

THE SENATE  
OF THE  
THIRTY-FIRST LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2021

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TWENTY-FIFTH DAY  
MARCH 5, 2021-FRIDAY  
SUPPLEMENT NO. 1

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ORDER OF BUSINESS

STANDING COMMITTEE REPORT Nos. 768 – 974

<a href="#">768</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 246, S.D. 1</a> "RELATING TO GOVERNMENT." (Recommends passage on <u>THIRD READING</u> )
<a href="#">769</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 369, S.D. 1</a> "RELATING TO WASTEWATER SYSTEMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">770</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 663, S.D. 1</a> "RELATING TO THE SOLEMN COVENANT OF THE STATES TO AWARD PRIZES FOR CURING DISEASES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">771</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 863, S.D. 2</a> "RELATING TO SCHOOL IMPROVEMENTS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">772</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 900, S.D. 2</a> "RELATING TO MATERNAL HEALTH." (Recommends passage on <u>THIRD READING</u> )

<a href="#">773</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 947, S.D. 2</a> "RELATING TO A BROADBAND AND DIGITAL EQUITY OFFICE." (Recommends passage on <u>THIRD READING</u> )
<a href="#">774</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 962, S.D. 2</a> "RELATING TO THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY." (Recommends passage on <u>THIRD READING</u> )
<a href="#">775</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 987, S.D. 2</a> "RELATING TO GREENHOUSE GAS EMISSIONS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">776</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1015, S.D. 2</a> "RELATING TO THE COMPTROLLER." (Recommends passage on <u>THIRD READING</u> )
<a href="#">777</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1023, S.D. 2</a> "RELATING TO TAXATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">778</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1026, S.D. 2</a> "RELATING TO THE ANIMAL INDUSTRY SPECIAL FUND." (Recommends passage on <u>THIRD READING</u> )
<a href="#">779</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1035, S.D. 2</a> "RELATING TO PROCUREMENT." (Recommends passage on <u>THIRD READING</u> )
<a href="#">780</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 361, S.D. 2</a> "RELATING TO GENERAL EXCISE TAX." (Recommends passage on <u>THIRD READING</u> )

<a href="#">781</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 809, S.D. 2</a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">782</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 787, S.D. 2</a> "RELATING TO TAXATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">783</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 749, S.D. 2</a> "RELATING TO THE PUBLIC HOUSING AUTHORITY." (Recommends passage on <u>THIRD READING</u> )
<a href="#">784</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 694, S.D. 1</a> "RELATING TO SUSTAINABLE DEVELOPMENT GOALS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">785</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 589, S.D. 2</a> "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>THIRD READING</u> )
<a href="#">786</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1054, S.D. 2</a> "RELATING TO THE BROWNFIELDS CLEANUP REVOLVING LOAN FUND." (Recommends passage on <u>THIRD READING</u> )
<a href="#">787</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 509, S.D. 2</a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">788</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 493, S.D. 2</a> "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u> )

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| <a href="#">789</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 414, S.D. 1</a><br>"MAKING AN APPROPRIATION TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE CITY AND COUNTY OF HONOLULU."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">790</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 815, S.D. 2</a><br>"RELATING TO EDUCATION FUNDING."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">791</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 358, S.D. 2</a><br>"RELATING TO THE COLLEGE SAVINGS PROGRAM."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">792</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 332, S.D. 2</a><br>"RELATING TO PREAUDIT PAYMENTS."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">793</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 302, S.D. 2</a><br>"RELATING TO TAX CREDITS."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">794</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 270, S.D. 2</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">795</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 245, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">796</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 226, S.D. 1</a><br>"RELATING TO LAND EXCHANGE."<br>(Recommends passage on <u>THIRD READING</u> )  |

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| <a href="#">797</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 141, S.D. 2</a><br>"RELATING TO THE STATE BUILDING CODE COUNCIL."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">798</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 140, S.D. 2</a><br>"RELATING TO COMMUNITY DEVELOPMENT."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">799</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1222, S.D. 2</a><br>"RELATING TO THE CONFERENCE CENTER REVOLVING FUND."<br>(Recommends passage on <u>THIRD READING</u> )                                    |
| <a href="#">800</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1230, S.D. 2</a><br>"RELATING TO STATEWIDE HEALTH PLANNING."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#">801</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1286, S.D. 1</a><br>"MAKING AN APPROPRIATION TO THE OFFICE OF THE PROSECUTING ATTORNEY FOR HAWAII COUNTY."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">802</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1305, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES."<br>(Recommends passage on <u>THIRD READING</u> )                       |
| <a href="#">803</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1307, S.D. 2</a><br>"RELATING TO INFORMATION TECHNOLOGY PROJECTS."<br>(Recommends passage on <u>THIRD READING</u> )   |

