notice) (EET) [S.C.R. No. 32](#)
"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM AND DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO CONDUCT A COST ANALYSIS STUDY OF CONSOLIDATING WEST HAWAII STATE OFFICES INTO A SINGLE CONVENIENTLY LOCATED COMPLEX."
(Recommends Adoption)
- [1276](#)
(One Day Notice) (EET) [S.R. No. 21](#)
"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM AND DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO CONDUCT A COST ANALYSIS STUDY OF CONSOLIDATING WEST HAWAII STATE OFFICES INTO A SINGLE CONVENIENTLY LOCATED COMPLEX."
(Recommends Adoption)
- [1277](#)
(One Day Notice) (JDC) [S.C.R. No. 49, S.D. 1](#)
"ACKNOWLEDGING AND REQUESTING THE UNITED STATES CONGRESS TO ADVANCE MEASURES RECOGNIZING THE FORTHCOMING CENTENNIAL OF THE 1921 TULSA RACE MASSACRE." (AMENDED TITLE)
(Recommends Adoption)
- [1278](#)
(One Day Notice) (EDU) [S.C.R. No. 81, S.D. 1](#)
"URGING THE DEPARTMENT OF EDUCATION TO INCLUDE THE TEACHING OF FINANCIAL LITERACY IN THE EXISTING PERSONAL TRANSITION PLAN COURSE REQUIREMENT FOR EACH STUDENT."
(Recommends Adoption)

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| <p><u>1279</u>
(One Day Notice)</p> | <p>(EDU)</p> | <p><u>S.R. No. 61, S.D. 1</u>
"URGING THE DEPARTMENT OF EDUCATION TO INCLUDE THE TEACHING OF FINANCIAL LITERACY IN THE EXISTING PERSONAL TRANSITION PLAN COURSE REQUIREMENT FOR EACH STUDENT."
(Recommends Adoption)</p> |
| <p><u>1280</u>
(One Day Notice)</p> | <p>(EDU)</p> | <p><u>S.C.R. No. 249</u>
"REQUESTING THE BOARD OF EDUCATION TO AUTHORIZE AN E-SPORTS PROGRAM FOR PUBLIC HIGH SCHOOLS IN THE STATE."
(Recommends Adoption)</p> |
| <p><u>1281</u>
(One Day Notice)</p> | <p>(EDU)</p> | <p><u>S.R. No. 208</u>
"REQUESTING THE BOARD OF EDUCATION TO AUTHORIZE AN E-SPORTS PROGRAM FOR PUBLIC HIGH SCHOOLS IN THE STATE."
(Recommends Adoption)</p> |
| <p><u>1282</u>
(One Day Notice)</p> | <p>(EDU)</p> | <p><u>S.C.R. No. 203</u>
"URGING THE BOARD OF EDUCATION TO FORM A SPECIAL COMMITTEE OR PERMITTED INTERACTION GROUP TO MONITOR AND ACCOUNT FOR HOW THE DEPARTMENT OF EDUCATION IS SPENDING ITS FEDERAL RELIEF FUNDS."
(Recommends Adoption)</p> |
| <p><u>1283</u>
(One Day Notice)</p> | <p>(EDU)</p> | <p><u>S.R. No. 168</u>
"URGING THE BOARD OF EDUCATION TO FORM A SPECIAL COMMITTEE OR PERMITTED INTERACTION GROUP TO MONITOR AND ACCOUNT FOR HOW THE DEPARTMENT OF EDUCATION IS SPENDING ITS FEDERAL RELIEF FUNDS."
(Recommends Adoption)</p> |