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| <a href="#">804</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1323, S.D. 2</a><br>"RELATING TO THE DEPARTMENT OF<br>HAWAIIAN HOME LANDS."<br>(Recommends passage on <u>THIRD READING</u> )                         |
| <a href="#">805</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1337, S.D. 1</a><br>"RELATING TO HOUSING DENSITY."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">806</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1421, S.D. 2</a><br>"RELATING TO DUAL USE TECHNOLOGY."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">807</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2, S.D. 2</a><br>"RELATING TO PUBLIC LANDS."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">808</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1, S.D. 2</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#">809</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1112, S.D. 2</a><br>"RELATING TO THE DEPARTMENT OF<br>DEFENSE."<br>(Recommends passage on <u>THIRD READING</u> )                                     |
| <a href="#">810</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1127, S.D. 1</a><br>"MAKING AN EMERGENCY APPROPRIATION<br>FOR THE DEPARTMENT OF HUMAN<br>SERVICES."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">811</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1069, S.D. 2</a><br>"RELATING TO PUBLIC EMPLOYMENT COST<br>ITEMS."<br>(Recommends passage on <u>THIRD READING</u> )                                  |

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| <a href="#"><u>812</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1070, S.D. 2</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST<br>ITEMS."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>813</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1071, S.D. 2</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST<br>ITEMS."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>814</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1072, S.D. 2</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST<br>ITEMS."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>815</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1073, S.D. 2</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST<br>ITEMS."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>816</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1074, S.D. 2</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST<br>ITEMS."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>817</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1075, S.D. 2</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST<br>ITEMS."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>818</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1076, S.D. 2</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST<br>ITEMS."<br>(Recommends passage on <u>THIRD READING</u> ) |

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| <a href="#"><u>819</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1077, S.D. 2</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."<br>(Recommends passage on <u>THIRD READING</u> )                          |
| <a href="#"><u>820</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1078, S.D. 2</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."<br>(Recommends passage on <u>THIRD READING</u> )                          |
| <a href="#"><u>821</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1079, S.D. 2</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."<br>(Recommends passage on <u>THIRD READING</u> )                          |
| <a href="#"><u>822</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1080, S.D. 2</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."<br>(Recommends passage on <u>THIRD READING</u> )                          |
| <a href="#"><u>823</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1081, S.D. 2</u></a><br>"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."<br>(Recommends passage on <u>THIRD READING</u> )                          |
| <a href="#"><u>824</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1139, S.D. 2</u></a><br>"RELATING TO THE OFFICE OF MEDICAL CANNABIS CONTROL AND REGULATION."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>825</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1166, S.D. 2</u></a><br>"RELATING TO RENTALS FOR PUBLIC LAND LEASES."<br>(Recommends passage on <u>THIRD READING</u> )                        |



<a href="#"><u>826</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 1173, S.D. 2</u></a> "RELATING TO OCEAN STEWARDSHIP." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>827</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 1156, S.D. 2</u></a> "MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>828</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 1149, S.D. 2</u></a> "RELATING TO DIETITIAN LICENSURE SPECIAL FUND." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>829</u></a> (48 Hrs. Notice)	(CPN/JDC)	<a href="#"><u>S.B. No. 969, S.D. 2</u></a> "RELATING TO ANIMAL FUR PRODUCTS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>830</u></a> (One Day Notice)	(JDC)	<a href="#"><u>S.B. No. 560</u></a> "RELATING TO RANKED CHOICE VOTING." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>831</u></a> (One Day Notice)	(JDC)	<a href="#"><u>S.B. No. 670, S.D. 1</u></a> "RELATING TO THE EMPLOYMENT OF A MINOR." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>832</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 153, S.D. 2</u></a> "RELATING TO THE STATEWIDE TRAFFIC CODE." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>833</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 742, S.D. 1</u></a> "RELATING TO POLICING." (Recommends passage on <u>THIRD READING</u> )

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| <a href="#"><u>834</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>S.B. No. 199, S.D. 2</u></a><br>"RELATING TO ASSISTED COMMUNITY TREATMENT."<br>(Recommends passage on <u>THIRD READING</u> )                        |
| <a href="#"><u>835</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>S.B. No. 839, S.D. 2</u></a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>836</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>S.B. No. 25, S.D. 2</u></a><br>"RELATING TO MEDICAL CARE FOR MINORS."<br>(Recommends passage on <u>THIRD READING</u> )                              |
| <a href="#"><u>837</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>S.B. No. 1343, S.D. 2</u></a><br>"RELATING TO THE HAWAIIAN HOMES COMMISSION ACT."<br>(Recommends passage on <u>THIRD READING</u> )                  |
| <a href="#"><u>838</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>S.B. No. 700, S.D. 2</u></a><br>"RELATING TO SEARCH AND RESCUE."<br>(Recommends passage on <u>THIRD READING</u> )                                   |
| <a href="#"><u>839</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>S.B. No. 287, S.D. 2</u></a><br>"RELATING TO VISION ZERO."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#"><u>840</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>S.B. No. 386, S.D. 1</u></a><br>"RELATING TO THE DETENTION OF A MINOR IN AN ADULT JAIL OR LOCKUP."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>841</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>S.B. No. 1134, S.D. 2</u></a><br>"RELATING TO ADULT PROTECTIVE SERVICES."<br>(Recommends passage on <u>THIRD READING</u> )                          |

<a href="#"><u>842</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 191, S.D. 2</u></a> "RELATING TO CONDOMINIUMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>843</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 346, S.D. 2</u></a> "RELATING TO FARM ANIMALS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>844</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 619, S.D. 2</u></a> "RELATING TO ADVANCED PRACTICE REGISTERED NURSES." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>845</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 925, S.D. 2</u></a> "RELATING TO SECONDHAND DEALERS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>846</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 936, S.D. 2</u></a> "RELATING TO PUBLIC HEALTH." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>847</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 905, S.D. 1</u></a> "RELATING TO THE STATE COUNCIL ON MENTAL HEALTH." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>848</u></a> (One Day Notice)	(JDC/WAM)	<a href="#"><u>S.B. No. 320</u></a> "RELATING TO TAX RETURN PREPARERS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>849</u></a> (48 Hrs. Notice)	(JDC/WAM)	<a href="#"><u>S.B. No. 1036, S.D. 2</u></a> "RELATING TO PROCUREMENT." (Recommends passage on <u>THIRD READING</u> )

<a href="#"><u>850</u></a> (48 Hrs. Notice)	(JDC/WAM)	<a href="#"><u>S.B. No. 1128, S.D. 2</u></a> "RELATING TO OFFICE OF YOUTH SERVICES." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>851</u></a> (48 Hrs. Notice)	(JDC/WAM)	<a href="#"><u>S.B. No. 1329, S.D. 2</u></a> "RELATING TO PROCUREMENT." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>852</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 222, S.D. 1</u></a> "RELATING TO THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>853</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 262, S.D. 1</u></a> "RELATING TO VACCINES." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>854</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 508</u></a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>855</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 579, S.D. 1</u></a> "RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST HOUSE OF ALOHA ENTERPRISES LLC." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>856</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 7, S.D. 1</u></a> "RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>857</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 12, S.D. 1</u></a> "RELATING TO HOUSING OBJECTIVES." (Recommends passage on <u>THIRD READING</u> )

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| <a href="#"><u>858</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 135, S.D. 2</u></a><br>"RELATING TO TELECOMMUNICATION."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>859</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 136, S.D. 1</u></a><br>"RELATING TO THE SCHOOL FACILITIES<br>AGENCY."<br>(Recommends passage on <u>THIRD READING</u> )                                      |
| <a href="#"><u>860</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 137, S.D. 2</u></a><br>"RELATING TO LAND USE."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#"><u>861</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 167, S.D. 1</u></a><br>"RELATING TO THE STATE PLAN."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#"><u>862</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 192, S.D. 1</u></a><br>"RELATING TO PUBLIC ASSISTANCE."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>863</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 304, S.D. 2</u></a><br>"RELATING TO CARBON OFFSETS."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#"><u>864</u></a><br>(One Day Notice) | (WAM) | <a href="#"><u>S.B. No. 864</u></a><br>"RELATING TO CHARTER SCHOOLS."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>865</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 757, S.D. 1</u></a><br>"RELATING TO SPECIAL PURPOSE REVENUE<br>BONDS TO ASSIST LE JARDIN ACADEMY,<br>INC."<br>(Recommends passage on <u>THIRD READING</u> ) |