Papahana O Ka Lā
ORDER OF THE DAY

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia
ADOPT RESOLUTIONS

<u>1111</u>	AEN	<u>S.C.R. No. 23, S.D. 1</u> "URGING THE DEPARTMENT OF HEALTH'S ENVIRONMENTAL MANAGEMENT DIVISION TO ENSURE THAT DESTINATIONS TO WHICH THE STATE'S RECYCLABLE WASTE IS TRANSPORTED FOR OUT-OF-STATE PROCESSING ABIDE BY THE ENVIRONMENTAL STANDARDS AS OUTLINED BY THE BASEL CONVENTION."
<u>Prior Versions/Status & Testimony</u>		
<u>1112</u>	AEN	<u>S.R. No. 12, S.D. 1</u> "URGING THE DEPARTMENT OF HEALTH'S ENVIRONMENTAL MANAGEMENT DIVISION TO ENSURE THAT DESTINATIONS TO WHICH THE STATE'S RECYCLABLE WASTE IS TRANSPORTED FOR OUT-OF-STATE PROCESSING ABIDE BY THE ENVIRONMENTAL STANDARDS AS OUTLINED BY THE BASEL CONVENTION."
<u>Prior Versions/Status & Testimony</u>		
<u>1113</u>	HRE/EDU	<u>S.C.R. No. 89</u> "URGING THE UNIVERSITY OF HAWAII SYSTEM AND DEPARTMENT OF EDUCATION TO INCLUDE TRAINING, COURSES, AND CURRICULA RELATED TO THE MECHANICS, REPAIR, AND MAINTENANCE OF ELECTRIC VEHICLES, HYDROGEN VEHICLES, AND OTHER ALTERNATIVE FUEL VEHICLES IN THEIR PROGRAMS."
<u>Prior Versions/Status & Testimony</u>		
<u>1114</u>	HWN/WAM	<u>S.C.R. No. 57, S.D. 1</u> "URGING THE COUNTIES TO EXPAND PROPERTY TAX RELIEF FOR LANDS PURCHASED PURSUANT TO THE KULEANA ACT." (AMENDED TITLE)
<u>Prior Versions/Status & Testimony</u>		

<u>1115</u>	HWN/WAM	<u>S.R. No. 39, S.D. 1</u> "URGING THE COUNTIES TO EXPAND PROPERTY TAX RELIEF FOR LANDS PURCHASED PURSUANT TO THE KULEANA ACT." (AMENDED TITLE)
<u>Prior Versions/Status & Testimony</u>		
<u>1116</u>	HMS	<u>S.C.R. No. 70, S.D. 1</u> "REQUESTING THE AUDITOR TO CONDUCT A SUNRISE ANALYSIS ON LICENSING AND/OR CERTIFICATION OF COMMUNITY HEALTH WORKERS." (AMENDED TITLE)
<u>Prior Versions/Status & Testimony</u>		
<u>1117</u>	HMS	<u>S.R. No. 52, S.D. 1</u> "REQUESTING THE AUDITOR TO CONDUCT A SUNRISE ANALYSIS ON LICENSING AND/OR CERTIFICATION OF COMMUNITY HEALTH WORKERS." (AMENDED TITLE)
<u>Prior Versions/Status & Testimony</u>		

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HOU/PSM	3/25/2021 1:00 PM	CR 225 & Videoconference
PSM/CPN	3/25/2021 1:05 PM	Via Videoconference
GVO/LCA	3/25/2021 3:00 PM	CR 016 & Videoconference
HRE	3/25/2021 3:00 PM	CR 229 & Videoconference
TRS	3/25/2021 3:00 PM	CR 224 & Videoconference
GVO/WTL	3/25/2021 3:15 PM	CR 016 & Videoconference

TRS/PSM	3/25/2021 3:15 PM	CR 224 & Videoconference
TRS/EET	3/25/2021 3:16 PM	CR 224 & Videoconference
WAM	3/29/2021 9:35 AM	CR 211 & Videoconference
WAM	3/29/2021 9:40 AM	CR 211 & Videoconference
JDC	3/29/2021 9:45 AM	Via Videoconference
JDC	3/29/2021 9:50 AM	Via Videoconference
HMS/HTH	3/29/2021 1:00 PM	CR 225 & Videoconference
EET/HMS	3/29/2021 3:00 PM	CR 224 & Videoconference
EDU	3/29/2021 3:20 PM	CR 229 & Videoconference
EDU/HMS	3/29/2021 3:30 PM	CR 229 & Videoconference
HWN	3/30/2021 1:00 PM	Via Videoconference
PSM	3/30/2021 1:00 PM	Via Videoconference
AEN	3/31/2021 1:00 PM	Via Videoconference

- Senate Session will convene at 11:30 a.m. on Monday, March 29, 2021.

Ke Pani ‘Ana
ADJOURNMENT