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| <a href="#">866</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 775, S.D. 2</a><br>"RELATING TO THE TRANSIENT<br>ACCOMMODATIONS TAX."<br>(Recommends passage on <u>THIRD READING</u> )                  |
| <a href="#">867</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 788, S.D. 2</a><br>"RELATING TO PROCUREMENT."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">868</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 804, S.D. 1</a><br>"RELATING TO TEACHER RENTAL<br>HOUSING."<br>(Recommends passage on <u>THIRD READING</u> )                            |
| <a href="#">869</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 850, S.D. 2</a><br>"RELATING TO BROADBAND<br>INFRASTRUCTURE FOR RURAL<br>COMMUNITIES."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">870</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 867, S.D. 1</a><br>"RELATING TO AFFORDABLE HOUSING."<br>(Recommends passage on <u>THIRD READING</u> )                                   |
| <a href="#">871</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 921, S.D. 2</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#">872</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 938, S.D. 1</a><br>"RELATING TO TOURISM."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">873</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 950, S.D. 1</a><br>"RELATING TO THE HAWAII TOURISM<br>AUTHORITY."<br>(Recommends passage on <u>THIRD READING</u> )                      |

- [874](#) (WAM) [S.B. No. 337, S.D. 2](#)  
(48 Hrs. Notice) "RELATING TO SUSTAINABLE  
AGRICULTURE."  
(Recommends passage on THIRD READING)
- [875](#) (WAM) [S.B. No. 338, S.D. 2](#)  
(48 Hrs. Notice) "RELATING TO A FOOD HUB PILOT  
PROGRAM."  
(Recommends passage on THIRD READING)
- [876](#) (WAM) [S.B. No. 350, S.D. 2](#)  
(48 Hrs. Notice) "RELATING TO THE ENVIRONMENT."  
(Recommends passage on THIRD READING)
- [877](#) (WAM) [S.B. No. 375, S.D. 2](#)  
(48 Hrs. Notice) "RELATING TO TRANSPORTATION."  
(Recommends passage on THIRD READING)
- [878](#) (WAM) [S.B. No. 496, S.D. 2](#)  
(48 Hrs. Notice) "RELATING TO AGRICULTURE."  
(Recommends passage on THIRD READING)
- [879](#) (WAM) [S.B. No. 702, S.D. 2](#)  
(48 Hrs. Notice) "RELATING TO EDUCATION FUNDING."  
(Recommends passage on THIRD READING)
- [880](#) (WAM) [S.B. No. 717, S.D. 1](#)  
(48 Hrs. Notice) "RELATING TO THE HAWAIIAN HOMES  
COMMISSION ACT."  
(Recommends passage on THIRD READING)
- [881](#) (WAM) [S.B. No. 732, S.D. 2](#)  
(48 Hrs. Notice) "RELATING TO THE NON-VIOLENT  
RESPONSE TEAM PILOT PROGRAM."  
(Recommends passage on THIRD READING)

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| <a href="#"><u>882</u></a><br>(One Day Notice) | (WAM) | <a href="#"><u>S.B. No. 1153, S.D. 1</u></a><br>"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH FOR THE EMERGENCY MEDICAL SERVICES AND INJURY PREVENTION SYSTEM BRANCH."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>883</u></a><br>(One Day Notice) | (WAM) | <a href="#"><u>S.B. No. 1157, S.D. 1</u></a><br>"MAKING EMERGENCY APPROPRIATIONS TO THE DEPARTMENT OF HEALTH RELATING TO COVID-19 EXPENDITURES."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>884</u></a><br>(One Day Notice) | (WAM) | <a href="#"><u>S.B. No. 1234, S.D. 1</u></a><br>"RELATING TO PANDEMIC RESPONSE."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>885</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1142, S.D. 2</u></a><br>"RELATING TO SERVICES FOR KUPUNA."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>886</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1162, S.D. 2</u></a><br>"RELATING TO FOREST STEWARDSHIP."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#"><u>887</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1194, S.D. 1</u></a><br>"MAKING EMERGENCY APPROPRIATIONS TO THE DEPARTMENT OF PUBLIC SAFETY RELATING TO COVID-19 EXPENDITURES."<br>(Recommends passage on <u>THIRD READING</u> )                                 |
| <a href="#"><u>888</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1196, S.D. 2</u></a><br>"RELATING TO WITHHOLDING TAX."<br>(Recommends passage on <u>THIRD READING</u> )  |



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| <a href="#"><u>889</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1242, S.D. 2</u></a><br>"RELATING TO TRAUMA-INFORMED CARE."<br>(Recommends passage on <u>THIRD READING</u> )                 |
| <a href="#"><u>890</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1250, S.D. 2</u></a><br>"RELATING TO EMERGENCY FOOD<br>MANAGEMENT."<br>(Recommends passage on <u>THIRD READING</u> )         |
| <a href="#"><u>891</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1251, S.D. 2</u></a><br>"RELATING TO THE HAWAII FARM TO<br>SCHOOL PROGRAM."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>892</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1271, S.D. 2</u></a><br>"RELATING TO EARLY LEARNING."<br>(Recommends passage on <u>THIRD READING</u> )                       |
| <a href="#"><u>893</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1344, S.D. 2</u></a><br>"RELATING TO FOOD SUSTAINABILITY."<br>(Recommends passage on <u>THIRD READING</u> )                  |
| <a href="#"><u>894</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1391, S.D. 2</u></a><br>"RELATING TO PROCUREMENT."<br>(Recommends passage on <u>THIRD READING</u> )                          |
| <a href="#"><u>895</u></a><br>(One Day Notice) | (WAM) | <a href="#"><u>S.B. No. 1104</u></a><br>"RELATING TO THE CONTRACTORS<br>RECOVERY FUND."<br>(Recommends passage on <u>THIRD READING</u> )             |
| <a href="#"><u>896</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1027, S.D. 2</u></a><br>"RELATING TO HEMP."<br>(Recommends passage on <u>THIRD READING</u> )                                 |

- [897](#) (WAM) [S.B. No. 1033, S.D. 2](#)  
(48 Hrs. Notice) "RELATING TO MAKING AN EMERGENCY  
APPROPRIATION TO THE STADIUM  
AUTHORITY."  
(Recommends passage on THIRD READING)
- [898](#) (WAM) [S.B. No. 1097, S.D. 2](#)  
(48 Hrs. Notice) "RELATING TO NONDEPOSITORY TRUSTS."  
(Recommends passage on THIRD READING)
- [899](#) (WAM) [S.B. No. 1101, S.D. 2](#)  
(48 Hrs. Notice) "RELATING TO HURRICANE  
PREPAREDNESS."  
(Recommends passage on THIRD READING)
- [900](#) (WAM) [S.B. No. 1107, S.D. 2](#)  
(48 Hrs. Notice) "RELATING TO THE HAWAII EMERGENCY  
MANAGEMENT AGENCY."  
(Recommends passage on THIRD READING)
- [901](#) (WAM) [S.B. No. 1116, S.D. 2](#)  
(48 Hrs. Notice) "MAKING EMERGENCY APPROPRIATIONS  
TO THE DEPARTMENT OF DEFENSE  
RELATING TO COVID-19 EXPENDITURES."  
(Recommends passage on THIRD READING)
- [902](#) (WAM) [S.B. No. 1117, S.D. 2](#)  
(48 Hrs. Notice) "MAKING AN EMERGENCY APPROPRIATION  
TO THE OFFICE OF THE GOVERNOR  
RELATING TO COVID-19 EXPENDITURES."  
(Recommends passage on THIRD READING)
- [903](#) (WAM) [S.B. No. 1137, S.D. 2](#)  
(48 Hrs. Notice) "RELATING TO THE SPOUSE AND CHILD  
ABUSE SPECIAL FUND."  
(Recommends passage on THIRD READING)

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| <a href="#"><u>904</u></a><br>(48 Hrs. Notice) | (WAM)     | <a href="#"><u>S.B. No. 1138, S.D. 2</u></a><br>"RELATING TO THE OFFICE OF<br>HEALTHCARE ASSURANCE SPECIAL FUND."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#"><u>905</u></a><br>(One Day Notice) | (CPN/WAM) | <a href="#"><u>S.B. No. 755, S.D. 1</u></a><br>"RELATING TO TRANSPORTATION."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>906</u></a><br>(One Day Notice) | (CPN/WAM) | <a href="#"><u>S.B. No. 23, S.D. 1</u></a><br>"RELATING TO MOTOR VEHICLE RENTAL<br>INDUSTRY."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#"><u>907</u></a><br>(48 Hrs. Notice) | (CPN/WAM) | <a href="#"><u>S.B. No. 931, S.D. 2</u></a><br>"RELATING TO RENEWABLE ENERGY."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>908</u></a><br>(48 Hrs. Notice) | (CPN/WAM) | <a href="#"><u>S.B. No. 1216, S.D. 2</u></a><br>"RELATING TO COMMERCIAL DRIVER'S<br>LICENSES."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>909</u></a><br>(48 Hrs. Notice) | (CPN/WAM) | <a href="#"><u>S.B. No. 628, S.D. 2</u></a><br>"RELATING TO THE TRANSITION OF THE<br>OAHU REGIONAL HEALTH CARE SYSTEM<br>FROM THE HAWAII HEALTH SYSTEMS<br>CORPORATION INTO THE DEPARTMENT OF<br>HEALTH."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>910</u></a><br>(48 Hrs. Notice) | (CPN/WAM) | <a href="#"><u>S.B. No. 1144, S.D. 2</u></a><br>"RELATING TO MARRIAGE LICENSE FEES."<br>(Recommends passage on <u>THIRD READING</u> )  |

[911](#)  
(48 Hrs. Notice)

(WAM/JDC)

[S.B. No. 791, S.D. 2](#)  
"RELATING TO VESSELS."  
(Recommends passage on THIRD READING)

[912](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 920, S.D. 2](#)  
"RELATING TO STATE LIGHT DUTY  
VEHICLES."  
(Recommends passage on THIRD READING)

[913](#)  
(48 Hrs. Notice)

(WAM/JDC)

[S.B. No. 974, S.D. 2](#)  
"RELATING TO CONSUMER PROTECTION."  
(Recommends passage on THIRD READING)

[914](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 1237, S.D. 2](#)  
"RELATING TO TAXATION."  
(Recommends passage on THIRD READING)

[915](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 1275, S.D. 2](#)  
"RELATING TO PUBLIC EMPLOYEES."  
(Recommends passage on THIRD READING)

[916](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 1297, S.D. 1](#)  
"RELATING TO THE ISSUANCE OF SPECIAL  
PURPOSE REVENUE BONDS TO ASSIST  
MAUIGROWN COFFEE, INC."  
(Recommends passage on THIRD READING)

[917](#)  
(48 Hrs. Notice)

(WAM/JDC)

[S.B. No. 1320, S.D. 1](#)  
"RELATING TO REGENERATIVE TOURISM."  
(Recommends passage on THIRD READING)

[918](#)  
(One Day Notice)

(WAM)

[S.B. No. 221, S.D. 1](#)  
"RELATING TO HOMELESSNESS."  
(Recommends passage on THIRD READING)

<a href="#"><u>919</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 229, S.D. 1</u></a> "RELATING TO THE OFFICE OF THE AUDITOR." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>920</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 1039, S.D. 1</u></a> "MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>921</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 466, S.D. 2</u></a> "RELATING TO A SCHOOL FACILITIES AGENCY." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>922</u></a> (48 Hrs. Notice)	(WAM/JDC)	<a href="#"><u>S.B. No. 613, S.D. 2</u></a> "RELATING TO PHYSICIAN WORKFORCE ASSESSMENT." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>923</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 614, S.D. 2</u></a> "RELATING TO TAXATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>924</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 645, S.D. 2</u></a> "RELATING TO TAXATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>925</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 651, S.D. 1</u></a> "RELATING TO RENAMING KAHULUI AIRPORT ACCESS ROAD." (Recommends passage on <u>THIRD READING</u> )

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| <a href="#">926</a><br>(48 Hrs. Notice) | (WAM)         | <a href="#">S.B. No. 659, S.D. 2</a><br>"RELATING TO LOW-INCOME HOUSING TAX CREDIT."<br>(Recommends passage on <u>THIRD READING</u> )                         |
| <a href="#">927</a><br>(48 Hrs. Notice) | (WAM)         | <a href="#">S.B. No. 666, S.D. 2</a><br>"RELATING TO ENVIRONMENTAL PROTECTION."<br>(Recommends passage on <u>THIRD READING</u> )                              |
| <a href="#">928</a><br>(48 Hrs. Notice) | (JDC)         | <a href="#">S.B. No. 1122, S.D. 2</a><br>"RELATING TO THE COUNTY BOARDS OF WATER SUPPLY."<br>(Recommends passage on <u>THIRD READING</u> )                    |
| <a href="#">929</a><br>(48 Hrs. Notice) | (JDC/WAM/WTL) | <a href="#">S.B. No. 1334, S.D. 2</a><br>"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."<br>(Recommends passage on <u>THIRD READING</u> )           |
| <a href="#">930</a><br>(48 Hrs. Notice) | (JDC/WAM)     | <a href="#">S.B. No. 767, S.D. 2</a><br>"RELATING TO CANNABIS."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">931</a><br>(One Day Notice) | (JDC)         | <a href="#">S.B. No. 1270</a><br>"RELATING TO THE WORKFORCE DEVELOPMENT COUNCIL."<br>(Recommends passage on <u>THIRD READING</u> )                            |
| <a href="#">932</a><br>(One Day Notice) | (JDC)         | <a href="#">S.B. No. 678, S.D. 1</a><br>"RELATING TO COLLECTIVE BARGAINING."<br>(Recommends passage on <u>THIRD READING</u> )                                 |
| <a href="#">933</a><br>(One Day Notice) | (JDC/WAM)     | <a href="#">S.B. No. 1087, S.D. 1</a><br>"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND."<br>(Recommends passage on <u>THIRD READING</u> ) |

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| <a href="#"><u>934</u></a><br>(48 Hrs. Notice) | (JDC)     | <a href="#"><u>S.B. No. 576, S.D. 2</u></a><br>"RELATING TO USED MOTOR VEHICLE PARTS."<br>(Recommends passage on <u>THIRD READING</u> )                                      |
| <a href="#"><u>935</u></a><br>(48 Hrs. Notice) | (JDC)     | <a href="#"><u>S.B. No. 367, S.D. 2</u></a><br>"RELATING TO WATER QUALITY."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#"><u>936</u></a><br>(48 Hrs. Notice) | (JDC)     | <a href="#"><u>S.B. No. 1311, S.D. 2</u></a><br>"RELATING TO SUSTAINABLE SCHOOLS."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>937</u></a><br>(48 Hrs. Notice) | (JDC)     | <a href="#"><u>S.B. No. 1409, S.D. 2</u></a><br>"RELATING TO TRAINING IN NATIVE HAWAIIAN RIGHTS."<br>(Recommends passage on <u>THIRD READING</u> )                           |
| <a href="#"><u>938</u></a><br>(48 Hrs. Notice) | (JDC/WAM) | <a href="#"><u>S.B. No. 1147, S.D. 2</u></a><br>"RELATING TO TOBACCO PRODUCTS."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#"><u>939</u></a><br>(48 Hrs. Notice) | (JDC)     | <a href="#"><u>S.B. No. 1395, S.D. 2</u></a><br>"RELATING TO BOARDS AND COMMISSIONS."<br>(Recommends passage on <u>THIRD READING</u> )                                       |
| <a href="#"><u>940</u></a><br>(48 Hrs. Notice) | (JDC/WAM) | <a href="#"><u>S.B. No. 932, S.D. 2</u></a><br>"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."<br>(Recommends passage on <u>THIRD READING</u> ) |

<a href="#"><u>941</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 180, S.D. 1</u></a> "RELATING TO DEPOSIT BEVERAGE CONTAINERS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>942</u></a> (48 Hrs. Notice)	(JDC/WAM)	<a href="#"><u>S.B. No. 321, S.D. 2</u></a> "RELATING TO INCREASING THE PAYMENT AMOUNT FOR THE OFFICE OF HAWAIIAN AFFAIRS' PRO RATA SHARE OF THE PUBLIC LAND TRUST." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>943</u></a> (48 Hrs. Notice)	(JDC/WAM)	<a href="#"><u>S.B. No. 789, S.D. 2</u></a> "RELATING TO PROCUREMENT." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>944</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 39, S.D. 2</u></a> "RELATING TO HOUSING." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>945</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 86, S.D. 3</u></a> "RELATING TO HAWAIIAN AFFAIRS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>946</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 243, S.D. 2</u></a> "RELATING TO RENEWABLE ENERGY." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>947</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 257, S.D. 2</u></a> "RELATING TO LEASE EXTENSIONS ON PUBLIC LAND." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>948</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 263, S.D. 2</u></a> "RELATING TO ECONOMIC DEVELOPMENT." (Recommends passage on <u>THIRD READING</u> )



<a href="#"><u>949</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 266, S.D. 2</u></a> "RELATING TO THE CORONAVIRUS 2019 PANDEMIC." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>950</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 335, S.D. 2</u></a> "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>951</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 341, S.D. 2</u></a> "RELATING TO TARO." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>952</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 463, S.D. 2</u></a> "RELATING TO GARDENS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>953</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 465, S.D. 2</u></a> "RELATING TO THE DEPARTMENT OF EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>954</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 478, S.D. 2</u></a> "RELATING TO FARMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>955</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 479, S.D. 2</u></a> "RELATING TO AGRICULTURAL PRODUCTION." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>956</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 646, S.D. 2</u></a> "RELATING TO TAXATION." (Recommends passage on <u>THIRD READING</u> )

<a href="#"><u>957</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 762, S.D. 2</u></a> "RELATING TO STATE CAPITOL FACILITIES." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>958</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 516, S.D. 1</u></a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>959</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 793, S.D. 1</u></a> "RELATING TO THE MINIMUM WAGE." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>960</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 797, S.D. 1</u></a> "RELATING TO THE OFFICE OF ENTERPRISE TECHNOLOGY SERVICES." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>961</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 810, S.D. 1</u></a> "RELATING TO COLLECTIVE BARGAINING." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>962</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 813</u></a> "RELATING TO CHARTER SCHOOLS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>963</u></a> (48 Hrs. Notice)	(WAM/CPN)	<a href="#"><u>S.B. No. 820, S.D. 1</u></a> "RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>964</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 830, S.D. 2</u></a> "RELATING TO EMPLOYMENT." (Recommends passage on <u>THIRD READING</u> )

<a href="#"><u>965</u></a> (48 Hrs. Notice)	(WAM/CPN)	<a href="#"><u>S.B. No. 976, S.D. 2</u></a> "RELATING TO HEALTH." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>966</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 1159, S.D. 2</u></a> "RELATING TO EMPLOYMENT SECURITY." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>967</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 1187, S.D. 2</u></a> "MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF PUBLIC SAFETY." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>968</u></a> (48 Hrs. Notice)	(WAM/JDC)	<a href="#"><u>S.B. No. 468, S.D. 1</u></a> "RELATING TO SCHOOL IMPACT FEES." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>969</u></a> (48 Hrs. Notice)	(WAM/JDC)	<a href="#"><u>S.B. No. 808, S.D. 2</u></a> "RELATING TO THE SCHOOL FACILITIES AGENCY." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>970</u></a> (48 Hrs. Notice)	(WAM/JDC)	<a href="#"><u>S.B. No. 913, S.D. 2</u></a> "RELATING TO SUSTAINABLE ELECTRONICS MANAGEMENT." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>971</u></a> (48 Hrs. Notice)	(WAM/JDC)	<a href="#"><u>S.B. No. 1198, S.D. 2</u></a> "RELATING TO TAX ADMINISTRATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>972</u></a> (48 Hrs. Notice)	(WAM/JDC)	<a href="#"><u>S.B. No. 1204, S.D. 2</u></a> "RELATING TO TAX APPEALS." (Recommends passage on <u>THIRD READING</u> )

[973](#)  
(48 Hrs. Notice)

(WAM/JDC)

[S.B. No. 1207, S.D. 2](#)  
"RELATING TO PROCUREMENT."  
(Recommends passage on THIRD READING)

[974](#)  
(48 Hrs. Notice)

(WAM/JDC)

[S.B. No. 1285, S.D. 2](#)  
"RELATING TO MEDICAL FACILITIES."  
(Recommends passage on THIRD READING)